KNOTS IN THE BIBLE.

OR TALMAGE MAKES AN INGENIOUS DISSECTION OF THEM

the his hopeness to believe that the World to buty 6,000 Yours that Justinia's formuland to the sun and stoon The Whate Swittening density

BROOKLYN, March 24. At the Tabernacie this morning, after expounding some passages of Scripture in regard to the mysteries, the Rev. T. De Witt Tulmage, D. D., gave out the hrem beginnings

thew from a foundation, so saints of the Lord, is laid for your fatch in his constions when The subject of his sermen was "Fough Things in the fittue," and his text, if Peter itt, the "In which are some things hard to be understood." Fr. Palmage said:

The Hitte is the most common sense book in all the world. But there are many things in it which require explanation. It all the ponds on the mood in which you come to this grant old book. You may take held of the hands of the enough of its sharp rober. For may employ on its mysteries the rule of mult thelication or subtraction. Phore are things, as my toot suggeste, hard to be understood but I shall serve some of them, hepting to leave upon all honest intrided people the impression that it four or two of them can be explained parhapa they may all be explained.

world was areated in six days, while gentagy eave it was hundreds of thousands of yours in pricess of fighting. "In the beginning, foot pronted the heaven and the earth " "In the There you can roll in ten million vours if von want to. There is no particular data selven no contest between science and revolution. Though the world may have been in process of creation for millions of x-are, suddonly and quickly, and in one week, it may have been litted up for man's resistance that as a great mansion may have been many years in building, and vet in one work it may be curtained and chandeliered and enchloned and upholdered for a brich and green

You are not competted to believe that the world was made in our sty days. It may not have been a day of swenty four hours, the day speken of in the first chapter; it may have been chefteday, and a thousand years and the morning were the first day" forts day that the evening and the morning were the second day". God's day, "And the evening and the morning were the sixth day" Decks day - You and I thing in the soventh day, the Sabbath of the world, the dry of second redemption, the grandest day I all the week in which each day may have been made up of thousands of viers. Can you to time how a man can got the nited and contrata anch a titusphomous twist as to short at that the f chapter of Clannels, He ropers billions of light surging up from sapphire

The Public represents that Beht was created · at Manthey and the sun was not evented until Photolic, but think of the a book declar fine that he by was presented thron days hafries the our shown! Why don't you know that heat and aboveletty out tight independent of the ain! Builte that, when the earth was in process of contonention, it was enrounded the primary period, and all this av have hindered the light of the con from falling on the earth until that Phirsday menting Boddo that, David Brawter and Herschol, the astronomer, and and until that Phursday morning its light fell tallivation until Hight. There is light from a things and surfaces, the alkalies for instance The metallic bases wint light. There was a time in the latter of the world when there to of miles of thentel secunities the respectment out vidennes in in all cable liest, throwing a glare all aver-ances the Establish, there are the Aurora Bereals, and the Aurora Aushalis. A book in the feet the ones are

converted as oning up the thulf of second he fith of september, 1996, at by the mate of the viscol to O on an unusual oppositance. It east in the direction of the but out on the hitherto gloomy our the tee bow, that was un the lighted everything distinctly, the much cont. The light spread over or between the two shores, and then before had been tranquil, 1-1 Capt Bennyonsthe describes Might that a long and vivid abrevet The sky became int more intensety obscure Lang. of light showed immense min The author chartenge about my If In Come Photograft vard on Linkson boom It. the stare as if sastishts had ned directly below them, and until distrook at 4 o'chock the most

CONCEPTION ABOUT HOATES AND ark Think way from the are enne thata franks avail tone it is such that in or for that the he could not have been large tala two of avery work," for and the west took have given fresh at the minute inside the ark from suffered then They say that the ark finally landed on a mount its say surfaces thepenand fact which Nother de l. Those is no such story in the te I migrown what I have changed my mind to mover mysterious. They are no more Pute is the story of an evo witness, Roah, life stant, ongot got hadlypant drick as it appeared to him. He saw the flood and he futhermed inschiptly. As fair as eye could reach ever white was converted up, from horse con to horizon, or, as it says, "under the Ho did not refer to the sterre Mayadas, or to Mount Washington, for America had not been discovered, or, if if America had not been inservered, or, it is had been dispersed, he could not have seen to far off the le sixting the testimony of an eye witness. Old speaks after the manner of men when he says everything wont under, and Neah speaks after the manner of men when he says everything that go under. An

that again and again and again the dry earth has been drowned out? Just open your gestogy and you will read of twenty shooks is it not strange that inside scientists wanting its to believe in the twenty sloods of logical discovery should, as soon as we hollows in the one flood of the Hitele, pro-

numbe is non compos montist THE HEARTS ON THE ARE OF SOAH Well, then, another thing in regard to the state of the ark. Instead of being a mad scow, as some of these skepties would have us understand, it was a magnificent ship, nearly as large as our Great Eastern, three times the size of an ordinary man-of-war. At the time in the world when ship building was unknown Ood and this recess constructed which turned out to be abnost in the some pro portions as our stanchest modern vossels After thousands of years of experimenting in naval architecture and in ship carpentery, we mave at last got up to Noah's ark, that ship leading all the fleets of the world on all the oreans. Well, Noah saw the animal creation going into this ark. He gave the account of the region where he lived; for the most part they were animals useful to man, and if noxwas only to discipline the patience and to keep alors the generations after the flood. He saw them going in. There were a great nume her of them, and he gives the account of an eye witness. They went in two and two of

Yours ago I was on a stramer on the river Pay, and I came to Porth, Scotland. I got off, and I saw the most wonderful agricultural show that I had over witnessed. There were horses and cattle such as Hosa Bonhournever sketched, and there were dogs such as the loving penell of Rowin Landson never por trayed, and there were shoop and fowl and creatures of all sorts. Suppose that "two and two" of all the creatures of that agricultural show were put upon the Tay steamer to be transported to Dundee, and the next day t should be writing home to America and giving an account of the occurrence, I would have used the same general phraseology that Noah used in regard to the embarkation of the brute creation in the ark friends have said that they want in two and two of every sort. I would not have meant six hundred Phonesand. A common souse man myself, I Would suppose that the people who read the latter were common sense people

ark to ask infldet scientists. How could they induced to so into the arkt He would coax them in." Could not the same God who gave instinct to the animal inspire that in-However, nothing more than ordinary antmal inclined was necessary. Have you never been in the country when an Angust thunder storin was coming up, and heard the cuttle and heard the affrighted dog and eat calling at the cloor, supplicating entrance? And are you surprised that in that ago of the world. when there were fewer places of chatter for dumb beasts, at the unitering and rumbling and flashing and quaking and darkening of an approaching deluge, the animal creation came meaning and bleating to the sloping embankment reaching up to the ancient (treat Eastern, and passed in! I have owned never had a horse of a come of a shoot of a enough to come in when it rained. And then that one window in the ark, which afforded mich poor ventilation to the creatures there accompled that small window in the ark which excites so much muchfulness on the part of infidels. If this how as much the wow as you could but on your little threes natt they would have known that that word, translated window there, means window course, a whole range of lights. Those ignor and infidals do not know a window pane from byoney windows. So, if there is any with clam of the ark, there were to be too much Window for such a long storm. And as to the other charge that the windows of the ark must have been kept shut, and consequently all inside would have periched from anticostion. I have to say that there are perpla in this house today who, all the war from everpool to Parnogat Highthouse and for two works, were kept under dock, the hatches tattered down because of the storm. Some of you, in the old time sailing vessels, were kept nearly a mouth with the hatches down heranse of ome long storm

Then inflicted ay that the ark landed on a menutain seventeen thousand feet blok and that, of course, as soon as the animals came forth they would all be frozen in the lest That is geographical ignorance! Ararat is a hilly district, and it may have been a hill one hundred free high, or five hundred, or a thousand feet high on which the ark alightsports were abstractly visible " My ed. Nosh measured the depth of the water above the hill, and it is lifteen cubits or reserve for thousand warren of EWETTEV SEVETT FORE

Aht my triends, this story of the ark is no more incredible than if you should say to me: Last summer I was among the tills of New Rogland and there came on the most terrific flooded. The waters come up over the hills, as appearing in the occurrence I have just

county truth to a contract true true to I will sell you what the filthe story that in the time of time of the time of that in the three when Wenthers was king and the friends in a large speed and all onto and his treases in a lerge vessel and an one side of them were destroyed, and after a white the tards were forth and they came back and their clarks were triged which much hacian and Orld, actions for writers, who had never seen the little, cosseshed a flood in the time or Denounce. He look his friends into a beat, and the animals came running to him in pairs. So all lands, and all ages, and all the gratures, even to have a broken and indistinct tradition of a columby which Moses, have incorporating Noah's account, a country, as beautifully, a account, a columnly records. of Penealton. He took his friends into a bont,

who with the kangarca laggart the ocean of that the kangarca laggart the ocean of that the kangarca laggart the ocean of that in the kangarca laggart the ocean of that the kangarca laggart the ocean for the unifer years that the anter unifer years that the anter unifer years that the anter unifer of the though the outrageone inhabitants of the their thinty sepulated earth and the population probably very according to the population probably very according to the control of the population probably very according to the control of the control

the ark before it was launched. What would have been the use of submerging North and South America, or Burops, or Africa, when they were not inhabited! And as to the account where it agestion that in order to have the have rained sho feet every day. I reply, the little distinctly declares that the most of the head rose instead of failing. Before the account where it any "the windows of heaven were opened," It ages, "all the fountains of the great deep were broken up." All goole that filled with water, and they rushed forth, and all the lakes and rivers forscok their bed. The fountains of the great deep were broken up, and then the windows of heaven were opened. Is it a strongs thing that we should be asked to believe in this floot of the little, when geologists fell us that again and gain and sain the cley earth him heaven again and sain the cley earth him heaven and again and again the cley earth him heaven and again the cley earth him heaven and again the cley earth him heaven and again and again the cley earth him heaven and again and again the cley earth him heaven and again and again the cley earth him heaven and the proper again. mightier than its God! But people ask how could the moon have been seen to stop in the daytime? Well, if you have never seen the moon in the daylime, it is because you have not been a very diligent observer of the heavens. Beside that, it was not necessary for the world literally to stop. By unusual refraction of the sun's rays the day might have been prolonged. So that, while the earth continued on its path in the heavons, it figuratively stopped. For must re-member that these Hible authors used the vernachlar of their own day, just as you and I my the sun went down. The sun never goes down. We simply describe what appears to the human eve, Hesides that, the world, our world, could have literally stopped without throwing the universe out of balance. Our sum and the other on its own axis. It might have stopped on its own axis, while at the same time it kept on its path through the heavens. So there was no need of stellar confusion because our world slackened its speed or entirely stopped in its revolution on its own axis. That is none of the business of Jupiter, or Mars, or Merenry, or Saturn, or the Dipper. Heside that, within the memory of man there have been worlds that were

the city of Washington-that another world had been discovered. Within a comparatively short space of time astronomers tell us thirdeen worlds have burned down. From their observatory they notice first that the worlds look like other worlds, then they became a deep red, showing they were on fire; then they became ashen, showing they were burned down; then they entirely disappeared, showing that even the ashes were scattered. Now, I say, if God can start a world, and swing a world. and destroy a world, he could stop one or two of them without a great deal of exertion, or he could by unusual refraction of the sun's rays continue the illumination. But infidel selentists say it would have been belittling for other worlds to stop on account of such a battle. Why, sirs, what Yorktown was for revolutionary times, and what Gettysburg was in our civil contest, and what Sodan was in the Francockerman war, and what Water loo was in the Nanohonio destiny that was this battle of Joshua against the five allied armissof (libeon, It was that battle that changed But how could you get them into the the entire course of history. It was a battle

to Joshua as important as though a battle

now should occur in which England and the

born and that died. A few years ago astrono-

mers telegraphed, through the Associated

Press, to all the world- the astronomers from

United States and France and Germany and Halv and Turkey and Unssia should fight for victory or annihilation. However such any hastened in its errand of light, it would be excusable if it tingered in the heavens for a little while and put down its sheaf of beams, In the early part of this century there was these aged men perhaps may concenber it. Workings at noon went to their homes, and courfs and legislatures adjourned. No astronomers have ever been able to explain that Dark Day. Now, if God can advance the night earlier than its time, can be not adjourn the night until after its time? I . Ethink he said it was in 1888 when his People thought our earth was coming to its destruction True of thousands of stars shoots

ing. No astronomers have ever been able to explain that star shooting. Now, does not your common sense teach you that if God could start and stop tens of thousands of workle or nuteurs, he could start and stop two worlds! If Ood can engineer a train of he control two carriages of light, and by putting down a golden brake stop the sun, and by putting down a silver brake stop the moon! Under this explanation, instead of being skeptical about this sublime passage of the lible you will when you read if feel more like going down on your knees before God as you read: "Sun, stand thou stillabove (libeen, and theu moon in the valley

A POINT THAT IS MUCH DISCUSSED. Then there is the libbs statement that a whale swallowed Jonah and ejected him upon the dry ground in three days. If you will go to the movemen at Nantucket, Mass., you will find the skeleton of a whale large enough to swallow a man. I said to the janiter, while I was standing in the museum, "Why it does not seem from the looks of this skele-ton that that story in the look of Jonah is so very improbable, does it?" "Oh no," he remouth of the common whale large enough for a man to live in. There have been sharks found again and again with an entire human body in them. Beside that, the Bible says nothing about a whale. It says, "The Lord prepared a great fish;" and there are scien-lists who tell us that there were sea monsters in other days that make the modern whale seem very insignificant. I know in one place storm I over saw, and the whole country was in the New Testament it speaks of the whale end to say another report is a best on the mentioned, but the word may just as well be elept, and even the dumb creatures were so translated "sea monster" any kind of a sec river, and even the thinh creatures were so affective that the property of the first of the Pible for the story of the first of the property of the property

monsters that could have easily taken down three days if he had kept in motion so as to keep the gastric julees from taking hold of him and destroying him, and at the end of three days the monster would naturally be dick enough to regurgitate Jonah. Beside that, my friends, there is one word which explains the whole thing. It says: "The Lord prepared a great fish." If a ship carpenter prepare a vessel to carry Texan beeves to thingew, I suppose it can carry Texan

plains the whole thing. It says: "The Lord prepared a great fish." If a ship carpenter prepare a vessel to carry Texan beeves to diagon, I suppose it can carry Texan beeves; if a ship carpenter prepare a vessel to carry coal; if a ship carpenter prepare a vessel to carry coal; if a ship carpenter prepare a vessel to carry passengers to Liverpool; and if the Lord prepared a fish to carry one passenger, I suppose it could carry a passenger and the ventilation have been all right.

So all the strange things in the lible can be explained if you wish to have them are plained. And you can build them into a beautiful and healthful fire for your hearth, or you can with them put your mind about this book. Ever since 1772 there has been great discussion as to who was the market of Junior Listers, those letters to the lockout for a wedding. Signs the or Junior Listers, those letters to the carry passenger is coming.

But the lockout for a wedding. Signs of Junior Listers, those letters to the lockout for a wedding. Signs of Junior Listers, those letters to the carry passenger in the lockout for a wedding. Signs of Junior Listers, those letters to the carry passenger.

whole English nation stirred up with 14. More than a hundred volumes written to discuss that question," Who was Junius?! "Who wrote the letters of Junius?" Well, it is an interesting question to discuss, but still, after all, it makes but little practical difference to you and to me who Junius was, whether Sir Philip Francis, or Lord Chatham, or John Horne Tooke, or Horace Walpole, or Henry Grattan, or any one of the forty-tour menwho were seriously charged with the ance who were seriously charged with the au-thorship. But it is an absorbing question, it is a practical question, it is an overwhelm-ing question to you and to me, the author-ship of this holy Bible—whether the Lord God of heaven and earth or a pack of dupes, secundrels, or impostors. We cannot afford to adjourn that question a week or a day or an hour any more than a sea captain can afford to say, "Well, this is a very dark night. I have really lost my bearings; there is a light out there, I don't know whether it is a lighthouse or a false light on the shore, I don't know what it is; but I'll just go to sleep, and in the morning I'll find out." In the morning the vessel might be on the rocks the dead crew. The time for that sea captain to find out about the lighthouse is before he goes to sleep. Oh, my friends, I want you to understand that in our deliberations about this Bible, we are not at calm anchorage, but we are rapidly coming toward the coast, coming with all the furnaces ablaze, coming at the rate of seventy heart throbs a minute and I must know whether it is going to be harbor or shipwreck. SOULS DRIFTING ON THE SEA OF INFIDELITY.

I was so glad to read in the papers of the fact that the steamship Edam had come safely into harbor. A week before, the Parsian Monarch, plowing its way toward the Narrows, a hundred miles out, saw signals of Astrows, a hundred lines out, saw signate of distress, bore down upon the vessel, and found it was the steamship Edam. She had lost her propeller. She had two hundred passengers on board. The merciful captain of the Per-sian Monarch endeavored to bring her in, but the tow line broke. He fastened it again, but the sea was rough and the tow line broke again. Then the night came on and the merciful captain of the Persian Monarch "lay to," thinking in the morning he could give rescue to the passengers. The morning came, but during the night the steamship Edam had lisappeared, and the captain of the Persian rch brought his vessel into harbor, saying how sad he felt because he could not give complete rescue to that lost ship. I am glad that afterward another vessel saw her and brought her into safety. But when I saw the story of that steamship Edam, drifting, drifting, drifting, I do not know where, but with no rudder, no lighthouse, no harbor, no help, I said: "That is a skeptic, that is an infidel, drifting, drifting, driftnot knowing where he drifts." And then when I thought of the Persian Monarch anchored in harbor, I said: "That is a Christian that is a man who does all he can on the way, crossing the sea to belo others, coming, perhaps, through a very rough voyage into the harbor, there safe and safe forever." Would God that there might be some one today who would go forth and bring in these souls that are drifting. In this assemblage how many a score shall I say, or a hundred or a thousand !- not quite certain about the truth of the Bible, not certain about anything, Drifting, drifting, drifting Oh, how I would like to tow them in. I throw you this cable. Lay hold of that cable of the Clospel. Lay hold of it. I invite you all in-The harbor is wide enough, large enough for all the shipping. Come in, O you wanderers on the deep. Drift no more, drift no more. Come into the harbor. See the glorious light-house of the Gospel. "Feace on earth, good will to men." Come into the harbor. God grant that it may be said of all of you whe are now drifting in your unbelief, as it might have been said of the passengers of the steam-

often used to hear my father describe a night Self-acting Car Couplers must be Employed.

ship Edam, and as it was said centuries ago

of the wrecked corn ship of Alexandria: "It

to pass that they all escaped safe to

At the recent session in Washington of the Sizes Railway Commissioners with the Interstate Jommerce Commission, Ex-Commissioner Coffie, of Iows, now Chitis, As Difficult representing the Brotherhood of Brakemen, made an address which was received. with marked attention. In the course of Corded in the house, and consider it he best remed it he said referring to the staughter of men see for Coughs and Colds."

S. WASHINGTON. by the old link and tink coupler and the hand brake: "Our commission in lows has canced a law to be roade that has been on the statute books ten years, to the effect that the railroads shall report to the commissioner the accidents occurring along their lines, and it is shown that in ten years we have killed a maimed 2,424 men is the State of lows by these Lumber of all kinds for barns and two causes alone.

"These are astounding facts. The average would be something like 240 a year. These reports commenced when we only had 5,000 miles of railway, while now we have 8,000. The commissioners' report last year shows that there were killed and wounded by these two causes sione 849. We think in Iowa our roads are managed as carefully as any roads. DRY LUMBER FOR SASH AND We are a temperance State, and our railway men are temperate and careful, and still last year there were over 349 men killed and maimed by the two causes l have spoken of-

"There are 150,000 miles of railroad in the United States, and over six thousand of their active, strong men were either killed or maimed for life from those two cause alone last year. I state these facts so as to inspire a sort of enthusiasm on the part of the Interstate Commerce Commissioners to induce them to use their influence to pass an act by the national legislature compelling the adoption of safety appliances. I have a table in my hand, in condensed form showing that in all the great aesidents to the last fifty years there were less killed and maimed than there were killed and maimed by the two causes I have spoken of last year. These facts are astounding.

"The resolution which you have passed looks towards national legislation in regard to these safety appliances. The only legislation needed, in my judgment—take it for what it is worth—is that in regard to couplers and brakes. The matter of heating care will take care of

GANADIAN PAGIFIC RAILWAY. Ontario and Quebec Division.

Leave Montreal..... 9:10 a.m., 8:30 p.m.,

"Ottawa......11.30 a.m. 11.00 p.m.,

"Carleto jc... 2.45. 12.01 a.m. 8:50 a.m.

"Peterboro.... 5:58 p.m. 5:11 a.m. 8:39 a.m.

Pass Pontypool... 6:36 p.m.

Reach N. Toronto... 8:20 p.m. 7.28 a.m. 11.16 a.m.,

"U Station.... 8:55 p.m. 8:00 a.m. 11.46a.m. GOING BAST,

Leave U Station ... 8.30 a.m. 8.46 p.m. 5.00 p.m. 7.09 p.m. 7.99 p.m. 7.09 p.m. 7.09 p.m. 7.09 p.m. 7.09 p.m. 7.09 p.m. 7.01 p.m. 7.09 p.m. 7.09 p.m. 7.01 p.m. 7.09 p.m. 7.09 p.m. 7.01 p.m. 7.01 p.m. 7.09 p.m. 7.01 p.m. 7.02 p.m. 7.02 p.m. 7.03 p.m. 7.03 p.m. 7.04 p.m. 7.05 p the morning the vessel might be on the rocks and the beach strewn with the white faces of Lindsay. THOS. U. MATCHETT.

Petty' Jewelry Store, Lindeav

GRAND TRUNK RAILWAY. LINDSAY STATION.

11.00 a.m. Express via Peterboro to Port Hope, from Whitby, Port Perry and Toronto.

7.65 p.m. Express via Peterboro to Port Hope, from Toronto.

GOING SOUTH-WEST. 9:15 a.m. Express direct to Toronto, from Port Hope via Peterboro.
2:00 p.m. Mixed to Toronto, from Lindsay.
6:06 p.m. Express to Toronto from Port Hope via Peterboro.
Passengers for Port Perry and Whitby via Manilla Jc. connect on either 9:15 a.m., or 6:06 p.m. trains.

GOING NORTH-WEST,

8.00 p.m. Mail for Feneton Falls, Kinmount and ARRIVALS NOT INDICATED ABOVE. Mail from Haliburton, Kinmount, Fenelon Falls, etc

9.85 a.m. Local from Coboconk, Midland, Orillia, and
Lorneville,
12 45 p.m. Mixed from Toronto to Lindsay,
2.15 p.m. Local direct from Port Hope via Bethany.

14 b.m. Local direct from Port Hope via Bethany.

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Sail, Tent & Awning Maker Corner of George and King Streets, Peterborough,

Large Tents to Rent.

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ESTIMATES given on all kinds of buildings at the Lindsay Yard.

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194949 E.N. All kinds of Dressed Lumber

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THE GREAT ENGLISH PRESCRIPTION Promotiveures Nervous Frostra-tion. Vealuess of Brain, Spinal Cord, and Generative Organs of either sex. Emissions and all ills After-ted by indiscretion or over-exertion. Siz-langus is guaranteed to effect a cure when all or medicines fall. One package \$1, siz-pack-we \$6, by mail. Sold by druggists. Write for mphlet. Euruma Chumgal Co., Detroit, Mon.



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Special preparations are ready for the winter of 1888-9. The latest improvements and fashions in

SLEIGHS, - CUTTERS, - AND FAMILY - SLEIGHS.

Under one roof are now General Blacksmith Shop, Ironworkers' Shop, Carriage Shop, Wagon Shop, Carriage Trimming Shop, Paint Shop, Stock Room, Show Room and Store Room.

Send in orders early for Sleighs, Cutters, or Pleasure Sleighs,

DOUGALL SINCLAIR.

The Market, Lindsay.

6.20 p.m. Local for Coboconk, connecting at Lornoville with Express for Orillis and Midland City. City Harness Shop, Lindsay.

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My business having increased to an extent beyond my expectations during the past year, I am now in a much better position to attend to my many customers. Having leased the premises owned by Mrs. Keeve, three doors east of the new Post Office, customers of the surrounding country and town will find it to their advantage to give me a call and be convinced.

My Stock of Harness, Collars, Whips, Trunks and Valises is large, well selected, guaranteed, and cheaper than any place in town. Hand made collars a specialty. Remember that all my work is finished by experienced workman, none other employed. This is money well invested. All I ask is an inspection of my stock and you will be convinced that it is the largest to choose from, best workmanship, and prices really cheaper than any place in town. My expenses being lower, therefore I give my customers the benefit. Gentleman, place in your orders at once and don't miss this opportunity. Repairing promptly done. Don't forget the place. Give me a call.

JAMES LITTLE.

NOTICE.

All parties whose accounts are due are requested to call and settle at once and save costs.

ANDERSON, NUGENT & CO.

Store to Rent in Coboconk. A commodious store is to rent in Coboconk. For articulars address

24th September, 1888.—45-13

Lindsay, Dec. 12th, 1888. -1619.

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WORM POWDERS Are pleasant to take. Contain their own Purgative. Is a safe, sure and effectua troyer of worms in Children or cidin



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Wedding Cakes, Birthday Cakes, and all kinds of Candies. Persons bringing sugar can get Candies home with

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Sergt.-Major John Martin

Family washing a specialty. -1-tf.

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