

The Fenelon Falls Gazette.

VOL. XXVIII.

FENELON FALLS, ONTARIO, FRIDAY, APRIL 20TH, 1900.

No. 10.

The Old Reliable Drug Store.

FIELD SEEDS.

Clover, Alsike,
Timothy, Mangel,
Turnip and Carrot.

Headquarters for GARDEN SEEDS.
Opposite the post-office.

D. GOULD.

Lytle's old stand.

Professional Cards.

LEGAL.

McLAUGHLIN & McDIARMID,
BARRISTERS, Solicitors, Etc., Lindsay
and Fenelon Falls. Lindsay Office:
Kent-St., opposite Market. Fenelon Falls
Office: Over Burgoyne & Co's store. The
Fenelon Falls office will be open every
Monday afternoon from arrival of train
from Lindsay. Money to loan on real
estate at lowest current rates.
R. J. McLAUGHLIN. F. A. McDIARMID.

WILLIAM STEERS,
BARRISTER. Solicitor Dominion Bank.
William Street, Lindsay.

A. P. DEVLIN,
BARRISTER, Attorney-at-Law, Solicitor
in Chancery, Kent Street, Lindsay

G. H. HOPKINS,
BARRISTER, &c. SOLICITOR FOR
the Ontario Bank. Money to loan at
lowest rates on terms to suit the borrower.
Office: No. 6, William Street South, Lind-
say, Ont.

MOORE & JACKSON,
BARRISTERS, SOLICITORS, &c. Of-
fice, William street, Lindsay.
F. D. MOORE. A. JACKSON

MEDICAL.

DR. H. H. GRAHAM.
—M. D., C. M., M. R. C. S. Eng., M. C. P. & S.,
ONT., F. T. M. S.—
PHYSICIAN, SURGEON & ACCOUCH-
eur. Office, Francis Street, Fenelon
Falls.

DR. A. WILSON,
—M. B., M. C. P. & S., Ontario,—
PHYSICIAN, SURGEON & ACCOUCH-
eur. Office, Colborne Street, Fenelon
Falls.

DR. D. GOULD,
Graduate Toronto University, Member
College Physicians and Surgeons, Ont.
Office at Lytle & Co's Drug Store. Resi-
dence Francis street west.

E. P. SMITH,
VETERINARY SURGEON and Dentist
Graduate of Ontario Veterinary College
Live Stock Inspector for North Victoria by
appointment of Dominion Government.
Office and address — CAMBRAY, ONT.

DENTAL.

DR. NEELANDS, DENTIST, LINDSAY,
Extracts teeth without pain by gas (vital-
ized air) administered by him for 27 years.
He studied the gas under Dr. Colton, of
New York, the originator of gas for extract-
ing teeth. Dr. Colton writes Dr. Neelands
that he has given the gas to 186,417 per-
sons without an accident from the gas.
Other pain obtunders used. A good set of
teeth inserted for \$10. Dr. Neelands
visits Fenelon Falls (McArthur House) the
third Tuesday of every month. Call early
and secure an appointment.

W. H. GROSS, DENTIST.
The beautiful Crown and Bridge work
practised with success. Gas and all other
anesthetics for extracting teeth without
pain. A set of Artificial Teeth, better than
the average, for \$8 00. Rooms directly
opposite Wood's stove depot, Lindsay.

NEW MAN IN THE OLD STAND.

The undersigned, having bought Mr.
William Golden's Livery business on Fran-
cis street east, have put in

New Horses and New Rigs,
and will do all in their power to retain
Mr. Golden's patrons and gain many others.
CHARGES VERY REASONABLE.
Calls attended to day or night.

MUNCEY & THOMPSON.
Fenelon Falls, Jan. 15th, 1900.

BATTEN DOORS. WIRE DOORS

J. T. THOMPSON, Jr.,
CARPENTER.

Jobbing attended to. Wall Brackets and
Easy Chairs made to order.

Workshop on Lindsay Street, Near the
G. T. B. Station, Fenelon Falls,

Our Stock Of Boots And Shoes

for Spring and Summer wear is arriving daily. You will find that

WE HAVE EVERYTHING

that is required in footwear, with cor-
rect styles, newest designs, best quality
and lowest prices.

GROCERY STOCK COMPLETE.

J. L. ARNOLD.

Fire Insurance Agent, representing
the Northern and Imperial of England.

Who's Your Tailor?

If you ask any particularly well-dressed
man in Fenelon Falls or surrounding district,
"Who makes your clothes?" invariably he
will tell you

'TOWNLEY.'

Be one of the number, and call and see
what he is doing for the Spring and Summer.
His prices are right, consistent with first-class
style and workmanship. He makes no other.



Just received a stock of that enjoyable tea, "Salada,"
of the following kinds:

**Salada Ceylon Green, Salada Ceylon Black,
and Salada Ceylon Mixed.**

Also a splendid line of Japan Teas.

JAPAN SIFTINGS, 4 POUNDS FOR 25 CENTS,

The best value ever offered.

W. L. ROBSON.

WE ENDEAVOR to MAKE

All lines of our jewellery and
watchmaking business

RELIABLE.

We are particularly careful in
the selection of the gold of which
we make our

ENGAGEMENT and WEDDING RINGS.

We appreciate the confidence
placed in us, as shown by the very
large share of trade we have com-
manded for so many years, and
WE DON'T INTEND to lose it
now.

You can always rely on what
you buy from

GEO. W. BEALL,
THE JEWELLER,
Lindsay.

Is The Church Christian?

The following two extracts are from
what is called a "Symposium" issued
by the National Christian Citizenship
League of Chicago:

The question, "Does the Church
stand for the things for which Jesus
stood?" admits of but one answer. It
stands for nothing that He stood for,
and were He to the earth to-day, He
would find no room in the existing re-
ligious institution, not only because the
Church would not tolerate Him, but be-
cause He could not tolerate the Church.
The so-called "Christian Church" has
never stood for the things that Jesus
stood for. Some small approach to His
ideal may have been made in the
first century, but there is no evidence of
any real substantial apprehension of
the moral quality of His life. The
community of goods referred to in the
Book of Acts was not communism nor
anything closely approaching it. The
truth is, Jesus could not be imprisoned
in any religious institution. That was
what led to His death. No institution
could claim or hold Him. He was a
prophet. Could He have reappeared
a generation after his death, He would
have found it necessary to break with
and denounce the Church which His
apostles had founded. Just as soon as
a church was formed, a body of doctrine
came into existence, and religion, in-
stead of being a life of love and service
in obedience to a great ideal, became
conformity to a system and acceptance
of a theological scheme. Anything of
that sort is the death of a religion like
that of Jesus. Attempt to crystallize it
into dogma, and the breath of its life
departs. It becomes a corpse. The
Church of to-day stands not one whit
higher than the Judaism that condemn-
ed and crucified Jesus. It insists upon
conformity. Its reliance is authority.
Its foundation is superstition.

Is there any hope for the Church?
Just as much as there was for the
Judaism which Jesus condemned. The
religious organization of the present is
rooted and grounded in capitalism. It
lives, moves, and has its being in that
atmosphere. Its entire support is de-
rived from that source. It can no more
be depended upon to overthrow capi-
talism than the Standard Oil Company
can. It will go on preaching the old
exploded idea of personal regeneration
and of salvation in the life to come. It
will not see or recognize the new phi-
losophy which declares the utter impos-
sibility of personal regeneration under
a system which reeks of selfishness and
breeds crime and is nothing under
heaven but refined cannibalism. To tell
the people that they can be regenerated
and live a true life while the social and
industrial system forbids existence save
on a cannibalistic basis, is a rather se-
vere strain on credulity.—*Wm Thur-*
ston Brown, Plymouth Church, Roches-
ter, N. Y.

Christ said "Love your enemies."
The Church prays Almighty God to
help us to blow them up with bomb-
shell. During the last year I have
often spoken in public against war and
expansion based on war, and in all
secular audiences I have found a ready
and favorable response. In meetings
of church people the reception of these
ideas has been cold, and when I address-

ed a meeting composed exclusively of
clergymen, then and then only, my hear-
ers were unanimously against me. For
some reason or other the ministers of
Christ seem to be the most bloodthirsty
class in the community. Nor is this
state of affairs confined to this country.
In England, with scarcely an exception,
all the clergy, Anglican and Nonconfor-
mist, are enthusiastic supporters of the
Transvaal war. Frederic Harrison, the
positiveist; Herbert Spencer, the evolu-
tionist, and John Morley, the agnos-
tic, have been left to do the work of
Christ, while the Anglican primate of
Ireland has been writing verses in praise
of all war and this war in particular,
and the whole bench of bishops have
said "Amen." In France the entire
clerical world is dominated by the army,
while the free-thinking and free-writing
Zola has practically answered the ques-
tion, "What would Jesus do?" The
most Christian articles which I have
seen of late on the subject of war were
from the pens of the editor of the
athiest "Reform" of London, the
daughter of Bradlaugh, and of Max
Nordau, a Jew. The Socialist press is
unanimous against war.—*Ernest H.*
Grosby, New York.

The Logic of Panics.

The characteristic and great evil of
the Profit System is that it is bound to
keep productions down below the con-
suming power of the people. The price
charged for a commodity must depend,
among other things, upon the scarcity
of it. It is because the people want
more of a certain article than there is a
supply of, that they are willing to pay
more for it than it is worth. If there
were plenty, enough to go round, the
price of the thing would be just its cost.
(If the supply is excessive the price will
fall below cost, and the production of
that article will stop). There ought
always to be just enough of everything
to satisfy the people's wants. Supply
should fit demand as, under a rational
system of production, it could be made
to do. In other words, everything should
be bought and sold at cost; cost to in-
clude of course wages of managers,
superintendents, etc. Such an arrange-
ment precludes profits, and as it is
profits which the capitalists seek, they
take no notice of demand, further than
to see that the supply falls short of it as
far as they can control matters. At the
same time they reduce wages whenever
possible, and thereby reduce the effec-
tive demand or buying power of the
people. Workers are not paid wages
enough to enable them to buy what
they have produced. The less they buy
the less is produced, and the less that
is produced the less they buy. When
this process has gone on long enough
products get bunched up in stacks.
Gluts begin. Panics set in. Buying is
less, congestion increases and we have
what are called hard times. Mills are
shut down, men are thrown out of em-
ployment, human misery is vastly aug-
mented; and vice, vagabondage and
crime follow in due course.

Every time these crises occur the pub-
lic is as much surprised as though such a
thing had never happened before. Pol-
iticians, editors, preachers all discuss it.
It is attributed to almost everything
from Adam's fall to "sun-spots;" but
no one seems willing or able to recognize
its true origin in the profit system and
its necessary evils. Capitalists, least of
all, recognize the hitch. They would
willingly pay as much as possible to buy
could get men to work for nothing, ap-
parently never seeing that if other cap-
italists should do the same, there would
then be no one able to buy the goods
produced. Capital is always trying to
pay society as little as it can for mak-
ing products which it tries to make so-
ciety pay as much as possible to buy
back again. If by chance capital should
over reach the goal at which it is striv-
ing, our whole economic system would
be brought to a standstill. The only
thing that saves us is that capitalists are
not as yet fully able to realize the ideal
which they are aiming at. A pretty
system that must be which depends for
its existence on never attaining what it
seeks to reach.—*American Fabian.*

A sheep trust is being formed by Am-
erican and English capitalists.

Three thousand eight hundred bicy-
cle drummers have lost their job since
the bicycle trust commenced its run.

The latest is a \$10,000,000 cotton
trust, which will endeavor to control all
the cotton gin patents, and, of course,
put the screws on the cotton growers.