

**INTERNATIONAL NEWSPAPER
BIBLE STUDY CLUB**
THE GAZETTE'S BRANCH.

Prizes for Answers.

The Gazette has secured the right to publish the International Sunday School Lesson questions by the Rev. Dr. Linscott, which have aroused so much interest elsewhere, and they will appear weekly. One of these questions each week is to be answered in writing, and upon these answers prizes will be awarded. This paper is also authorized to form a Local Newspaper Bible Study Club for its readers, and guarantees to all who join and fulfill the conditions, that everything herein promised shall be faithfully carried out.

Persons may join the club at any time during the year, but must, of course, answer the 52 questions hereinafter explained, to qualify for the prizes. It is, however, desirable that the questions be answered as the lessons are studied.

The International Newspaper Bible Study Club, which had its origin last year at Brantford, Ont., is for the purpose of promoting, in an unfettered way among the masses, a wider study of the Bible, the baser truths of Christianity, and the problems which enter into every man's life. It is composed of all those who join a local club and take up the simple course outlined herein, barring only ordained clergymen. We have the sympathetic co-operation of the latter, but it is not considered fair to have them compete for the prizes. Sunday School teachers, Bible class scholars, and churchgoers generally may belong to this newspaper club, also non-churchgoers of all shades of opinion. All such are warmly invited to join and compete for the prizes.

CONDITIONS OF THE CONTEST.

1. Each contestant, or his or her family, must be a paid-up subscriber to this paper during the continuance of the contest in order to qualify for membership in the International Newspaper Bible Study Club and this Local Club.

2. Each contestant in this Local Club must answer each of the written questions for 52 consecutive weeks, commencing for Sunday, July 26th, and the answers must all be in the possession of this paper within two weeks after the close of the contest.

3. Each question must be answered separately, and the paper written on one side only. No answer must exceed 200 words, and may be less. If possible, write on letter paper, size about 8 1/2 by 11 inches.

4. Each answer must have the name and address of the writer at the bottom of the answer, so it can be identified, given a number, registered, and then the name cut-off so the examiner may know it by number only.

5. Students should be careful to understand the question before answering. To do this the lesson text must be read, and especially the verse or verses upon which the question is based.

6. The answers for this local club must be delivered at this office, and they will be collated at the close of the contest and forwarded to headquarters for independent examination by competent examiners. The prizes will then be awarded according to the highest number of marks won by members of the International Newspaper Bible Study Club, and prizes which may be awarded to members of this Local Club will be given out from this office.

THE PRIZES.

First Series.—A gold medal to each of the first five contestants.

Second Series.—A silver medal to each of the next five contestants.

Third Series.—A teacher's Bible, price \$5.50, to each of the next five contestants.

Fourth Series.—The book, "The Heart of Christianity," price \$1.50, to each of the next thirty-five contestants.

Fifth Series.—A developed mind, an expanded imagination, a richer experience and a more profound knowledge of the Bible and of life, to all who take this course, whether winning any other prize or not.

Each medal will be suitably engraved, giving the name of the winner and for what it is awarded, and in like manner each bible and book will be inscribed.

All who can write, and have ideas, are urged to take up these studies regardless of the degree of their education, as the papers are not valued from an educational or literary standpoint, but from the point of view of the cogency of their reasoned ideas.

Rev. Dr. Linscott's Suggestive Questions on the Sunday School Lesson for Sept. 6th, 1908.

Saul and Jonathan Slain in Battle. I Sam. 31.

Golden Text.—Prepare to meet thy God. Amos 4: 12.

What is the preparation necessary in order to meet God with confidence and in peace?

Verse 1.—Were the Israelites defeated because the Philistines had the better army, or was it because God was against Israel at this time?

Why was God against Israel at this time?

May we ever expect to win in anything if God is against us, and, if not, how do you account for the apparent success of some bad men?

Verse 2.—Why did God permit the lovely Jonathan to be slain?

Is it often, in these days, that the innocent have to suffer with the guilty? Give some examples.

How do you justify God in permitting the innocent to suffer with the guilty?

Verse 3.—If Saul had been true to God, would this defeat have happened?

Does God often use the ungodly as instruments with which to chastise his children?

Verse 4.—Was the death of Saul determined by God to take place at this battle? See I Sam xxviii: 19.

Does the Lord know how, when and where each one of us will die?

Granting the freedom of the will, and that acts are contingent and not necessary, how can God know what a free agent will do?

Is Saul to be blamed for wanting his servant to slay him, or for finally killing himself?

Verse 5.—Under the most provoking circumstances; what can be said for or against suicide?

VERSE 6.—IN THE LONG RUN IS IT POSSIBLE THAT, IN ANY INSTANCE, SIN CAN RESULT IN FINAL HAPPINESS, AND IF AN ACT, WHICH THE WORLD AND THE CHURCH LABEL SINFUL, REALLY RESULTS IN ALL ROUND HAPPINESS, WAS THAT ACT PROPERLY LABELLED? (This question must be answered in writing by members of the club.)

Verse 7.—What reason is there to believe that the wrong-doing of one person sometimes results in the ruin of a family, a community or a nation?

Verses 8-10.—In what respects is modern warfare conducted in a more humane way than ancient warfare?

Is there any sense, or humanity, in modern warfare, in killing and maiming all you can in battle, and then picking up all that are not actually dead, and, with tenderness and at great expense, nursing them back to health?

Verses 11-13.—What had Saul done for the nation, that the inhabitants of Jabesh-gilead remembered him with gratitude?

Is there any danger that a good man may live to disgrace himself and the cause of God?

Lesson for Sunday, Sept. 13th, 1908.—David made King over Judah and Israel. II Sam. ii 1-7; v: 1-5.

Voters' List 1908.

Municipality of the Township of Somerville, County of Victoria.

Notice is hereby given, that I have transmitted or delivered to the persons mentioned in Section 9 of the Ontario Voter's Lists Act the copies required to be so transmitted or delivered of the list, made pursuant to said Act, of all persons appearing by the last revised Assessment Roll of the said Municipality of Somerville, to be entitled to vote in the said Municipality at Elections for members of the Legislative Assembly and at Municipal Elections; and that the said list was first posted up at my office at Burnt River on the 29th day of August, 1908, and remains there for inspection.

And I hereby call upon all voters to take immediate proceedings to have any errors or omissions corrected according to law.

Dated at Burnt River the 1st day of September 1908.

SAM. SUDDABY,
31 2
Clerk of the Township of Somerville.

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SECOND DIVISION COURT
—OF THE—
County of Victoria.

The next sittings of the above Court will be held in Twomey's hall, Fenelon Falls

ON THURSDAY, SEPT. 24th, 1908,

commencing at 1.30 o'clock in the afternoon. Saturday, Sept. 12th, will be the last day of service on defendants residing in this county. Defendants living in other counties must be served on or before Tuesday, Sept. 8th.

Office hours from 10 a. m. to 4 p. m.

ELISHA MARK, E. D. HAND,
Bailliff, Clerk.

Fenelon Falls, June 1908.

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