

Bank of British
North America.

Fenelon
Falls.

SAVINGS DEPARTMENT.

R. A. Robinson,
Manager.

Professional Cards.

LEGAL.

F. A. McDIARMID.

BARRISTER, SOLICITOR, Etc., FENELON FALLS. Office, Colborne street, opposite Post-office. Money to loan on real estate at lowest current rates.

McLAUGHLIN & PEEL.

BARRISTERS, SOLICITORS, &c. Money to loan on real estate at lowest current rates. Office, Kent street, opposite Market, Lindsay.

R. J. McLAUGHLIN. J. A. PEEL.

G. H. HOPKINS.

BARRISTER, &c. SOLICITOR FOR the Ontario Bank. Money to loan at lowest rates on terms to suit the borrower. Offices: No. 6, William Street South, Lindsay, Ont.

STEWART & O'CONNOR, BARRISTERS, NOTARIES, &c. MONEY to loan at lowest current rates. Terms to suit borrowers. Office on corner of Kent and York streets, Lindsay.

T. STEWART. L. V. O'CONNOR, B. A.

MOORE & JACKSON,

BARRISTERS, SOLICITORS, &c. Office, William street, Lindsay.

F. D. MOORE. A. JACKSON.

MEDICAL.

DR. H. H. GRAHAM.

M. D., C. M., M. R. C. S. Eng., M. C. P. & S., Ont., F. T. M. S.

PHYSICIAN, SURGEON & ACCOUCHUR. Office, Francis Street, Fenelon Falls.

DR. A. WILSON,

M. D., M. C. P. & S., Ontario, PHYSICIAN, SURGEON & ACCOUCHUR. Office, Colborne Street, Fenelon Falls.

DENTAL.

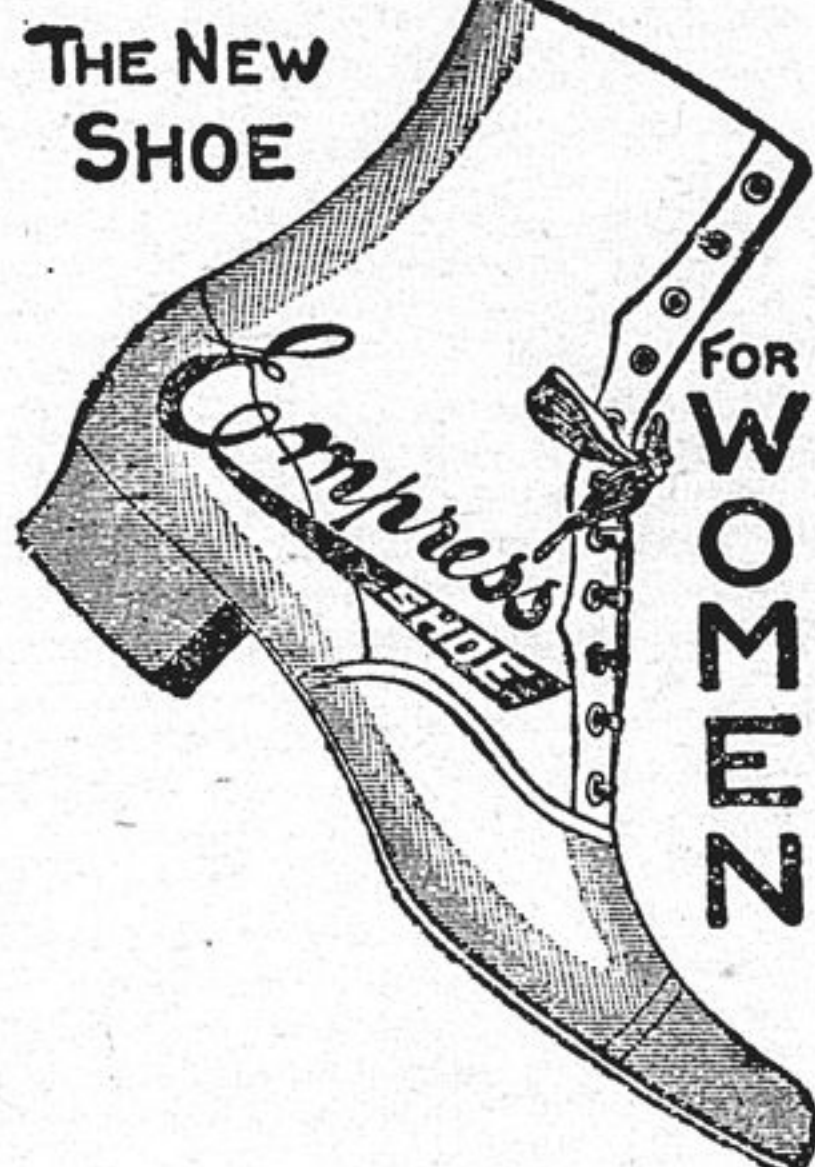
Dr. S. J. SIMS, DENTIST,
Fenelon Falls.

Graduate of Toronto University and Royal College of Dental Surgeons. ALL BRANCHES OF DENTISTRY performed according to the latest improved methods at moderate prices. OFFICE:—Over Burgoyne's store, Colborne street

Dr. NEELANDS, DENTIST, LINDSAY,

Extracts teeth without pain by gas (vitalized air) administered by him for 27 years. He studied the gas under Dr. Colton, of New York, the originator of gas for extracting teeth. Dr. Colton writes Dr. Neelands that he has given the gas to 186,417 persons without an accident from the gas. Other pain obtenders used. A good set of teeth inserted for \$10.

A Sunderland lady writes Dr. Neelands that he had made her a successful fit after having eight sets of teeth made in Toronto and elsewhere.



THE GOOD OLD
SUMMER TIME WILL COME.

We are preparing for it.

Already several shipments of our spring and summer Footwear have arrived and are opened up for your inspection. Among the lot is the "Empress." Never before in the history of the making of fine Shoes for women have styles been brought out that have reached the ideal in women's footwear. The price remains the same—\$2.00 to \$4.00.

Our Grocery Department is always stocked with fresh goods of the best quality. Nothing inferior allowed on our shelves. Prices are always right.

J. L. ARNOLD.

FISH.

Lent is here, and if you would like a fish diet we have on hand and to arrive:

FRESH TROUT,
FRESH WHITEFISH,
FRESH SEA HERRINGS,
SALT HERRINGS,
SMOKED HERRINGS,
SMOKED FINNEN HADDIES.

W. L. ROBSON.

Who's Your Tailor?

If you ask any particularly well-dressed man in Fenelon Falls or surrounding district, "Who makes your clothes?" invariably he will tell you

'TOWNLEY.'

Be one of the number, and call and see what he is doing for the Fall and Winter. His prices are right, consistent with first-class style and workmanship. He makes no other.

The Old World and the New.

Unnumbered soldiers load their guns,
And stack them handy by;
Five hundred million cringing clods
For bare existence cry;
A hundred royal rulers drain
Their peoples' purses dry.

Lo! Greed and Hate march side by side
Beneath the flag of Lust;
The sword of war is burnished bright,
The spade resigned to rust;
While all the nobler arts of man
Lie prostrate in the dust.

Higher the serf shall surely climb,
To work his own release;
Then prayer and song shall celebrate
The monster War's decease,
And glad mankind at last abide
In universal peace.

—Frank A. Putnam.

Socialism and the Churches.

In an interview with the Rev. Frank Ballard in *Great Thoughts on "Religion and the Workingman,"* there are some sentences which should be pondered over by ministers and church members alike. "I honestly believe," says Mr. Ballard, "that if only the churches were Christian, the workmen would turn to them in a body. In all churches we have a nucleus who are genuine and devoted; but around this nucleus is a large percentage who sing one thing on Sunday and do a very different thing on week-day."

But Mr. Ballard fails to explain this discrepancy between profession and practice on the part of church people. We do not believe that the majority of them wittingly and willingly play the hypocrite. They do not practice deception, adulterate goods and overreach their fellows in business because they are bad and want to act in an unchristian fashion, but because, under the present economic system, they feel compelled to resort to these means in order to "succeed"—that is, to make money. Herbert Spencer tells us that, "as the law of the animal world is eat or be eaten, so of the trading community it may be said the motto is, cheat or be cheated." Competition contradicts the ethics of Christ's gospel, compels men to violate the Golden Rule, and brings shame and confusion on the church.

There are, moreover, thousands of men who are in full sympathy with the teaching of Christ and who give to the support of the churches, who remain outside the membership of these bodies because they feel the incompatibility between the demands of true religion and the demands of our industrial order. They know that "in business" they are obliged, if they would be "successful," to disregard the precepts of the gospel, and they are unwilling to put themselves in a position where they would be open to the charge of hypocrisy.

Under Socialism a man will no longer feel that he must ride on the backs of others, or others will ride on his back; but it will be to the interest of all to act in a brotherly spirit. The incentive to cheat and to obtain wealth by unjust means will be gone when honest industry is alone rewarded, and the worker is guaranteed the full value of his labor.

Socialism does not propose to change human nature or make men moral by legislation. It simply proposes to do away with the necessity and possibility of one man succeeding through the failure of another. It aims at equality of opportunity, economic freedom and justice for all. And if the churches understood Socialism and were really sincere in the prayer, "Thy Kingdom Come," they would be in the vanguard of this great movement for the abolition of capitalism and the inauguration of the Co-operative Commonwealth; for, as Edmund Kelly says, "Christianity is only possible in a society organized to transact its business unselfishly."

Socialism alone will enable the churches to be Christian in deed as well as in name, to win the confidence of men and go forward to a realization of an ideal of peace and good will.—*Vanguard.*

A Vision of To-Day.

I passed the plate in church.
There was a little silver, but the crisp bank notes heaped themselves up high before me.

And ever, as the pile grew, the plate became warmer, until it fairly burned my fingers, and a smell of scorching flesh arose from it, and I perceived that some of the notes were beginning to smoulder and curl, half browned at the edges.

And then I saw through the smoke into the very substance of the money,

and I beheld what it really was.

I saw the stolen earnings of the poor, the wide margin of wages parcelled down to starvation.

I saw the underpaid factory girl eking out her living on the streets, and the overworked child, and the suicide of the discharged miner.

I saw poisonous gases from great manufactories spreading diseases and death.

I saw despair and drudgery filling the dram shop.

I saw rents wrung out from brother men for permission to live on God's land.

I saw men shut out from the bosom of the earth, and begging in vain for the poor privilege to work, and becoming tramps and paupers and drunkards and lunatics, and crowding into almshouses, insane asylums and prisons.

I saw ignorance and vice and crime growing rank in stifling, filthy slums.

I saw usury spring from usury, its born of unjust monopoly and purchased laws and legalized violence.

I saw shoddy cloth and adulterated food and lying goods of all kinds, cheapening men and women and vulgarizing the world.

I saw hideousness extending itself from coal mine and foundry over forest and river and field.

I saw money grabbed from fellow-grabbers and swindled from fellow-swindlers, and underneath them the workmen forever spinning it out of their vitals.

I saw all the laboring world, thin and pale and bent and care-worn and driven, pouring out this tribute from its toil and sweat into the laps of the richly dressed men and women in the pews, who only glance at them to shrink from them in disgust.

I saw these gifts of the wealthy and well-to-do given grudgingly from hoards so great that it could not be missed, as a bribe from superstition to a dishonest judge, in the expectation of escaping hell.

I saw all this, and the plate burned my fingers so that I had to hold it first in one hand and then in the other; and I was glad when the person in the white robes took the smoking plate from me on the chancel steps, and, turning about, lifted it up and laid it on the altar.

It was an old-time altar indeed, for it bore a burnt offering of flesh and blood—a sweet savor unto the Most High whom these people worship with their daily round of human sacrifices.

The shambles are in the temples as of yore, and the tables of the money changers are waiting to be overturned.—*Ernest Crosby.*

Justice to All.

"The Co-operative Commonwealth," says Gronlund, "will leave everybody at perfect liberty to work as much or as little as he pleases, or not at all, but will make his consumption exactly commensurate with his performances." And thus Socialism will deal out equal and exact justice. It will treat the whole army of "hobos" and "loafers," whether of the "upper" or "lower" class, with impartiality by giving them what they are entitled to—no more, no less. And it will guarantee the honest toiler, whether of hand or brain, his just due. It means that all shall have equal opportunity and access to the sources of life. "Thereby it will afford the very mightiest stimulus for individuality to unfold itself. Property will belong to its possessor by the strongest of all titles, to be enjoyed as he thinks proper, but not to be used as an instrument for fleecing his fellows."—*Vanguard.*

How to Abolish Crime.

It is easy to see how to do away with what we call crime. It is not so easy to do it. It can be done by giving the people a chance to live—by destroying special privileges. So long as big criminals can get the coal fields, so long as the big criminal has control of the city council, and gets the public streets for cars and gas lights, this is bound to send thousands of poor people to jail.

The only way on earth to abolish crime and criminals is to abolish the big ones and the little ones together. Make fair conditions of life. Abolish the right of the private ownership of land, abolish monopoly, make the work partners in production, partners in the good things of life.—*Clarence Darrow.*

To ascertain a man's social standing, interview his banker.