No. 4".

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DRUG STORE.

Fenelon Falls, Aug. 21st, 1889.

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W. H. GROSS,

DENTIST, LINDSAY, will be at the "McArthur House," Fenelon

Falls, the second Wednesday of each month. Beautiful and durable artificial teeth made, and all other dental work properly done. Nearly 27 years' experience.

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is still selling Furniture away down at the

Lowest Possible Living Prices

Good Hardwood Bedsteads at \$2.50. Fall Leaf Tables \$2.50. Good Kitchen Chairs 45c. Extension Tables, Bedroom Suites and all other goods equally low.

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J McFARLAND has now on hand a splendid stock of

fine fresh TEAS, COFFEES,

Sugars, Syrups, Tobaccos, Rice, Raisins Currants, Starch, Soaps and all other greceries, which he will sell

Cheap for Cash, and to which he invites the attention of the public.

CROCKERY, GLASSWARE, Earthenware, Brooms, Pails, Washtubs, Blacking-brushes, Clothes-pins, Matches and other articles in great variety.

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HUGH O'LEARY. of the very best brands and at the lowest possible prices.

Cash Paid for Butter & Eggs and other farm produce.

Flour and feed kept constantly on hand, JOSEPH McFARLAND.

FOR

Riding and Walking Plows, R. J. McLAUGHLIN. Root Pulpers,

Grain Crushers, Grain Sowers, Straw Cutters, - AND -

ALL KINDS of Agricultural Implements, - ALL AT -

ROCK BOTTOM PRICES,

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Mr. G. Cunningham having transferred hi Insurance Business to me, I am prepared to take risks on all classes of property At Very Lowest Rates.

None but first-class British and Canadian Companies represented. FARM PROPERTY

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W. E. ELLIS. Druggist and Bookseller.

Fenelon Falls, June 25th, 1889.

FOR SALE.

A Top Buggy and a Set of Single Harness almost new, at a bargain, on easy terms. W. E. ELLIS, Apply to Fenelon Falls.

Aug. 27th, 1889,



fully used. Agency can be had where there is a vacancy. A NEW INVENTION for filing saws sent free can file their own saws now and do it better than the greatest expert can without it. Adapted to all cross-cut saws. Every one who owns a saw should have one. No duty to pay; we manufacture in Canada. Ask your dealer or write FOLDING SAWING MACHINE CO., 808 to 311 S. Canal St., Chicago, Ill.

NOTICE

is hereby given that a By-law was passed by the Municipal Council of the

TOWNSHIP of SOMERVILLE, in the County of Victoria, on the 18th day of November A. D. 1889, providing for the issue of debentures to the amount of \$15,-000.00, for the purpose of paying off certain Railway Debenture debts of the Corporation of the Township of Somerville pursuant to the Act of the Legislative Assembly of the Province of Ontario, passed in the fifty-second year of Her Majesty's reign and chaptered 71, entitled " An Act respecting certain Railway Debenture debts of the Township of Somerville," and that such By-Iaw was registered in the registry office for the County of Victoria on the 20th day of November, A. D. 1889. Any motion to quash or set aside the same or any part

made thereafter. Dated this 19th day of Nobember, 1889. WM. S. Dowson, Clerk.

House and Lot For Sale.

The East half of Lot No. 2, west of Colborne and north of Francis street, Fenelon Falls, Co. Victoria, the property of Mary Calder. There is on the premises a frame house 22 x 33 feet. For full particulars apply to

MARY CALDER, Omemee P. O. Nov. 19th, 1889.

LOST.

A small-sized setter dog, colour white and yellow, answers to name of Jock. Was at the McArthur House yard on 22nd October, and is reported to have accompanied the wrong carriage from Fenelon Falls a few days later. A small reward paid for the dog's return to the undersigned. Any one discovered detaining the dog will be proceeded against by law,

N. INGRAM, Fenelon Falls, or JOHN A. BARRON, Lindsay.

ESTRAY STEER.

Came on to the premises of the subscriber, Lot No. 5, Front Range, Somerville, about the 1st of September, a red and white yearling steer. The owner is requested to prove property, pay charges and take him away. ISAAC WATSON. Somerville, Nov. 19th, 1889. -41-3.*

SECOND DIVISION COURT

-OF THE-County of Victoria.

The next sittings of the above Court will be held in Dickson's hall, Fenelon Falls, On Tuesday, Dec'r 3rd, commencing at 10 o'clock in the forenoon GEO. MANNING, E. D. HAND, Clerk Bailiff.

A Feathered Messenger.

Fenelon Falls, October 1st, 1889.

In a garden of Berlin a canary bird was found bearing on its neck a small note. The address was unusual-" An den lieben Gott" (To the good Lord.) The finder broke the seal, and found a sincere message, in accordance with the direction. It was written by a lady, an inmate of a private lunatic asylum. The unfortunate one, pleading for relief from her sad situation, asked a speedy death. She complained that the misrule and self-will of a rude female attendant was the cause of her suffering. All explanations to her relatives were vain, because this attendant attributed her complainings to a diseased mind, and punished her for attempting to make known her situation. The benevolent individual who found the note determined to investigate the matter. The lady's name was subscribed in full, so that her friends were easily found. She was removed to another situation. In a few months the best wishes of her friends were gratified. She was fully restored.

A large number of Louisiana lottery tickets sent to an Ottawa hotel-keeper have been confiscated by the customs

authorities. An eagle weighing nine tons has arrived in Brooklyn from its home in the mountains of Maine. It is of granite, and will be placed over the main entrance of the new post-office,

The Fenelon Falls Gazette.

Friday, November 29th, 1889.

COMMUNICATIONS.

Letter No. 9.

To Mr. Thomas Hopkins, Superintendent of St. Peter's Sunday School, Verulam.

DEAR SIR,-In my last letter I treated of the word " bapto," and of the way it is used in

the Old Testament. I come now to deal with the word " baptizo," which is derived from it, and is by some understood to mean immersion, and immersion only. In the story of the cure of the leprosy of Naaman, recorded in the fifth chapter of the second book of Kings, baptize is used as synonymous with " lono," to wash. In the story, the washing of Naaman in Jordan is expressed four times. 1. In the command "Go and wash (lono) in Jordan seven times, &c." 2nd, In Naaman's refusal " Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? May I not wash (lono) in them and be clean?" 3rd, In his servant's entreaty: " My father, if the prophet had bid thee do some great thing, woulds't thou not have done it? How much rather then when he saith to thee : " Wash (lono) and be clean." And 4th, In his actual obeying : " Then went he down, and dipped (baptizo) himself seven times in Jordan, thereof must be made within three months And Naaman's body does not seem from the day of registration and cannot be to have been leprous all over, so that immersion would have been necessary. For what he had expected from the prophet, was that " he will surely come out to me and stand and call on the name of the Lord

> and recover the leper."-2 Kings, 5, 8 to 15 There are two instances of the same use in the Apocrypha: "He that washeth (baptizo) himself after the touching of dead body, if he touch it again, what availeth his washing (loutro)." And we find from the 19th chapter of Numbers that such a person-one who has touched a dead body-was to have the water of purification sprinkled (baptizo) on him on the third day, and on the seventh day .- Verses

his God, and strike his hand on the place,

13, 19, 20, 21. Judith "went out in the night into the valley of Bethulia, and washed (baptizo) herself in a fountain of water by the camp.' Whether she did so by dipping, or the ordinary way of washing her hands, face and feet, it is not said. But the last is the most probable way, seeing the water was afforded by a spring, in a public place " by the camp," and, as we learn from the 7th

chapter, the springs were guarded with Now let us turn to the New Testament and see how the word baptizo is used there. And when the Pharisee saw it, he marvelled that He had not first washed (baptizo) before dinner .- Luke 11, 38. Now all that the Pharisee expected of our Lord was simply what he was in the habit of doing himself, namely, that He should have washed His hands before dinner. "Then the Pharisees and scribes asked Him, Why walk not Thy disciples accord-

ing to the tradition of the elders, but eat bread with unwashen hands."-Mark 7, " The Pharisees and the Jews, except they wash hands (nipto) eat not." "When they come from the market, except they wash (baptizo) they eat not." Here we see that baptizo is used synonymously with nipto, which never signifies immersion, as is admitted by all. Now hands may be washed either by dipping them in water or by pouring water upon them. "Here is Elisha, the son of Shaphat, which poured water on the a very different idea when through. The hands of Elijah .- 2 Kings, 3, 11. This mode of washing the hands, travellers tell us, is still in daity use among the Hindoos of

St. Luke, twice in the Acts of the Apostles and once in his gospel, uses baptizo with the word water in the dative or in- from nearly every part of the riding. You strumental case, where the water can only be applied to the person, and not the person to the water, which destroys the very idea of immersion. "John truly baptized with water (udati)."-Acts 1, 5, 11, 16;

Luke 3, 16. Baptizo is used in connection with words that denote the effect of baptism in such a way as to preclude the idea of immersion. "I have a baptism to be baptized with .-Luke 12,50. " Are ye able to be baptized with the baptism that I am baptized with." -Matt. 20, 22, 23; Mark 10, 38, 39. Persons are said to be baptized "into Moses," (1 Cor., 10, 2); and "into Christ," (Gal. 3, 27); and "into repentance," (Matt. 3, 11); and "into death," (Romans 6, 3). Now to read baptizo as meaning to immerse in any of these cases would simply be absurd. It

can only mean in these cases a symbolical washing or purification. The only direct allusion made in the New Testament to the mode of baptism living in the country. takes away the idea of immersion. Christ's promise to His disciples, shortly before His ascension, was that they " should be baptized with the Holy Ghost, not many days occupy a bed of solid silver, decorated hence."-Acts 1, 5. And this promise was fulfilled in a remarkable manner on the day of Pentecost, and afterwards on the laying on of the hands of the apostles on of the circumcision were astonished because the gift of the Holy Ghost was poured ment by which baptism was performed was poured on those that were baptized, and

pouring is a species of sprinkling. Yours faithfully, . WM. LOGAN. Fenelon Falls.

To the Editor of the Fenelon Falls Gazette. DEAR SIR,-

I see in last week's Gazette a letter

signed " Equal Rights," which, with your. permission, I shall reply to, but if any other exponent comes forward to do so. I shall willingly give way. There is scarcely anything in the letter referred to worth while wasting time over, and but for a remark you made in the editorial of the same paper, all of which together might give forth a wrong impression, I would leave " Equal Rights" alone to propagate his plan for the disposal of the separate school question. There are but three questions which " Equal Rights" in his letter speaks of, that come within the catalogue of the Equal Rights platform, viz, Jesuit Estates Act, French language and separate schools. I do not propose to begin to deal fully with any one of the three, as they could be dealt with, as I could easily occupy the space of four letters with any one of the subjects alene, and would then be doing it hardly the justice it required. To the first of these three Mr. Armour said that the Act of Endowment of the Jesuits having become law, there was no necessity but to merely give it a passing notice. This he did, saying all that was necessary about an Act which, thanks to a parrotlike Governor-General and a body of unprincipled representatives, had passed from under our control and become law. As to the second of these, the French language, there is no objection made to its being spoken by either those who have learned to use it in their native land, or attend schools at their own expense for that purpose; but what is objected to, and what the E. R. Association seek to remedy, is the bringing into use in our public schools and houses of legislation the French language, as has been done in the former places all along the eastern counties of Ontario-Prescott, Russell and Essex to wit-thereby encouraging a race of people who will soon enough, without this, and if some check is not put on them, outstrip the British people completely at the polls, and leave us subservient to a foreign dialect in a country which ought to be an English speaking colony. Is it right that their language should be selected as a privileged language above the German, which is spoken by just as many people, or above the Icelandic, or that of the aborigines, each of which has a local status? It is no injustice surely then to ask that the French people of Ontario, Manitoba and the Northwest Territories be placed on the same footing before the law on this point as other races and creeds. I understand that Cartier, in order to protect their privileges, obtained an amendment to the B. N. American Act depriving both the Manitoba. legislature and the Dominion parliament. of the powers of altering the Manitobaconstitution, though the older provinces are allowed to alter their constitutions; but why should his Acts of Parliament be-

regarded as final in the face of the changed condition of things in Manitoba and other parts? To say that the French language will succumb in Canada before the irresistible English in time as did the Gaelic, the Irish and the Welsh, is the height of nonsense, and only shows what little knowledge " Equal Rights " has of the history of our country. I have not space to here give, as I would like, full particulars of the inroads the French race have made westward, but if the writer of that article will refer to the Mail of Aug. 28th and read the report of the commission appointed by Mr. Ross to enquire into the French schools in this province, and then read the Mail correspondence from their own reporters of about three months previously on this same subject, he will have space in my first letter, Mr. Editor, is about taken up, and before closing allow me to call your attention to the remark you made about the number attending Mr. Armour's meeting. The day meeting was fairly well attended, and had at it a representative say that at the evening meeting Dickson's hall was fairly well filled. Now what is really the fact concerning the numbers at night. The hall was crowded to such an extent that many had to stand. In proof of this: if you remember, soon after Mr. Armour had commenced to speak, I invited some ladies and gentlemen who were standing at the back end of the hall, for want of seats, to come forward to a few spare seats in the front, which they did. No organization was formed, owing only to the lateness

of the hour. Yours truly, A. Q. ST. GEORGE. Fenelon Falls, Nov. 26th, 1889.

Many of the new apartment houses being erected in London are fifteen stories high. The air at that height is fresh and cool, and it is said to be like

The Sultan of Turkey allowed the Emperor and Empress of Germany to with gold embroidered curtains, during their recent visit to Constantinople.

In a few days the hoardings which them that believed. Thus when the Holy for twenty years past have obscured the Ghost fell upon the Gentiles, or when they | ducal palace at Venice from the eye of were " baptized with the Holy Ghost," they the curious will have been removed, and the famous old building will stand forthout (exchew) upon the Gentiles also."- in all the glory of youth and beauty. Acts 10, 45. Here we see that the instru- The restoration has been probably the most important work of the kind in recent times. It was found necessary in some parts to reconstruct the foundations, and even to extend the building so as to restore equilibrium.