

The Fenelon Falls Gazette.

VOL. XXVI.

FENELON FALLS, ONTARIO, FRIDAY, JUNE 24TH, 1898.

No. 19.

**PURE
PARIS GREEN.**

BUG FINISH.

At
**Lytle & Co.'s
DRUG STORE.**

Professional Cards.

LEGAL.

McLAUGHLIN & McDIARMID,
BARRISTERS, Solicitors, Etc., Lindsay
and Fenelon Falls. Lindsay Office:
Kent-St., opposite Market. Fenelon Falls
Office: Over Burgoyne & Co's store. The
Fenelon Falls office will be open every
Monday afternoon from arrival of train
from Lindsay. Money to loan on real
estate at lowest current rates.
R. J. McLAUGHLIN. F. A. McDIARMID.

A. P. DEVLIN,
BARRISTER, Attorney-at-Law, Solicitor
in Chancery, Kent Street, Lindsay.

G. H. HOPKINS,
BARRISTER, &c. SOLICITOR FOR
the Ontario Bank. Money to loan at
lowest rates on terms to suit the borrower.
Offices: No. 6, William Street South, Lind-
say, Ont.

MOORE & JACKSON,
BARRISTERS, SOLICITORS, &c. Of-
fice, William street, Lindsay.
F. D. MOORE. A. JACKSON

MEDICAL.

DR. A. WILSON,
—M. B., M. C. P. & S., Ontario,—
PHYSICIAN, SURGEON & ACCOUCH-
eur. Office, Colborne Street, Fenelon
Falls.

DR. D. GOULD,
Graduate Toronto University, Member
College Physicians and Surgeons, Ont.
Office at Lytle & Co.'s Drug Store. Resi-
dence Francis street west.

E. P. SMITH,
VETERINARY SURGEON and Dentist.
Graduate of Ontario Veterinary College.
Live Stock Inspector for North Victoria by
appointment of Dominion Government.
Office and address — CAMBRAY, Ont.

MUSIC.

ORWIN A. MORSE,
Organist Cambridge Street Methodist
Church, Lindsay, Music Teacher. At
Brooks' Hotel, Fenelon Falls, every Tues-
day. Terms moderate. 32.

SURVEYORS.

JAMES DICKSON,
P. L. Surveyor, Commissioner in the Q. B.,
P. Conveyancer, &c Residence, and ad-
dress, Fenelon Falls.

DENTAL.

Dr. NEELANDS, DENTIST, LINDSAY,
Extracts teeth without pain by gas (vital-
ized air) administered by him for 27 years.
He studied the gas under Dr. Colton, of
New York, the originator of gas for extract-
ing teeth. Dr. Colton writes Dr. Neelands
that he has given the gas to 186,417 per-
sons without an accident from the gas.
Other pain obtunders used. A good set of
teeth inserted for \$10. Dr. Neelands
visits Fenelon Falls (McArthur House) the
third Tuesday of every month. Call early
and secure an appointment.

W. H. GROSS, DENTIST.
The beautiful Crown and Bridge work
practised with success. Gas and all other
anesthetics for extracting teeth without
pain. A set of Artificial Teeth, better than
the average, for \$8 00. Rooms directly
opposite Wood's stove depot, Lindsay.

A SURE THING.

Do not take chances buying shoes
when you can get those that are absolutely
reliable in regard to quality and price. We
make a specialty of the celebrated makes
of the J. D. KING Co. and THE SLATER
SHOE, unapproachable for style, quality, fit
and appearance, and they will not cost you
any more money than many other makes
where quality of material and good work-
manship are not considered.

We have a complete range of sizes in
all the popular colors and newest shapes.
SEE THEM.

J. L. ARNOLD.

Fire Insurance Agent, representing
the Northern, Imperial, and
Phoenix of Hartford.

LOOK OUT

for my advertisement next week.
In the meantime, come and see
my stock for summer. I am still
open for a few orders for this
month, but not many.

J. J. TOWNLEY.

TTTTT

It is worth your while to know that I have just received
a line of Japan and Mixed Teas that I am selling at

17c.

per pound. These Teas are usually sold at 25c., and it is a
great chance for you to purchase your summer supply at a
small outlay. Call and make a small trial purchase of same

AT W. L. ROBSON'S.

Would you buy
A First-Class

WATCH

If you could get it for \$8 to
\$10 less than sold elsewhere?

Every G. T. R. trainman has to buy
one of these high grade 17 jewel
watches before 1st June. The prices
are special for his benefit, but the
public have the opportunity of pur-
chasing also, if they buy from an
official agent of the company before
1st June, when special prices expire.

Decide Quickly.

Act Promptly.

Apply to

GEO. W. BEALL,
Associate
OFFICIAL WATCH INSPECTOR,
Grand Trunk Railway.

THE VICTORIA

LOAN and SAVINGS CO.

Incorporated under statutes of the Province
of Ontario.

Head Office. - Lindsay, Ont.
Smythe's Block, opposite the Market.

LOANS. Money to Loan on Mort-
gages at lowest current rates with no
delay and small expense.

DEPOSITS. The Company re-
ceives money on deposit in their Savings
department, and allows interest there-
on at **Four Per Cent.** A mortgage
company is the safest place to
deposit money. No speculative
business is done.

Apply to

JOHN MAGWOOD,
Or to Manager, Lindsay,
McLaughlin & McDiarmid } (Mondays)
H. J. Lytle } Fenelon Falls
—411f.

A PARABLE.

Rev. Herbert N. Casson, pastor of the
Labor Church in Lynn, Massachusetts,
but a Canadian by birth, has become
one of the best known men in America
through his efforts to better the condi-
tion of his fellow men, both by speaking
and working among them, and by his
articles in various papers. His latest
work is entitled "The Red Light," and
as a preface to it he gives the following
parable:—

Once upon a time there was a village
in a beautiful valley. It was entirely
surrounded by steep and lofty moun-
tains, which sheltered it from the
storms of winter and the heat of sum-
mer. The soil of the valley was fertile,
and all manner of grains and fruits
grew in abundance. Although there
were frequent droughts in the country
round about the valley, it never lacked
for water, even in the hottest of the sum-
mer months. A never-failing stream,
sparkling like molten glass, flowed mer-
rily down from the highest mountain,
ran in a sportive, zigzag way through
the valley, and passed into a wide caver-
n at the further end of it. This
stream was the special pride of all the
villagers. They shielded it from all
pollution, planted bright flowers along
its banks and built fancy bridges over
it. They believed it to be a gift from
the gods, as they had an old tradition
to that effect, and they would not allow
anyone to set foot upon the sacred
mountain from which it came. The
villagers were all very happy and pros-
perous. Everyone was free to drink of
the stream, and to nourish his garden
with it, for it belonged alike to all, and
no one had a right to say of it. "This is
my stream and not yours." Every vil-
lager possessed his own house and not
his neighbor's, and the land of the val-
ley was equally divided among them.
There was no man who did not do his
share of labor, and no one who was bur-
dened with overmuch work. Every
morning the people were awakened by
the singing of the birds, and every eve-
ning men and women sang songs to-
gether, and taught the little children to

dance and to play on musical instru-
ments.

But in the course of time one of the
villagers, who was deformed in his
mind, became a Financier, and wickedly
determined to obtain grain and fruit
without doing his share of the work.
To accomplish this infamous purpose,
he climbed the sacred mountain, discov-
ered the cleft in the rock from which
the stream issued, and stopped it up
with rocks and logs. Then he descend-
ed unperceived to the valley, and joined
the alarmed villagers, who had discov-
ered the stoppage of the waters. Ac-
cording to their traditions, the people
believed that the stream came from the
gods, and therefore they brought many
sacrifices, and offered them upon altars
at the foot of the holy mountain, but
of course no water descended. They
chanted hymns and repeated prayers
and fasted every third day, but their
thirst increased more and more. At
last the Financier spoke to the others
and said: "If ye will give me one hun-
dred bushels of grain I will even risk
my life for ye all. I will climb the
mountain and intercede with the gods,
and persuade them to send us the stream
again." And the villagers accepted his
offer with great rejoicing, and in the
evening, when it became dark, he as-
cended the mountain, rolled away the
rocks and logs, and let the stream flow
once more to the valley. When the
Financier returned, the happy people
greeted him with great joy, and carried
him on their shoulders to his home; for
they said in their simplicity: "It is he
that hath saved us from thirst and fam-
ine and death."

And the Financier, when he discov-
ered how easily the people were deceiv-
ed, said to himself: "This whole val-
ley shall be my garden, and all these
people shall be my slaves." And, be-
coming more and more greedy, he soon
began to block the stream up twice a
week. And so, in a short time, he be-
came the possessor, not only of all the
grain and fruit, but also of the land and
the houses and the furniture and even
the musical instruments. And until
the very last house was taken, most of
the people believed in him, and carried
him on their shoulders when he return-
ed from the mountain. They spoke
loudly of his patriotism and philantropy,
for whenever he received from them
one hundred bushels of grain, he always
restored them one bushel to feed the
poor. He likewise gave many bushels
of grain to the clergy, and to the school-
masters, and to the men who wrote the
chronicles of the village. And the few
who suspected the Financier to be a
rogue, were afraid to speak their minds
among the others, for fear he should
drive them from the valley. But as
the unhappy villagers became poorer
and more destitute and miserable they
began to think upon their former pros-
perity, and to wonder why they should
be starving in the midst of plenty, and
why they should have to pay so much
grain and fruit to the Financier.

And a few of the more intelligent
ones began to inquire, saying: "Why
can we not go up to the mountain our-
selves, and cause the water to flow?"
But this seemed a terrible and danger-
ous saying to the simple-minded people,
for they had never thought of it before.
The clergy said it was blasphemy, and
the schoolmasters said it was ignorance,
and the chroniclers said it was anarch-
ism; so for a long time the people re-
mained in poverty, and many of their
little children died from lack of food.
But at last several of them even dared
to climb the mountain one day when
the stream was dry, and they discovered
the rocks and logs with which the Fi-
nancier had stopped the waters, and
they removed them and set a guard up-
on the spring. And when all the people
had heard of it, they laid hands upon
the Financier, and said to him: "Why
did ye do this thing?" And he said:
"It is the Law of Business." And he
besought them to have confidence in
him. But they said to him: "We can-
not have confidence in a lie"; and they
took back their grain and their fruit
and their land and their houses and
furniture and musical instruments, and
restored unto every man what was his,
so that they were once more prosperous
and joyful. And after much reasoning
together, they set free the Financier,
and allowed him to live in the cavern
at the end of the valley, and gave him
a herd of swine to watch, so that he
might be useful to the people. And
though at first he made a great outcry,
when he afterwards considered what
the thing was which he had done, he
was very thankful that the villagers
had not taken his life.