VOL. XXII.

FENELON FALLS, ONTARIO, FRIDAY, JUNE 1st, 1894.

No. 15.

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uate Ontario Veterinary College, Toronto, 1884; R. M. O. V. M. A. Residence-Francis Street East, Fenelon Falls.

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MAPLE LEAF TRUE BLUE LODGE No. 42. Regular meetings held on the second Wednesday in each month. Hall in McArthur's Block.

R. TAGGART, Master. H. Austin, Deputy Master. John McGhevray, Secretary.

CANADIAN ORDER OF ODDFELLOWS.

Trent Valley Lodge No. 71. Meet in the True Blue hall in McArthur's Block on J. J. NEVISON, N. G.

R. M. Mason, Secretary. O. L. No. 996. MEET IN THE ORANGE

1. hall on Francis-St. West on the second Tuesday in every month. LEWIS DEYMAN, W. M.

J. T. THOMPSON, JR., Rec-Sec. INDEPENDENT ORDER of FORESTERS

Blue hall in McArthur's Block. JAS. BILLET, Chief Ranger.

MANADIAN HOME CIRCLES. FENE U LON Falls Circle No. 127, meets in the True Blue hall in McArthur's Block the first Wednesday in every month.

> P. C. Burgess, Leader. R. B. Sylvester, Secretary.

F. AND A. M., G. R. C. THE SPRY A. Lodge No. 406. Meets on the second Friday of each month, in the lodge room in Cunningham's Block.

DR. A. WILSON, W. M. REV. W. FARNCOMB, Secretary.

CHURCHES.

DAPTIST CHURCH-QUEEN-ST.-REV. D. James Fraser, Pastor. Service every Sunday morning at 10.30. Sunday School every Sunday at 2.30. p. m.

METHODIST CHURCH - COLBORNE MI Street-Rev. G. W. McCall, Pastor. Sunday service at 10.30 a. m. and 7 p. m. | tice reproduce the sentiments expressed League of Christian Endeavor, Tuesday ting the practice in this way, and most evening at 8 o'clock. Prayer meeting on people will have either their patriotic Thursday evening at 7.30.

DRESBYTERIAN CHURCH-FRANCIS Street West-Rev. M. McKinnon, Pastor. Services every Sunday at 10.30 a. m. and 7 p. m. Sunday School every Sunday interestedly, and any show of anger or at 2.30 p. m. Christian Endeavor meeting every Tuesday at 8 p. m. Prayer meeting every Thursday at 7.30 p. m.

CALVATION ARMY - BARRACKS ON D Bond Street West-Captain Wiseman. Service every Tuesday, Thursday and Saturday evenings, and on Sundays at 7 a. m., 10 a. m., 3 p. m. and 8 p. m.

CIT. ALOYSIUS R. C. CHURCH-LOUISA Street-Rev. T. B. O'Connell, Pastor. Services every alternate Sunday at 10.30 a. m. Sunday School every Sunday at 2 p. m.

CIT. JAMES'S CHURCH-BOND STREET East - Rev. Wm. Farncomb, Pastor. Service every Sunday at 10.30 a. m. and 7 p. m. Sunday School every Sunday at 11.30 at 7 o'clock.

Seats free in all churches. Everybody invited to attend. Strangers cordially welcomed

MISCELLANEOUS.

TECHANICS' INSTITUTE-P. KELLY M Librarian. Open daily, Sunday exceptexchanged on Tuesdays and Saturdays from 12 a.m. till 3 p.m. and in the evening from 7 to 9. Reading room in connection.

DOST OFFICE-F. J. KERR, POSTMAS TER. Office hours from 8 a. m. to 8 p. m. Mail going south closes at 9.15 a. m. Mail going north closes at 3.30 p. m

COUNTY COUNCIL.

WARDEN-	E. BOTTUM, BOBCAYGEON.
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Local vs. City Trade.

Many merchants in towns and villages feel very much chagrined and disappointed when they see their fellow townsmen sending daily to "the city" for dry goods and like necessaries instead of patronising the men who are the mainstay of their town. It is exceedingly lamentable to see a conscientious, upright dry goods man in a small town doing his best to give the people in his vicinity a chance to inspect a full range of the season's novelties, and then when they have fully inspected his stock, got the first and third Mondays in each month. a general idea of what they ought to buy, they send for samples to "the city," and finally order from there.

We do not proclaim that " to the local victor belong the spoils," but we do maintain that the people of a town are following their own best interests when they patronize their home trade. Every store in a town pays a certain amount of rent, taxes, gas bills, etc., and the Court Phoenix No. 182. Meet on the wages of employer and employees will last Monday of each month, in the True amount to a snug sum every year. Another store occupied increases the price of real estate. Another store and one John R. Graham, Secretary. or two houses occupied means less taxes on other property. Another store occupied and competing for trade means an increased number of visitors, rural and civic, and an increased circulation of money in this and a dozen different ways. The merchants of a town are its backbone, and take them out of any town, and in three months it will be as dead as the proverbial "door nail." They are the sap of the town, and give it activity and life. One live merchant is worth ninety-nine retired farmers. They talk up the town; they draw manufacturers into it; they draw residents; they invest money in it; they help it in a thousand ways.

There is no legitimate method for causing the people to keep their money from the city stores except by an education of public opinion. Let each country merchant affected by this prac-Sabbath School at 2.30 p. m. Epworth above in his local paper, and keep hitfeelings or their shame aroused, and the custom will be weakened. In discussing such matters with his customers a merchant must argue calmly and diswrath will but arouse opposition. The cultivation of a proper esprit du corps in the community will do much to centre all trade in that community .- Canadian Dry Goods Review.

A Miraculous Escape.

MONTREAL, May 28.—A little child was the means of making the Canadian Pacific railway train from Quebec arrive in at Dalhousie station last evening one hour and a half late. The train left Quebec on time, and on board was a party of immigrants from the R. M. S. Nubidian, bound for the west. Just a. m. Bible class every Thursday evening before Three Rivers was reached a little child belonging to one of the new arrivals en route for Winnipeg went into the water closet, and after some time had elapsed the mother went in search of her child, but to her dismay and horror the child was nowhere to be seen. The conductor was at once notified, and as after a thorough search the child could ed, from 10 o'clock a. m. till 10 p. m. Books not be found, the train was put back in search, and after twenty miles of ground had been covered, to the surprise of the passengers and the delight of the mother, the little one was found sitting on the embankment as contented as if nothing had happened. How the child came where it was found is shrouded in mystery, but the theory is that the child, unable to open the door, jumped out of the window. As the train was going at the rate of 35 miles per hour the escape of the child from a horrible death was miraculous. Among the passengers on the train was His Honor Lieut.-Governor Chapleau and Sir Hector Langevin, the latter gentleman being on his way to Ottawa.

> The Dominion W. C. T. U. convention opens in London on Friday next.

> Miss Imhoff, teacher in an Anglo-Japanese school at Yonewaza, preached against a native deity, and had her eyes gouged out by the infuriated worshippers.

> Mrs. Ada Dow Currier, who was the directress of the Julia Marlowe company and sued the theatrical manager, David Henderson, to recover damages of \$50,000 for injuries she received at the Chicago opera house in 1887 by the fall of one of the scenes, recovered a verdict on May 26th for \$18,000 in the Supreme Court.