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entract only a tittle generating, a food arrentede, have and those an untimpersant sportage. Concerning what bounded that bookers of bookers there the mining charge in any entire, or taking his these shou in the course anthonise, at the patients bow, and we have fund Visconocce "Hoty Family," and Formation of the hand Christ," and Angolice de Pleaster "Inchart Christ," and Angolice de Pleaster of the March," and Philorophy "Adoration of the Mass," and Chirlandic's "Advantion of the Mary "and Haphant's "Madeaning" and Ore drains" and Mademan by all this serious of pointing in all tights and shades and with all etves of attractive frature and impressive give andings; but pen and ponel and chief have with how exceptions, passed by Christ, the citizen list. Yet by three companies are

an of what Christ was as a man. Kirst, we have the trief fithe second Then we have the pretenged account of what chief was at thirty years of age. Some you turn only to minity that account somewhat and you have only to minity that account somewhat and you had what he was at ten years of age. Transcramments never changes. A smaning bonserations herer between a philosomethe becomes a trinsdigitle temperatural. Bellisten Changed chief affections and and there, but H to the count old temperations ariting in a different direction. As Obrief had no polygons Chancer, his wife he is hist what his iffer he is man larly lai nich str banda a state Where all tractition and all art and all history popularit titin as a through with gentlem hate, I know he Was in regularded in Internetic

LALARITHEN BALLERE much of it may he true, almost it may he and the model medition was user and thinking for account harder black blacker after after busines business business bus bus Private the "Champing of Martine" was not the maked, but he believe it atthenuel it may come beneft was not inestrul, but we have to the shough it may have been married with many precess the elegated aportyphal tropal in and testions to be all which insulted, and set the Heriques it registrature this bery Present an area

hamber where his want have overthrown that was to ear that there are not perform mounts at the very of against with the thirty the was in towned as cortainly dethis us in manhaded. Then with a last ha must have had the pewer to work intraction, which is not that or that not work them. When, having reached manheed, Christ turned water mite wine that was said for he the hespitaling of intention but that may mean that it was the testiming of their series of manifest Producent to only a small framerital of what doese that and said indeed, the tende decidence positively that it all theirs due and were written the word winder and combata the horder see we are as inearly to hothern or regard them parts of the aperary what freeped which says that when the tory (hirsel, with his methor, passed a band of finity of his like his methor that two of from, burnachine and Fring by name, would be the two thisses who alternate much reutro in increase breather thin. Was that more

wanderful then some of Christs menhood

prophesical (with untrepted story that the

here (melet marken kunntahn spring from the washed his court in the stream was heed accords that changed common water the a newspage herceages or the unite spread action were too decimal by bathing in the water where the trey (make har washed. Was that more winderful than the manhood mirade by which the woman twelve years a complete myahil should have been made straight by tenening the fringe of Christ's court of the tempted story that when a mother brought a dead child by the asing of farthedeness had and cover the place thy sen in my sen's hed and cover the with his clothest and, so dead, the lead of the open this cycle and called with a lead yoles for bread to that more wonderful than the manheed mharden by which Christ this which they were or even wring phat New Postament when it says that a box struck the box home till he oried out, or the shory that Chirles with other box's made play

the and their aways to that more untakers and their aways to that more untakers able than the 1800's account that Adam was FRINE th REPRESE much cut of clay and walked forth a manhalf we much of an undertaking to make a book one of clay as to make a man out of Whole 6 860 dosen a, Sheffeld

mirach in the witherness plents where the homest his witherness plents where the homest his control to be the homest his control to be the homest his control to be the homest his fragments alter twelve backets or the inimephod story that foeph the father as a carpenter, having orders to 6 616 G 616 ABAPHAA make a thream for the king at compatent, and teating two years on it, found that after and teating two years on it, found that after it was those it was two spans too short, and the boy took hold one aide of the throne and his lather the other aide of it, and pulled it to the right dust is that any more wrackerful then that after growing to manchood in fulled in, as easily as you would a fun, a tailthen him leanes for the uninquired atom, a tailthen him leanes for the uninquired atom, a tailthen him course.

stray that his compates in their play brought from the compate in their play brought from as a king? I should think they would have done as. Or the uning the stray that a toy, luming for eggs in a particulate host, was atong of a viper, and the postoned but was brought on a count to the lay Christ, and Christ asked to be taken with the afflicted didd to where the child

SERMON PREACHED BY DR. TALMAGE
SUNDAY, JUNE G. 1885.

The recenture briefs as a village last and the first was the same as when he was a first was the same as when he was a first was the same as when he was a first with the mission of the children was the same as when he was a first with the mission of the children was the same as when he was a first with the mission of the children was the same as when he was a first with the mission of the children was the same as when he was a first with the mission of the children was the proper litting all the or the uninspired story that the he properly litting all the or the uninspired story that the first bullings of the first was there and one of the children was shored the mission from the other children was shored the mission of the children was shored the other children was shored the other children was shored the controverse," and the boy child to satisfact which the controverse, and the boy child to satisfact which the controverse, and the boy child the satisfact was preaching or the uninspired story in the procept that the children which the world the children which the the was the to the children which the controverse, and the boy child to satisfact which the missions of the children which the controverse, and the boy child to satisfact which the controverse, and the boy children which the controverse, and the boy child to satisfact which the controverse, and the boy child to satisfact which the missions of the children which the controverse, and the boy child to satisfact which the controverse, and the boy child to satisfact which the controverse, and the boy child to satisfact which the own the house of the child the satisfact was the to the child the About Christ as a village last Espoak. There is that the most part a should Christ he how asked his leading about Christ he how asked his leading about Christ how more than at the horizontal continuous languages and the horizontal continuous languages. What kind of a how was hot Was ho a genuine boy at all, or that the horizontal horizontal languages and the horizontal languages. The latter of the wondrous horizontal languages are the latter of the wondrous horizontal languages. Who is more learned than any master," Then the boy was taken to a more learned master, who, imported at the books questions, lifted his hand for whip him, and the hand without and whole enthurs of conversant emploised the name of the conversant whole enthurs of conversant emploised to the infinite conversant enthurs of the afterly confounded at his prevociousness Or that story that Christ the boy, questioned by netronomers, told them the number of the works, their size, their circuits; and questioned by physicians told them more about anatomy and physiology than they over aromed of, the number of voice, arteries, norves and brace. If Christ more thrine was he not atte at four of twelve tours to describe the knimen system as well as though he had been fifty from dunding at an operating

A MITTER CHIMINE

In other words, while I do not believe that any of the so without approxyphat New Yosta-mont is inspired, I believe much of it is true; met he f hottown a thousand books none of Which are divinely inspired. Much of it was net the Chiefet. Just us copialin as the man Christ was the most of the time getting men out of trouble, I think that the boy Christ was the most of the time getting hors out of frontise. I have declared to you this day a tops Christ, And the world wants such a He did not all around mosting over what was to his or what was. From the way in which natural objects newsouthed thems and the his authors after he had become a man I conclude there was not a rock of a fifth of a current of a free for miles around that he was not familiar with in childhood. He had cantionaly fat his way down into the cares and had with We have tookle, in interpret book that their and again their gained a polar on many was for the first three or four combining after a high free top. His borhood was present the top the first three or enter continues after the first appropriation excepted by many as the special and which sixed production account of the first trachold. Some of the may be true, much of it may be true, account of it may be from the may be purely built in fucia, or by among the hills. Among the mountains of the passing of the uses some real back may be mountained. Virginia have been the head that because a brok is on the mountaine of Kenthucky or the mountaine. fatur of switzerland or linky or Ametric or they, many of the world's thrilling bloggs philos hogain. One fourl's howhood was passed a nedshipphond fivolver hundred ations the level of the war and rounded by mountains five or six areal first will higher, fortupes to could shine on the village where this boy slept the sun had to olimb far enough up to look over hills that had their heads far aleft. From sender height liver at one swarp book in the mighty swarp of the callege and with and other emore book in the Moutherranean sea. and sen hear the grandent of the cliffs and the single of the grandent of the cliffs and the single of the great waters in the match-less sermandagy. One day I see that divine boy, the wind durrying his hair over his min browned for dead, standing on a hill for moking off upon lakes Piberias, on which at one time according to prohat four thousand ships. Anthors have taken paths to say that (helet was not affected by these supremultings, and that he from within these outward and independent of discumstances. He for from that being from he was the meet emeltive being that ever walked the earth, and if a pale invalid's weak finger could not fouch his robe without strength going out from him, these mountains and irradiating his outire nature with their magand explored all the Aftern tills around Nasaroth, among them thermon with its orystal curones of perpetual more, and Carmet and Father and Cathon, and they all had their

> PATERITHE WAS LOVELY THEY And then it was not uncultivated grannous. These title carries in their arms or on their hanks gardone, groves, orchards, tetrares, vinayards, cachis, sycamores. These out-branching follows the not have to walt for the floods before their silence was broken, for through them and over them and in circles round them and under them were petterns, more thrushes, more sparrenes, more nightin-gales, more larks, more qualls, more black-litels, more partridges, more bulbuls. For-der the white thocks of sheep momen down der the white there of sheep enemed down over the pasture lands. And conder the brook reheares to the pebbles its adventures down the rocky shelving. Youler are the oriental homes, the housewife with pitcher on the shoulder entering the door, and down the lawn in front children reveling among the them, there, And all this apring and song and grown and simulation and shadow woron into the most exquisite assume that every breathed or west or units or anterential over breathed or wept or units or unfored. Through studying the sky between the fills Christ had noticed the weather signs and that a crimson sky at night meant dry weather next day, and that a crimson sky in monther next clay, and that a crimeen sky in the morning meant wet weather before night. And how beautifully he made use of it in after years as he drove down upon the peatiful year in the morning it will be feel weather today for the sky is red and lowering: O ye hypocrites, ye can discern the signs of the times." By day, as every boy has done, he watched the barnyard fowl at signs of covereminging have clock for chicken under wing, and in after years he said; "O formation, formation! How often would have gathered these as a hen gathereth her chickens under her wing;" By night he had noticed his mother by the plain candle light which, as ever and anen it was muffed and the removed wick put down on the candle.

> the removed wick put form on the family atting, from as his mother was mending his garments that had been torn during the day's wanderings among the rocks or busines, and years afterwards it all came out in the simile of the greatest sermon ever preached; "Nother do men light a candle and put it under a bushed but in a candication and it giveth light to all who are in the house. Let your light so shine," Some time when his nother, in the aniumu, took out the clothes that had been put away for the animer, he noticed how the moth miller few out and the coat dropped apart ruined and usless, and so twenty years after he aniumate "Law up for represeres treasures."

in heaven where neither moth nor rust can corrupt." His boyhood spent among birds and flowers they all caroled and bloomed again ffleen years after as he ories out: "Re-hold the fowls of the air," "Consider the lilles." A great storm one day during illies." A great storm one day during Christ's boyhood blackened the heavens and angered the rivers. Perhaps standing in the door of the carpenter shop he watched it gathering londer and wider until two cyclones, one sweeping down from Mount Tabor and the other from Mount Carmet, met in the valley of Esdraelon, and two houses are caught in the fury and crash goes the one and triumphant stands the other, and he noticed that one had shifting sand-for a foundation and the other au-sternal rock for basis; and twenty years after he built the whole scene into a peroration of flood underwindship that soined his andlence and lifted them into the heights of sublimity with the two great arms of pathos and ferror, which sublime words I render, asking you as far as possible to forget that you over heard them before: "Whosever hearoth these sayings of mine and doeth them, I will liken him unto a wise man which built his house upon a rock; and the rain deseended and the floods came, and the winds blow and beat upon that house, and it fell not, for it was founded upon a rock. And every one that hearoth these sayings of mine and dooth them not, shall be likewed unto a footish man which built his house upon the sand; and the rain descended and the floods came, and the winds blow and beat upon that house, and it foll, and great was the fall

You from the naturalness, the simplicity, the freshness of his parables and similes and metaphors in manhood discourse I know that he had been a boy of the fields and had bather in the streams and heard the nightingale's call and broken through the flowery bedge and looked out of the embrasures of the fortrow and drank from the wells and chased the interflies which fravolers say have always at their approach at sundown. As afterward he was a perfect man, in the time of which f those inventies who sit around morbid and unof children, the bully, who seems born to

a boy, you clean Christ. It is an awful and inflatte mistake to come as for as manhood without a Christ when here is a boy Christ, That was one reason, I suppose, that Jonathan Rewards, afterwards the greatest Amer-tean logician and preacher of his time, her came a Christan at seven years of ago; and Robert Hall, who afterwards shook Christondom with his sucret elequence, became a Christian at twelve years of age; and Isaac Watte, who divided with Charles Wesley the dominion of hely song, became a Christian at nine searce age, and if many large religious assemblage it were asked that all the men and women who learned to love Christ before they were lifteen years of age would please lift their right hand, there would be enough hands lifted to wave in positive words confess their incapacity a coronation. What is true in a religious to answer the interrogatory. With any evidenced adisposition formula the experi- ing questions, and listen when your child ments which afterwards showed the nations hems when atterwards showed the nations how the front stephenson, the hoy, with his kite on the commons experimented with electric currents and prophesical work which should yet make him incorrect. "Get out of my way!" said a rough bothered now." It is your place to bothered as we are." Hear it, fathers, mothers! hear if, philanthropiets and patriots! hear it, all the young! The temporal and eternal destiny the young! The temporal and eternal destiny of the most of the inhabitants of this earth is decided before fourteen years of ago. Behold the Nasaroth Christ, the village Christ, grace to say: "I don't know." The learned the country Christ, the boy Christ!

There is a royal race of boys on earth now oing the same thing. They wear no erown. They have no purple robe a droop from their shoulders. The plain chair on which they sit can imagine. But fool knows what they are doing and through what sacrifices they go, and through all eternity fool will keep paying them for their flial behavior. They shall get full measure of reward the measure of rewa is as much unlike a throne as anything you get full measure of reward, the measure pressed down, shaken together and running over. They have their example in this boy Christ faking care of his

stiff joints, or rising in the morning as thred as when you laid down. White yet a boy he knew it all, he felt it all, he suffered it all. Inew it all, he reit is all, he suffered it all.
The boy carpenter! The boy wagon maker!
The boy house builder! O Ghrist, we have seen thee when full grown in Pilate's police court room; we have seen thee, when full grown, thou wert assassinated on Golgotha; but, O Christ, let all the weary artisans and medical of the court of the second of the secon chanies of the englises they, while yet understeed and arms not yet muscularized, and with the understeed strength of invenescence, trying to take thy father's place in gaining the lived hood for the family. CHRIST WITH THE DOCTORS.

Ent, having seen Christ the boy of the fields and the boy in the mechanic's shop. I show you a more marvelous seene, Christ the smooth browed lad among the long bearded, white haired, high forcheaded ecclesiasties of the Temple. Fundrens of thousands of strangers had come to Jerusalem to keep a great religious feetival. After the hospitable homes were crowded with visitors the tents were covered all around the city to shalter were spread all around the city to shelter immense throngs of strangers. It was very easy among the vast throngs coming and going to lose a child. More than two million people have been known to gather at Jerusa-lem for that national feast. You must not think of those regions as sparsely settled. The ancient historian Josephus says there were in Califect we hamired cities, the smallest of them containing lifteen thousand people. No wonder that amid the crowds at the time spoken of Jeans the boy was lost. His parents, agile enough to take care of himself, are on their way home without any anxiety, sup-posing that their boy is coming with some of the groups. But after a while they suspect he is lost and with flushed chook and a torportsect look they rush this way and that, saying: "Have you seen anything of my boy? He is twelve years of ago, of fair complexion, and has blue eyes and anburn hair. Have you seen him since we left the city!" Back they go in hot haste in and out the streets, in been one of the diffing beauties of that land-scape, and falked with the strange people from surrounding tills. For three days they search Pamaseus and Egypt and Sapphoris and and inquire, wondering if he has been tram-Syria who in caravans or on foot passed plet under foot of some of the throngs, or through his neighborhood, the dogs barking has ventured on the cliffs and fallen off a precipies. Send through all the streets and lance of the city, and among all the surroundspeak he was a perfect boy with the spring of a boy's foot, the sparkle of a boy's eye, the rebound of a boy's life and just the opposite of days they discover him in the great Temple, sented among the mightiest religionists of classic, old men at ben, I warrant he was all the world. The walls of no other building while to take his own part and to take the over looked down on such a scene. A child part of others. In that village of Nasarcth | twetve years old surrounded by septuagenafam certain there was what is found in all rians, he asking his own questions and anthe neighborhoods of the earth, that terror swering theirs. Let me introduce you to of children, the bully, who seems born to strike, to princh, to britise, to overpower the less intended and robust. The Christ who afterward in no limited terms denounced hypocrite and Pharisco, I warrant, never let What can this twolve year lad teach them or such inventle villain impose upon less vigor-ons childhood and yet go unscathed and undefended. At fen years he was in sympathy | these religionists have found their match and with the underlings, as he was at thirly and more than their match. Though so young, thirty three, I want no further inspired or he knew all about that famous Temple uninspired information to persuade me that under whose roof they held that most he was a splendid boy, a radiant boy, the grandest, holiest, mightiest boy of all the knew the meaning of every altar, of every ages. Honce I commend him as a boy's sacrifice, of every golden candlestick, of Christ. What multitudes between ten and fifteen years have found him out as the one just suited by his own personal experience to knew all about man. He knew all about heaven, for he same from it. He knew all fet the world look out how it treads on a boy, for that very moment it treads on all worlds, for the very moment it treads on Ohrist. For strike a boy, you strike Christ; morning dewdrops on the lawn in front of words in a wreath of emphasis: "Both hear-

ing them and asking them questions." WHAT QUINTIONS DID HE ASK? I am not so much interested in the questions they asked him as in the questions ho asked them. He asked the questions not to get information from the dectors, for he knew it already, but to humble them by showing them the height and depth and length and breadth of their own ignorance. While the radiant boy thursts these self concoited philosophers with the interrogation point, they put the forelinger of the right hand to the temple as though to start their thoughts into more vigor, and then they look upward and then they would wrinkle their brows, and then by absolute silence or in positive words confess their incapacity some is frue in a secular sense. Themistories one of a hundred questions about the ology, about philosophy, about astronometric actions and the secular sense. in after years made the world stare. Isaac My, about time, about eternity, he may Nowton, the boy, by driving pegs in the side have balked them, disconcerted them, of a house to mark the decline of the sun-flung them flat. Behold the boy Christ askasks questions. He has the right to ask them. man to a boy, "got out of my way! What are you good for anyhow?" The boy answer, surrender and confess your incapacity, swored: "They make men out of such things Hillet and Shammat and the sons of Betirah when that splendid boy, sitting or standing doctors who environed Christ that day the country Christ, the boy Christ!

In the Temple did not know or they fields, I must show you him in the mechanic's shop, Joseph, his father, died vory early, immediately after the fumous trip to the Temple, and this lad had not only to support himself but support his mother, and what that is some of you know. William Hamilton and all the other of the world's mightiest natures into their lifelong explorations. Telescope and microscope and stethoscope and electric battery and all the scientific apparatus of all the ages are only

CHILDISH SIMPLICITY WANTED But while I see the old theologians standing around the boy Christ I am impressed as never before with the fact that what theology mother. He had been taught the carpenter's trade by his father. The boy had done the plainer work at the shop, while his father had put on the finishing touches of the work. The boy also cleared away the chips and blocks and shavings. He helped hold the small star on which we live was cre-

work. The boy also cleared away the chips and blocks and sharings. He heiped hold the different pieces of work while the father joined them. In our day we have all kinds of mechanics, and the work is divided up among them. But to be a carpenter in Christy hoyhood days meant to make plows, yokes, shovels, wagons, tables, chairs, sofas, houses, and almost everything that was made. Fortunate was it that the boy had bearned the trade, for when the head of the family dies it is a grand thing to have the child able to take care of himself and help take care of others. Now that Joseph, his father, is dead, and the responsibility of family support comes down on this boy, I hear from morning to night his hammer pounding, his saw vacillating, his sax desending, his gimlets boring, and standing amid the dust and debrie of the shop I find the perspiration gathering on his temples and notice the fatigue of his arm, and as he stops a moment to rear I see him panning, his hand not his die, from the exhaustion. Now he goes forth in the morning loaded with implements of work heavier than any modern his of tools. Under the tropleal sun his switters. Lifting, pulling, adjusting, cleaving, epitting all day long. At nightfall he goes forth in the morning loaded with implements of work heavier than any modern his of tools. Under the tropleal sun his switters. Lifting, pulling, adjusting, cleaving, epitting all day long. At nightfall he goes home to the plan suppor provided by his mother and site down too tired to take. Work work! Work! You cannot toll Christ anything now about bilistered hands or acting galiles or bruised finance or

thing occurred on that day under an eclipsed sun that see us all forever free if with our whole heart and life we accept the tremendous proffer. Do not let the Presbyterian church or the Methodist church or the Lutheran church or the Bastist shared heran church or the Baptist church or any If I had all the consecrated people of all de-nominations of the earth on one great plain, and I had a voice loud enough to put it to vote, that creed of three articles would be

A UNIVERSAL CREED.

Article First—"God so loved the world that he gave his only begotten son that whosehave everlasting life." Jesus came into the world to save sinner

even the chief." Article Third-"Worthy is the Lamb that was slain to receive blessing and riches and

But you go to tinkering up your old creeds

and patching and splicing and interlining and annexing and substracting and adding and explaining, and you will lose time and make yourself a target for earth and hell to shoot at. Let us have creeds not fashioned out of human ingenuities but out of scripture phraseology, and all the guns of bombardment blazing from all the port holes of infidelity and perdition will not in a thousand years knock off from the church of God a splinter as big as a cambric needle. What is most needed now is that we gather all our theologies around the boy in the Temple, the elaborations around the simplicities and the profundities around the clarities, the octo-generian of scholastic research around tle child you can in no wise enter the king-dom," and except you become as a little child you cannot understand the Christian religion. The best thing that Rabbin Simeon by the breath of the Judean hills and on his way to the mechanic's shop where he was soon to be the support of his bereaved mother, stopped long enough to grapple with the venerable dialecticians of the Orient, "both hearing them and asking them questions." Some, referring to Christ, have exclaimed Ecce Deus! Behold the God. Others have exclaimed Ecce home! Behold the man. But today in conclusion of my subject I cry, Ecce adolescens! Behold the boy.

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# them imperfect, as everything man does is imperfect. Imove a new creed for all the evangelical churches of Christendom, only three arricles in the creed and no need of any more. If I had all the consequent of the event of the

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and the heavens ring with hosanna. This is
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generian of scholastic research around the unwrinkled check of twelve year invenescence, "Except you become as a lit-JAMES LITTLE, - PROPRIETOR

and Hillet and Shammai and the sons of Be-tirah ever did was in the Temple to bend over the lad who, first made ruddy of cheek

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