

# The Fenelon Falls Gazette.

VOL. XVII.

FENELON FALLS, ONTARIO, FRIDAY, MARCH 22ND, 1889.

No. 6.

## SEEDS.

CLOVER  
TIMOTHY  
FLAX  
GARDEN

SEEDS

ALL IN  
**Fresh!**

HORSE and CATTLE FOOD  
a large stock just in.

**OILCAKE!**  
a carload or less in a few days at

THE OLD RELIABLE  
Drug and Book Store.

**W. E. ELLIS.**  
Fenelon Falls, February, 1889.

### Professional Cards.

#### SURVEYORS

JAMES DICKSON,

P. L. Surveyor, Com missioner in the Q. B.,  
P. Conveyancer, &c. Residence, and ad-  
dress, Fenelon Falls.

#### LEGAL &c.

A. P. DEVLIN,

BARRISTER, Attorney-at-Law, Solicitor  
in Chancery, Kent Street, Lindsay.

MARTIN & HOPKINS,

BARRISTERS, SOLICITORS, &c. Mo-  
ney to Loan at 6 per cent. Office,  
Kent street, Lindsay, Ont.  
P. S. MARTIN. G. H. HOPKINS.

F. D. MOORE,

BARRISTER, ATTORNEY, & SOLICITR  
& Notary Public. Money to Loan.  
Office, Kent street, Lindsay.

HUDSPETH & JACKSON,

BARRISTERS, SOLICITORS, &c. Of-  
fice, William street, Lindsay.  
A. HUDSPETH. A. JACKSON

O'LEARY & O'LEARY,

BARRISTERS, ATTORNEYS-AT-LAW,  
Solicitors in Chancery, &c. Office,  
Doherty Block, Kent street, Lindsay.  
ARTHUR O'LEARY. HUGH O'LEARY.

McINTYRE & STEWART,

BARRISTERS, Solicitors, Notaries, &c.  
Offices over Ontario Bank, Kent street,  
Lindsay. Money to loan at 6 per cent. on  
easy terms.  
D. J. McINTYRE. T. STEWART.

Barron, Campbell & McLaughlin,

BARRISTERS, Etc. Office: Baker's Block  
Kent Street, Lindsay, opposite Veitch's  
Hotel. Money to loan at lowest rates of  
interest.

One of the firm will be at their of-  
fice in Jordan's Block, Fenelon Falls, regu-  
larly every Tuesday.

JOHN A. BARRON. JOHN CAMPBELL  
R. J. McLAUGHLIN.

#### MEDICAL.

A. W. J. DEGRASSI, M. D.,

CORONER, Physician, Surgeon, &c., &c.  
Residence, Brick Cottage, Wellington  
street, Lindsay.

DRS. WILSON & WILSON,

PHYSICIANS, SURGEONS & ACCOU-  
chers. Office, Colborne Street, Fenelon  
Falls.

E. S. WILSON, M. B., M. D., C. M., M. C. P. & S., Ont  
Dr. A. WILSON, M. B., M. C. P. & S., Ont.

DR. H. H. GRAHAM,

GRADUATE of the University of Trinity  
College, Fellow of Trinity Medical  
School, Member of the Royal College of  
Surgeons of England, Member of the Col-  
lege of Physicians & Surgeons of Ontario.  
Office and residence on Francis-St. West,  
Fenelon Falls, opposite the Gazette office.

#### DENTISTRY.

GAS.—(VITALIZED AIR.)

Go to J. NEELANDS, Dentist, Lindsay, if  
you want teeth extracted positively with-  
out pain. Gas has been given by him with  
great success for over 21 years. He studied  
with Dr. Colton, of New York, the inven-  
tor of gas for extracting teeth. Numbers  
of persons are wearing artificial teeth made  
by Mr. Neelands 20 years ago, and never  
required any repairs. Gold crowns, porce-  
lain crowns and bridgework done. Visits  
Fenelon Falls, McArthur House, on the  
third Tuesday of every month. Call early  
in the day.  
40-1-f.

What's the  
Matter  
With  
This Firm?



They  
Are  
All  
Right.

## We Head THE Procession Still.

Pounding Down the Prices and

### BREAKING THE WALLS

of the high-priced dealers in Fenelon Falls, with our

### GREAT ARRAY OF BARGAINS.

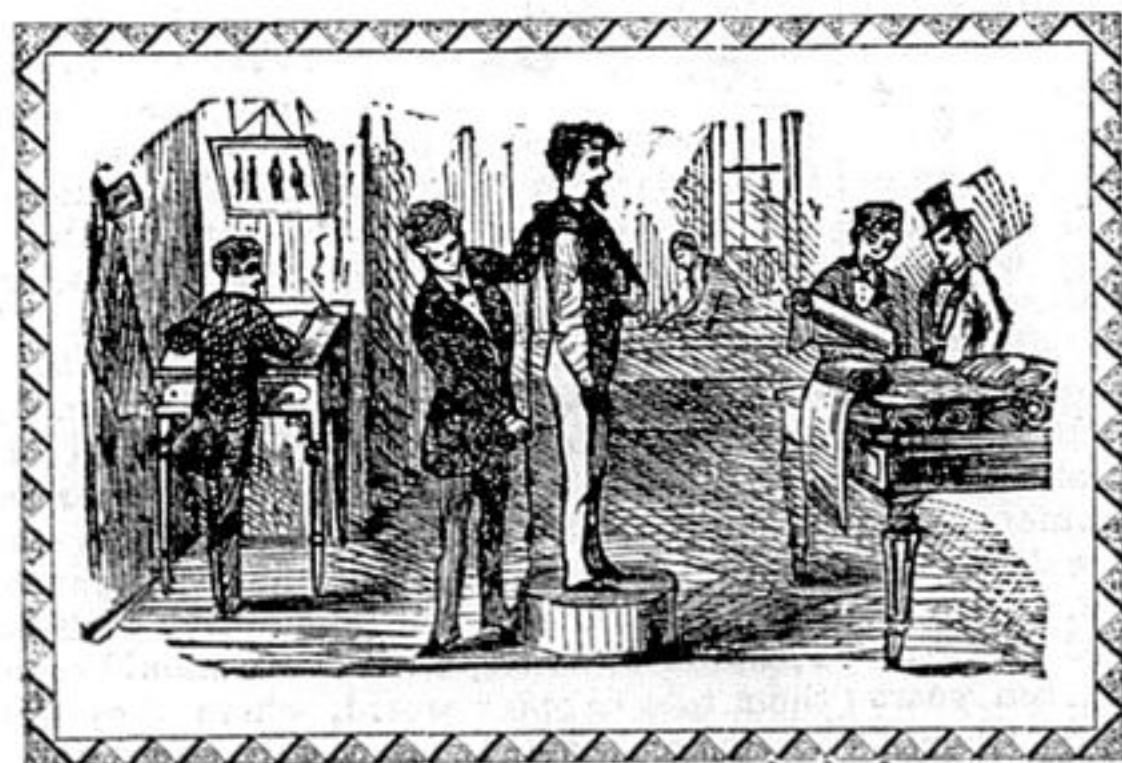
It is impossible for these down town men who are under the thumbs of the wholesale houses to compete with us. See the slaughter prices at which we are selling all kinds of winter goods. Come and see us before you do any buying.

**WE GUARANTEE TO**  
Save You from 25 to 50 per cent.  
**ON EVERY DOLLAR YOU SPEND.**

Don't ask for credit, as we give none, but remember that the place for genuine bargains is at

## H. WRIGHT & CO.'S,

THE NOTED BANKRUPT STOCK MEN.



**SPRING**  
TWEEDS, TROUSERINGS & SUITINGS  
have just arrived. Call and see them.  
**HATS, BOTH STRAW AND FELT,**  
IN ALL THE LATEST STYLES.  
**CLARK & SON.**



BEFORE. AFTER. 25c. EACH, OR FIVE FOR \$1.  
W. E. ELLIS, AGENT, FENELON FALLS.

### Old English Condition Powder,

used by such well known horsemen as  
Joseph Staples, Manvers; Geo. Werry  
Fenelon; Albert Ware, Fenelon; Wm  
Hancock, Mariposa; Geo. Skuce, Ops  
etc., etc. TESTED AND TRIED. Rain  
or shine, it won't hurt any animal.

## FOR SALE.

A NEAT VILLA in Fenelon Falls, in  
perfect order and with good outbuildings.  
A good well and cistern on an acre lot,  
with garden and fruit trees. Terms easy.  
Apply to J. McFARLAND, or on the property to  
D. McDERMID.  
Fenelon Falls, March 7th, 1889.—44\*

### Notice to Creditors.

In the matter of the Estate of the late  
Thomas Ray, of the Village of Fenelon  
Falls, in the County of Victoria, labor-  
er, deceased.

Notice is hereby given pursuant to the  
provisions of R. S. O., Chapter 110, Section  
36, requiring all creditors and others hav-  
ing claims against the estate of Thomas  
Ray aforesaid, who died on or about the  
17th day of December 1888, to send in to  
Messrs. McIntyre & Stewart, of the town of  
Lindsay, solicitors for John Knox and Wil-  
liam Cornell, executors of the last will and  
testament of the said Thomas Ray, a state-  
ment of their names and addresses, the full  
particulars of their claims and the nature  
of the security (if any) held by them, on or  
before the

16th day of April 1889.

And further notice is hereby given, that  
after the said date the said executors will  
distribute the assets of the said Thomas  
Ray, deceased, amongst the parties entitled  
thereto, having regard to the claims of  
which they have then notice; and that they  
will not be liable for the assets or any part  
thereof so distributed, to any person whose  
claim they had not notice of at the time of  
the distribution thereof, or a part thereof.  
Dated this 4th day of March, 1889.

McINTYRE & STEWART,  
Solicitors for the Executors.

### W. C. T. U.

Who are the Fanatics? A Reply.

CONCLUDED FROM LAST WEEK.

(Communicated.)

You say in your next sentence: "To rea-  
son with him (the fanatic) would be as ab-  
surd as to try to enlighten the sun with a  
farthing candle." Sun—Candle! Is this a  
simile or a hyperbole? Where did you  
get your rhetoric, and who were your  
teachers? Do tell us. Did you study it  
by candle-light or by sunlight? We pre-  
sume that you know experimentally the  
significant meaning of the word *lubrication*.  
Has it affected your brain and eyesight?  
We fear that you must have been sleeping.  
There is such a law in Mental Philosophy  
as the association of ideas. Do you ever  
study nature? If you do, we must confess  
that you have no soul, no genius. "En-  
lighten the sun with a farthing candle?"  
Pugh!

Your next sentence is as foolish and stupid  
as its predecessors. What do you in-  
tend to express when you write such non-  
sensical rubbish as the following:—"He is  
an unreasonable and an unreasoning man."  
Let us paraphrase it. A man that exceeds  
the bounds of reason and does not exercise  
the faculty of reason. How can he exceed  
the bounds of reason when he does not em-  
ploy reason itself? We think this is a  
faithful portrayal of yourself with your own  
pen! Do not get lost in admiration over  
the picture, and, please, injure no one.  
When you write again, sir, please be very  
lucid: recollect that verbosity is cured by  
a wide vocabulary, and, further, do not  
think that we possess the same unlimited  
leisure as yourself to solve your conun-  
drums. Our time is very limited.

Your next sentence we may term a lubri-  
cator. You endeavour to pour oil on what  
you think troubled water. There was no  
storm, except in your own soul, and it was  
exhausted before it reached us. We are  
sorry, very sorry, that you troubled your-  
self. We presume that the printer's devil  
or compositor has got the worst of it in  
"setting up" the "copy" and in printing  
it. However, he has rubbed the type over,  
as soon as the paper was printed, with the  
"lye," so if there existed anything, of which  
you were afraid, permit us to assure you  
that it did not approach our dwelling-  
places; but, perhaps, it may still be float-  
ing around in the vicinity of the printing  
office. Catch and strangle it!

So the fanatic may not be, as you say,  
"necessarily a bad man," "he may be an  
excellent man." What a wonderful man  
you must be! If he is all this, what is the  
purpose of all you have been saying? Do  
you know your own mind, sir, five minutes?  
You proceed immediately after making this  
statement, to say, "it is the way he does  
it." Do you not know yet that there are  
many people too foolish to commit follies?  
You say a few sentences above this that  
the "fanatic misjudges and prejudices ev-  
erything that interferes with his one idea."  
We do think that this is applicable to your-  
self. Just think it over for yourself in your  
unlimited leisure.

You give us a little more of your folly in  
your next sentence. You say that the fan-  
atic's "intelligence is necessarily limited."  
Is yours? If not, you must be an extra-  
ordinary man, possessing such unlimited in-  
telligence! We regret that you did not  
manifest a little of it when you wrote that  
article.

You say that the fanatic "has only

studied one side of the subject." Well,  
how many sides have drunkards to study  
before they become sober men, and intelli-  
gent and respectable citizens? Has a man  
to become a profound theologian before he  
can be converted? It may be in the Church,  
but not in the Kingdom of Heaven. Has a  
man to know the process of volition and  
how the nervous system operates, before  
he can walk, talk or think? Has a child  
to know Natural Philosophy before it walks  
or sees fire? Has a child to know Logic  
before it can say that sophistry is not rea-  
soning? Has a man to study Mathematics  
before he can take his oath solemnly that  
two and two make four?

You proceed to say, in reference to tem-  
ptation, that the fanatic demands the re-  
moval of it, and Scripture requires us to resist  
it. Now, this is fallacious. Do define your  
terms before you seek to prove anything.  
Differentiate between generalisation and  
specialization. The word "temptation" is  
exhibited in Scripture under two aspects.  
It has two meanings, and, unless we are  
careful, we fall into serious blunders. It is  
synonymous with the words *affliction, trials,*  
and again, in another sense, so different  
that, instead of counting it, as the apostle  
says, all joy, we should dread nothing more  
than to fall into these temptations. Do  
study James 1. 13-15, and especially verses  
16-17. Do use the reason your creator has  
given you. Did you never study Butler's  
"Analogy"? If not, do it, and that  
thoughtfully. According to your argument,  
if we could really call it so, we should fill  
all places with hotels and all other dens of  
iniquity that men may be tempted and have  
their Christian graces enlarged and en-  
nobled. A man is strong only as he keeps  
within his limits. If he exceeds them, he  
is ruined or destroyed. Your statement,  
sir, is productive of suicides. All that we  
can say here, and we deem it sufficient for  
the present, is, that it would be a *dead*  
Christianity that would approve of such a  
condition of things. It would be the sign  
of a dead Church and a dead religion.  
Thank God that Christianity is an aggres-  
sive religion, and that it is the avowed en-  
emy of evil in every form. Explain the  
expression in the Lord's prayer, "Lead us  
not into temptation," by your statement.  
What we are taught to seek or shun in  
prayer, we should equally pursue or avoid  
in action. Prevention is better than cure.

You conclude by stating that "self-re-  
spect is a commendable virtue, but when  
carried too far it becomes pride." You may  
have self-respect. We do not deny it. But,  
unfortunately, it has become pride. There  
is very little humility—that "good" and  
"essential" thing that you refer to—in  
your composition. Do you think that the  
man who would not deliver a brother from  
temptation has much self-respect? Yet,  
from your statement on temptation, this is  
your position and condition. The drunkard  
can boast of humility, as well as you, be-  
cause when under the influence of drink he  
lies on the ground. (This is giving the  
original meaning of *humus*, which means  
the ground.) We, as Christians, have aban-  
doned the Pagan meaning, and are endeav-  
oring to show the Christian meaning. Yet,  
while doing this noble work, you brand us  
as fanatics. Would to God, sir, you had a  
little of our fanaticism. You would be a  
better and a nobler man, whoever you are.  
If there is any law that hinders Christian  
brotherhood, amend it; failing to amend it,  
trample it under foot; but if that should  
involve loss of living, blessed be God for  
such poverty: it is the true wealth.

Further, we deny unhesitatingly that  
self-respect when carried too far becomes  
pride. There is both a distinction and a  
difference in these two words. A man who  
respects his character is in no danger of  
displaying arrogance or hauteur. The  
great evil of humanity is that they do not  
respect themselves or any body else, and as  
a natural consequence they become proud  
in their self-ignorance. We believe this to  
be an historic fact. It is demonstrated on  
almost every page of sacred and profane  
history. We should insult some representa-  
tives of justice if we told them they were  
appointed of God. They would know that  
we were not serious. It would distress our  
reason, not to say our conscience, to recog-  
nise in some, true men and true leaders.  
Sometimes we are driven to think that  
there must be some little mischievous grin-  
ning sprite that throws out offices and  
dignities, never imagining that certain men  
will have the ineffable impudence to take  
them up. Yet such are many of those who  
sit to administer justice, and many who  
profess to teach the world true religion  
and undefiled. He who presides at the head  
of any institution or society, secular or  
sacred, should be at the head in every  
sense—intellectually, religiously, sympa-  
thetically—should entitle himself to be at  
the head not by some vote that means suc-  
cess of partisanship, but by the right of  
superior mind and superior character. We  
shall see in future that the man who is  
tried for selling drink shall receive justice,  
either \$50 or imprisonment, as the case  
may be; we hate injustice.

Before we part company, let us give you  
the ideas as well as we remember of a  
writer in reference to a certain class of  
persons, by no means small in this world,  
whose prominent peculiarity is whining.  
They whine because they are poor, or if  
rich, because they have no health to enjoy  
their riches; they whine because it is too  
shiny; they whine because it is too rainy;  
they whine because they have "no luck,"  
and others' prosperity exceeds theirs; they  
whine because some friends have died and  
they are still living; they whine because  
they have aches and pains, and have aches  
and pains because they whine, and they  
whine no one knows why! We do not be-  
long to that class. They are canine, we  
are human. They bark and bite, we work  
and pray. We would commend to your  
earnest attention Job 12, 1-6. Good day.