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FFEE

be to be Ayer & Con Lewell, Masse price at a retter to the bottles to Worth the bottle

### The Tictoria Warder

The Siction is well as the second of the sec

an assumblage I nover saw together be-lies, to that country amongst the pro-testance there is only one opinion, and

hery

we find a different state of affairs. We find when confronted by Jeantiem, when confronted by Jeantiem, when confronted by Jeantiem, when we have to have a solid organization to meet them... (cheere)—and we have that the same lines. We decided two things, in the orange organization in Canada to-day, and your presence at this magnificent partiering shows the nectulness and the country. The previous speaker told you that a few men can accomplish great limited the world. And we recollect that give a few men can accomplish great limited the world. And we recollect that give a few miles and allow the advancing Popish hosts, for which they will have an immortal memory. They will be held in remembrance for their courseasure act in closing the gates upon the advancing foe. I think our duty here to-day is to emulate the spirit of our forfathere is that respect and show that we are protestante and orangemen will never protestante and orangemen will never received from the Drittah Government. We are going to the British Government. We are going to the British Government. We are going to the British

They will have no immortal memory. They will be held by remembrance for their course act in cloning the great properties act in cloning the great properties at the foreign the great properties at the respect and chow they here to day is to conclude the spirit of our foresthere in their respect and chow they we are protestante and orangemen will arven attention of the popular hierarchy either in the Dominton or is the province of Outario. (Oteore.) Now we were told by a cortain newspaper the other day that the orangemen will newspaper the other day that the orangemen is believe that is fenc. (Cheere.) The paper then proceeds to give advice to the promises. And it also tells us it could look with pleasure on the destruction of the orange order. Now, I do not his is in an election of the orange order. Now, I do not his it is not or any man to take advice from his counter. I think we are strong enough is connected, that we have strong enough is connection, that we have duty to perform its connection with this jointificant, and the counter we take the honort and straightforword way of proceeding in this crists. The orangemen have a duty to perform its connection with this jointificant, and which is now agitted the course of the process or the destruction. It is a question which interests the orangemen, but it is not an orange question. It is a question which interests the orangement of the processance of the roman or not, and, therefore it is not as orange question. It is a question of the whole of the processance of the roman catholic is not accompanied to the roman catholic is not the roman catholic is not the roman catholic is not hardy. I would call your attention for a moment to this fact:

Nor prantit the sufficiency of the processance of the processance of the roman catholic is not accompanied to the roman catholic is not the roman catholic is not the roman catholic is not the processance of the roman catholic is not the processance of the roman catholic is not the processance of the processance of the roman

for the fountey amongs the process. The first is the process of th

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I USED a bottle of Burdock Blood Bitters for my dyspepsia and it proved a perfect cure, and I was blessed the day I got it. I would not be without it now for a good lot. It is worth its weight in gold. Mrs. W. J. Smith, Haley Station, Out.—87-2.



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