A MARRIAGE FEAST.

THE REV. DR. TALMAGE PREACHES NEAR CANA, IN GALILEE,

Christ's First Manhood Miracle - "The Unconscious Water Saw Its God, and Bushed"-Religion and Happiness 64 Hand in Hand-His Fower to Save,

NEAR CANA, Dec. 29.—The Rev. T. De Witt Talmage, D. D., preached here today on "A Marriage Feast," taking for his text John ii, 10: "Thou hast kept the good wine

Standing not far off from the demolished town of what was once called Cana of Galiice, I bethink myself of our Lord's first manhood miracle which has been the astonishment of the ages. My visit last week to that place makes vivid in my mind that beautiful occurrence in Christ's ministry. My text brings us to a wedding in that village. It is a wedding in common life, two plain people having pledged each other, hand and heart, and their friends having come in for congratulation. The joy is not the less because there is no pretension. In each other they find all the future they want. The daisy in the cup on the table may mean as much as a score of artistic garlands fresh from the hothouse. When a daughter goes off from home with nothing but a plain father's blessing and a plain mother's love, she is missed as much as though she were a princess. It seems hard, after the parents have sheltered her for eighteen years, that in a few short months affections should have been carried off by another; but mother remembers how it was in her own case when she was young, and so she braces up until the wedding has passed, and the banqueters are gone, and she has a good cry all alone.

"Well, we are today at the wedding in-Cana, of Galilee. Jesus and his mother have been invited. It is evident that there are more people there than were expected. Either some people have come who were not invited or more invitations have been sent out than it was supposed would be accepted. Of course, there is not enough supply of wine. You know that there is nothing more embarfassing to a housekeeper than a scant supply. Jesus sees the embarrassment, and he comes up immediately to relieve it. He sees standing six water pots. He orders the servants to fill them with water, then waves his hand over the water, and immediately it is winereal wine. Taste of it, and see for yourselves: no logwood in it, no strychnine in it, but first rate wine. I will not now be diverted to the question so often discussed in my own counbry, whether it is right to drink wine. I am cribing the scene as it was. When God makes wine, he makes the very best wine, and one hundred and thirty gallons of it standing around in these water pots; wine so good that the ruler of the feast tastes it and says: "Why, this is really better than anything we have had! Thou hast kept the good wine until now." Beautiful miracle! A prize was offered to the person who should write the best essay about the miracle in Cana. Long manuscripts were presented in the competition, but a poet won the prize by just his one line descriptive of the miracle: ious water saw its God, and blushed.

WHAT THE MIRACLE TEACHES. We learn from this miracle, in the first piace, that Christ has sympathy with housekeepers. You might have thought that Jesus would have said: "I cannot be bothered with this household deficiency of wine. It is not for me, Lord of heaven and earth, to become this feast. I have vaster things than this to attend to." Not so said Jesus, The wine gave out, and Jesus, by miraculous power, rame to the rescue. Does there ever come a scant supply in your household! Have you to make a very close calculation! Is it hard work for you to carry on things decently and respectably! If so, don't sit down and cry. Don't go out and fret; but go to him who stood in the house in Cana of Gallilee. Pray in the parlor! Pray in the kitchen! Let there be no room in all your house unconsecrated by the voice of prayer. If you have a microscope, put under it one drop of water, and see the insects floating about: and when you see that God makes them, and cares for them, and feeds them, come to the conclusion that he will take care of you and feed you, oh, ye of little faith.

A boy asked if he might sweep the snow from the steps of a house. The lady of the household said: "Yes, You seem very poor," He says: "I am very poor." She says: "Don't you sometimes get discouraged, and feel that God is going to let you starve?" The lad looked up in the woman's face and said: "Do you think God will let me starve when I trust him, and then do the best I can!" Enough theology for older people! Trust in God, and do the best you can. Amidst all the worriments of housekeeping go to him; he will help you control your temper, and supervise your domestics, and entertain your guests, and manage your home economies. There are hundreds of women weak, and nervous, and exhausted with the cares of housekeeping. I commend you to the Lord Jesus Christ as the best adviser and the most efficient aid-the Lord Jesus who performed his first miracle to relieve a

I learn also from this miracle that Christ does things in abundance. I think a small supply of wine would have made up for the deficiency. I think certainly they must have had enough for half of the guests. One gallon of wine will do; certainly five gallons will be enough; certainly ten. But Jesus goes on, and he gives them thirty gallons, and forty gallons, and fifty gallons, and seventy gallons, and one hundred gallons, and one hundred gallons of the very

THE CREATOR'S GENEROSITY. It is just like him! Doing everything on the largest and most generous scale. Does Christ, our creator, go forth to make leaves, he makes them by the whole forest full; notched like the fern, or silvered like the aspen, or broad like the paim; thickets in the tropics, Oregon forests. Does he go forth to make flowers, he makes plenty of them, they dame from the hedge, they man from the top of the grapevine in blossoms, they roll in the blue wave of the violets, they toss their the blue wave of the violets, they toes their white surf into the spirce —enough for every child's hand a flower, enough to make for every brow a chaplet, enough with beauty to cover up the ghastliness of all the graves. Does he go forth to create water, he pours it out, not by the cupful, but by a river full, a lake full, an ocean full, pouring it out until all the earth has enough to drink and enough with which to wash.

Does Jesus, our Lord, privide redemption, it is not a little salvation or this one, a little for that, and a little for the other; but enough for all—"Whoseever will, let him come." Rach man an ocean full for himself, Promises for the young, promises for the old,

come." Each man an ocean full for himself.
Promises for the young, promises for the old, promises for the lowly, promises for the bilind, for the halt, for the oucteast, for the abandoned. Pardon for all, comfort for all, mercy for all, heaven for all, not merely a cupful of Gospel supply, but one hundred and thirty gallons. Ay, the tears of godly repentance are all gathered up into God's bottle, and some day, standing before the throne, we will lift our cup of delight and ask that it be filled with the wine of heaven; and Jesus, from that bottle of tears, will begin to pour in the cup, and we will cry sustop. eupful of Groepel supply, but one hundred and thirty gations. Ay, the tears of godly repentance are all gathered up into God's bottle, and some day, standing before the throne, we will lift our cup of delight and ask that it be filled with the wine of heaven; and Jesus, from that bottle of tears, will begin to pour in the cup, and we will cry; "Stop, lesus, we do not want to drink our own tears;" and Jesus will say; "Know ye not that the tears of earth are the wine of heaven;" Sorrow may endure but joy cometh in the morning.

I remark further, Jesus does not shadow the force of others with his own griefs. He

might have sat down in that wedding and said: "I have so much trouble, so much poverty, so much persecution, and the cross is coming; I shail not rejoice, and the gloom of my face and of my sorrows shall be cast over all this group." So said not Jesus. He said to himself: "Here are two persons starting out in married life. Let it be a joyful occasion. I will hide my own griefs. I will kindle their for." There are two persons starting out in married life. Let it be a joyful occasion.

I will hide my own griefs. I will kindle their joy." There are many not so wise as that. I know a household where there are many little children, where for two years the musical instrument has been kept shut because there has been trouble in the house. Alas for the folly! Parents saying: "We will have no Christmas tree this coming holiday because there has been trouble in the house. Hush that laughing unstairs! How can there be that laughing upstairs! How can there be any joy when there has been so much trouble?" And so they make everything consistently doleful, and send their sons and daughters to ruin with the gloom they throw around them.

Oh, my dear friends, do you know not those children will have trouble enough of their own after a while? Be glad they cannot appreciate all yours. Keep back the cup of bitterness from your daughter's lips. When your head is down in the grass of the tomb, poverty may come to her, betrayal to her, bereavement to her. Keep back the sorrows as long as you can. Do you not know that son may, after a while, have his heart broken? Stand between him and all harm. You may not fight his battles long; fight them while you may. Throw not the chill of your own despondency over his soul; father be like Jesus, who came to the wedding hiding his own grief and kindling the joys of others. So I have seen the sun, on a dark day, struggling amidst the clouds, black, ragged and portentous, but after a while the sun, with golden pry, heaved back the blackness, and the sun laughed to the lake, and the lake laughed to the sun, and from horizon to horizon, under the saffron sky, the water was all turned into wine,

HE WANTS US TO BE COMFORTABLE I learn from this miracle that Christ is not mpatient with the luxuries of life. It was necessary that they should have that wine. Hundreds of people have been mar-ried without any wine. We do not read that any of the other provisions fell short. When Christ made the wine it was not a necessity, but a positive luxury. I do not believe that he wants us to eat hard bread, and sleep on hard mattresses, unless we like them the best. I think, if circumstances will allow, we have a right to the luxuries of dress, the luxuries of diet and the luxuries of resi-There is no more religion in an old coat than in a new one. We can serve God drawn by golden plated harness as certainly as when we go afoot. Jesus Christ will dwell with us under a fine ceiling as well as under a thatched roof; and when you can get wine made out of water, drink as much of it as you can.

What is the difference between a Chinese mud hovel and an American home? What is the difference between the rough bear skins of the Russian boor and the outfit of an American gentleman? No difference, except that which the Gospel of Christ, directly or indirectly, has caused. When Christ shall have vanquished all the world, I suppose every house will be a mansion, and every garment a robe, and every horse an arch necked courser, and every carriage a glittering vehicle, and every man a king, and every ian a queen, and the whole earth a paradise; the glories of the natural world harmonizing with the glories of the material world, until the very bells of the horses shall jingle the praises of the Lord.

learn, further, from this miracle, that Christ has no impatience with festal joy, vitation to that wedding. He certainly would not have done that which increased the hilarity. There may have been many in that room who were happy, but there was not one of them that did so much for the joy of the wedding party as Christ himself. He was the chief of the banqueters. When the wine gave out he supplied it; and so, I take it, he will not deny us the joys that are positively fastal I think the children of God have more right

to laugh than any other people, and to clap their hands as loudly. There is not a single joy denied them that is given to any other people. Christianity does not clip the wings of the soul. Religion does not frost the flowers. What is Christianity! I take it to be, simply, a proclamation from the throne of God of emancipation for all the enslaved; and if a man accepts the terms of that proc-lamation, and becomes free, has he not a right to be merry? Suppose a father has an elegant mansion and large grounds. To whom will he give the first privilege of these grounds? Will he say: "My children, you must not walk through these paths, or sit down under these trees, or pluck this fruit. These are for outsiders. They may walk in them." No father would say anything like that. He would say: "The first privileges in all the grounds, and all of my house, shall be for my own children." And yet men try to make us believe that God's children are on the limits, and the chief refreshments and enjoyments of life are for outsiders, and not for his own children. It is stark atheism. There is no innocent beverage too rich for God's child to drink, there is no robe too costly for him to wear. There is no hilarity too great for him to indulge in, and no house too splendid for him to live in. He has a right to the joys of earth, he shall have a right to the joys of heaven. Though tribulation, and trial, and hardship may come unto him, let him rejoice. "Rejoice in the Lord, ye righteous, and again I say, rejoice." HE COMES IN THE HOUR OF EXTREMITY. I remark again that Christ comes to us in costly for him to wear. There is no hilarity

I remark again that Christ comes to us in the hour of our extremity. He knew the wine was giving out before there was any embarrassment or mortification. Why did he not perform the miracle sooner? Why wait until it was all gone, and no help could come from any source, and then come in and perform the miraclet This is Christ's way; and when he did come in, at the hour of ex-tremity, he made first rate wine, so that they cried out: "Thou hast kept the good wine until now." Jesus in the hour of extremity!

cried out: "Thou hast kept the good wine until now." Jesus in the hour of extremity! He seems to prefer that hour.

In a Christian home in Poland great poverty had come, and on the week day the man was obliged to move out of the house with his whole family. That night he knelt with his family and prayed to God. While they were kneeling in prayer there was a tap on the window pane. They opened the window, and there was a raven that the family had fed and trained, and it had in its bill a ring all set with precious stones, which was found out to be a ring belonging to the royal family. It was taken up to the king's residence, and for the honesty of the man in bringing it back he had a house given to him, and a garden, and a farm. Who was it that sent the raven to feed Elijah by the brook Cherith. Christ in the hour of extremity!

You manufact over your sine. You could

You mourned over your sins. You could not find the way out. You sat down and mid: "God will not be merciful. He has cast me off;" but in that, the darkest hour of your history, light broke from the throne,

the second watch? or in the third watch?

do not know. He came in the fourth, and
gave deliverance to his disciples. Jesus in
the last extremity!

I wonder if it will be so in our very last extremity. We shall fall suddenly sick, and
doctors will come, but in vain. We will try
the anodynes, and the stimulants, and the
bathings, but all in vain. Something will
say: "You must go." No one to hold us
back, but the hands of eternity stretched out
to pull us on. What then? Jesus will come
to us, and as we say "Lord Jesus, I am
are fraid of that water, I cannot wade through
to the other side," he will say: "Take hold
of my arm;" and we will take hold of his arm,
and then he will put his foot in the surf of
the wave, taking us on down deeper, deeper,

The effect was simply marvellous. In three
or four weeks a complete cure was wrought, leaving
the little fellow's person as white and healthy as
the little fellow's person as white and healthy as
the little fellow's person as white and healthy as
the last extremity!

Say: painful. blotched, mallelous. No
Test by day, no peace by night. Doctors and, all remedies failed. Tried
Cutioura. Effect marvellous. Saved
his life.

Cured by Cuticura.

Cured by Cuticura

our oldest child, now six years of age, when an infant six months old was attacked with a virulent,
malignant skin disease. All ordinary remedies failing, we called our family phystelan, who attempted
to cure it; but it spread with simust incredible rapidty, until the lower portion of the little fellow's person as
when an orest at night, no peace by day.
Finally, we were advised to try the Curicura Remeplant of the wave, taking us on down deeper, deeper,
the first will be so in our very last extreat by day, no peace by d and then he will put his foot in the surf of the wave, taking us on down deeper, deeper, deeper, and our soul will cry: "All thy waves and billows have gone over me." They cover the feet, come to the knee, pass the girdle, and come to the head, and our soul cries out: "Lord Jesus Christ, I cannot hold thine arm any longer!" Then Jesus will turn around, throw both his arms about us, and set us on the beach, far beyond the tossing of the bilthe beach, far beyond the tossing of the bil-low. Jesus in the last extremity! A GRANDER WEDDING.

That wedding scene is gone now. The wedding ring has been lost, the tankards have been broken, the house is down; but Jesus invites us to a grander wedding. You know the Bible says that the church is the Lamb's wife; and the Lord will after awhile come to fetch her home. There will be gleaming of torches in the sky, and the trumpets of God torches in the sky, and the trumpets of God will ravish the air with their music; and Jesus will stretch out his hand, and the church, robed in white, will put aside her church, robed in white, will put aside her veil and look up into the face of her Lord the king, and the bridegroom will say to the bride: "Thou hast been faithful through all these years! The mansion is ready! Come home! Thou art fair, my love!" and then he shall put upon her brow the crown of dominion, and the table will be spread and it will reach across the skies, and the mighty ones of heaven will come in, garlanded with beauty and striking their cymbals; and the bridegroom and bride will stand at the head of the table, and the will stand at the head of the table, and the bauqueters, looking up, will wonder and admire, and say: "That is Jesus, the bridegroom! But the scar on his brow is covered with the coronet, and the stab in his side is covered with a robe!" and "That is the bride! the weariness of her earthly woo lost in the flush of this wedding triumph!"

There will be wine enough at that wedding; not coming up from the poisoned vats of earth, but the vineyards of God will press their ripest clusters, and the cups and the tankards will blush to the brim with the heav-"Thou hast kept the good wine until now."

would not have accepted the intended which increased There may have done that which increased There may have been many in the leaves at that moment being wide open. A fly was captured and put upon one of the leaves. Instantly the plant closed like a thing possessing animal life. After a few moments the plant slowly opened and disclosed the fact that the fly had been completely dissolved—eaten, as it were. A bit of beef was afterwards con-St. Louis Republic.

parent, in forms more or less amusing.
"You will always be prettier than I," said the same little girl to her sister, "because

your hair grows so even, and mine turns up

elementary knowledge of the science.
"I know the Pleiades when I see them," there ought to be," "I recognize the Dipper," said some one else, and at this point the youngest member

of the family broke in: "And O'Brien!" cried she. "Don't you know O'Brien, with his sword and belt?" Some of them thought they did, though under a slightly modified name.—Youth's

Where Government Clerks Smoke. The government has at last found a use for that vast inclosed court in the pension building. No one has ever known what it was ing. No one has ever known what it was designed for except to look spacious, and once in four years to give room for the inaugural ball. But it is now converted into a national smoking room. For one hour each day clouds of tobacco smoke curl about the great columns, and the scent of tobacco permeates the air. Gen. Raum has prohibited smoking in the pension office during working hours, and to make up to the clerks for the privation has granted them the privilege of great columns, and the scent of tobacco permeates the air. Gen. Raum has prohibited smoking in the pension office during working hours, and to make up to the clerks for the privation has granted them the privilege of this great courf as a smoking room during the lunch hour. At midday they march

A Fretty Toy.

Mr. Thomas Goodall, of Sanford, Me., has as ingenious invention made by a native of Geneva, Switserland. It is a box about three inches long, two inches wide and three-fourths of an inch deep. This box is full of machinery, and when a key is applied a portion of the top will open and a small brocome forth and sing, chipper, flutter its wings, turn about and retreat out of sight. The work beneath is of solid gold and very finely wrought. This box cost \$500. The inventor died after making it, and although he had the machinery of several others made no one as yet has been able to put it together and make it work.—Lewiston Journal.

Our oldest child, now six years of age, when an infant six months old was attacked with a virulent, matignant skin disease. All ordinary remedies failing, we called our family physician, who attempted to cure it; but it spread with smost incredible rapidity, until the lower portion of the little fellow's person, from the middle of his back down to his knees, was one solid rash, ugly, painful, blotched, and malicious We had no rest at night, no peace by day. Finally, we were advised to try the CUTICURA REMEDIES. The effect was simply marvellous. In three or four weeks a complete cure was wrought, leaving the little fellow's person as white and heatthy as though he had never been attacked. In my opinion, your valuable remedies saved his life, and to-day he is a strong, heatthy child, perfectly well, no repetition of the disease having ever occurred.

GEO. B. SMITH,

Atty at Law and Ex-Pros. Att'y, Ashland, O.

Boy Covered with Scabs My boy, aged nine years, has been troubled all his life with a very bad humor, which appeared all over his body in small red blotches, with a dry white scab on them. Last year he was worse than ever, being covered with scabs from the top of his head to his feet, and continually growing worse, although he had been treated by two physicians. As a last resort, I determined to try the Cuttcura Remedies, and am happy to say they did all that I could wish. Using them according to directions, the humor rapidly dishappy to say they did all that I could wish.

them according to directions, the humor rapidly disappeared, leaving the skin fair and smooth, and performing a thorough cure. The CUTICURA REMEDIES are all you claim for them. They are worth their weight in gold.

GEORGE F. LEAVITT,

No. Andover, Mass.

Cuticura Resolvent BABY'S Skin and Scalp preserved and beautified by Cuticuan Soap. Absolutely pure.

HOW MY SIDE ACHES! Aching Sides and Back, Hip, Kidney, and Uterine Pains, Rheumatiic, Sciatic, Neuralgic, Sharp and Shooting Pains, relieved in one minute bp the Cuticura Anti-Pain Plaster, 30c.—7-1y,

School Notes.

Head Lake school for November. -4th tankards will blush to the brim with the heavenly vintage, and then all the banqueters will drink standing. Esther having come up from the bacchanalian revelry of Ahasuerus, where a thousand lords feasted, will be there. And the queen of Sheba, from the banquet of Solomon, will be there. And the mother of Jesus, from the wedding in Cana, will be there. And they all will agree that the there. And they all will agree that the equal, Leva Davey, Sarah J. Southern, earthly feasting was poor compared with that. Then, lifting their chalices in that holy ward, Tillie Ward. Sr. 1st—Howard light, they shall cry to the lord of the feast: E. Talman, Ada Jostlin, Mabei Staples, Thou hast kept the good wine until now."

A Carnivorous Plant.

A remarkable plant has been under discussion at the London rooms of the British Association for the Advancement of Science. It was exhibited by Dr. Hooker, who gave the inaugural address as president of the section of biology. The address was upon the subject of flesh eating plants, in the course of which Dr. Hooker explained and demonstrated by experiment some of the remarkable discoveries of the late Mr.-Darwin, Among other botanical rarities he showed as the industrial of the section of biology. The address was upon the subject of flesh eating plants, in the course of which Dr. Hooker explained and demonstrated by experiment some of the remarkable discoveries of the late Mr.-Darwin, Among other botanical rarities he showed as the industrial flowers. It is the industrial flowers and the industrial flowers are all the industrial flowers. The salley, I and Davey, I and Casson of the late Mr.-Darwin, Among other botanical rarities he showed as the industrial flowers. The salley, I and I always are classed to the section of biology. The address was upon the subject of flesh eating plants, in the course of which Dr. Hooker explained and demonstrated by experiment some of the remarkable discoveries of the late Mr.-Darwin, Among other botanical rarities he showed as the industrial flowers. The salley is the industrial flowers and the class of the late Mr.-Darwin, Among other botanical rarities he showed as the industrial flowers. The date of the secture of the Eye, Ear and Throat, Trinity Medical College, Toronto, Surgeon to the Mercer Eye and Ear Hospita, Moorfielder, and Consultant Royal London Ophthalmic Hospital, Moorfielder, and Consultant Roya

sumed in the same way. Pieces of chalk and cheese were instantly rejected by the plant. Professor Huxley, who was present, said that these phenomena formed a wonderful problem, and that the plant certainly had a stomach and a nervous system of its own.—

St. Louis Republic. been made to the building, moduding all modern conveniences.

"Oh, what's the use of having one word What is the cause of this institution's resound so much like another?" exclaimed a little girl, who had innocently stated that a of any similar one in Canada. It draws man stood on a parallel, instead of a parapet, "It mixes you up so!" It does indeed, and the results of such mixing are every day ap the results of such mixing are every day ap answer is, that the success and standing of its graduates continually demonstrate throughout these countries the excellence of its training, and young men witnessing the good fortune that has accrued to those omy, and one and another member of the who have pursued its course come to the family pleaded ignorance of all but the most elementary knowledge of the science.

who have pure too may get an equal start in life. Hundreds, and in many "I know the Pleiades when I see them," said one, "but I've forgotten how many stars elled to reach Belleville, and many other

colleges are passed on the way.

The fees are moderate, and the mode of charging most advantageous to the pupils. By obtaining the college circular you will be convinced of this, and also

you will be convinced of this, and also agree with what a young man in the west says in a letter, received this week.

Mesers. Robinson & Johnson,—I received a circular from your college a short time ago, and also circulars from six other colleges. My employer and myself have concluded, after carefully examining them all, that your institution can give students the best advantages. I shall be with you the 6th of January.—10.1,

A New Element MUST be infused into the blood of the weak and debilitated, who suffer from disease of the stomach, liver, bowels, kidneye or blood. This revitalizing constituent is supplied by Burdeck Blood Bitters which repairs waste, drives out all impurities and restores health to the entire system —9-2.

Miss Eda Moore, Saving purchased a magnificent new Plane, is pre-pared to give instructions on the Plane, or Organ, at her residence, Victoria Avenue, first deer south of Eent Street. Terms moderate, further particulars apply at her residence,—S-ty LINDSAY

R. CHAMBERS



GOING WEST.

GOING HAST. | Express | Expr

Nots. -- Pontypool is only 17 miles due south f THOS. U. MATCHETT. etty' Jewelry Store, Lindsay

GRAND TRUNK RAILWAY. LINDSAY STATION GOING SOUTH-BAST. Hrs. of dep. 6.00 a m Mixed direct to Port Hope via Bethany

from Lindsay.

11.00 a.m. Express via Peterboro to Port Hope, from Whitby, Port Perry and Toronto.

7.56 p.m., Express via Peterboro to Port Hope, from Toronto. 9.15 s.m. Express direct to Toronto, from Port Hope via Peterboro.
2.00 p.m. Mixed to Toronto, from Lindsay

via Peterboro.

2.00 p.m. Mixed to Toronto, from Lindsay.
6.06 p.m. Express to Toronto from Port Hope via
Peterboro.

Passengers for Port Perry and Whitby via
Munilla Jc. connect on either 9.15 a.m.,
or 6.06 p.m. trains. GOING NORTH-WEST.

6.20 p.m. Local for Cobeconk, connecting at Lorneville with Express for Orillia and Midland City.

8.00 p.m. Mail for Fenelon Falls, Kinmount and ARRIVALS NOT INDICATED ABOVE.

MISS LILLIE BROWN.

Artist in Water Colors, Cravons, Drawing, etc., is prepared to execute orders or give instructions in all departments of the profession. Wiss Brown is a graduate of one or the best Academies in New York and is considered the youngest and best Artist in the Province, Orders left at her residence Cambridge street, op osite Ingle & Ryle 's factory, will receive prompt attention. Photographs enlarged and colored of the color of the province of the color of the

EYE, EAR & THROAT

IS THE CHEAPEST

Do not be mis-led by those housecleaners who may tell you that This institution began its twenty-first Kalsomine, or Glue and Whiting, is just as good as the genuine

> LABASTINE for health, cleanliness or durability

Agency for Victoria Co. at

W.A.Goodwin's Room Paper and Picture Store,

Opposite Veitch's Hotel, Lindsay. LUMBER, - LATH.

PICKETS & SHINGLES. Lumber of all kinds for barns and Dwelling Houses, on all kinds of buildings at the Lindsay Yard.

BILL STUFF DRY LUMBER FOR SASH AND

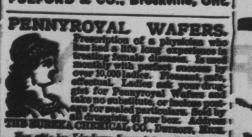
All kinds of Dressed Lumber at the Lindsay Yard or at the mill at

GREEN & ELLIS. JAS. A. MOWILLIAMS. Agent at he Lindsay Yard in place of S. Parsons.

THE GREAT ENGLISH PRESCRIPTION



excessive expectoration caused by Catarris. Sent Pre-paid on receipt of price, 10c, and \$1. Address FULFORD & CO., Brockville, Ont.





Having purchased the plant and stock of Mr. R. BRYANS, and engaged Mr. W Galbraith as my foreman, the business will be continued Express. Vanco'v'r as in the past, and I hope by keeping always on hand a well assorted stock and by square dealing to merit a fair share of the town and country trade heretofore so liberally bestowed on Mr. Bryans. Bryans' Old Stand, Lindsay.

JOS. MAUNDER. Lindsay, November 6th, 1389.-1704 tf.

WHITE - PINE - BALSAM! The Great Cough & Cold Remedy,

Cures Asthma, Bronchitis, Hoarseness, Coughs, Colds, Difficulty of Breathing, etc.

25 CENTS A BOTTLE.

AT HIGINBOTHAM'S DRUG STORE.

The Invincible X Cut Saw

Best on earth. All warranted.

BUCK SAWS, AXES.

10.30 s.m Mail from Haliburton, Einmount, Fenelon Falls, etc
9.56 s.m. Local from Coboconk, Midland, Orillis, and
Lorneville.

12 45 p.m Mixed from Toronto to Lindsay,
2.16 p.m. Local direct from Port Hope via Bethany.

CARPET SWEEPERS,

Silver Plated Goods at Cost. Skates, Sleigh Bells,

FROST SASH AND GLASS.

COAL AND WOOD.

Prices Right,

THE BEST THE MANUFACTURERS' LIFE & ACCIDENT INSURANCE COMPANIES.



Card of Thanks.

Jas. Gallon, Esg., District Manager, Maunfacturers' Life Ins. Co., Peterborough. DEAR SIR.—We are instructed by our client, Mrs. John E. Campbell, to express to you and through you to the Manufacturers' Life Insurance Co'v, her thanks for the full and prompt payment of the policy for \$2000, insurance on the life of her late husband who died on the 7th instant. Yours truly,

SAWERS & STONE. JAMES GALLON, R S. SMITH District Manager.

of all descriptions neatly and promptly done at "The Warder" office.

ANY MAN making under forty dollars weekly should examine Ridpath's Illustrated. "World,' the best book on earth to make money with; \$5 outfits free to those meaning business. BALCH BROTHERS 10½ Adelaide street East Toronto.—21-tf

DURDOCK

FOR BILIOUSNESS, CONSTIPATION INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMP IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD BITTERS IN THE TREATMENT AND CURE OF CHRONIC AND OBSTINATE DISEASES.

DR LOWS **W**ORM SYRUP DESTROYS AND REMOVES WORMS
OF ALL KINDS IN CHILDREN OR
ADULTS SWEET AS SYRUP AND
GANNOT HARM THE MOST

DELICATE CHILD

W. Stahlschmidt & Co. PRESTON, ONTARIO.

Office, School, Church and J. Killaby. Lodge Furniture.



JOHN MAKINS

WILLIAM STREET, LINDSAY

Saws and Shingle Mill Machinery Flour Mill, Steam Engines and Steam Pumps.

Have a large assortment of General Patterns for the above description of works. Lindsay, July 27th 1882.—1823.

ETNA

Endowments Paid to Living Policy

da for the years 1882-3-4-5-6 in cash. See Government Reports, pages 56, 58, 68 and 72.) Secure an Endowment in the Ætna Life. JOHN D. MacMURCHY.

R. Kennedy.

Lindsay LUMBER & WOOD YARD.

KILLABY & KENNEDY Proprietors.

Wholemie and retail dealers in all his ber and Wood.

Lumber of every description, dry, of matched, ready for use,

Bill Stuff of all kinds in stock.

Framing Timber and Joists of all length Shingles of all grades, cheep.

DEV WOOD of the very best qualities any part of the town, and in quantite any part of the town, and in quantite any part of the town, and in quantite and the Lumber. Shingles a shortest notice. Orders left at J. EE will be premptly ttended to?