

Humor and Philosophy

By DUNCAN M. SMITH

PERT PARAGRAPHS.

When a man's head expands somewhat his brain often contracts.

Clothes that a man admires in some brilliant songstress on the vaudeville stage rarely please him when worn by his wife.



When a chaperon wants to make a real hit she goes to sleep.

When a woman marries a rich man sometimes it is because she wants the man, but always it is because she wants the money.

There is often something wonderfully alluring about a thing that is none of your business.

A bigot is a man who has one idea and does not know how to treat it.

A constant forgetter is invariably a hopelessly selfish person.

A man with an enlarged cupola seldom has a good viewpoint.

Some men would be artistic liars if they only knew when to stop.

Perfection has no charm for the persistent fault finder.

It certainly did take the man a long time to wake up who wrote love letters to his wife for twenty years after they were married.

A Nickel's Worth.

There's the jingle of a nickel
In the pocket of my vest,
But the nickel doesn't jingle
In the way I like the best;
Doesn't slip across the surface
Of a gold piece, I'll allow;
That's the reason that I'm feeling
Sort o' up against it now.

For the muffled, mournful jingle
Of that solitary nick
Is the only thing between me
And the shovel and the pick,
And I'm not so mighty certain
That I could a shovel find
That would have a job hitched to it
Good for grub of any kind.

When the world is looking stormy
And a man is out of cash,
With no job in sight to stake him
To just ordinary hash,
Then he sort o' hates to hand out
His last nickel, don't you know;
It's the only thing that holds him
To the days of long ago.

If he has a nimble nickel
Grinding on an old trunk key,
Still his self respect stays with him,
And no hobo yet is he,
So that lonely little nickel
In my pocket with the key
Sort o' whispers, "Fortune, fickle
Goddess, yet may smile on me."

The Only Way.

Russian Editor—At last I have an edition that I feel certain will please the censor.
Sarcastic Friend—Getting the paper out all blank?

Keeping It Dark.

She—Freddie and Clara are engaged, but they have decided to keep their engagement a secret. Clara told me so.
He—Yes, I know. Freddie told me.

Made Her Too Strong, Perhaps.

"Does your daughter help with the housework?"
"No, poor girl, she is too tired after her physical culture exercise."

Didn't Shy.



There was a young girl from Milwaukee
Whose manners were awkward and
sawky,
But Pa was a brewer,
And so there were fewer
Young men than you might suppose
talky.

Natural Instinct.

"Does the little boy take after his mother?"
"Yes, he takes after her every time
He wants a piece of pie."

Should Be.

"Are these eggs perfectly fresh?"
"They should be. We just bought
them from a fresh young man."

DRYING OFF THE COWS.

Better Results Obtained When They Are Given an Annual Rest.

It is not unusual to find a cow which shows no inclination to dry off at any time after dropping her first or second calf. Such an animal shows an excellent dairy trait—persistence in the milking habit—but it is doubtful if continuous milking is profitable. Better results are believed to be obtained from cows which are inclined to take an annual rest, if not too long. A month is long enough. Three weeks will do in most cases, and six weeks should be the longest time encouraged or allowed for a cow to be dry before calving.

An accurate record of service by the bull is essential to preparations for drying off cows at the right time. A table should be kept of the dates when the cows of the herd are successively due to calve, with notes as to the milking habit of every one. When the time comes for drying off a cow the grain food should be gradually withdrawn. This may of itself cause milk to cease forming. If not, omit one milking a day, then milk but once in two days, and thus extend the drying period over two weeks.

The udder must be watched, and if any hardening or unnatural heat is shown regular milking must be resumed. If a cow continues to secrete milk it must be drawn. No cow should be forced to "go dry" against manifestly natural resistance to so doing. On the other hand, if an unpleasantly pungent or "smoky" taste appears in a cow's milk she may as well be dried at once regardless of dates, as her milk will not be good until she is fresh again.—H. C. Alvord, United States Department of Agriculture.

Pepsin For Cheesemaking.

Much attention is being given to the subject of rennet versus pepsin in coagulating milk in cheesemaking. There are somewhat conflicting reports about it, but the majority seem in agreement that pepsin is rather superior for cheesemaking. At Guelph it was found that the pepsin curd worked more slowly and made slightly less cured cheese to 1,000 pounds of milk, but the flavor was two points higher and cleaner, and the cheese was worth more on the market. It was thought that the "behavior" of the pepsin cheese in curing was more favorable to the conditions commendable in cold storage curing.—Farmers Advocate.

Cost of Feeds.

Know what to buy when purchasing dairy feeds. Wheat bran at \$15 per ton furnishes protein at 6.25 cents per pound. When the price is \$19 per ton protein costs 9 cents per pound. Gluten at \$26 furnishes protein at 5.4 cents per pound. Dry brewers' grains at \$24 supplies protein at 4 cents a pound, while cottonseed meal at \$28 supplies the protein at 3.6 cents.—W. D. Hoard.

Alfalfa Hay Difficult to Cure.

Alfalfa makes very palatable hay if rightly cured. It is of considerable nutritive value and rich in protein. Enormous crops are sometimes raised, but the plant is difficult to cure properly and will hardly stand the northern winter several years in succession.—Farm and Live Stock Journal.

Roots For Dairy Cattle.

A root ration takes the place of silage where the latter is not to be had, as good results from their feeding in England attest. It is probable, however, that the silage is more economical. Mangels are the most economical root to raise for feeding. They should always be sliced or pulped. Rutabagas, carrots and sugar beets are richer and much relished by the dairy cow.



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SECOND DIVISION COURT

—OF THE—
County of Victoria.

The next sittings of the above Court will be held in Twomey's hall, Fenelon Falls ON MONDAY, APRIL 10th, 1905,

commencing at 1 o'clock in the afternoon. Thursday, March 30th, will be the last day of service on defendants residing in this county. Defendants living in other counties must be served on or before Saturday, March 25th.

Office hours from 10 a. m. to 4 p. m.
ELISHA MARK, E. D. HAND,
Bailiff. Clerk.

Fenelon Falls, Jan. 12th, 1905.

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CHAS. WISE, Com.
C. W. BURGONNE, R. K.

CANADIAN ORDER OF ODDFELLOWS
Trent Valley Lodge No. 71. Meet in the Orange hall on Francis street west on the first and third Mondays in each month.
W. M. DEYMAN JR., N. G.
J. T. THOMPSON JR., Sec.

O. L. No. 99C. MEET IN THE ORANGE
Hall on Francis-St. West on the second Tuesday in every month.
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S. D. BARR, Rec.-Sec.

EMPIRE LOYAL TRUE BLUE LODGE
No. 198, meets first Friday of each month in Orange hall. Visiting brethren always welcome.
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D. GOULD, Chief Ranger.
THOS. AUSTIN, R. S.

CANADIAN ORDER OF FORESTERS,
Fenelon Falls Lodge No. 626. Meets in the Orange Hall on Francis street west on the last Thursday of each month.
F. SMITHERAM, Chief Ranger,
W. D. STACY, Sec.

CANADIAN HOME CIRCLES. FENELON
Falls Circle No. 127, meets in the True Blue hall in McArthur's Block the first Wednesday in every month.
P. C. BURGESS, Leader.
R. B. SYLVESTER, Secretary.

A. F. AND A. M., G. R. C. THE SPRY
Lodge No. 406. Meets on the first Wednesday of each month, on or before the full of the moon, in the lodge room in Cunningham's Block.
W. H. ROBSON, W. M.
E. FITZGERALD, Secretary.

CHURCHES.

BAPTIST CHURCH—QUEEN ST., REV.
J. H. Hannah, Minister. Preaching services every Sunday at 10.30 a. m. and 7 p. m. Bible Class and Sunday School at 2.30 p. m. Praise and prayer service on Thursday at 8 p. m.

METHODIST CHURCH—COLBORNE
Street—Rev. H. B. Kenney, Pastor. Sunday service at 10.30 a. m. and 7 p. m. Sabbath School at 2.30 p. m. Epworth League of Christian Endeavor on Tuesday evening at 8 o'clock. Prayer meeting on Thursday at 7.30.

ST. ANDREW'S CHURCH—COLBORNE
Street—Rev. R. C. H. Sinclair, Pastor. Services every Sunday at 10.30 a. m. and 7 p. m. Sunday School every Sunday at 2.30 p. m. Christian Endeavor meeting every Tuesday at 8 p. m. Prayer meeting every Thursday at 7.30 p. m.

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Bond St. West—Captain Stephens and Lieutenant Brass. Service every Wednesday, Thursday and Saturday evenings at 8 o'clock, and on Sunday at 11 a. m., 3 p. m. and 7.30 p. m.

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ST. JAMES' CHURCH, BOND ST. EAST,
Rev. A. S. Dickinson, Rector. Sunday service: Matins 10.30 a. m.; evensong at 7 p. m. Celebration of Holy Communion first Sunday of every month at 10.30 a. m. and third Sunday of every month at 8 a. m. Sunday School 2.30 p. m. Thursday every week as follows: Catechising of children at 7 p. m., evensong at 7.30 p. m., choir practice at 8.15 p. m.

Seats free in all churches. Everybody invited to attend. Strangers cordially welcomed.

MISCELLANEOUS.

PUBLIC LIBRARY—MRS. M. E. CALDER
Librarian. Reading Room open daily, Sunday excepted, from 10 o'clock a. m. till 10 o'clock p. m. Books exchanged on Tuesdays, Thursdays and Saturdays from 2 p. m. to 4 p. m., and in the evening from 7 to 9.

POST-OFFICE—F. J. KERR, POSTMASTER.
Open daily, Sundays excepted, from 7.30 a. m. to 7 p. m. Mail going south closes at 7 p. m. Letters for registration must be posted half an hour previous to the time for closing the mails.

NEWSPAPER LAW.

1. A post-master is required to give notice by letter (returning the paper does not answer the law), when a subscriber does not take his paper out of the office, and state the reasons for its not being taken. Any neglect to do so makes the postmaster responsible to the publisher for payment.

2. If any person orders his paper discontinued he must pay all arrears, or the publisher may continue to send it until payment is made, and collect the whole amount whether the paper is taken from the office or not. There can be no legal discontinuance until the payment is made.

3. Any person who takes a paper from the post-office, whether directed to his name or another, or whether he has subscribed or not, is responsible for the pay.

4. If a subscriber orders his paper to be stopped at a certain time and the publisher continues to send it, the subscriber is bound to pay for it if he takes it from the post-office. This proceeds upon the ground that a man must pay for what he uses.

5. The courts have decided that refusing to take newspapers and periodicals from the post-office, or removing and leaving them uncalled for, is *prima facie* evidence of intentional fraud.