SUBJECT OF SERMON BY REV. DR. FALMAGE, SUNBAY, JULY SE

The Rotest Branklyn Biring Propries in as Pant, Minner Holore an Immone and Appropriative Congregation Fall Fort of a Momentalis and Informating Princerous

sa Paria, Minn., July St. The Rev. T. De Will Palmage, P. Br., of Brooklyn, N. V., preached in this city foday. He entires was tiple barthquake, "and he look for his texts upothers on the Lord drame Christ, and thousand the wavet." Acta evi, it. The sermon

Julie are thirle, thill, damp, leatherme places even now; but they were were in the apea-polic times. I thinging today were standing in the Philippian dungeon. Do you not feel the chills the you not hear the groun of those incarrecarted chos who for four years have not some the similarity and the deep sigh of women who remember that there have, and mourn over their waster palates factor again. to be the cough of a communities, or the horser You Helen again and hear a only the his chains rathling as he rolls over in like became, and you says that play the price oner." Hub there is another senind in that prison It is a song of Joy and games. What a place to stug but The music comes winding through this confidence of the primon, and in all the duck wards the whisper is branch "What's that's What's that's

THE MINE OF PASSE AND MELAN It is the sense of Paul and Allas. They cannot steep. They have been whipped, very hartly whipped. The long gashes on their backs are blocking yet. They he has on the cold scenario, their feet has in wooden more me, and of comme they cannot where there they can show tather, what are you dotne with those prophet. Why have they been put a band Oh, they have been brying to make the works potter, he that all that is all A pit for Joseph. A Hon's nave for Daniel. A bineing furnace for Shadrach. Chiba for ohn Workey. An anathoma for Philip Mes methon. A dungeon for Paul and Stlan but while vourse danding in the spoon of the Phillippian chingson, and we hear the mingling videoxid son and grown and blace phony and hallelujah, andhally an earthmake! The from hars of the prison butter, the utilities crearly off, the notice manney begins be heave and all the decre swing open. The tenorance, antolda la ha hanorable Brutus killed bluself, and Cate killed himunit, and Casadia killed himself-parks his sword to his own hears, proposing with one strong, soon thrust to put an end to his or Ostop' stop! Do throut no harm. We are all have." Then I was the faller running through the dust and amid the puts of that prison and free him throwing himself down is the fact of these prisoners, crying only what shall foot What shall foot Did Part answers "that out of this place before there is enother surthquake; put handoulle and hoppies on these other prisoners, less they got away?" No word of that kind. the compact, thrilling, fromondous me were, answer memorable all through earth and heaven, wass "Bolieve on the ford from Christ, and then shall be saved." Wall, we have all read of the parthquake in fashon, in fame, in Alappo and in Caracras; but on that is a batterille where wavere vote mande disturbances upo papa. And yet we have some After earthquakes. Here is a man who has been building up a large furture, the birt on the money market was felt in all the citie. He thinks he has get beyout all anneying rivatries in brack, and he sare for himselfs. Now I am free and safe from all prosector profession." But he less of he less on he less aguelit some all that magnificant inchese per bightlebrooms, there is a man who has built the a very hountiful home. His daughters have just come from the seminary with appearing of graduation. His sons have storted in the house, temperate and pura When the evening lights are strock, there is a happy and unbroken family tinds that there has been an accident down at Long thanch. The young man contured too far out in the surf. The telegraph hurled the borner up to the city. An earthquake but home The plane closed, the curfaths dropped, the laughter hished Crash go all there it must be hopen and prospects and or feedations sta my feloute, we have all felt the shaking thank of some great broukle, and there were a time when we were as much ex-cited as this man of the text, and we created out as he clid, "What shall I do? What shall there The same popty that the apostle made to him is appropriate to use "Hallers on the Phono and some documents of so Helle has profession that you do not care to put any mote than your last name under them, or over the initials but there are some done the form till name & the sevent in some parts or the 1910 is called "Lord," and in other parts of the 1910 he is called "Lord," and in they purply of the filble he he called of moses, but that there wight be no mie

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to be about this passage, all three names come together the band doone (Intist." YOU CAN PHENT HIN Now, who is this being that you want me to had in and bulleyo in then semetimes come to me with credentials and cartificates. of good character, but I cannot trust theme Phone is some dichemesty in their looks that makes makeny I what be cheated if I con-Ado in them You cannot put your heart's confidence in a man until you know what boday when I shop to ask you who this is that boday when I stop to see you an work you want no to trust his An man would you want no to trust his on a vessel going think of venturing his life on a vessel going him to the control of but to son that had never been inspect He you must have the cortificate hims with whips, folling how many lone it carries, and how house agas to were builty and who built it, and all about it And you cannot expect me to risk the cargo of my immortal interests on board any oracle till you tell me what it is made of, and where it was made and what it made of, and where it was made and what it is when, then, I ask you who this is you want no to trust in, you tall me he was a way attractive person. Contemporary with the charten his whole appearance as being resplendent. There was no next for Christian in charten to thin wanter in hat the children in come to him. There was no next for this children in come to him. There was no next for this children in come to him. The children is come to him to the discipline. The children came readily mount without my invitation. Yo scenar this tens more than the little ones jumped from their supers than the little ones jumped from their without any invitation. No monar that deem without any invitation. No monar that deem appear than the lifele ones imped from their invitary and avalanche of heater and love, into the lap. Cirist that not as found to put the lower, and could not help but in his head fown of he he home, John could not help but in his head there, I suppose to look at Curist his head there, I suppose to look at Curist his head there. I suppose to look at Curist his head there, I suppose to look at Curist his head there. I suppose to look at Curist his head there, I suppose to look at Curist his head there, I suppose to look at Curist his head there is her over the law curist his and they wrapped up their invalidations, and they wrapped up their invalidations of the might look at them. There were made thing or phonosont, so invitance to choosing and they are plonded to the life in the look at them.

the arth firmed paid! How he kings and with ever attended paid the place of the palace of the palace

You say: "If Christ has to die, why not let him take some deadly potion and He on a couch in some bright and beautiful home? If he must die, let him expire and all kindly intentions." No, the world must hear the hummers on the heads of the spikes. The world must have been world must been been mifterer. The world must feet his warm blood dromme on each cheek, while it heaks up into dropping on each cheek, while it hooke up into the face of the angulah. And so the cross must be lifted, and a hole is thug on the top of Calvary. It must be thug drove feet deep, and then the cross is laid on the ground, and the author is a pretched upon it, and the author is a pretched upon it, and the nails are pounded through nerve and muche and one, through the right hand, through the left hand; and then they shake his right hand to and if it is fast, and they heave up the wood, half a dozen shoulders under the weight, and they put the each of the cross in the month of the hole, and they plunge it in, all the weight of his body coming down for the first time on the upthes; and while some hold the cross upright, others throw in the diff and frample if down, and frample if hard. Oh, plant that free well and thoroughly, for it he to hour fruit much as no other two over tors. Why did Christandurates He could have taken those rocks, and with their ornshed the conciders. He could have reached up and grasped the award of the countpotent foot, and with one clean cut have fumbled them bute perdition the not he was to die. He must die the the for your life. In an European city a young man died on the seaffold for the orthin of murder. Some time after, the mother of this some man was dring, and the priest came in, and she made confession to the prices that the was the murderer and not her son; his moment of anger she had struck her husband a blow that slow him. The son come addenly into the room, and was washing away the wounds and try of to remede late his father, when some one looked through the window and new him, and supposed him to be the estiminal. That young man died for his own mother. You say, "It was wonderful that he never exposed her." But I tell you of a grander thing. Christ, the Son of God, died not for his mother, nor for his father, but for his sworn member. Oh, such a Christ as that so loving, so patient, so salt merihelus can you not trust him! I think there are many under the influency of the Aptricof food who are seving, "I will trust thin it you will only tell me how;" and the great quarter saked by thousants is, "How

And while I answer your question ! look up and utter the prayer which Rowland Hill so often uttered in the midst of his sermone "Master, help!" Howers you to brust in Christ Just as you trust any one. You What your partner in bushess with important things if a commercial house gives you a and payable their months hence, you expect the payment of that note at the end of three months. You have perfect confidence in their word and in their ability. Or again, you go home expecting there will be food on the table. You have confidence in themen in the Level denne Carrier and they are all taken away." "What!" you my Athle any more; hefore f ary over my

athe my mores" Yes, this moment. Bettere Child to only waiting to got from you what you give to scores of people every day, What is that! Confidence, If these people whom you tried day by day are more worthy Christ, if they have denomine then Christ executive their streethesis the pretorest but Do you believe it with your hart or your see, I have been a good mother to the grave. hearts f will illustrate the difference. You and so there are hearts here that are utterly were in some own house. In the morning you broken down by the beconsciousness of life. I point your own house. In the morning your open a nowspaper and you read how Capt. Exercheart on the sea risked his life for the salvation of his passangers. You say, "What a grand follow he must have been! It is family and the salvation of his passangers. You say, "What a grand follow he must have been! It is family and the salvation of his passangers. You say, "What a grand follow he must have been! It is family and the salvation of his passangers. You say, "What a grand follow he must have been! It is family and the salvation of his passangers. You say, "What a grand follow he must have been! It is family and the salvation of his passangers. You say, "What a grand follow he must have been! It is family a salvation of heaven. Are there any here that I am missing this morning? Oh, you poor waiting maid! Your heaven, a salvation of his passangers. Hy therefore very well of the country." You by and sail! how glad you will be when Christ

exerting Front is histories faith.

FOU ARE SAVER

the shrick of "First" You rish ont on the dock. You hear smid the wringing of the hands and the fainting, the cry; "No hope! hands and the fainting, the cry; "No hope! That will be the food Shepherd, not out in the night and watching to keep off the wolves, but with the lamb restining on the smill puts out its wing of first, the ropes make a burning ladder in the night heavens, the spirite of wrecks hisses in the wave, and on boson of battle, but and this disbanded troops the interioring these shakes one its banner of keeping victorious festivity. That will be em aucroung tree sames out its manier or seeing the country, that will be smoke and darkness, "Down with the life the bridgeoon of the church coming from books for short full. Room only for one more man. You are standing on the deck are fair; beside the captain. Who shall it be! You or the captaint The captain wise "You." You himp, and are saved. He stands there and the Now, for believe that Capt, Grave-heart scottless himself for his passengors, but you believe it with love, with fears, with hot and long continued exclamations; with grief as his loss and joy at your deliverance. That is saving faith. In other words, what son believe with all the heart, and believe in regard to yourself. On this hinge turns my sermen; are, the salvation of your immortal sont. You often go across a bridge you know othing about. You do not know who built the bridge; son do not know what material the made of; but you come to it and walk It is made of; but you come to it and walk over it and ask no questions. And here is an arched bridge blasted from the "Rock of Ages," and built by the architect of the whole universe, spanning the dark gulf between sin and righteomeness, and all foot asks you see the walk across it; and you start, and remen sin and righteonemess, amore the points of the formal points of the first step, and you step as a you step as a

fair a forgiver child of God, and He is bound to see me through. He has ever the will see me through. The mountains may depart, the earth may burn, the light of the stars may be blown out by the blast of the judgment kurricane; but life and death, things present and things to come, are mine. You, further than that it means a peaceful death. Mrs. Homens, Mrs. Sigourney, Dr. Conng, and almost all the poste have said handsome things about death. There is nothing beautiful about it. When we stand by the white and rigid features of those whom we love, and they give no answering pressure of the hand and no returning kise of the lip, we do not want anybody pootizing around about its. Death is louthsomeness, and midnight, and the wringing of the heart until the tendrils sunp and curl in the terture, unless Christ shall be with us. I confess to you an infinite fear, a consuming horror of death, an infinite fear, a consuming horror of death, unless Christ shall be with me. I would rather go down into a cave of wild beasts or a jungle of reptiles than into the grave, unless Christ goes with me. Will you tell me that I am to he carried out from my bright home and put away in the darkness? I cannot bear dark-ness. At the first coming of the evening I must have the gas lighted, and the further on in life I get the more I like to have my friends

And am I to be put off for thousands of years in a dark place, with no one to speak lot When the holidays come and the gifts in the helidays come and the gifts are distributed, shall I add no joy to the "Merry Christmas" or the "Happy New Year?" Ah, do not point down to the hole in the ground, the grave, and call it a beautiful place. Unless there he some supernatural illumination I shudder hack from it. My whole nature revolts at it. But now this glorious lamp is lifted above the grave, and all the darkness is gone, and the way is clear. I look into it now without a single shudter.

The mechanism meets and and ste Indeed, we flow, and or Indeed, we find the wood's lock. Some and ste Indeed, we found and fourth Tuesdays of each most in Woods' block. A. F. D. McGachen, secretary.

Some of Temperance, No. 28, meets every Thursday and sunday in Hamilton's block. Mr. Henry Miller, secretary.

M. C. a meets every Tuesday and sunday in Hamilton's block. Mr. Henry Miller, secretary.

The meritarium of the committee in Son's Hall every siternate Saturday at 7.30 o'clock p.m. R. N. Johnston, Socretary.

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The meritarium of the Indiana and Indiana and Indiana and Indiana and Indiana and Indiana.

The meritarium of the Indiana and India Now my anxiety is not about death; my malety is that I may live aright, for I know that if my life is consistent when I come to the last hour, and this voice is stient, and these eyes are closed, and those bands with which I beg for your exernal saleation today are folded over the still heart, that then I shall only begin to live. What power is there in anything to chill me in the ast hour if Christ wraps around me the Livery and Kidney Trouble, skips of his own garment? What darkness san fall upon my exclude then ain'd the heavenly daybreak? O Death, I will not fear then then. Buck to the careira of darkness, thou rabber of all the earth. Fly! thou de mother of families. With this battle as I how then in twain from betmet to sandal, the voice of Christ sounding ail over the surfit and through the heavens: O Death, I will be thy plague. O Grave, I will be thy To be saved is to wake up in the present

of Christ. You know when Jesus was upon our Agent for both, or any information. He has earth how happy he made every house he them in stock. Books free. W. T. BARR & CO., Toronto. went into, and when he brings us up to his house in heaven how great shall be one glea. His voice has more music in it then is to be heard in all the oratories of eternity.

FRADA IN HWAVEN'S BLOOM. Talk not about banks dashed with offlores center Jesus is the chief bloom of heaven. We shall see the very face that beamed sympathy in Bothany, and take the very hand that dropped its blood from the short beam of the erose. Oh, I want to stand in eternity with him. Toward that harbor I steer. To Cut, Wrought and Finishing Nails. word that goal I run, I shall be entistled when fawa'e in his likeness

THEN FOR WILL SNOW. Oh broken heartest men and women, how says "You bolleve I take away your sine losses into the loving ear of Chrise, and then have him explain why it was best for you to my thefore I pray any more before I feat be sick, and why it was best for you to be widowed, and why it was best for you to be personated, and why it was best for you to be with all your heart and you are saved. Why, fried, and have him point to an elevation proportionate to your disquietade here, saying: You suffered with me on earth, come up now and be glorifled with me in heaven. Some one went into a home where there had than Christ, if they are more faithful than been a good deal of trouble, and said to the heigh, if they have denomined than Christ woman there, "You seem to be lonely;" of this, then give them the prederence; but you really think that Christ is as trust in the family?" "Only myseld." "Have you worthy as they are, then deal with him as had any children?" "I had seven children." fathly "Oh," says some one in a light way.

There are they?" "Cone." "All gone?"

There are they?" "Cone." "All gone?"

All," "All dead?" "All," Then she breathed ham and I believe that harlied on the eroes." A long sigh into the loneliness, and said: "Oh,

fold the norespaper and sit down at the table, and perhaps do not think of that incident von much to told and the Lamb foresest Aged men and women, fed by his love and warmed by his grace for threeseors years fint now you are on the sea, and it is night, and ten! will not your decrepitude change for

> Panny-activitate Formtoine Today a thirsty million passing through the squares will be startled by the sight of large, bright automatic tanks labeled, "Drop a penny in the slot and get a cup of pure water." This invasion of the squares in the rush for the mighty dollar is the first for many years, and the permission to establish the penny fountains was granted a private company by Director Stokley. Years ago old cake and candy women and fruit peddlers were driven from the squares by the police, and since that time the city's resting places have been free of anything of the kind. The penny fountain privilego raises the question, however, if they haven't the right to return. Philadelphia

> A Heavyweight Battle. The strife between "Classies" and "Mod-erns" has assumed great proportions in Hol-land. Professor Naher of the University of Amsterdam has made the proposal that Grook

Jones, Enster.

Thurst Blue Loren, Recket, No. 28, meets the first and third Mondays of each month over Woods of every month over Dobson's store. Mr. Joseph lugies, secretary.

Onance Loren, No. 557, meets on the second Tuesday of every month over Dobson's store. Mr. Joseph lugies, secretary.

Onance Loren, No. 556, meetings held on the first Thursday of each month over Woods' thishop. Mr. John Revnolds, secretary.

Reval Blace Enterne of Iranary meets second Wednesday is each month in Orange Itali, Dobson's block. Joseph Brown, secretary; J. L. Winters, Master.

Master.

f. G. G. F. No. 100 meets every Monday evening n
hritton's block sir E. Anderson, secretary.

Ospunicows' Encasyment, No. 28, Guiding Star, meetings held on the first and third Wednesdays of
each month in Britton's block Mr J. Britton,

" O

over woods under the received and third wednesdays of each month in Haker's block. Mr. J. L. Dunsford, scoretary.

Howw Cincle, No. 34, meetings held on second Monday of each month in Dobson's block. Sheriff McLennan, secretary.

United Workman meets 2nd and 4th Thursdays, in Orange Hall, over Woods' store, W. H. Gross, secretary.

streets, Lindsay, every alternate Saturday eveling at 8 o'clock. A. Miller, Chief Engineer. McMahon, First Assistant Engineer.

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the new you are on the sea, and it is night, and ten! will not you come to look face the keep of a hart when you c Lindsay, March 7, 1889. -68-4.

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5.00 p.m. Mail for Feneton Falls, Kinmount and ARRIVALS NOT INDICATED ABOVE. 10.30 a.m. Mail from Hailburton, Kinmount, Fen-cion Falia, etc. 9.55 a.m. Local from Coboconk, Midland, Ortilla, and Lorneville,
12 45 p.m. Mixed from Toronto to Lindsay,
2.15 p.m. Local direct from Port Hope via Bethany.

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