Dr. Shrady's Thanksgiving Box.

Dr. George F. Shrady, of New York city,

over an' over, ever since the day he saw you, that you can make him well an' like other

dear doctor this is from the boy what

made well i know the turkey is young and tender for I raised him from the egg myself.

"I have often received munificent fees from grateful patients that my skill has helped re-lieve," said the doctor, "but I was never

more touched by a gift in all my professional

The Future Life.

down. The new shoots are stronger and live-

the sky. The earth gives me a generous sap, but heaven lights me with the reflection of

You say the soul is nothing but the result

eternal spring is in my heart. Then I breathe,

at this hour, the fragrance of the lilies, the

I hear around me the immortal symphonics of the worlds which unite me.

It is marvefous, yet simple. It is a fairy

tale, and it is a history. For half a century

I have been writing my thoughts in prose

fare. It closes in the twilight to open with

I improve every hour because I love this world as my fatherland. My work is only a beginning. My work is hardly above a foundation. I would be glad to see it mount-

ing and mounting forever. The thirst for the infinite proves infinity.—Victor Hugo.

Effective Preaching.

"What did you say?"
"Oliver Cromwell!" thundered the old cap-tain, bringing down his cane till the church

The square pews were shocked; the side pews and galleries tittered, and the whole town was agog for weeks after.—Youth's

The nearer I approach the end the plainer

him to you to cure."

hand, which said:

unknown worlds.

DR. TALMAGES SERMON.

some of the questions that men ARE ALWAYS ASKING.

**HHOS** 

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1817 IV

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Br.

Whis for Partal Haman Beings Me Times Why fin he Many bound People Mare he Much Frenklet-Why Is There ata in the World Stines Freidema

the outern, the state and have that frenched the immana and the adjoining lacking reason and parkers below united in sing-

Sun of my soul, then Savicar hear.

in Palmaga preached on the authors thank sayings on a Harp a Post Site Falm of havid, yours of the mill open my there earlies on a harper the marphanda, the

huse with, the unfathernable, the hour grandata. Wa cannot be three stope to any

In minister commindation of continuous and they the not know what it means and they have a right break, Why is this and Why is this and I think I will be doing a good work by brying to explain mone of these with vour hele and I shall only he answering generalizate that have after bein neker me, car has we have all subject expection, while I box be and these involveles be much and upon my dark way men on a harp.

I CHESTELL THAT IS COTTON ASSET Interespection the Aret: Why does food take cut of this world those who are medul and whom we counted spare and have alive and in such health we many wher are only a mile manager a prostite talany to the worlds ! at forty years of use, while you often find decision be object that the other and seattle and decline Caration which he Brailford. who was over to be put to double sayings Why didh (rod suffer me and such other cutorpillars to the that an do nothing but consume the above of the church, and take away a many worthy workings in the laurie stept to the linted states. France owned it, smorant similar mostom are other nekal there are two men. The one to a archite characters and a Christian man; ha pour pougosts regret and spe se worth of thereses for a freezing combanton one who has him and he is worthy of her; as marchant, or farmer, or professional man, or mechanic,

apartick ha hills to principle and regr his children, he is successfling, but he has not yet established for his family a full compositioncy; he seems absolutely indispensable to that household but one day before he has paid off the most see on his house he is coming home through a trong northwest wind and a chill strike through him and four days of page monta carl his earthly career and the wife and children game en struggle for shelter and food. His nost deer neighbor is a man who, though strong and well, lobe his wife support him; he is round at the greener store or some general leading place in the evenings while his wife gene, his here are bulbating his example and kingo and everyor and every all the her water to the post thing this could have the of topicses and whenched by skylin pammer of topicses and many the of topicses and many the of topicses and many includes by mineral transformation of the control of th herat, but he declines to die; he have on and that split continents and shaken by volcamany of the mount are early one off while

Furhaps the mother man was taken out of the world, her some he and his family were so constructed that they could not have endured some small prosperity that might have been hust ahead and they altogether might have gene down in the vertex of worldliness which every year savallows up ton thousand house, holds. And so he wont while he was humble and consciented, and they were by the severthe of the keps close to the bet and fitted for usefulness here and high seats in heaven; and when they much as hist before the Phrene, they will as his hist before the Phrene, they will as his help that though the furce was bet it purified them and prepared them. For an eleman career of glory and reward for which no other kind of life could have fitted them. On the other hand, the weeten man lived on to fifty, or staty, or seventy some, because all the case he ever can have he much have in this world, and you ought not, therefore, begrudge him his partity longerity to all the ages there has not a single hater ever entered heaven. There is an place for him there to hang around. Not in the Temples, for they are full of the most vigorous, about and rapturous worship. Not on the river bank, for that is the place where the complex on rectine. Not in the gates, because there are multitudes entering and we are told that at each of the twolve gates there is an anget, and that colostial guard would not allow the place to be blocked up with tilters. If the good and useful go early, reloice for them that they have so soon got through with gospel harp. through with human tife, which at book is a struggle. And if the useless and the bad stay, coloice that they may be out in the works. fresh air a good ninny years before their final

in the seconds Why do so many exal printely we so much brought; stoknows personation, the three black vale ingled nervout & think now . n min, an older in the church at a Christian gouthonan asover an old man of forty. After a white paralysis bin. Having by poor health been called the suddenly quit business, he loss reporty he had. Then his beautiful rided. Then a son became hopelessly hother son, splendid or mind manding of presence, resolved that index care of his father's household, or an sweep of vellow fover at Ferrick, he suddenly expired. So you called new and women who have had brombles, you think, to crush lifty No worldly philosophy could take from he or flute or duleiner or sacking to pope that dark saying on a gost onder that very consecrated people oblet that very consecrated people oblet that very consecrated people oblet that the very consecrated people oblet that very consecrated people oblet th competed to suddenly quit business, he loss what property he had. Then his beautiful he would a care of his father's household, but their can swoop of yellow fever at Forannithm, Fis., he unddenly expired. So you know seed nich and women who have had mough broubles, you think, to crush allo people. No worldly philosophy could take such a frouble and sot it to music, or play to a violin or fute or dulchner or sackban. but I dare to open that dark saying on a good

You wonder that very commonated people have broubles. Did you ever know any very consciented man or woman who had not had great froubles. Nover. It was through their would sanctified that they were made very cool. It you find anywhere in this city a new who has now and always has had particly health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and never lost a child, and has accepted health and health and never lost a child, and health and health and health and health accepted health and hea

ways been popular and never had business fruggle or misforfane, who is distinguished for poornies, pull your wire for a telegraph meaning boy and send me word, and I will for everything and so right eway to look this. There never he have a man like this fine aver will be.

cont, all conceited creatures who move shout without exampathy for others and who think move of a St. Bernard dag, or an Al-derney cow, or a Southdown sheep, or a sereshive pig than of a man! They never had any frontile, or the troutile was never sanctified. Who are those mon who listen with moist eye as you tell them of entering and who have a patines in their voice and a kindes in their mammer and an excuse or an allociation for those gene netway! They are the men who have graduated at the Royal Academy of Frontile, and they have the diploma written in wrinkles on their own countenances. My! my! What heartaches they had! What lears they have went! What injustice they have and-tored! The might least influence for puritheation and salvation is troutile. No wheat he for a cream until it is out. No wheat he for breach till it is ground. There are only three broad till it is ground. There are only three things that can broak off a chain—a hammer, a file or a fire; and trouble is all three of them. The greatest writers, orators and reformers got much of their force from trouble What gave to Washington frying that arquiette lenderness and pathos which will make his books favorites while the English language discipling the same of these steps in any discipling without conting up against a hard wall of mystery, fielding, paradoses, produce this problem. The working that we cannot decipled, and whon, thirty years after the death when, thirty years after the death when, thirty years after the death when, thirty years after the death with the speak. I've that reason, bash in my test proposed to take up wine of these wanter and thack things and try to set them want from hilarity into stones and walks of the content of the second to the content of th becaused amount of will open my dark says. Away, but of that lifetime grief the great author Appeal his pen's mishing recontrage So I have all upon wedge and find people ment "Calvin's Institutes of Rollician," than which a more wonderful book was never wellton by human hand, was begin by the author at 35 years of age, because of the dark saying on the gospel harp, a style of question that is asked a million times every prosperation by Pranch, king of Pranch Faraday total for all time on a malary of two A rear and candles. As every brick of the wall of Pahylon was stamped with the letter N. standing for Nobinchadnessar, so every part of the temple of Christian achievement is stamped with the letter T. standing for

When in olden time a man was to be home ared with knighthood he was struck with the that of the eword. This those who have come to the honor of knighthood in the kingdom of God wore first at mot not with the flat of the award but with the loos odge of the thought I would begin with the very tought elmoter. To build his magnificance of character at all the seaming inscribables. Many of actor Paul could not have spared one lash, the most realist men and women them thinks one prison, one steering, one anotherm, one one prison, one storing, one anathema, one potentian elper from the hand, one ship wreck. What is brue of individuals is brue of nations. The hospore of the American percention gave this country this wife of the Mischelppt river to independence, and the conflict between England and France gave the most of this country west of the Mississ but Napoleon, fearby that England would take it, practically made a present to the United States for he received only aftern million dollars of Louisiana, Missouri, Arkaneae, Kaneae, Nobraeka, Iowa, Minnesota, Colorado, Dakota, Montana, Wyoming and the faction territory. Out of the fire of the American revolution came this country east of the Mississippi, out of the Kuropean war came that west of the Mississippi rive. The Hollich complete fore to the present area areas his grandeur through guipowder plot and they Fawkes conspiracy, and Northampton insurrection and Walter Baleigh's beheadhis and bacon's bribery and Cromwell's dissolution of parliament and the bat-ties of Rigo Hill and Grantham and Newberry and Marston Moor and Naseby and Punbar and Sedgemoor and execution of Charles the First and London players and London fire and London manycrotion and Rychomes plot and the vichestinies of conbecome appropriate and beautiful residence at the same time the burning of a world. wifes is cold when he comes to a late for the human family, had, according to him to say cutting things about his geology, to be washed by universal delugawhen he furnishes nothing for and seerched and much incumberent by uninoce that towest mountains and passed through the cutaetrophes of thousands of years before Paractise became possible and

he groves could shake out their green have that the his carries of the carries of color between the (then and the Hitlicket. Fromble a good thing for the rocks, a good thing for nations, as well as a good thing for individuals. So when you push against me. with a sharp interrogation point, Why do the good suffer! I open the dark saying on a harp, and though I can not her play an or fun of councy or pumpor or pulse or clario. net, I have taken some hosens on the gospel harp, and if you would like to hear me f will play you those: "All things work to gether for good to those who love fied."
"Now no chastening for the present seemeth odding the stopping the success of of odding the stopping of t fruite of righteousness unto them which are exercised thereby." "Weeping may endure for a night, but joy cometh in the morning." What a sweet thing is a harp, and I wonder not that in Wales, the country of my ances-tors, the harp has become the national instrument and that they have fastivals where great prises are offered in the competition between harp and harp, or that weird sebastian frard was much of his time bent over this chorded and vibrating triangle, and was not satisfied until he had given it a compass of six octaves from R to E, with all the same tones, or that when King Saul was demented

the son of desse came before him and putting his lingers among the charmed strings of the harp played the devil out of the crassed monarch, or that in heaven there shall be harpers harping with their harps. So you will not blame me for opening the dark saying on the Your harps, ye trembling saints, Down from the willows take. Loud to the praise of love divine Bid every string awake?

THERE IS A REASON IN THIS OFF REPRATED THE THINGS BEYOND OUR COMPREHENSION SHOULD BE ADJOURNED. Interrogation third: Why did a good God let sin and trouble come into the world when he might have kept them out? My reply is, Amid that tustle and romp of reunion, I tell you whose hand of welcome you had better first clasp and whose cheek is entitled to the first kiss. It is the hand and the cheek he had a good reason. He had reasons that he has never given us. He had reasons which e could no more make us understand in our of him without whom you would never have got there at all, the Lord Jesus, the durling of the skies, as he cries out: "I have loved finite state than the father starting out on some great and diaborate enterprise could make the 2-year-old child in its armed chair comprehend it. One was to demonstrate what grandeur of character may be achieved on earth by conquering cvil. Had there been no cvil to conquer and no trouble to console, that this universe ground acres have thee with an everlasting love, and the fires could not burn it and the floods could not could not burn it and the floods could not drown it." Then you, my dear people, having no more use for my poor harp on which I used to open your dark sayings and whose chords sometimes snapped, despoiling the grmphony, you will take down your own harps from the willows that grow by the eternal water courses and play together those colestial airs, some of the names of which are entitled "The King in His Beauty." "The Land That Was Far Off," "Jerusalem, the fielden," "Home Again," "The Grand March

of God," "The Life Everinsting," And as the last dark ourtain of mystery is forever lifted, it will be as though all the oratorios that were ever heard had been rolled into one and "Israel in Egypt" and "Jephthaw Daughter" and Beethoven's "Overture in C" and Ritter's first sonate if D minor and the "Creation" and the "Messiah" had been blown from the lips of one trumpet or been invoked by the sweep of one bow or land dropped from the vibrating chords of one harp.

Tow had never entered, and that the unfaller obtained never entered, and that the unfaller obtained never entered, and that the unfaller obtained never who is to be in the unique of the interest of letter, and it will be in the overwhele there is a town the interest of the interest of

qualification for this anthom?" so they sit with closed lips and foliced hands, and sinners served by grace take up the harmony, for the libble says "no man could learn that song but the hundred and forty and four thousand which were redeemed from the

A great prime donne, who can now do enything with her voice, told me that when she first started in music, her teacher in Berlin told her she could be a good singer, but a certain note she could never reach. "And then," she said, "I went to work and studied and practiced for years until I did reach it." But the song of the sinner redeemed, the Bible says, the exalted harmonists who have never sunned could not reach and never will reach. Would you like to hear me in a very poor way play a match of that tune! I can poor way play a snatch of that tune! I can give you only one bar of the music on this good harp: "Unto him that hath loved us and washed us from our sins in his own blood and washed us from our sins in his own blood and hath made us kings and priests unto God and the Lamb, to him be glory and dominion forever and ever, Amen." Intellefore leaving this interrogatory, Why food let sin come into the world? let me say that great bat-tles seem to be nothing but suffering and out-rage at the time of their occurrence, yet after they have been a long while past we can see they have been a long while past we can see that it was better for them to have been fought, namely, Salamis, Inkerman, Toulouse, Arbella, Agmeourt, Trafalgar, Blenheim, Lexington, Sedan. So now that the great battles against sin and suffering are going on we can see mostly that which is deplorable. But twenty thousand years from now, standing n glory, we shall appreciate that heaven is better off than if the battle of this world's sin and suffering had never been projected, THE ODESTION ASKED BY THE DISCONTENTED. But now I come nearer home and put a

year. Interrogation the fourth: Why do I have it so hard while others have it so easy?

or, Why do I have so much difficulty in getting a livelihood while others go around with a full pertemennale? or, Why must I wear hese plans clothes while others have to push their wardrobes closed, so Why should I have to work so hard while others have three hundred and sixty-five holidays every year? They are all practically question. I answer by saying it is because the Lord has his favorites and he puts extra discipline upon you and extra trial, because he has for you extra glory, extra engines of mine but a divine say-so: "Whom the Lord leveth He chasteneth," "Well," says some one, "I would rather have a less in heaven and a little more Discount my heavenly robe to and let me now put it on, a fur overcoat; put me in a less gorgeons room of the house of many mansion and let me have a house here in a better neighborhood." No, not God is not going to rob heaven, which is to be your residence for nine hundred quadrillion of years, to fix up your earthly abode which you will occupy at most for less than a century, and where you may perhaps stay only ten years longer, or only one year, or perhaps a month more. Now you had better cheerfully let God have His way, for, you see, He has been taking care of folks for near seven thousand years and knows how to do it and can see what is best for you better than you can yourself. Don't think you are too insign afficant to be divinely eared for. It was said that Diana, the goddess, could not be present to keep her temple at Ephesus from burning because she was attending upon the birth of him who was to be Alexander the Great. But I tell you that your flod and my flod is so great in small things as well as large things e could attend the cradle of a babe and

And flod will make it all right with you, and there is one song that you will sing every hour of your first ten years in heaven, and the refrain of that song will be, "I am so glad fied did not let me have it my own way." Your case will be all fixed up in heaven, and there will be such a reversal of conditions that we can hardly find each other for some time. Some of us who have lived in first rate houses here and in first rate neighborhoods will be found, because of our lukewarmness of earthly service, living on one of the back streets of the celestial city, and clear down at the end of it at No. 808 or 909 or 1505, while some who had unattracttwo earthly abodes, and a cramped one at that, will, in the heavenly city, be in a house fronting the Royal plaza right by the imperial fountain, or on the Heights overlooking the River of Life, the chariots of salvation halting at your door while those visit you who are more than conquerors, and those who are kings and queens unto God forever. You, my brother, and you, my sister, who have it so hard here will have it so tine and grand there that you will hardly know yourself, and will feel disposed to dispute your own identity, and the first time I see you there I will cry out: "Didn't I tell you so when you sat down there in the brooklyn Tabernacle and looked incredulous made good his faith with a loud voice.

When his last son was born, he took him in due time to be christened to the Newcastle church, then under the charge of the Rev. Stephen Chase, a Tory in his sympathies.

The captain had decided to call the boy William, but the preacher pointed his opinion of the revolutionary tendencies of the times by a sermon against Cromwell. Preaching being over, the child was handed up.

"What is the name?" whispered the minister. because you thought it too good to be true! And you will answer: "You were right; the half was not told me!" So this morning I open your dark saying of despondency and complaint on my gospel harp and give you just one bar of music, for I do not pretend to be much of a player. "The Lamb which is in the midst of the throne shall lead them to living fountains of water, and God shall to living fountains of water, and God shall

wipe away all fears from their eyes."
But I must confess I am a little perplexed how some of you good Christians are going to get through the gate, because there will be so many there to greet you, and they will all want to shake hands at once, and will all want the first kiss. They will have heard that you are coming, and they will all press around to welcome you and will want you to say whether you know them after being so long parted.

The Chinese grass, known as ramie, so val-uable as a textile plant, and yielding a fiber as fine as silk, has not hitherto been cultivated to the extent desirable, owing to the lack of to the extent desirable, owing to the men of machinery suitable for extracting the fiber. In 1869 the Indian government offered a prize of \$25,000 for such a machine, and now the French ministry of agriculture offer 6,000 francs in prizes for machines or processes to that end. Ramie is grown near Paris, and some of the stems will be used to try the competing machines -Boston Her THE YOUNG PEOPLE.

"Oliver Cromwell."

self and the Pillow-Little Pat was in the habit of falling out of bed during the night, and his father, to break him of the habit, would remind him of it the next morning. One day, as usual, his father said to him: "Here, Pat, you fell out of bed again."
"Oh, no, papa," said Pat; "it was the pillow, for I went up to see, and the pillow was on the floor by the side of the bed."
"What made you cry, then?" asked his

GANADIAN PAGIFIC RAILWAY. Ontario and Quebec Division

would we learn in heavent If we knew it all down here in the freshman and sophomore class, what would be the use of our going up to stand amid the juniors and the smiors! If we could put down one leg of the compass and with the other sweep a circle clear around all the inscrutables, if we could lift our little steelyards and weigh the throne of the Omnipotent, if we could with our seven day clock measure eternity, what would be left for heavenly revelation! So I move that we cheerfully adjourn what is now beyond our comprehension, and as according to Rollin, the historian, Alexander the Great, having obtained the gold casket in which Darius had kept his rare perfume, used that aromatic onsket thereafter, to keep his favorite copy of Homer in and called the book, therefore, the "edition of the casket." and at night he casket thereafter, to keep his favorite copy of Homer in and called the book, therefore, the "edition of the casket," and at night he put the casket and his sword under his pillow, so I put this day into the perfumed casket of your richest affections and hopes this promise, worth more than anything Homer ever wrote or sword ever conquered: "What I do thou knowest not now, but thou shalt know hereafter;" and that I call the "edition celestial." GOING BAST.

Petty' Jewelry Store, Lindsay

Express. Express. Express. Express. 8.45 p.m. 5.00 p.m.
Pass Pontypool ... 10.46 a.m.
Peterboro ... 11.31 a.m. 11.41 p.m. 7.53 p.m.
Carleton jo. ... 4.37 p.m. 4.25 a.m. 12.41 a.m.
Montreal ... 8.16 p.m. 8.15 a.m.
Norm.—Pontypool is post to the second sec Norm.—Fontypool is only 17 miles due south THOS. U. MATCHETT.

> GRAND TRUNK RAILWAY. LINDSAY STATION.

Dr. George F. Shrady, of New York city, during one of his frequent "runs" to Ulster county, related a pathetic little incident that came under his knowledge a year or so ago. The doctor was in the country enjoying a rest. During a ramble one d., he noticed a sickly looking boy of about 8 years of ago resting by the roadside. Near the child and gazing tenderly at him was a weet forced old. GOING SOUTH-BAST. gazing tenderly at him was a sweet faced old lady, whom he called "Gramy." The child touched his cap politely to the doctor, and from Lindsay.

11.00 a.m. Express via Peterboro to Port Hope, from Whitby, Port Perry and Toronto.

7.66 p.m. Express via Peterboro to Port Hope, from Toronto. the little wan face lit up at a few kindly remarks that were made by he stranger. A day or two afterward the doctor was told

9.15 a.m. Express direct to Toronto, from Port Hope via Peterboro. that an old lady and a little boy wished to via Peterboro.

2.00 p.m. Mixed to Toronto, from Lindsay.
6.65 p.m. Express to Toronto from Port Hope via Peterboro.

Passengers for Port Perry and Whithy via Manilla Je. connect on either 9.15 a.m., or 6.65 p.m., trains. see him. "I could do nothing to stop his coming," explained the woman. "He says

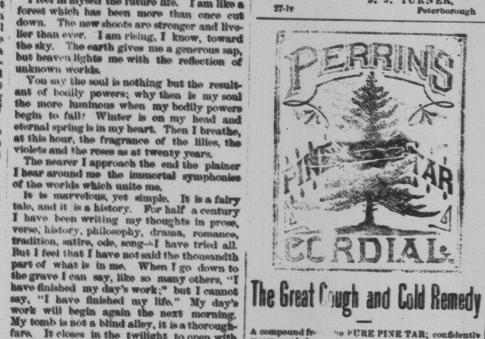
boys. He gives me no peace, night or day, an so I have taken the liberty of bringing GOING NORTH-WEST. "The faith of the old lady and her little grandchild was so touching," said the doctor,

3.00 p.m. Mail for Fenelon Falls, Kinmount and that I resolved to do my very best to effect a cure, and in time the youngster was run-ARRIVALS NOT INDICATED ABOVE. ning about, strong and well as his compan-ions." Last Thanksgiving day a home made 10.30 s.m. Mail from Hailburton, Kinmount, Fen-elon Fails, etc 9.65 s.m. Local from Coboconk, Midland, Orillia, and box was delivered by express at Dr. Shrady's home in New York city. The box contained Lorneville,
12 45 p.m Mixed from Toronto to Lindsav,
2.15 p.m, Local direct from Port Hope via Bethan a turkey and a little note, written in a boyish

> J. J. TURNER THE GREAT

Sail, Tent & Awning Maker Corner of George and King Streets, Peterborough, keeps on hand

experience than when that little country chap's turkey in the rough little box with the words 'expresses all pade' written on every side was delivered to me."—Kingston Free-Large Tents to Rent. Suitable for Exhibition purposes. Write or J. J. TURNER, I feel in myself the future life. I am like a



The Great Cough and Cold Remedy

TESTIMONIAL-"I always keep Perrin's Pine Tar Cordial in the house, and consider it the best remedy we can use for Coughs and Colds." S. WASHINGTON.

LUMBER, - LATH Yankee sea captains are accustomed to have a mind of their own, even when dealing with the clergy; and, having a mind of their PICKETS & SHINGLES.

own, they know how to express it. Capt. John Blunt, of Newcastle, was a storn believer in Calvinism and the American revolution, and made good his faith with a loud voice.

PIUKEIS & SMINGLES.

Lumber of all kinds for barns and made good his faith with a loud voice. ESTIMATES given on all kinds of buildings at the Lindsay Yard.

BILL STUFF

DRY LUMBER FOR SASH AND All kinds of Dressed Lumber

at the Lindsay Yard or at the mill at · Fencion Falls, GREEN & ELLIS.

JAS. A. hoWILLIAMS agent at he Lindsay Yard in place of S. Parsons, Lindsay, Dec. 2

netestedover nais of cases, soms Frastra-srain, Spinal we Organs of asand all ills 30 years in thousand Promptly cures Notice in the American Meadiness of Cord, and General ether sex. Thissound by indiscretion or

CLEARS COLD IN THE HEAD STOPS

CATARRH Cold in Head. HAY FEVER

excessive experiencing sound by fature. Sent pre-paid on receipt of price, the and \$1. Address FULFORD & CO., Brockville, Ont,

PENNYROYAL WAPERS

STILL INCREASING.

D. SINCLAIR'S

BLACKSMITH AND Carriage Works

are now complete in all departments.

Special preparations are ready for the winter of 1888-9. The latest improvements

SLEIGHS, - CUTTERS, - AND FAMILY - SLEIGHS.

Under one roof are now General Blacksmith Shop, Ironworkers' Shop, Carriage Shop, Wagon Shop, Carriage Trimming Shop, Paint Shop, Stock Room, Show Room and Store Room.

Send in orders early for Sleighs, Cutters, or Pleasure Sleighs.

DOUGALL SINCLAIR,

The Market, Lindsay.

6.30 p.m. Local for Coboconk, connecting at Lornoville with Express for Orillis and Midland City.

City. College North. JAMES LITTLE, - PROPRIETOR.

My business having increased to an extent beyond my expectations during the past year, I am now in a much better position to attend to my many customers. Having leased the premises owned by Mrs. Keeve, three doors east of the new Post Office, customers of the surrounding country and town will find it to their advantage to give me a call and be convinced.

My Stock of Harness, Collars, Whips, Trunks and Valises is large, well selected, guaranteed, and cheaper than any place in town. Hand made collars a specialty. Remember that all my work is finished by experienced workman, none other employed. This is money well invested. All I ask is an inspection of my stock and you will be convinced that it is the largest to choose from, best workmanship, and prices really cheaper than any place in town. My expenses being lower, therefore I give my customers the benefit. Gentleman, place in your orders at once and don't miss this opportunity. Repairing promptly done. Don't forget the place. Give me a call.

JAMES LITTLE. Lindsay, Dec. 12th, 1888. -1619.

NOTICE.

All parties whose accounts are due are requested to call and settle at once and save costs.

ANDERSON, NUGENT & CO.

Store to Rent in Coboconk. A commodious store is to rent in Coboconk. For articulars address

24th September, 1888.—45-13

HACYARD'S

FREEMAN'S WORM POWDERS Are pleasant to take. Contain their own Purgative. Is a safe, sure and effectual destroyer of worms in Children or cuilles

TACYARDS E CONT

Stahlschmidt & Co. PRESTON, ONTARIO.

HEALING. Office, School, Church and J. Killaby. Lodge Furniture.





JOHN MAKINS

WILLIAM STREET, LINDSAY

Saws and Shingle Mill Machinery, Flour Mill, Steam Engines and Steam Pumpe. Have a large assortment of General Patterns for the above description of works. Lindsay, July 27th 1882.—1823.

J. BATES, - BAKER Is second to none in making

Wedding Cakes, Birthday Cakes, and all kinds of Candies. Persons bringing sugar can get Candies home with

Bread Delivered to all parts of the town. Address or leave orders at J. BATES' Bakery, William Street North, Lindsay.—29-tf.

VICTURIA LAUNDRY Peel Street, Three Doors East of Salvation

Army Barracks.

Sergt.-Major John Martin Parcels called for and delivered.

Family washing a specialty.-1-tf. R. Kennedy

Lindsay

LUMBER & WOOD YARD. KILLABY & KENNEDY

Wholesale and retail dealers in all kinds of Lumber and Wood.

Lumber of every description dry, dressed and matched, ready for use.

Bill Stuff of all kinds in stock.

Framing Timber and Joints of all lengths.

Shingles of all grades, cheap.

DEY WOOD of the very best quality delivered to any part of the town, and in quantities to suit purchases. Also Lumber, Shingles and Lath at shortest notice. Orders left at J. KEETER'S store will be tromptly themded to