#### Breeding for Profit.

Prof. Shaw tells the readers of the Breeders' Gazette :-

sire will secure the tran-mission of desire. He should be compact in form. bone.

good individuality quality will be secur- their roots, of course) with pure juices ed in the progeny. Quality may be de- compressed from meat, the other with fined as the capacity to do well. Its water and the various fertilizers. The presence is indicated by certain hand- final figures on this odd experiment ling properties, as they are termed. proved that the plants which were fed These handling properties are indicative | pure meat juice bore 168 fruits of the of digestion and assimilation of a high | different kinds, while the unfed plants order when they are present in a mark- of the same number and original coned degree. Their presence is cognizant dition bore but 74. Also, that the to the sense of touch more than to that | pampered plants bore 240 seeds to of sight. Place the tips of the fingers | every 100 borne by the plants that were on any part of the back or shoulders or | not given a chance to gratify cannibalhips, or indeed on any part covered with | istic taste. This is certainly a discovflesh, and press gently. The flesh will ery worthy of much careful study and yield softly to the sense of touch and its extensive experiment .- Cincinnati Enclasticity will spring it back again to its | quirer. normal condition when the fingers are removed, if quality is present. Place the front of the hand flat upon the ribs and move it up or down, and the skin will sway gently and readily beneath such a movement if quality is there. So, too, where it is present, the hand can easily fill itself by grasping the hide over the ribs; the hair will be plentiful."

## Money in Poultry.

The possibilities of poultry-keeping from a financial standpoint are simply illimitable. Until within the past year or two the United States had to import eggs from Europe and China as well as from Canada, the domestic production not being equal to the consumption. The discrepancy was so glaring that American farmers have taken steps to reduce it, so that the market for Cana dian eggs across the border is not as inviting as it was But Great Britain consumes an enormous quantity more than she raises, a large proportion of which is imported from France, Belgium, Holland and Denmark, and the shipment of Canadian eggs to England has proven an unmistakable success. and can be indefinitely extended. When the period of cold storage supervenes, an almost insatiable market will be opened up in the British isles for our turkeys, ducks and chickens. Shall the Canadian farmer awake to his opportunity? That seems to be the only question. As Mr. A. G Gilbert, of the Dominion Experimental Farm at Ottawa, is accustomed to say, if every farm er would keep one hundred hens in the most approved manner, using the waste products of his farm for food, he could clear \$100 a year quite easily from the flock. This would mean an increase of at least \$30,000,000 annually to the national wealth, and if any farmer feels above keeping hens, or letting his family do so, for the sake of that \$100. what are we to think of the pictures drawn by Grit politicians of the pover ty-stricken condition of Canadian agriculture? There is money in poultrykeeping-money for the specialist, and money for the farmer who goes into it as one of the incidental industries of his regular occupation .- Kingston News.

## Mr. Chip's Big Pockets.

A chipmunk, unlike a boy, has his pockets in his mouth. And they are good big pockets, too. Not long ago a Vermont man thought he would see just how many kernels of corn lively Mr. Chipmunk cou'd carry home to his family all at once, so he laid 30 kernels on a board near the barn and then hid behind a saed to watch. Presently Mr. Chip appeared, bobbing his tail and looking a little suspicious. When he feit sure that everything was safe, up he campered and picked up every one of the 30 kernels and stored them away in his pockets. Next time 45 kernels were placed on the board, and Mr. Chip succeeded in getting every one of them into his pockets, although it made his eyes bulge a little. For the third trial 70 kernels were placed on the board. This time Mr. Chip was beaten. Although he tried as hard as he could, his pockets would hold only 58 of the kernels - Chicago Record.

If the private dairy will adopt the same rules and the same implements e creamery has, it will torn out as good and uniform a product as gi mery can.

#### Cannibal Plants.

It has been proved time and again that the so-called "cannibal plants," "The use of a well-chosen, pure-bred of which the Nenus fly-trap is the type, are much more healthy when allowed sirable forms to the progeny. Take for their regular insect food than when illustration the typical beef producing they are reared under netting or in any other manner which excludes them from broad and level and well fleshed on the their regular meat diet. The above is back, roundly and deeply sprung in the | an oddity of itself, especially when we ribs, broad and full and deep in the consider the fact that there is a certain chest, wide at the withers, full in the school of botanists which teaches that crops and in both fore and hind flanks. | cannibal plants make no use whatever of He should possess large heart girth, a the insect prey captured by them, but wide and level loin, a long and broad it is nothing compared with the bold and deep quarter, a full twist and thigh. assertion made by Francis Darwin. and should stand firmly on short legs of | That noted scientific gentleman bravely medium bone. His head should be meets the "vegetarian botanists" with medium in size, since by what is known | the assertion that all kinds and classes as the law of corelation the parts of the of plants, whether known as " meaters " system that we do not see may be judged or not, bear more and heavier fruits by those that we do see. Hence if the | than those that are not allowed a flish head were unduly coarse or strong we diet. He grew two lots, comprising have an indication of undue strength of various varieties of the different common plants.

By the use of a pure-bred sire of One lot was regularly fed (through

#### A Land Without Animals.

Japan is a land without the domestic animals. It is this lack which strikes the stranger so forcibly in looking upon Japanese landscapes. There are no cows-the Japanese neither drinks milk nor cats meat. There are but few horses, and these are imported mainly for the use of the foreigners. The freight cars in the city streets are pulled and pushed by coolies, and the pleasure carriages are drawn by men. There are but few dogs, and these are neither used as watch dogs, beasts of burden nor in hunting, except by foreigners.

There are no sheep in Japan, and wool is not used in clothing, silk and cotton being the staples. There are no pigs-pork is an unknown article of diet, and lard is not used in cooking. There are no goats, or mules or donkeys. Wild animals there are, however, and, in particular, bears of enormous size. One of these Mr. Finch saw stuffed, in a museum, he describes as "big as an ox." Beside a stuffed museum bear is preserved, in alcohol, the mangled body of a child the bear had eaten just before being killed. War, of course, is acquainting the Japanese with the use of animals. The army has cavalry horses, and others to drag the field guns. The Empress, also, in obvious imitation of European royalties, is an expert horsewoman, and saddle horses are kept for her use .-Popular Science.

## Animals Without Stomachs,

Cats get along perfectly well without stomachs, according to experiments recorded in the Archives de Physiologie. In one cat, which lived for forty-eight hours after its stomach had been removed, the œsophagus was found to have been completely united with the intestine. Another cat, which weighed four pounds when it lost its stomach, was alive and well and weighed four pounds and a half three months and a half after the operation. It found difficulty in digesting pure milk, but got along nicely when the milk was mixed with yolk of egg and rice, and ate cooked meat. cheese and puree of potatoes. This proves that all three classes of food, albumenoids, fats and farinacious substances, are digested by the agastric cat. As it has been previously proved that dogs can do without stomachs, the next step would seem to be the production of agastric man.

## Pin Money.

All ladies know what pin money is. but it may be interesting to them to know the origin of the expression, and also to know that it is directly connected with New Year's day. Until the be ginning of the sixteenth century the only pins used by the poorer classes were made of wood. In fact, they were not pins at all, but skewers, which, for the use of the wealthy, were of boxwood, bone and silver. At the period above named the metal pins now in use were invented, and people of fashion were eager to possess them. They at once became the most popular and acceptable New Year's gift for ladies, but it soon grew customary to give, instead of the pins themselves, the money with which to purchase them, and this was called " pin money," a term which gradually came to be applied to all money given to ladies for dress and personal adornment.

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## Heard. Joseph

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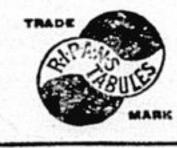
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### DIRECTORY

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IT NIGHTS OF TENTED MACCABEES. Diamond Tent No. 208. Meets in the True Blue hall in McArthur's Block on the first and third Tuesday in each month.

> H E. Austin, Com. C. W BURGOYNE, R K.

AT APLE LEAF TRUE BLUE LODGE No. 42. Regular meetings held on the 2nd and 4th Wednesday in each month. Hall in McArthur's Block.

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O. L. No. 996. MEET IN THE ORANGE 1. hall on Francis St. West on the second Tuesday in every month.

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F. AND A. M., G. R. C. THE SPRY A. Lodge No. 406. Meets on the first Wednesday of each month, on or before the tall of the moon, in the lodge room in Cunningham's Block.

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DAPTIST CHURCH-QUEEN-ST.-REV. D James Fraser, Pastor. Service every Sunday morning at 10.30. Sunday School every Sunday at 2.30. p. m. Prayer meeting on Thursday evening at 7.30; Minister's Bible-class on Tuesday (fortnightly) at 7.30.

METHODIST CHURCH - COLBORNE Street-Reverend T. P. Steel, Pastor. Sunday service at 10.30 a. m. and 7 p. m. Sabbath School at 2.30 p. m. Epworth League of Christian Endeavor, Tuesday evening at 8 o'clock. Prayer meeting on Thursday evening at 7.30.

CIT. ANDREW'S CHURCH-COLBORNE O Street-Reverend M. McKinnon, Partor. Services every Sunday at 10.30 a. m. and 7 p m. Sunday School every Sunday at 2 30 p. m. Christian Endeavor meeting every Tuesday at 8 p. m. Prayer meeting every Thursday at 7 30 p. m.

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CIT. JAMES'S CHURCH-BOND STREET D East - Rev. Wm. Farncomb, Pastor. Service every Sunday at 10.30 a. m. and 7 p. m. Sunday School every Sunday at 11.30 a. m. Bible class every Thursday evening at 7 o'clock.

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