

**INTERNATIONAL NEWSPAPER
BIBLE STUDY CLUB**
THE GAZETTE'S BRANCH.
Prizes for Answers.

The Gazette has secured the right to publish the International Sunday School Lesson questions by the Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly. One of these questions each week is to be answered in writing, and upon these answers prizes will be awarded. This paper is also authorized to form a Local Newspaper Bible Study Club for its readers, and guarantees to all who join and fulfil the conditions, that everything herein promised shall be faithfully carried out.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes. It is, however, desirable that the questions be answered as the lessons are studied.

The International Newspaper Bible Study Club, which had its origin last year at Brantford, Ont., is for the purpose of promoting, in an unfettered way among the masses, a wider study of the Bible, the baser truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club and take up the simple course outlined herein, barring only ordained clergymen. We have the sympathetic co-operation of the latter, but it is not considered fair to have them compete for the prizes. Sunday School teachers, Bible class scholars, and churchgoers generally may belong to this newspaper club, also non-churchgoers of all shades of opinion. All such are warmly invited to join and compete for the prizes.

CONDITIONS OF THE CONTEST.

1. Each contestant, or his or her family, must be a paid-up subscriber to this paper during the continuance of the contest in order to qualify for membership in the International Newspaper Bible Study Club and this Local Club.

2. Each contestant in this Local Club must answer each of the written questions for 52 consecutive weeks, commencing for Sunday, July 26th, and the answers must all be in the possession of this paper within two weeks after the close of the contest.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words, and may be less. If possible, write on letter paper, size about 8½ by 11 inches.

4. Each answer must have the name and address of the writer at the bottom of the answer, so it can be identified, given a number, registered, and then the name cut off so the examiner may know it by number only.

5. Students should be careful to understand the question before answering. To do this the lesson text must be read, and especially the verse or verses upon which the question is based.

6. The answers for this local club must be delivered at this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks won by members of the International Newspaper Bible Study Club, and prizes which may be awarded to members of this Local Club will be 25 per cent from this office.

THE PRIZES.

First Series.—A gold medal to each of the first five contestants.

Second Series.—A silver medal to each of the next five contestants.

Third Series.—A teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series.—The book, "The Heart of Christianity," price \$1.50, to each of the next thirty-five contestants.

Fifth Series.—A developed mind, an expanded imagination, a richer experience and a more profound knowledge of the Bible and of life, to all who take this course, whether winning any other prize or not.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded, and in like manner each bible and book will be inscribed.

All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

Rev. Dr. Linscott's Suggestive Questions on the Sunday School Lesson for Oct. 18th, 1908:

David's Kindness to Jonathan's Son.—II Sam. ix.

Golden Text—And he ye kind one to another, tender-hearted, forgiving one to another. Eph. iv: 32.

What is the greatest sentiment which the human heart can experience?

Verses 1-5—What had been the relation between David and Jonathan?

WHAT DEGREE OF MERIT WOULD YOU GIVE TO KINDNESS SHOWN TO ONE PERSON, FOR THE SAKE OF ANOTHER PERSON?

(This question must be answered in writing by members of the club.)

What would you say of a man who refused help to a stranger, until he learned he was the son of an old friend, and then lavished kindness upon him?

If Jesus were to come to us, incognito, for help, and we refused him; then, learning who he was, ran off and offered him our services, what would be the attitude of Jesus to us in such a case?

Should we wait to be appealed to, before we show kindness to our fellows, or should we take pains to look up those who need our kindness and sympathy?

If we speak cross to, or snub a stranger, or refuse to help him in need when we have the power, or if we act just the contrary to this, is there any reason to believe that Jesus takes our action as if rendered to him personally?

Verse 6—What are some of the benefits which come from being the son of a good father?

It often occurs that the character of parents, as in the case of Saul, entirely changes during the period covered by the birth of their children; does such a change affect the hereditary tendency of the children born under the different dispensations?

Verses 7-8—Is it necessary, or right, under our Christian civilisation, for a good man in a humble position, to pay more respect to a man in an exalted position than he should to a so-called equal or to render obsequious obeisance to any man?

How would you characterize the act of David in giving to Mephibosheth all the land that was owned by his grandfather Saul?

If a son legally acquires property on the death of his father, which the son afterwards learns the father had no moral right to, is he in honor bound to restore the property to the moral owner, as soon as he learns who it is?

Verse 9—The earth, the sky and the sea are the common gifts of God to mankind as a whole; what moral right, therefore, has any man to exclusive ownership in either, or any part of these common gifts of God.

Verse 10—From our usual standards for social conduct, David did a fitting and a generous act in inviting an impecunious king's grandson to eat at his table, but by what law of Christian ethics are masters justified in compelling their servants to eat at a separate table?

When God looks down upon a rich land owner, and his large number of servants who till his land, does God necessarily have any more love for, or admiration of, or interest in, the master, than the servants?

Verses 11-13—What should be the relation between masters and servants, according to the standard of the Kingdom of God?

What should our individual relation be toward the "lame" and those who are unfitted to make their own living?

Is it an advantage or a disadvantage for the average young man in being able to sit at "the King's table"?

Should the State make provision to keep the aged and all who are not able to support themselves?

Lesson for Sunday, Oct. 25th, 1908. The Joy of Forgiveness. Psalm 32.

FENELON FALLS MARKETS.

Fenelon Falls, Friday, Oct. 16th, 1908

Reported by the *Northern Star Roller Mill Co.*

Wheat, Scotch or Fife	80 to	85
Wheat, fall, per bushel	80	85
Wheat, spring	75	80
Barley, per bushel	45	50
Buckwheat	48	53
Oats, "	35	36
Pease, "	75	80
Rye, "	65	70
Potatoes, "	80	90
Butter, per lb.	18	20
Eggs, per dozen	17	18
Hay, per ton	12.00	14.00
Hides	4.00	4.50
Hogs (live)	6.00	6.50
Hogs (Dressed)	7.00	8.00
Beef	5.00	6.00
Sheepskins	50	90
Wool	8	14
Flour, Brandon's Best	3.00	3.30
Flour, Silver Leaf	2.75	2.95
Flour, Victoria	2.70	2.90
Flour, New Process	2.60	2.80
Flour, Family, Clipper	2.55	2.75
Bran, per 100 lbs	1.15	1.25
Shorts, "	1.30	1.35
Mixed Chop	1.55	1.60

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OPTICAL INFORMATION.

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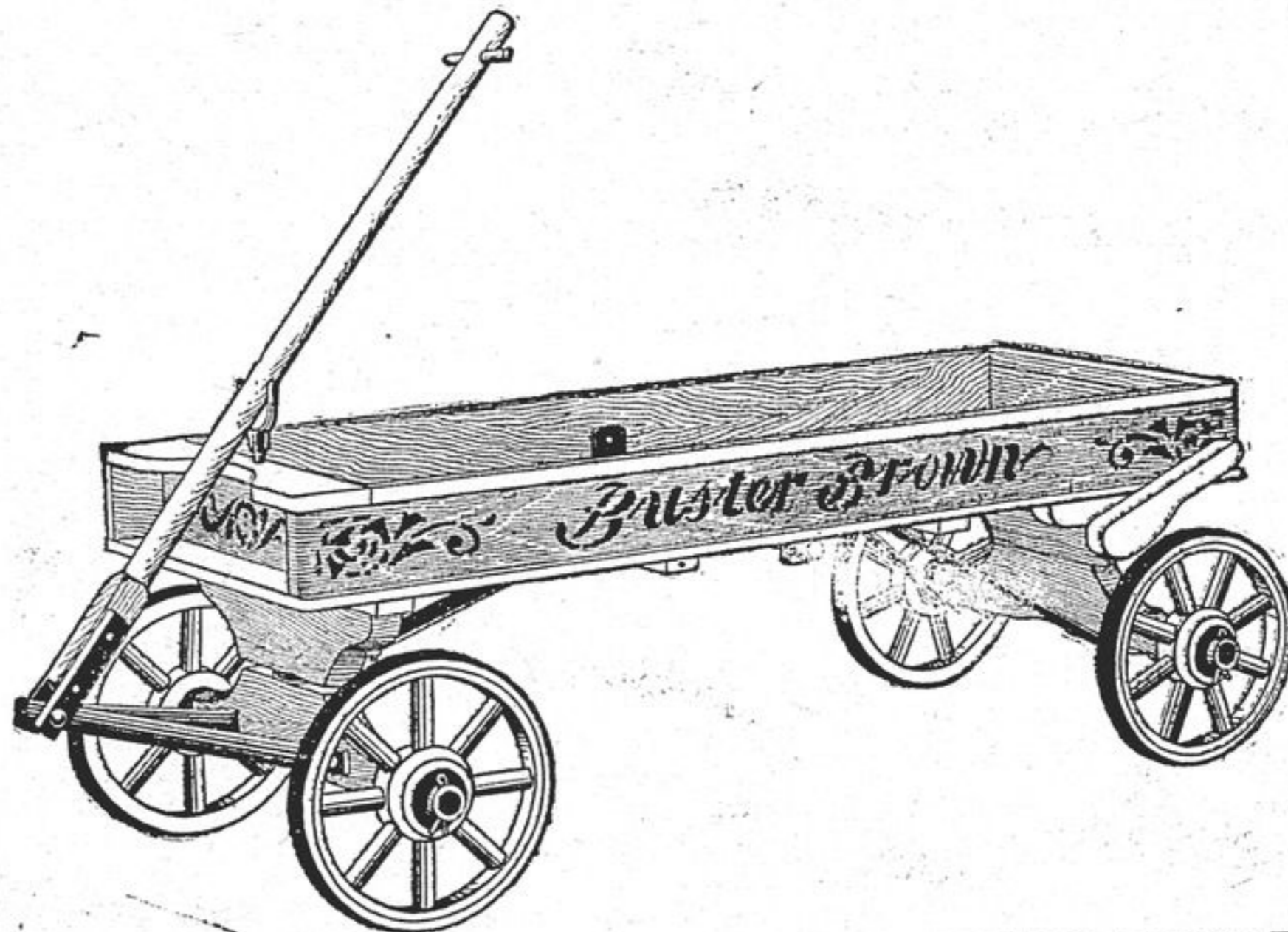
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SECOND DIVISION COURT

—OF THE—
County of Victoria.

The next sittings of the above Court will be held in Twomey's hall, Fenelon Falls **ON THURSDAY, SEPT. 24th, 1908.**

commencing at 1.30 o'clock in the afternoon. Saturday, Sept. 12th, will be the last day of service on defendants residing in this county. Defendants living in other counties must be served on or before Tuesday, Sept. 8th.

Office hours from 10 a. m. to 4 p. m.

ELISHA MARK, E. D. HAND, Clerk

Bailiff.

Fenelon Falls, June 1908.

DENTISTRY.

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