

**INTERNATIONAL NEWSPAPER
BIBLE STUDY CLUB**

THE GAZETTE'S BRANCH.

Prizes for Answers.

The Gazette has secured the right to publish the International Sunday School Lesson questions by the Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly. One of these questions each week is to be answered in writing, and upon these answers prizes will be awarded. This paper is also authorized to form a Local Newspaper Bible Study Club for its readers, and guarantees to all who join and fulfil the conditions, that everything herein promised shall be faithfully carried out.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes. It is, however, desirable that the questions be answered as the lessons are studied.

The International Newspaper Bible Study Club, which had its origin last year at Brantford, Ont., is for the purpose of promoting, in an unfettered way among the masses, a wider study of the Bible, the basic truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club and take up the simple course outlined herein, barring only ordained clergymen. We have the sympathetic co-operation of the latter, but it is not considered fair to have them compete for the prizes. Sunday School teachers, Bible class scholars, and churchgoers generally may belong to this newspaper club, also non-churchgoers of all shades of opinion. All such are warmly invited to join and compete for the prizes.

CONDITIONS OF THE CONTEST.

1. Each contestant, or his or her family, must be a paid-up subscriber to this paper during the continuance of the contest in order to qualify for membership in the International Newspaper Bible Study Club and this Local Club.

2. Each contestant in this Local Club must answer each of the written questions for 52 consecutive weeks, commencing for Sunday, July 26th, and the answers must all be in the possession of this paper within two weeks after the close of the contest.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words, and may be less. If possible, write on letter paper, size about 8 1/2 by 11 inches.

4. Each answer must have the name and address of the writer at the bottom of the answer, so it can be identified, given a number, registered, and then the name cut off so the examiner may know it by number only.

5. Students should be careful to understand the question before answering. To do this the lesson text must be read, and especially the verse or verses upon which the question is based.

6. The answers for this local club must be delivered at this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks won by members of the International Newspaper Bible Study Club, and prizes which may be awarded to members of this Local Club will be given out from this office.

THE PRIZES.

First Series.—A gold medal to each of the first five contestants.

Second Series.—A silver medal to each of the next five contestants.

Third Series.—A teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series.—The book, "The Heart of Christianity," price \$1.50, to each of the next thirty-five contestants.

Fifth Series.—A developed mind, an expanded imagination, a richer experience and a more profound knowledge of the Bible and of life, to all who take this course, whether winning any other prize or not.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded, and in like manner each bible and book will be inscribed.

All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

Rev. Dr. Linscott's Suggestive Questions on the Sunday School Lesson for Dec. 6th, 1908.

Solomon Chooses Wisdom.—I Kings iii: 4-15.

Golden Text.—The fear of the Lord is the beginning of wisdom.—Prov. ix: 10.

Verse 4.—What is the chief dependence alike of a king and a citizen?

What was the chief object of sacrifices in those days? Was it to appease God, or to develop a spirit of giving to God; and did they have any idea that it prefigured the death of Jesus?

What are the chief benefits to the givers of money given to the church, to missions and to the poor?

Which is the richer man and the one who has lived to most purpose, he who dies leaving no estate, but having given to God's cause \$20,000 during his life, or one who dies leaving an estate of \$20,000, and having given away practically nothing during his life?

Verse 5.—Are such visions or dreams, as Solomon had, unusual in these days to spiritually minded people?

How could Solomon distinguish this dream from an ordinary dream?

Does God still give his children a choice as to what they would like, or does he choose for them?

If God does not choose for his children, does he influence them in their choice, and what is the difference in the two supposed methods?

Verse 6.—What help is it to us to be able to praise God for the lives of our fathers and mothers?

Do you think it probable that our fathers and mothers, on the other side, look back and see their sons and daughters here, and take pleasure in their prosperity?

Verse 7.—Should we, like Solomon, recognize the hand of God in putting us into our present positions?

Are great men ever boastful, and is true humility always a mark of greatness?

Verses 8-9.—Solomon's chief desire was for wisdom to properly administer the trust committed to him. What should be our chief desire?

No matter how grave our responsibilities, or difficult our position, is it absolutely sure that God will give us, in answer to our prayer, the necessary wisdom and facilities to successfully administer our trust?

Should all men in positions of public trust feel their insufficiency and call upon God, as Solomon did?

Verses 10-12.—Why did Solomon's request please the Lord?

Does God to-day answer every true or wise prayer, as he did this prayer of Solomon's?

Would not all public and private sin and folly be prevented, if men only called upon God?

What is some of the evidence that God gave Solomon great wisdom?

VERSE 13.—IF OUR PRAYERS ARE FOR GOODNESS, AND NOT GREATNESS, TO BE OF SERVICE AND NOT TO BE SERVED, MAY WE DEPEND THAT GOD WILL GIVE US EVERY OTHER NECESSARY THING, WITHOUT OUR ASKING? (See Matthew vi: 31-34.)

(This question must be answered in writing by members of the club.)

Will every true Christian have all the riches and honor that are good for him?

Verse 14.—Were God's promises in this case conditional upon obedience, and are they so conditioned in every case?

Verse 15.—Does communion with God always make us strong and brave and generous?

Lesson for Sunday, December 13th, 1908.—Solomon Dedicates the Temple.—1 Kings viii.

FENELON FALLS MARKETS.

Fenelon Falls, Friday, Dec. 4th, 1908

Reported by the North Star Roller Mill Co.

Wheat, Scotch or Fife	80 to 85	
Wheat, fall, per bushel	80	87
Wheat, spring	80	82
Barley, per bushel	48	52
Buckwheat	48	53
Oats	35	37
Pease	75	80
Rye	65	70
Potatoes	40	45
Butter, per lb	22	25
Eggs, per dozen	17	18
Hay, per ton	13.00	15.00
Hides	6.50	7.50
Hogs (live)	5.75	6.00
Hogs (Dressed)	7.00	8.00
Beef	5.00	6.00
Sheepskins	40	40
Wool	8	14
Flour, Brandon's Best	2.95	3.15
Flour, Silver Leaf	2.65	2.85
Flour, Victoria	2.60	2.80
Flour, New Process	2.55	2.75
Flour, Family, Clipper	2.50	2.70
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Mixed Chop " "	1.45	1.55

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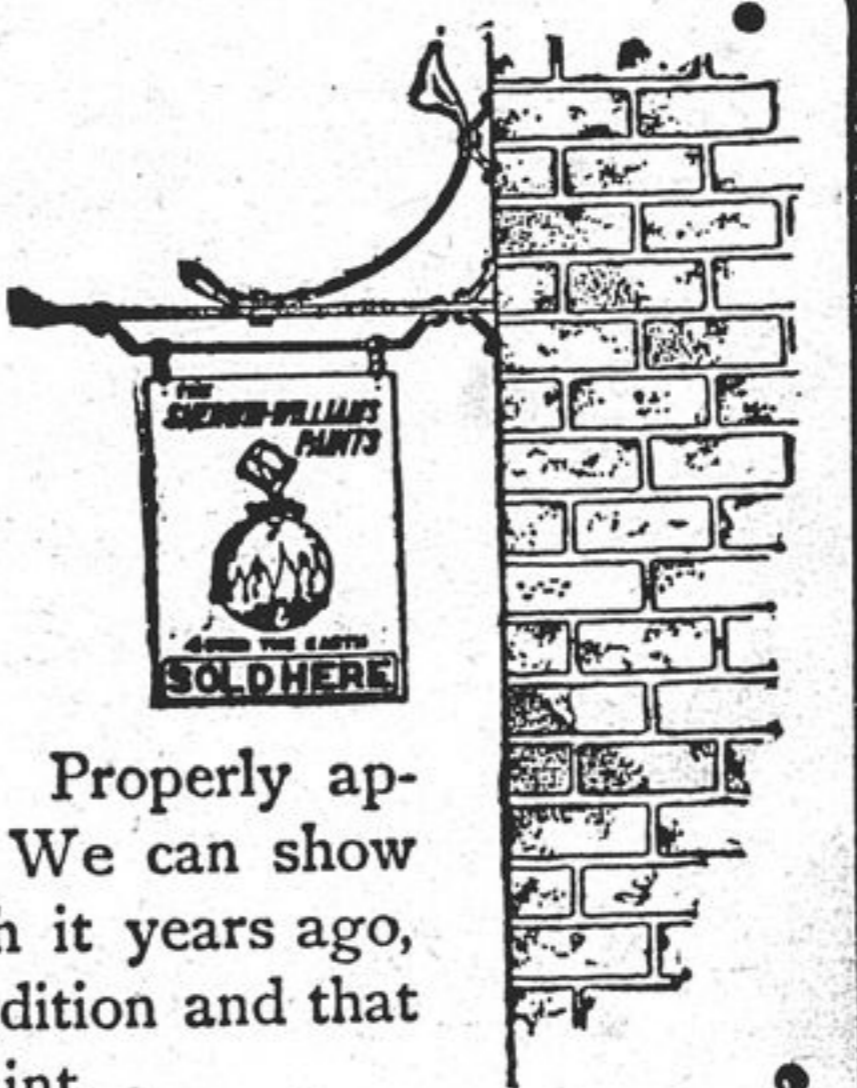
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