CURING CLOVER HAY.

Resume of Mr. Menry Glendenning's New Plan-Details of the System Are Lucidly Described.

. In a recent article I called atention to the desirability of cutting hay at a comparatively early stage of maturity. In this connection it may be of interest to have some notes from that well known farmer and Institute speaker, Mr. Henry Glendenning of Manilla, Ont., in regard to his experience with a new plan of curing clover hay. Mr Glendenning says that he prefers to cut clover hay when it is in full bloom, or when the blossom contains the greatest amount of honey. Cut in the morning after the dew is off, that which is cut in the forenoon may be raked up immediately after the noon hour, and put in cocks. The mower should not be run later than four o'clock p.m., and all put into cocks before the dew falls. This hay should be put into the barn the next day, and well tramped into the mows. This plan can be continued from day to day until all is stored in the barns. Three things must be borne in mind in curing hay by this method.

First-Do not cut the grass until

dry in the morning. Second-Do not allow the fresh cut hay to lie on the ground over night, exposed to dew or rain.

Third-If any hay should get wet with rain, let it stand in the cocks until thoroughly dry before taking to the barn.

Last season Mr. Glendenning put up some 75 to 80 tons of hay in this way, and reports that it came out of the mows, in the finest condition he ever saw. It was as green as when put into the barn, and the leaves and blossoms were all attached to the stalks. It appeared to have dried out without much heating, as all of the alsike blossoms were pink, and the red clover blossoms were from a pink to a light amber color. If any great heat had developed in the mow the blossoms would undoubtedly have been of a dark brown color. No signs of mould were visible and the hay was very free from dust. No salt, lime or other preservative was used.

Two of the mows in which the hay was stored are 22x25 ft., with an average depth of 30 ft. of hay. These mows are tight floored with double inch boards over basement stables. Another mow is 24x36 ft., with a depth of about 24 ft., and the floor

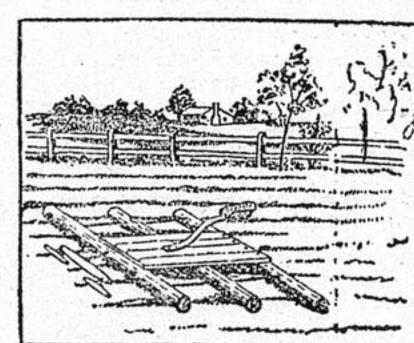
on the ground. The outsides of all the mows are of inch boards without battens, with eracks between the boards averaging about three-eighths of an inch, just such as are usually found in the ordinary barn. The sides of the mows next the drive floor were open. The hay which consisted of red clover, alsike and a little timothy, was

equally good in all parts of the mows. Mr. Glendenning says that he knows of three other farmers who have followed this system for several years with equal success, and it would seem well worthy of trial by our farmers generally.

Among the advantages of this method of curing clover are: (1) The saving of time between cutting and storing in the barn: (2) The fact that all the leaves and blossoms, which are the most valuable portion of the plant, are left on the hay, instead of being lost in the field as is often the case when the ordinary manner of curing is followed: (3) The hay is much cleaner and brighter than when cured in the old way .- F. W. Hodson, Live Stock Commissioner.

Serviceable for Leveling Soil.

For many uses I have found a pole drag a very serviceable implement-better than a roller, because it will level and pulverize without packing the soil. The one I use is shown in the accompanying illustration. It is made of three hardwood poles 6 inches in diameter and 71 feet long. The poles are fastened together about



A POLE DRAG.

a foot apart by means of short pieces of chain. For a seat bolt a short piece of board to the middle of the first pole and allow it to extend slightly beyond the last one. On this, fasten an old mowing machine seat. This arrangement will hold the seat in place and allow the poles to work independently. The seat can be easily removed, making it much easier to store the drag when not in use. The drag may be drawn by a short chain attached to the centre of the first pole or the doubletree may be connected with chains from each end of the first pole, says an Orange Judd Farmer writer.

Digging Gold.

It makes all the difference in the world where the gold comes from. If washed out of the sand of some creek hed, there is great excitement, and people go almost crazy over it, while if dug out of the ground in the shape of good crops, dairy products and fat stock it provokes no comment at all.

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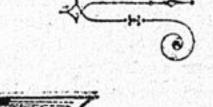
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> D BROKENSHIRE, N. G. J. T. THOMPSON JR., Sec.

T O. L. No. 996. MEET IN THE ORANGE 1. hall on Francis-St. West on the second Tuesday in every month.

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> D. Gould, Chief Ranger: THOS. AUSTIN; R. S.

CANADIAN ORDER OF FORESTERS, U Fenelon Falls Lodge No 626. Meets in the Orange Hall on Francis street west on the first Thursday of each month.

Titeo. Joy, Chief Ranger, P. DEYMAN, Sec.

MANADIAN HOME CIRCLES. FENE U LON Falls Circle No. 127; meets in the True Blue hall in McArthur's Block the first Wednesday in every month.

P. C. Bundess, Leader: R. B. SYLVESTER, Secfeinty:

F. AND A. M., G. R. C. THE SPRY A. Lodge No. 406. Meets on the first Wednesday of each month, on or before the full of the moon, in the lodge room in Cunningham's Block.

F. A. McDiarmid, W. H. E. Fitzgerald, Secretary.

CHURCHES.

DAPTIST CHURCH-QUEEN ST REV. Benj. Davies, Minister. Preaching services every Sunday at 10 30 a. m. and 7 p. m. Bible Class and Sunday School at 2.30 p. m. Praise and prayer service on Thursday at 8 p m.

METHODIST CHURCH - COLBORNE M Street-Rev. John Garbutt, Pastor Sunday service at 10.30 a. m. and 7 p. m. Sabbath School at 2.30 p. m. Epworth League of Christian Endeavor, Tuesday evening at 8 o'clock. Prayer meeting on Thursday evening at 7.30.

CIT. ANDREW'S CHURCH-COLBORNE Street-Rev. R. C. H. Sinclair, Pastor. Services every Sunday at 10.30 a. m and 7 p. m. Sunday School every Sunday at 2.30 p. m. Christian Endeavor meeting every Tuesday at 8 p. m. Prayer meeting every Thursday at 7.30 p. m.

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CIT. ALOYSIUS R. C. CHURCH-LOUISA Street-Rev. Father O'Leary, Pastor. Services every alternate Sunday at 10.30 a.m. Sunday School every Sunday at 2 p. m

ST. JAMES'S CHURCH-BOND STREET East - Rev. R. MacNamara, Pastor. Service every Sunday at 10.30 a. m. and 7 p. m. Sunday School every Sunday at 2.30 p. m. Bible class every Thursday evening at 7.30 o'clock.

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DOST-OFFICE-F. J. KERR, POSTMASter. Open daily, Sundays excepted, from 7 30 a. m. to 7 p. m. Mail going south closes at 7.35 a. m. Mail going north closes at 11.25 a. m. Letters for registration must be posted half an hour previous to the time for closing the mails.

NEWSPAPER LAW.

1. A postmaster is required to give notice by letter (returning the paper does not answer the law), when a subscriber does not take his paper out of the office and state the reasons for its not being taken. Any neglect to do so makes the postmaster responsible to the publisher for payment.

2. If any person orders his paper discon-

tinued he must pay all arrearages, or the publisher may continue to send it until payment is made, and collect the whole amount, whether it is taken from the office or not. There can be no legal discontinuance until the payment is made.

3. Any person who takes a paper from the post-office, whether directed to his name or another, or whether he has sub-

scribed or not, is responsible for the pay.

4. If a subscriber orders his paper to be stopped at a certain time, and the publisher continues to send, the subscriber is bound to pay for it if he takes it out of the post-office. This proceeds upon the ground

that a man must pay for what he uses. 5. The courts have decided that refusing to take newspapers and periodicals from the post-office, or removing and leaving them uncalled for, is prima facie evidence Foot of KeniSt. of intentional fraud.