

Humor and Philosophy

By DUNCAN M. SMITH

PERT PARAGRAPHS.

If women were not fickle in small things they couldn't keep the men so busy guessing.

If you are good because you want to be you are dull, and if you are good because you have to be you are commonplace.

An ordinary woman can tell praise from flattery a half a block away.

The living that the world owes a man is often lost sight of while the world is attending to preferred creditors.

Coming events are quite apt to send their bills before.

A family jar is sometimes a spice jar.

To the good all things are good that have the hall mark of a first class dealer upon them.

The man who discovered wisdom died, and his bones are forgotten, but the fellows who invent foolishness are on the lecture platform and on the stage, and we hand them every dollar that we can dig up.

Some men may be incapacitated at the age of sixty, but the boy orator is just getting good.

It is said that paper money will carry germs for a month. It is a flush man, however, who can carry paper money that long.

Sweet Laziness.

When the south wind woos the woodbine
Till its soft, green fingers cling
To the gables in the sunshine,
Making dainty shadowing,
Then the days are warm and mellow
Filtering through the hands of spring;
Then the dandelions yellow
Forth their brilliant banners fling.

When the bees are softly droning
In the morning glory vines,
When the turtle doves are moaning
Down behind the fields' confines,
When old winter's moods and rages
Back to polar zones have fled,
I, the heir of all the ages,
Lounge upon a grassy bed.

Hear among the leafy branches
Now and then a songbird call;
See in mimic avalanches
Storms of cherry blossoms fall;
Bobolink is gaily pouring
Forth his little heart in song,
While the oriole is soaring
As his notes in rapture throng.

When the south wind woos the woodbine
Till its soft, green fingers cling,
Then I bask in fragrant sunshine,
Loving every living thing,
Watching fields of spring clover,
Waiting for their blossoms red,
While the wind comes softly over,
Dropping petals round my head.

Would Call For That Later.

"How do you like your new neighbors?"

"Well, they appear inclined to be quite sociable. They have been over to borrow almost everything but the piano, and they have only been here a week."



Shady Family Tree.

Ernie—I believe Estelle's great-great-grandfather was a pirate. They have a silhouette of him in the family album.

Eva—Yes, but even a silhouette won't make him any blacker than he was.

Second Best.

"No," said the sweet young thing, "I wouldn't marry the best man on earth."
"Then my case must be hopeless," said the youth sorrowfully.
"Not at all. I simply said that to encourage you."

Stationary.

He—I suppose Miss Elderleigh is what you would call a girl of uncertain years, is she not?
She—No, indeed. She has been the same age for at least ten years.

He Didn't.

"Are you a suitor for Miss Brown's hand?"
"Yes, but I didn't."
"Didn't what?"
"Suitor."



New Version.
As the colored philosopher hiked down the track,
With visions of hot chicken soup,
He said, "It is true that a bird in the sack
Is worth two or three in the coop."

Silage, Stover and Hay

Of all the coarse feeds for the dairy cow silage seems the most ideal, says Farm and Live Stock Journal. The cow likes it, thrives on it, keeps healthy and yields a liberal supply of milk. This is all that could be asked. Silage is rich in carbohydrates, but not in protein; hence it is best fed with clover hay, which is a protein food. Though the cow that is used to silage does well when fed on it alone, she will do better if other dry feed is fed with it. The amount to be fed depends upon the maturity of the corn when put into the silo, well matured fodder allowing of a smaller feed. Thirty to forty pounds daily per cow should be sufficient.

Corn Stover.

Corn stover, or the matured stalks, is becoming more and more esteemed as a feed for dairy cows. When shredded, a great part of the material which was formerly wasted is eaten. If the small and imperfect ears are left in the fodder when husked by hand, its feeding value will be much increased—in fact, many successful growers of beef cattle feed the corn unhusked.

Digestibility of Silage.

Tests at the Vermont and Wisconsin experiment stations show that, while silage contains the same amount of nutriment as dry fodder, more of it seems to be digestible and the milk returns from its use were invariably higher.

Clover Hay.

Clover hay has much to commend it as a food for the dairy cow, and as yet nothing has been found to fully take its place. Being very rich in protein, it is the best rough material to feed with silage or fodder known.

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SECOND DIVISION COURT

—OF THE—
County of Victoria.

The next sittings of the above Court will be held in Twomey's hall, Fenelon Falls ON MONDAY, APRIL 10th, 1905,

commencing at 1 o'clock in the afternoon. Thursday, March 30th, will be the last day of service on defendants residing in this county. Defendants living in other counties must be served on or before Saturday, March 25th.

Office hours from 10 a. m. to 4 p. m.
ELISHA MARK, E. D. HAND,
Bailiff, Clerk.

Fenelon Falls, Jan. 12th, 1905.

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Trent Valley Lodge No. 71. Meet in the Orange hall on Francis street west on the first and third Mondays in each month.
WM. DEYMAN JR., N. G.
J. T. THOMPSON JR., Sec.

O. L. No. 996. MEET IN THE ORANGE
L. hall on Francis-St. West on the second Tuesday in every month.
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Fenelon Falls Lodge No. 626. Meets in the Orange Hall on Francis street west on the last Thursday of each month.
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CANADIAN HOME CIRCLES. FENE
LON Falls Circle No. 127, meets in the True Blue hall in McArthur's Block the first Wednesday in every month.
P. C. BURGESS, Leader.
R. B. SYLVESTER, Secretary.

A. F. AND A. M., G. R. C. THE SPRY
Lodge No. 406. Meets on the first Wednesday of each month, on or before the full of the moon, in the lodge room in Cunningham's Block.
W. H. ROBSON, W. M.
E. FITZGERALD, Secretary.

CHURCHES.

BAPTIST CHURCH—QUEEN ST., REV.
J. H. HANNAH, Minister. Preaching services every Sunday at 10.30 a. m. and 7 p. m. Bible Class and Sunday School at 2.30 p. m. Praise and prayer service on Thursday at 8 p. m.

METHODIST CHURCH—COLBORNE
Street—Rev. H. B. KENNEY, Pastor. Sunday service at 10.30 a. m. and 7 p. m. Sabbath School at 2.30 p. m. Epworth League of Christian Endeavor on Tuesday evening at 8 o'clock. Prayer meeting on Thursday at 7.30.

ST. ANDREW'S CHURCH—COLBORNE
Street—Rev. R. C. H. SINCLAIR, Pastor. Services every Sunday at 10.30 a. m. and 7 p. m. Sunday School every Sunday at 2.30 p. m. Christian Endeavor meeting every Tuesday at 8 p. m. Prayer meeting every Thursday at 7.30 p. m.

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ST. JAMES' CHURCH, BOND ST. EAST,
Rev. A. S. DICKINSON, Rector. Sunday service: Matins 10.30 a. m.; evensong at 7 p. m. Celebration of Holy Communion first Sunday of every month at 10.30 a. m. and third Sunday of every month at 8 a. m. Sunday School 2.30 p. m. Thursday every week as follows: Catechising of children at 7 p. m., evensong at 7.30 p. m., choir practice at 8.15 p. m.

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PUBLIC LIBRARY—MRS M. E. CALDER
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POST-OFFICE—F. J. KERR, POSTMASTER. Open daily, Sundays excepted, from 7.30 a. m. to 7 p. m. Mail going south closes at 7 p. m. Letters for registration must be posted half an hour previous to the time for closing the mails.

NEWSPAPER LAW.

1. A post-master is required to give notice by letter (returning the paper does not answer the law), when a subscriber does not take his paper out of the office, and state the reasons for its not being taken. Any neglect to do so makes the postmaster responsible to the publisher for payment.

2. If any person orders his paper discontinued he must pay all arrearages, or the publisher may continue to send it until payment is made, and collect the whole amount whether the paper is taken from the office or not. There can be no legal discontinuance until the payment is made.

3. Any person who takes a paper from the post-office, whether directed to his name or another, or whether he has subscribed or not, is responsible for the pay.

4. If a subscriber orders his paper to be stopped at a certain time and the publisher continues to send it, the subscriber is bound to pay for it if he takes it from the post-office. This proceeds upon the ground that a man must pay for what he uses.

5. The courts have decided that refusing to take newspapers and periodicals from the post-office, or removing and leaving them uncollected for, is prima facie evidence of intentional fraud.