

# BOOMING!

SEE the PRICES at KEAN'S.

The Birthplace of All Bargains.

- Heavy Table Linen at 15c. worth 25c.
- Good Factory Cotton at 3c. worth 5c.
- Good wide White Cotton at 5c. worth 8c.
- Beautiful Cretonnes at 8c. worth 12½c.
- Heavy Hemp Carpet at 10c. worth 15c.
- 200 doz. Ladies' Kid, Silk or Toffata Gloves at 25c. worth 50c.
- Big drives in Summer Dress Goods. Special Values in Prints and Gingham. Clearing all lines of Hats and Caps. The Best Value in Boots and Shoes in Canada.
- Boys' Tweed Caps for 10c. worth 50c.
- Men's Heavy Overalls for 45c. worth 75c.
- Boys' Odd Vests for 25c. worth \$1.
- Men's Odd Vests for 50c. worth \$2.
- A Man's heavy Tweed Suit for \$3.75 worth \$8.
- Smoking or Chewing Tobacco at 37½c. per lb.
- Silver Gloss Starch at 5c. per lb.

- Pure Gold fresh Baking Powder 25c. a lb. Fresh Hops 12½c. a lb.
- 3 Cans of Mackerel for 25c. 3 Cans of Corn for 25c.
- 3 Cans of Beans for 25c. 3 Cans of Peas for 25c.
- 3 Cans of Apples for 25c. 3 Cans of Tomatoes for 25c.
- 25 lbs. of Dried Apples for \$1. 25 lbs. of Barley for \$1.
- 25 lbs. of Prunes for \$1. 55 Bars of Soap for \$1.
- 5 lbs. of choice Japan or Black Tea for \$1.
- 5 doz. Clothes Pins for 5c. 3 good Corn Brooms for 25c.
- A 10c. Scrubbing Brush for 5c.
- 15 lbs. Sugar \$1; 4 lbs. Tea \$1; both for \$2.

We are clearing all lines of Crockery & Glassware at half prices.

COME AND SEE FOR YOURSELF.

## F. KEAN, SON & CO.,

THE GREAT BANKRUPT STOCK MEN AND TERRORS TO HIGH PRICES,

GRAHAM & LEE'S OLD STAND, NEARLY OPP. NEW POST-OFFICE, LINDSAY,

—AND— Fenelon Falls.

## McDougall's Dry Goods Report.

Ripe Bargains

DURING THE LAST OF AUGUST AND SEPTEMBER.

Odd Lines of Goods Marked Away Down to Clear Them Out.



- All Wool Dress Goods worth 25c. for 10c.
- Good White Muslin at 2½c.
- Parasols for 20c. and 25c.
- All wool Tweeds, 10 different patterns, for 40c., worth from 60 to 80c.
- Black and Colored Gloves 5c. and 10c. per Pair.

A Good Suit of Clothes for \$2.90, men's sizes. Gent's Ties, Shirts, &c., at a sacrifice. 30 Ends of Carpet at less than cost to clear. Shirts, Cottonades, &c., &c., the biggest assortment in the County.

COME ALONG IF YOU WANT BARGAINS.

They will not last long. Remember, this is no chronic selling out, but a

GENUINE CLEARING SALE. TERMS, "SPOT CASH."

## HUGH McDOUGALL.

NOTE: Boys' and Girls' Cotton Hose for 5 and 10c., all sizes.

## A Good Second-hand THRESHING MACHINE

—AND— HORSE POWER FOR SALE.

Apply to THOS. ROBSON, Fenelon Falls Foundry.

The Fenelon Falls Gazette.

Friday, October 4th, 1889.

Fenelon Agricultural Show.

The annual fall show of the Fenelon Branch Agricultural Society was held in the driving park in this village on Wednesday and Thursday, and was, we are sorry to say, almost entirely spoiled by the weather. The first day being fine, entries continued to be made until there were about six hundred—a good average number—upon the Secretary's book; but early next morning a heavy rain set in, and came pouring down almost unceasingly until long past noon, when, of course, it was too late for anyone who had not already started to think of leaving home. Under the circumstances, it is almost a wonder that there was any show at all; and the fact that there was a great falling off in almost every department from previous years was not to be wondered at. In draught and carriage horses the deficiency was not as marked as in other animals of the same class, and there were several pairs and single drivers on the ground; but of brood mares and colts there were very few. Mr. W. H. Stevenson's Durham bull, cows and heifers were almost alone in their glory, and carried off all the prizes, which, however, they well deserved, as they are among the best animals of their kind in this vicinity. There were only three or four pens of pigs and six or eight of sheep, the latter being exhibited by Mr. John D. Naylor and the Messrs. Lamb. The coops of poultry, about twenty, were almost or quite as numerous as usual, and it is unnecessary to say that several of them were from the yards of Mr. Geo. Manning and Mr. Geo. Littleton, of this village. A pair of wild turkeys (hatched in captivity and now quite tame) were shown by Mr. J. D. Naylor, and attracted a great deal of attention. In agricultural implements Mr. Thos. Robson, of the Cameron Lake foundry, was the only exhibitor, but he had a large number, all of the most approved kinds, made of the best materials and handsomely finished and painted. Inside the hall, on both floors, the exhibits were very few. There were not twenty samples of grain, all told, and the roots and vegetables, though up to or beyond the average in quality, occupied but little space. There were only three tubs and a few rolls and pats of butter; and, although there was a little of everything for which prizes were offered, the aggregate was very much below what we have been accustomed to see on similar occasions. In the fine arts and domestic manufactures it was just the same; but few of the farmers' wives and daughters had cared to expose themselves or their treasures to the heavy rain, and, although the articles were, as a rule, highly creditable to the fair exhibitors, they were not half as numerous as they would have been under more favourable circumstances. The prize list will appear in next week's Gazette.

DEAD.—Mr. H. W. Greene's big dog, that bit Mr. Sylvester's little boy, was found dead a few mornings ago. One report says that he was poisoned and another that he was shot, and we could not spare time to go to his late residence and find out which is correct. At any rate, he is as dead as all dogs that will bite children, or grown up people either, ought to be, and probably no one knows who killed him except the person who did the deed.

SR. 4TH CLASS HISTORY EXAMINATION—65.—Annie Lockhart 44, Susie Belch 42, Libbie Hunter 38, Lillie Cameron 38, Libbie Fisk 37, Willie Green 34, Mabel Tugman 33, David Pitcaithly 33, Bessie Nie 33, Lottie Thomson 30, Dennis Twomey 28, Beckie Johnston 28, Jos. McArthur 21, Sophie Wilson 19, Fred Parker 18, Janet McIntyre 17, Jenny Graham 14, Stella Barr 13, Ida Burgess 5, Arthur McCleannan 2.

GONE FARMING.—Last week Mr. Alexander McArthur left Fenelon Falls for the old homestead farm in Ops, where he will in future reside, and took with him all his family except his eldest son, Joe, who is to remain here for a while in order to attend our excellent Public School. Mr. McArthur has been a resident of the village for upwards of twenty years, and has been by turns hotel-keeper, shingle manufacturer and lumberman, and is believed to have done well. The departure of the family is generally regretted, especially by the ladies, with all of whom Mrs. McArthur was exceedingly popular.

DIVISION COURT.—A sittings of the Division Court was held in Dickson's hall on Tuesday last, Judge Dean presiding. There were sixteen cases on the docket, and all were disposed of but one—Mauder vs. Rutherford—which was laid over until next court, on Dec. 3rd, the parties not being present when it was called. For some considerable time past the business of this court has been so great that it frequently could not be got through with by 4 p. m., at which hour Judge Dean has hitherto had to leave by train for the north; and we are glad to learn that he contemplates making an arrangement which will enable him to stay at the Falls as long as necessary to dispose of all the cases on the docket.

A BOON TO KINMOUNT.—The rapidly growing village of Kinmount has long felt the want of a hardware store, and now it is about to have one, and a good one too. Messrs. Swanton, Brandon & Co. have purchased Mr. Henry Graham's spacious premises, (which are now being painted by Mr. Wm. Avery,) and in a short time they will open out a large stock of hardware, stoves, tinware, boots and shoes, and flour and feed. Mr. John Kingsborough, a first class man, will have the management of some of the departments, and the others will be in charge of a Mr. Pollard, with whom we are not acquainted, but who is probably a first class man also. The firm have capital and energy, and will no doubt do a big business.

### COMMUNICATIONS.

#### Letter No. 3.

To Mr. Thomas Hopkins, Superintendent of St. Peter's Sunday School, Verulam.

DEAR SIR,—My object in this letter will be to try to show that, in all ages of the Church, up to the time of the coming of Christ, whatever covenant God made with man, his children were always embraced in it, its promises extended to them, and its privileges were enjoyed by them. And there is not even a hint in the New Testament that they are to be excluded from the covenant of grace—the Church of Christ: but on the contrary the declaration is clear and express that "the promise is to you (all Christians) and to your children."—Acts 2, 39.

This was the case, in the covenant of works made with Adam before the fall. "In the day thou eatest thereof thou shalt surely die."—Gen. 2, 16. "In Adam all die."—1 Cor. 15, 22. Here all mankind is clearly comprehended in Adam. It was so in the covenant made with Noah: "And God spake unto Noah and to his sons with him, saying, And behold I establish my covenant with you, and with your seed after you."—Gen. 9, 8, 9.

It was the case also in the covenant made with Abraham. "And I will establish my covenant between me and thee, and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."—Gen. 17, 7. "It was so in the covenant made with the whole tribe of Levi. "That my covenant might be with Levi, saith the Lord of Hosts."—Mal. 2, 4.

It was the case also in the covenant made with David: "And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee."—2 Sam. 7, 12. "Howbeit the Lord would not destroy the house of David, because of the covenant that he had made with David, and as He promised to give a light to him and to his sons for ever."—2 Chron. 21, 7. "It was so in the covenant that God made with all Israel, when they came up out of Egypt: "Thrice in the year shall all your men children appear before the Lord God, the God of Israel, \* \* \* and the Lord saith unto Moses, write thou these words; for after the tenor of these words, I have made a covenant with thee, and with Israel.—Ex. 34, 23, 27. God renewed the covenant with Abraham to all Israel, as well as the proselytes, before their entering the land of Canaan: "These are the words of the covenant, which the Lord commanded Moses to make with the children of Israel in the land of Moab, beside the covenant which He made with them in Horeb. \* \* \* Ye stand this day all of you before the Lord; your captains of your tribes, your elders, and your officers with the men of Israel, your little ones, your wives, and the stranger that is in the camp, from the hewer of thy wood to the drawer of thy water; that thou shouldst enter into covenant with the Lord."—Deut. 29, 1, 10, 11, 12, &c.

God claims children as His own peculiar inheritance: "Lo, children are an heritage of the Lord."—Ps. 127, 3. "Gather the people, sanctify the congregation, gather the children, and those that suck the breasts."—Joel 2, 16. "I will pour my spirit upon thy seed and my blessing upon thine offspring."—Isa. 44, 3. "By these have I been holden up ever since I was born."—Ps. 71, 6. Some children had a right to the priesthood from their birth, an office that could not be exercised except in the visible Church.

When parents were cast out of the covenant of promise, their children always

went with them. Such was the case with Cain, Canaan, Ishmael, Esau, and the ten tribes. On the contrary, when the then proselytes were admitted into the covenant their children always came with them.

It is observable also, that, through the whole Bible, the promises made to believers always include their children; so also do the threatenings against the wicked include their children, the children of the one being holy, and the children of the other unholy.

It is evident then from the whole testimony of the Old Testament that the children of believers, together with their parents, were in covenant, and were church-members, from Adam to Moses, and from Moses to the coming of Christ. This is a fact of which there is no need to offer proof until it is questioned. From the New Testament I will endeavour to show that children have been, and now are, and will be members of Christ's Church from the coming of Christ to the end of the world.

The gospel offer of salvation was made to Jews and Gentiles, by houses, by our Lord and his Apostles, and the effect of the preaching prevailed and spread through whole houses, and whole houses were baptized by the apostles, and there are very few houses without children. When our Lord sent out the seventy to preach the gospel, he gave them this instruction, "Into whatsoever house ye enter, first say, Peace be to this house."—Luke 10, 5. "This day is salvation come to this house."—Luke 19, 9. "Who shall tell thee words, whereby thou and all thy house shall be saved."—Acts 11, 14. And they said, believe on the Lord Jesus Christ, and thou shalt be saved, and thy house."—Acts 17, 31. "And himself believed and his whole house."—John 4, 53. "She was baptized and her household."—Acts 16, 15. "Crispus \* \* \* believed on the Lord with all his house."—Acts 18, 8. "Greet the Church that is in their house."—Rom. 16, 5. "Greet them that are of the household of Narcissus, which are in the Lord."—Rom. 16, 11. "And I baptized also the household of Stephanas."—1 Cor. 1, 16. "With the Church which is in their house."—1 Cor. 16, 19. "Salute, \* \* \* Nymphas, and the Church which is in his house."—Col. 4, 15. From these texts it is clear that the Apostles preached to houses, made disciples of whole houses, and baptized whole houses, and it is next to impossible that all those houses could have been without children.

Does it appear then from Scripture that infants are capable of exercising the principles of grace, faith and holiness? "The Lord God will circumcise thine heart, and the heart of thy seed, to love the Lord."—Deut. 10, 6. Here the same grace is bestowed on the children that is given to the parents, and for the same object. "He shall be filled with the Holy Ghost, even from his mother's womb."—Luke 1, 15. "He took his brother by the heel in the womb, and by his strength he had power with God."—Hosea 12, 3. "Out of the mouth of babes and sucklings Thou hast perfected praise."—Matt. 21, 16. "Thou didst make me to hope when I was upon my mother's breasts."—Psalm 22, 9. "And the child did minister unto the Lord before Eli the priest."—1 Sam. 2, 11. "The uncircumcised man child \* \* \* shall be cut off from his people; he hath broken my covenant." If an unconscious child of eight days old could break the covenant of God, by not being circumcised, a matter over which he had no control, the only inference that can be drawn from the fact, is that he could have kept it, though unconscious of doing so, if he had been circumcised.

Yours faithfully,  
WM. LOGAN.

### A Precious Example for Orangemen in Mr. Fairbairn's Membership of Thirty-five Years.

To the Editor of the Fenelon Falls Gazette.

DEAR SIR,—It is without doubt highly amusing to see the tactics to which the friends of Mr. Fairbairn resort for the purpose of drawing away the minds of the public from the main question at issue. The latest specimen of humanity in this character is one signing himself "An Orangeman" in last week's *Warder*, headed "A Reply to Mr. St. George"; but really, any one reading the letters on the subject from the start will not have to be overly blessed with a large amount of brains to see at a glance that the letter is not even an attempt at a reply to my criticisms of the County Master. The Orangemen of the *Warder* has in no way referred to my exposures of the inconsistencies of Mr. Fairbairn's Orangism, but simply indulges, in a fanciful way, in trying to show that I availed myself of a violation of the Orange constitution in the old country by being made a Royal Archman when but 16 years of age. This Orangemen evidently exposes to a large degree his want of knowledge of the rules governing respectable citizens of the British Isles, when they are requiring initiation into the Orange Institution, and it would be well for him to enquire into the way such things are performed before making himself ridiculous in the eyes of the public. I would like to hear from this brother how he proves his assertion that "they" (meaning I suppose Bros. Fairbairn and Hughes) "have filled their office to the satisfaction of their brethren," for I find the former gentleman, who is the principal subject of my letter this week, is as well known now, I think, for his untruthfulness, as he used to be for his polished manner when electioneering the voters of the township of Verulam. Truly, as "Observer" remarked, he has now given three different reasons for not signing the Equal Rights petition, and each one as diametrically opposed to the others as the poles. In no channel of party politics have I heard the least degree of praise given to Mr. Fairbairn; not even amongst respectable Conservative Orangemen do I hear his name spoken of, except by the way of derision. Mr. Fairbairn, by his conduct, has brought down upon the Orangemen of Victoria a load that neither he nor they are able to bear, and his immediate expulsion from that institution is the only thing that may possibly be the means of raising again the society to its proper level. County Master Fairbairn must certainly be aware of the nature of the oath he has taken. Thirty-five years or more ago, of his own free will,