

The Fenelon Falls Gazette.

VOL. XXX.

FENELON FALLS, ONTARIO, FRIDAY, JANUARY 30TH, 1903.

No. 51.

The Bank of BRITISH NORTH AMERICA.

Capital £1,000,000.
Reserve £350,000.

SAVINGS DEPARTMENT.

Deposits of \$1 and over Received.
Interest at 3 per cent.

Farmers' Notes Discounted.

R. A. ROBINSON,
Manager.

Professional Cards.

LEGAL.

F. A. McDIARMID.

BARRISTER, SOLICITOR, &c., LINDSAY
and Fenelon Falls. Lindsay office,
Milne's block, near post-office. Fenelon
Falls office, over J. C. McKeggie & Co.'s
Bank. The Fenelon Falls office will be
open every Wednesday afternoon from ar-
rival of train from Lindsay. Money
to loan on real estate at lowest current
rates.

McLAUGHLIN & PEEL.

BARRISTERS, SOLICITORS, &c. Money
to loan on real estate at lowest current
rates. Office, Kent street, opposite Market,
Lindsay.
R. J. McLAUGHLIN. J. A. PEEL

G. H. HOPKINS,

BARRISTER, &c. SOLICITOR FOR
the Ontario Bank. Money to loan at
lowest rates on terms to suit the borrower.
Offices: No. 6, William Street South, Lind-
say, Ont.

STEWART & O'CONNOR,

BARRISTERS, NOTARIES, &c. MONEY
to loan at lowest current rates. Terms
to suit borrowers. Office on corner of Kent
and York streets, Lindsay.
T. STEWART. L. V. O'CONNOR, B. A.

MOORE & JACKSON,

BARRISTERS, SOLICITORS, &c. Of-
fice, William street, Lindsay.
F. D. MOORE. A. JACKSON

MEDICAL.

DR. H. H. GRAHAM.

M. D., C. M., M. R. C. S. Eng., M. C. P. & S.,
Ont., F. T. M. S.

PHYSICIAN, SURGEON & ACCOUCH-
eur. Office, Francis Street, Fenelon
Falls.

DR. A. WILSON,

M. B., M. C. P. & S., Ontario,

PHYSICIAN, SURGEON & ACCOUCH-
eur. Office, Colborne Street, Fenelon
Falls.

DENTAL.

Dr. S. J. SIMS, DENTIST, Fenelon Falls.

Graduate of Toronto University and
Royal College of Dental Surgeons.
ALL BRANCHES OF DENTISTRY
performed according to the latest improved
methods at moderate prices.
OFFICE:—Over Burgoyne's store, Col-
borne street

Dr. NEELANDS, DENTIST, LINDSAY,

Extracts teeth without pain by gas (vital-
ized air) administered by him for 27 years.
He studied the gas under Dr. Colton, of
New York, the originator of gas for extract-
ing teeth. Dr. Colton writes Dr. Neelands
that he has given the gas to 186,417 per-
sons without an accident from the gas.
Other pain obtunder used. A good set of
teeth inserted for \$10. Dr. Neelands
visits Fenelon Falls (McArthur House) the
third Tuesday of every month. Call early
and secure an appointment

A Sunderland lady writes Dr. Neelands
that he had made her a successful fit after
having eight sets of teeth made in Toronto
and elsewhere.

A
CAR
LOAD
OF
SALT
ARRIVED
THIS
WEEK.

J. L. ARNOLD.

You can get
the "C. R. Co."
Rubbers
at
W. L. Robson's.

Who's Your Tailor?

If you ask any particularly well-dressed
man in Fenelon Falls or surrounding district,
"Who makes your clothes?" invariably he
will tell you

'TOWNLEY.'

Be one of the number, and call and see
what he is doing for the Fall and Winter.
His prices are right, consistent with first-class
style and workmanship. He makes no other.

ARE YOU
INTERESTED IN

RINGS?

Engagement Rings
Wedding Rings,
Diamond Rings.

WRITE

GEO. W. BEALL,
THE JEWELLER,
Lindsay,

For particulars. You will save
money. You can rely on what
you get.

The Social Crisis.

"Socialism is inevitable." It may
seem almost unnecessary to repeat this,
yet there are people who are still ready
to deny the possibility of such a thing
and to scoff at the suggestion. There
are those who condemn the cry for jus-
tice that is going up all over the land,
who regard the social unrest and agita-
tion of our day as the whining of mal-
contents and the work of cranks, and
who dismiss the whole subject as unwor-
thy the notice of sober minded citizens.
And if such an attitude is becoming ex-
ceptional, there are still numbers who,
while admitting in a general way the
existence of grievances and the need of
some measures of relief, have but little
conception of the gigantic proportions
which the discontent and demand for
justice have assumed, and who have
most mistaken conceptions of the real
character and significance of the Social-
ist movement of our time.

The simple fact is that in the United
States, in England, in Germany and in
all the more enlightened and progressive
nations of the earth the social ferment
has increased in force and volume dur-
ing the past few years, until to-day it
may be said that civilization is rocking
amid the throes of industrial revolution,
and government is called upon to face
the most momentous crisis of all history.
The man must be blind who does not
see this. No greater fallacy could exist
than that which dismisses the social
problem with lightness or attempts to
answer the questions raised with the
time-worn charge of "dangerous agi-
tators" against those who seek a sci-
entific and practical solution of the prob-
lem. The rising tide of public senti-
ment in the direction of industrial dem-
ocracy can no longer be treated with in-
difference, nor can its demands be satis-
fied with anything short of a full, fair,
frank, fearless treatment of the facts of
the case.

Time was when a great social phil-
osopher, writing under the shadow of
monarchy, wrote, "The whole fabric of
society will be destroyed if the poor, as
well as the rich, are educated." Time
was when the exploiters of the people,
because of the ignorance of the people,
could settle every question of human
rights with a "wink." But the time
of that ignorance is past, and the God
of Humanity now commands the ex-
ploiter everywhere to desist. The
philosopher was right. The "whole
fabric" of the capitalistic idea of soci-
ety is about to be destroyed. But a
grand fabric of Human society is
about to take its place. The people
can be "fooled" no longer. The social
problem, as Dr. Lyman Abbott puts it,
has been reduced to the simple propo-
sition, whether we, of the twentieth cen-
tury, are going to be governed by a
plutocracy or a democracy, and there
can be no doubt as to what our decision
will be. It is already formed in the
consciences of the people, and the next
few years will see it worked out in the
gradual but certain acceptance of the
principles of the Co-operative Common-
wealth. So logically and inevitably do
the demands of the social conscience
and the application of the principles of
democracy to industry lead to Socialism,
that the most acute thinkers of our day
do not hesitate to say "Socialism is ir-
resistible and ought not to be resisted."
—Vanguard.

Gospel of the Jungle.

The most serious and deplorable ef-
fect of the Hillis tirade against Social-
ism and trade unionism is the widening
of the breach, already so wide, between
the churches and the wage workers. It
is true that Dr. Hillis sadly misrepres-
ents the real spirit of the Christian
church and the Christian ministry of
this country; but, from the prominence
he occupies, his words cannot but have
an influence for ill which it will take
the churches years and years to coun-
teract. His doctrine of individualism
is nothing short of a travesty of the
Gospel of Christ, while his severance of
Paul's words, "Every man shall bear
his own burden," from the context,
"Bear ye one another's burdens and so
fulfil the law of Christ," is not even
honest dealing with the Apostle's
thought. If individual excellence is to
be found in each man seeking his own
selfish development, and if fellowship of
interest is a detriment to manly char-
acter, then Christianity is a false light,
and we must look to paganism to point
the way to the higher life. Nay, we do
even paganism an injustice. Did not
the grand old pagan, Seneca, declare:
"We are members of one great body,
planted by nature in mutual love, and
fitted for social life. We must consider
that we are born for the good of the
whole?" And was it not another pa-
gan, Cicero, who wrote: "One thing
ought to be aimed at, that the interest
of each individually, and of all collect-
ively, should be the same; for, if each
should grasp at its individual interest,
all human society would be dissolv-
ed?" Such teaching stands in noble
and marvelous contrast with that of Dr.
Hillis, which can only be described as
"a wolf's philosophy of life."

The competitive system is at best a
fierce combat, with the prize of success
going, not to the best man, but to the
strongest and shrewdest, and, in most
cases, to the most unscrupulous fighter.
Nothing could be more directly contrary
to the gospel of peace and good-will.
Christianity recognizes the need of a
powerful incentive to the development
of individual character, and proclaims
it in the beauty and joy of emulation
where all may strive and none need lose,
in contrast to the cruelty of competition
where whoever wins does so at the ex-
pense of his fellows.—Ibid.

New Zealand.

In an article entitled "Learning to
Love," the Rev. Benjamin Fay Mills, a
prominent Socialist clergyman, says:

"New Zealand is an illustration of a
whole colony learning to love, where the
Government insures the lives of the
people, owns the railroads and telegraph
and telephone lines, and administers all
these for the people, rather than for pri-
vate profit. If you stand in the city
station, you will see free trains coming
in with the country children to see the
sights, and others going out with the
city children for a day in the country.
The Government operates a Postal Sav-
ings bank, and superintends the whole
banking system, so there is no stealing
the people's funds. It is breaking up the
great unused estates for the landless,
until the tramp has lost his occupation,
and is settling down to be a settler and
a land holder. It imposes progressive
income and land taxes, causing the
burdens to fall where they can easily be
borne. Industrial war is at an end.
The Government makes advances to set-
tlers who want to found homes, and
loans money on any kind of produce; it
markets live stock and the products of
the soil, and it gives pensions to all old
people who need them. Many other
plans about to be put in operation also
exemplify the idea of Brotherhood."

Farmers Are Waking Up.

The farmers of Kansas are making
an effort to pool their interests and
protect themselves against the railroad
trust and others who live from the ear-
nings of the agriculturist. In a public
address issued by a committee of farm-
ers in Cowley county, they say: "The
lesson of combining for mutual benefit
must be learned by the farmers, or they
are lost"; which indicates that the farm-
ers are getting onto a few things.
The sentiment among farmers in favor
of Socialism is much stronger than ap-
pears on the surface. A few more years
of trust domination will make him ready
to join hands with his Socialist brother
of the city to combine and co-operate
for their mutual benefit.—Appeal.