

THE GLASS OF FASHION. FACTS ABOUT FROCKS OF INTEREST TO THE FAIR.

What to wear and how to wear it to the best advantage—stylish gowns for spring and summer wear. The fashion is of secondary importance...



The central figure represents the dress which the best dressmakers call a Josephine or Empress gown. It is of black velvet, with trimmings of black lace...



Some of the styles of the reign of Louis XVI. were exceedingly beautiful. The concessions made by that unfortunate King to his subjects were not greater than those made by his Queen...

Fashion Notes. The violet is the flower of Lent. All cloth costumes are profusely beaded.

Ribbon embroideries appear on some of the richest spring gowns. Crepe cloth, not crepe, is the preferred morning dress fabric of English women.

Perfectly plain, full, undraped skirts, gathered on to the belt or bodice, are immensely fashionable.

All fashionable skirts, whether short or long, are full at the hem.

Full gathered skirts, belted waists, and simple bodices are the features in wash gowns made up for summer wear.

Long lace circle dresses, decorated with a belt of white or black ribbon, are seen among the latest novelties.

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CANADA'S EARLY COURTS.

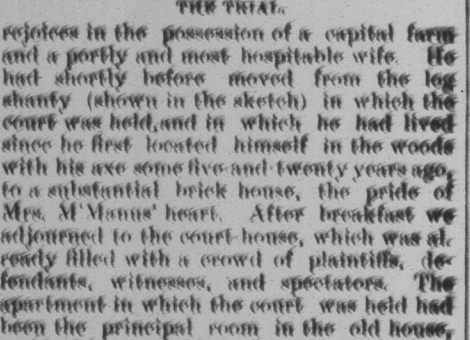
HOW JUSTICE FLOURISHED IN OTHER DAYS. The Jury deliberating in an ordinary Administration in which a Plaintiff Pleaded a Promissory Note.

We give several interesting sketches, reproduced from a copy of the Illustrated London News, of the year 1800. The sketches are accompanied by the following letter-press, which cannot fail to be of interest to the people of Ontario, old or young.



A short time ago I accompanied a young barrister, who was about to plead a cause before one of these courts, in one of the remotest parts of the county of Simcoe.

We set off one afternoon in a one-horse vehicle, technically termed a "buggy," and reached that evening a small hotel in the flourishing village of Keenanville, about five and twenty miles from the shores of Lake Simcoe.



The trial. In the possession of a capital farm and a portly and most hospitable wife. He had shortly before moved from the log shanty (shown in the sketch) in which the court was held, and in which he had lived since he first located himself in the woods.



The jury having stowed themselves in a corner of the room, the plaintiff, an artful fellow, commenced pleading his case; and after cross-examination of witnesses and a little perjury, my friend replied in a most powerful speech, demolishing his adversary in a manner which established his fame in that region, as lawyer and orator.

I think the words that are sweetest Are the words that are never said; And the moments that pass the fastest Are the last ones with the dead.

I know the friends that are truest Are those who are in our dreams; Though we feel the cold that never Is very near what he seems.

The rose that is sweetest and fairest Is the one that is killed by the frost; And the love that is dearest and rarest Is the true love we just have lost.

The Debate on the Jesuit Bill.

Continued from Third Page. the province, property which remained for the purpose of being sold by a National Assembly, and that our civil and religious liberty is threatened.

Rome has always counted on her power, and has used that power to further her own interests. We claim the secular power has nothing to do with the church of Christ, or the church of Christ with it.

"That we may do no injustice I deem it my duty to ask your Eminence if you see any serious objection to the Government settling the property, pending the final settlement of the Jesuit estate." If the Superiority Act is in force, or if it is not, I hold it is a well-settled principle of international law that no foreign authority...

That is the report of the Minister of Justice. I do not understand the Queen's English if this could be properly denominated as a fiscal matter. So it passes before his Excellency, and upon the advice of his Excellency he signed, although I trust an opportunity will be afforded him to reconsider it, and to say if her Majesty's name is to be trailed in the dust and dishonored, and whether this legislation ought not to disappear as a blot from the statute books.

Romanism a National Danger. A sermon delivered by the Rev. Mr. Young at Kinnosout. Text—Col. i. 18, and 1st Cor. vii. 23. In addressing you this evening upon a subject of such deep importance. My prayer is that God would give me wisdom to speak only such words of sober earnestness, truthfulness, and yet avoid contention and strife.

The history of the world abounds with scenes of degradation and shame arising from attempts on the part of certain sections of the church, to plunder the "deacons and covet the patronage of secular government. In the text we notice a distinct line of thought, viz. that Christ is the Head, or supreme power over all, in Him is vested all authority of government, and to Him alone men should be in subjection.

Let a New Testament church be the only one which brings men under the direct headship and lordship of Christ, with a right and adequate theory.

Christ is the church's covenant head. God has always dealt with man in Covenant, and Christ is the Covenant representative of the gospel. Christ is the church governing head. He has been appointed head over the church, hence he controls a kingdom.

Christ alone has the right to give laws and administer them to the church. This applies to the church as a body, as well as to the individual members. This means freedom to obey Christ, or full liberty of conscience.

This shows the sinfulness on the part of the church, to submit to any other power. Under the Old Testament dispensation there existed a priesthood, through whom the people had access to God, and who offered sacrifices on behalf of the people. When in the fulness of time Christ came. As the great high priest of the New Testament, the old order of priesthood was abolished or rather fulfilled in His person and work, and He was both priest and sacrifice in that he offered Himself.

because they dared to worship the true God, according to the Bible and their own consciences. In the careful study of this question we are forced to admit of the existence of a National Danger, and that our civil and religious liberty is threatened.

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It was only in the domain of church work that this power seeks to act, we might be content to remain silent, but they seek to act, to overthrow our constitution and liberty.

It is not generally known, that the late American war was largely the result of Romanism and her teaching. The old families of the South, were by a large majority roman Catholics, and hence were blind to the glorious principles of liberty, equality and fraternity, which declare that men are born free and equal, black and white.

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Do you know that 1851, a great plot was hatched by Rome, to overthrow the liberty of the U.S.A., by diverting the tide of R.C. immigration to the boundless prairies of the West, and to form an immense colony controlled by R.C. laws, and R.C. priests, which is to form a core or bulwark of operations.

Such are the utterances of Rome in her councils as to her policy to-day. They are already the masters of New York, Baltimore, Chicago, St. Paul, New Orleans, Mobile, Savannah, Cincinnati, Albany, Troy, Milwaukee, St. Louis, and San Francisco. Father Hoeker in the Catholic World of July, 1870, said: "The catholic church numbers one-third of the American population, and if its membership increases for the next thirty years as it has in the thirty years past, in 1900 Rome will have a majority, and will take the country and keep it. The roman catholic is to wield his vote for the purpose of securing catholic ascendancy in this country."

These and hundreds of other utterances would advance as coming from the mouth of Rome, are not the fiery utterances of protestantism, and demagogic agitation, but the calm, deliberate words of deliberate purpose that will never rest until its end has been accomplished.

These are events of our own day, and they teach their own lesson, that these men are sworn to conquer, and that to crush one party by the other and reign over the ruins of both, has always been the policy of Jesuitism.

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Liberty of conscience is proclaimed by protestantism to be a most sacred principle which every true man must uphold at the price of his blood, but liberty of conscience is declared by Rome to be a godless, unchristian, and unchristian principle, which every good catholic must destroy at any cost, and in the near future these armed forces will spring into activity at the bidding of Rome.

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