DOES RELIGION PAYS

DR. TALMAGE'S DISCOURSE FOR THE NEW YEAR.

He that it Word to Say as to Whether Rightcousness is Profitable-Cooliness is thand for the intellect—It is Also

BROOKLYN. Jan. 6.-At the Tabernack today the Rev. T. De Witt Talmage, D. D., projected a discourse on the subject: "Does Rollgion Payf" The opening hymn was:

My days are gliding swiftly by.
And I, a pilgrim stranger.
Would not detain them as they fly.
These hours of toll and danger.

The text was: "Rodliness is profitable unto is and of that which is to come,"-I Timothy-Iv. s. De. Talmage said:
A happy New Your to one and all!

There is a gloomy and passive way of waits ing for the events of the opening year to come apon us, and there is a heroic way of going out to most them, strong in tool and fouring nothing When the body of Cafiling was found in the battlefield if was found far in advance of all his troops, and among the anomy; and the best way is not for us to He down and let the events of life trample over A from Christian split defens

The papers were made out, and some of you have just outered into businessparfners ships, and others of you take higher positions in the commercial establishment where you were emerged, and others have entered upon new outcopilism, and there were last week in these cities ten thousand business changes. You work expecting prosperity, and I am determined, so far as I have anything to do with it, that you shall not be disappointed. and therefore I propose, as fled may help me this morning, to project upon your attention know element of success. You will have in the business firm, frugality, patience, indushistores ilem, but there needs to be one mein her added, mightler than them all, and not a aftent partner either the one introduced by my text: "(hallmess which is profitable unto all things, having the promise of the life that now is as well as of that which is to come." TOO MUCH LEVILY IN LATTER DAY RELIGION. I suppose you are all willing to admit that

is important in its of must relationer but porhaps some of voit save "All I want is an opportunity to say a prayer before I die, and all will be well." There are a great many people who suppose that if they can of de cert of this world into a bottor world, they will have exhausted the enthe advantage of our holy religion. They talk as though rollision were a more nod of recognition which we are to give to the Lord shroud, and a rolligion of the coffin, and a rolligion of the hearse, and a rolligion of the country, who have no appreciation of a rolligion for the bank, for the farm, for the factory, for the warehouse, for the jour lep's sleep, for the broken's office.

Xiv. while I would not the army shir ou a

at our gravios, and about churchyards. I have noticed that the boutthey Christian, the men which living more to tool, and been the strategy round to however, is full of inbilant broken down constitution or drive thermas not it gle come such hebits and ach condition as is most favorable. Schooly knows that he vaner

southfrom while a alteration of apicit poor the cary term of homeon through all its correcte of life. The secure of mas arity at the heamotimes hovers over in iorate man, or pounded upon him with the black of the thousand tempora of traver, is in still platers and most orbinisting, while

Approceedady minger Choon,

is conducted to physical which is the foundation of good of larve controll. Planties will state the control of the control tiges or another, but save and varieticks and openimes and o to no such thing as good physical condition without positive work of some kind, although voirshould sleep on down of swin or rich in corrings of softest uphat story or have in your fable all the insuring

that were peared from the wine value of topic Our religion save: "Away as to the Hold! mean to the it the confidence of voice body, but Diligent in Inistress, for oit, seving the Ford; while upon buck of the idler and the drone omes from the charp then of the apastle as he env It any man will not work notther

HOW HALLOW IN ORDER FOR PHIS HEATANE Oh, prove important in this day, when so uch is enid about anatomy and physiology of the expentice, and some new style of mode. cino is ever and mon springing upon the world, that you should understand that the highest school of medicine is the school of Christ, which declares that "trollings is on attated unforatt things, having the promise of the life that now is no well as of that which So if you stark out two men in with equal physical health, and then shall see the religion of the Coulet in his heart, and the other he had subship will live the longer, with long are will further their, and show

Again Exempte that goodines is good for the in their f know some have supposed that he has soon as a man onters into the Christian life has intollers goes into a boo dwarfing propose. So har from that, rolledon Will promote belillance for the intellect, now the imagination, now force to the twitter ewing for all the intellectual here at which philosophy has lishted the

toarning has deprod he charon drought. The Helicon poured herein no such inspiring witters as these which how from under the throne of tred close as created. Religion has from new energy to poor, year

ing in Dr. Young's "Night Thoughts," teaching in Cowper's "Task," flaming in Charles Wesley's hymns, and rushing with archangelis splendor through Milton's "Paradise Lost." The religion of Jesus Christ has hung in studio and in gallery of art and in Vatican, the best pictures. This is "Assumption." Hashasi's "Transferment tian's "Assumption," Raphael's "Fransigura-tion," Rubens' "Descent from the Cross," Claude's "Burning Bush," and Angelo's "Last-Judgment." Religion has made the best rau-ale of the world—Hadyn's "Creation," Han-del's "Messiah," Mozart's "Requiem." Is it possible that a religion which builds such in-destructible monuments, and which lifts its ensign on the highest promontories of worldly power, can have any effect upon a man's in-tellect but elevation and enlargement! Now, tellect but devation and enlargement! Now, I commend godiness as the best mental diselpline-better than belies-lettres to purity the taste, better than mathematics to har ness the mind to all intricacy and elaboration, better than logic to marshal the intellectual forces for onset and victory. It will go with High Miller and show him the footprints of the Creator in the real sandstone. It will ge with the botanist and show him celestical glories encamped under the curtain of a water lity. It will go with the astronomer on the great heights where God shepherds the great flock of worlds, that wander on the hills of beaven answering his voice as he calls them

HOW RELIGION PREVENTS DESPONDENCY AND Again I remark that godliness is profitable for one's disposition. Lord Ashley, before he

ent into a great lettil, archard to on this prayer: "O Lord, I shall be very busy today; if I forget thee, forget me not? With such a Christian disposition as that, a man is independent of all circumstances. Our picty will have a tinge of our natural temperament Ha man be cross and sour and frotful mature ally, after he becomes a Christian he will atways have to be armed against the rebellion of those evil inclinations; but religion has tamed the wildest nature; it has turned fret falness into gratitude, despondency into good cheer, and those who were hard and ungov ernable and uncompromising have been made pliable and conciliatory. Good resolution, reformatory effort, will not effect the change, It takes a mightier arm and a mightier hand to bend evil habits t' an the hand that bent the bow of Ulysses, and it takes a stronger lasso than ever held the buffalo on the prairie. A man cannot go forth with my human weapons and contend successfully against these Titans armed with uptorn mountain. But you have known men into whose spirit the influence of the Clospel of Christ came until their disposition was entirely changed. Se was with two recrehants in New York. They were very antagonistic. They land done all they could to injure each other. They were in the same line of bust corted to Clod. Having how converted, he asked the Lord to teach him how to bear hims self toward that business antagonist, and he vas impressed with the fact that it was his duty when a customer asked for certain kinds of goods which he had not, but which he knew his opponent had, to recommend him to go to that store. I suppose that is about the hardest thing a man could do; but being thoroughly converted to God, he resolved to do that very thing, and being usked for a certain kind of goods which he had not, he enter You go to such and such a store and gon will get it." After a while merclent unmber two forms the continu and on the first Sabbath of the univ year, to be sought the same religion. Now they are out est an ante-morton religion. A religion good criefly and good in hims, the grace that is of no use to you while you live, will of that entirely changing toeir disposition. "(th," says some one, "Thave a rough, jagof the life that now is as well as of god, impolious nature, and religion one of the the store were impetuous, all consuming ma- tenti of God's eternel help go forth amid times, yet the search Cold turned them into runs through the proglam, but a strong tor-

how, in the first place, I remark that s is good for a man's physical health, meuricus, that is the nature God turns in the say that it will restore a turns in a greatest use subsess. Oh, how many Who love been pugantions, and find to tion from the index or naturally from the places, and irrevible, and more both and about tomple supplement from the side; but t do the more in their neighbor's ever than about is profliable for to this that now is no wall he for the life which is to come." arribios in food it life i Again I remark, that religion is good for at man's worldly business. Fknow the general there's is, the more business the less religion. the more rotigies the less havines. Not se

christian Mondant," when he says "He grow in gener the last six years of his life more than at any fine in his life; during those six years he had more bustness crowding him than at any other time." In other words, the more veedbly business a garden party given by him, at which more the feeling that all things are recreing for the fitte against the peteter Done if crowd hinder your inciness if it be a bad business, or if it he a send business wrongly conducted. false weights and measures, if you put sand in engar, and book inter in vinegar, and lard in butter, and sell for one thing that which is mother thing, then religion will interfere with that inchess; but a lawful business, lawfully conducted, will find the religion of

she Lord Joses Christ He might fort auxiliary. Rolleion will give an equipolar of aptrice it will keep you from obnilitions of temperand you know a great many fine businesses have been blown to atoms by bad temper Molently with you, asking about the health of your family when there is no anxiety to of your family when there is no arrelety to know whether your child is wolf or sickly had the arrelety is to know how many down cameric pocket handker offices you will take and pay cash down. It will propare you for the practical duties of everyday life. I do not mean to say that I do say that it will give us, it will assure us of a comfortable sustennee at the start, a comfortable antistence all the way through, and it will help us to direct the way through, and it will help us to direct the bank, to manage the traffle, to conduct all our business matters, and to make the most insignificant affair of our life a matter of vast importance.

hard in his dealings with his follows, who had written over his banking house, or his counting house refer "No compromise," Then when some merchant get in a crisis and went down are fault of his; but a conjunction of oril dramstaness and all the other

Horiffed by Christian principle.

and after a while that man was in a crisis of Rezema, Itahy Scaly, Skin Tortures

business, and he sent out his agents to compromise, and the agents said to the merchants: "Will you take fifty cents on the dollar!" "No." "Will you take anything?" "We'll take one hundred cents on the dollar. No compromise," And the man who wrote that inscription over his counting house door died in destitution. Oh, we want more of the kindness of the Gospel and the spirit of love in our business enterprises! How many young men have found in the religion of Jesus Christ a practical help? How many there are in this house to day who could testify out of their own experience that goddiness is profitable for the life that now is. There were times in their business career when they went here for help, love to measure the second Mondrey of the second Mondrey of the third Thursday of over Woods store.

LECTION SCALY, Skin Tortures

The simple application of "SWAYNE's OINTERNY," without any internal medicine, will ours any case of Tetter, Salt Rheum, Ringworn, Piles, Itoh, Sores, Pimples, Eczus, and Scaly Itohy Skin Eruption, no matter how obstitute or long standing. It is potent, offective, and costs but a trifle. 48-26,

Masonto. Farmett, Searman, No. 77, meetings held out of the property of each month, in Keenan's block, the third Thursday of overy month. R. of Cornell, S. E.

In In O. B. meets the second Mondrey of each month, the corner of the corner of the third Thursday of overy month. R. of Cornell, S. E.

Let In O. B. meets the second Mondrey of each month, the corner of the third Thursday of overy month. R. of Cornell, S. E.

Let In O. B. meets the second Mondrey of each month, the corner of ness career when they went here for help, and there for help, and yonder for help, and got no help until they knelt before the Lord

In a bank not far from our great metropolis—a village bank—an officer could not balance his accounts. He had worked at them day after day, night after night, and he was sick nigh unto death as a result. He knew he had not taken one farthing from that bank, but somehow, for some reason inscrutable the accounts wouldn't balance. The time rolled on, and the morning of the day when the books should pass under the inspection of the other officers arrived, and he felt himself in awful peril, conscious of his own integrity but mable to prove that integrity. That morning he went to the bank early, and he knot down before fled end fold the whole

crying for his deliverance, and the Lord res-

store of his montel augusts, and he said: Lerd, I have done right; There preserved my integrity, but here I am about to be over-thrown unless than shouldst come to my resone, Lord, deliver me." And for one hour continued the prayer before God, and then he rose and went to an old blotter that he had forgotten all about. He opened it, and there ley a sheet of figures which he only needed to add to another line of figures—some line of figures he had forgotten, and knew not where he had laid them-and the accounts were balanced, and the Lord delivered him. You are an infidet if you do not believe if. The Lord delivered him. God answered his prayer as he will answer your prayer, O man of business, in every crisis when you come to him. Now, if this be so, then I am persuaded, as you are, of the fact that the vast majority of Christions do not fully test the value of their religion. They are like a farmer in California, with fifteen thousand acres of good wheat land and culturing only a quarter of an nere. Why do you not go forth and make the religion of Jesus Christ a practical affair every day of your business life and all this year. beginning now, and to-morrow morning putting into practical effect this holy religion

enstamen. You wanted religion yesterday to this, my spanish, on the throne of heavenly Grumph, have illustrated, while angels tooked on and a universe approved, the glorious truth that "Hodiness is profitable unto all

things, having the promise of the life which now is as well as of that which is to come."

"The present Sinness king, Somdech Phrathought Dr. How by the "Hoge play of a Pharaminde Maha, known as Chulalongkorn, Christian Mordant," when he says "He is a landsome man, at years old. He has min his, the more opportunity to serve God. than 5,000 guests were present. There were posses religion exhibiting or retard worldly not more than 500 foreign residents in Bangimplicate is the practical question for you to kok, but the most elaborate preparations the front fe it a ted dobt on the ledger! Is and French cooks were employed, and Farrer pean wines flowed like water, the champagne the dear through which customers come for especially being received with great favor by brondeloths and silled Now, religion will the natives. The king moved about among his mests with perfect freedom. His crown is worm only on three occasions, as it is a very uncomfortable headgear. It is of solid gold, about elektron inches filgh, and runs to a point. He is thickly studded with jowels of the large t size and first water, and is of great value. It is so heavy that the monarch teill at case while it is mon his head. The is ill at case while it is upon his head. The king's bedchamber, baths and other aparts ments are worthy the shode of royalty. His cough is made of paser wood and carved in the most exaulate designs, draped with rare laco fringed with gold; a gold embroidered spread covers the bed; the pillows and bolsters are also hommed with lace, and above the conch swings a handsome pumba to keep him cool. Cor. San Francisco Chronicle.

> An old for his been reproduced in the form of a paper weight containing an apparently itving bird or insect. A miniature deltric generator in the base causes the artificial crature to flap its wings and produce a poor-liar rustling sound, the imitation being so deceptive that a certain sensitive lady accused the inventor of cruelty in imprisoning a live butterfly to discot starvation. A new lamp shade contains a vaned wheel so mounted that the current of heated air from the lamp rotates a series of colored bands behind a perforated design on the shade, producing a bountiful effect.

> Cultured Dame—Just like a man! You reb the paper as soon as it arrives, keep it all to yourself, and then blame me for not being informed on matters of public interest.
>
> Husband—Well, my dear, Pil read the paper alond, if you wish. Let me see—"Another Ocean Horror."
>
> (Obs. don't man that."

"The Progress of the Campaign,"
"I don't care for politica,"
"I don't care for politica,"
"I don't care for politica,"
"Never mind that,"
"Never mind that," nee Solves a Problem 1 #

Masouro Farrirui, Sasrinam, No. 77, meetings held on the first Friday of each month, in Reeman's block. Mr. G. S. Fasrick, scoretary, "Middann" Chapter of R. A. an meets in the Masonic Hall, in Reeman's block, the third Thursday of every month. R. G. Cornell, S. E. L. L. O. B. meet the second Monday of every month over Woods store.

Letter Woods store.

Letter Woods store.

Letter Loren, Haster, No. 38, meets the first and third Mondays of each month over Woods store. Jan. Shaw, souretary.

Orange Loren, No. 567, meets on the second Tuesday of every month over Dobson's store. Mr. Joseph Ingles, scoretary.

One of every month over Dobson's store. Mr. Joseph Ingles, scoretary.

Ingles, socretary.

Non Lones, No. 954, meetings held on the first
Thursday of each month over Woods tinshop.

Mr. John Reynolds, secretary.

At Bhaon Knierre of Instant meets second Wednesday in each month in Orange Hall, Dobson's
block. Joseph Brown, secretary; J. L. Wintere,

Mester.

Master.
I. O. F., No. 100 mees overy Monday evening a Britton's block for E. Anderson, secretary.
Opportions' Engagement, No. 25, Guiding Star, meetings held on the first and third Wednesdays of month in Britton's block for J. Britton,

each month in Britton's block Mr J. Britton, secretary,
Antient Order of Foresters, No. 7142, meetings held on the first and third Tuesdays of each month in Baker's block. Mr. J. McHugh, secretary.
Canadian Order of Foresters, No. 125, meets on the first and third Wednesday of each month over Woods' tinshop. Mr. W. Galbruth, sec-

over Woods' tinshop, Mr. W. Gaibraith, secretary.

Sons or knoband, No. 20, meets first and third Wednesdays of each month in Baker's block. Mr. J.
L. Dunsford, secretary.

Homs Circle, No. 24, meetings held on the last Monday of each month in Dobson's block. Sheriff McLennan, secretary.

Untred Workman meets 2nd and 4th Thursdays, in Orange Hall, over Woods' store, W. H. Gross, secretary.

Royah Ardanum, No. 1105, meets on the second and fourth Tuesdays of each month in Woods' block, Ar. F. D. McGachen, secretary.

Sons of Tamparanon, No. 226, meets every Thursday in Baker's block. Mr. J. W. Lee, secretary.

Y. M. O. A. meets every Tuesday and Sunday in Hamilton's block. Mr. Henry Miller, secretary.

The Brotherhood of Locomotive Firemen meet in the Sone' Hall every alternate Saturday at 7.30 o'clock p.m. L. Meintosh, Secretary.

Property for Sale.

The residence of Mr. Wm. Foley, situated in Victoria Ward. A valuable property. Good house, splendid garden, and good stable, Will be sold cheap. Fine place for retiring farmer. Apply to WM. FOLEY, Hardware and Paint Merchant.—13-tf.

day of your business life and all this year, beginning now, and to-morrow morning putting into practical effect this holy religion and demenstrating in your life that godliness is profitable here as well as hereafter?

How and why religion is individually selected the selected or as well as hereafter?

How and why religion is individually selected or in a selected or in the selected of the selec

NOTICE.

Cer. you without doing incused in the made by the municipal corporation of the United Townships of Laxton, Digby and Longford to the Legislative Assembly of the Province of Ontario, at its next assumption of the United Townships of Laxton, f. r an Act to enable the said corporation to retire \$7000, balance of debentures the assault of all hells sharpshoofers? Can you walk alone across these counding greves and anid these gap-ling care inpudes to Can you, vectorlogged and must shivered, entitive the gale? Oh, how many there have been who, postponing the religion of Jesus Christ, have plunged into mistakes they never could correct although they lived eighty years after, and like serpents crushed under cartwheels, drugging their mattled bodies under the rocks to die, so these men have fallen under the wheel of awful catamity, crushed here, destroyed for ever, while a-vast multitude of others have taken the religion of Jesus Christ into everyday life, and first, in practical business affers, and first, in practical business affers and first, in practical business affers and first, in practical business affers, and first, in practical business affers and first, in practical business affers, and first, and alone and and and and any life, and first, and like served and like served eight was a first and of the said comporation passed on the said corporation passed on the said and and any life, and first day of November, 1889, and the served of the said comporation passed on the said corporation passed on the said and an

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Pacific R'v

THOS. C. MATCHETT, 25c. Dr. Chase's 25c.

Catarrh Cure

Every Canadian is familiar with a cold in the head, with its sneezing, smilling, smulles, eyes red and watery, nose red and swollen, but are they aware of its danger.

Thousands to-day have catarrh as the result of a neglected cold in the head. Thousands owe their pulmonary affection to the same cause. Thousands accuse the pure atomach as the author of their four breath when in nearly every case it is owing to obtarrh.

HOW CURED.

GOING BAST,

Express. Exp Nors. - Pontypool is only 17 miles due south

THOS. C. MATCHETT, etty' Jewelry Store, Lindsay

GRAND TRUNK RAILWAY. LINDSAY STATION.

11.00 a.m. Express via Peterboro to Port Hope, from Whitby, Port Perry and Toronto.

7.55 p.m. Express via Peterboro to Port Hope, from Toronto.

9.15 a.m. Express direct to Toronto, from Port Hope via Peterboro.

2.00 p.m. Mixed to Toronto, from Lindsay.

6.06 p.m. Express to Toronto from Port Hope via Peterboro.

Passengers for Port Perry and Whitby via Manilla Jc. connect on either 9.15 a.m., or 6.05 p.m. trains.

GOING NORTH-WEST, 6.20 p.m. Local for Coboconk, connecting at Lornsville with Express for Orilla and Midland City. GOING NORTH,

3.00 p.m. Mail for Fenelon Falls, Kinmount and ARRIVALS NOT INDICATED ABOVE. Mail from Haliburton, Kinmount, Fenefon Falls, etc. 9.55 a.m. Local from Coboconk, Midland, Orillia, and Lorneville:
12.45 p.m. Mixed from Toronto to Lindsay,
2.15 p.m., Local direct from Port Hope via Bethany.

J. J. TURNER

Sail, Tent & Awning Maker

Corner of George and King Streets, Peterborough, keeps on hand

Large Tents to Rent. Suitable for Exhibition purposes. Write or J. J. TURNER, Peterborough



The Great Cough and Cold Remedy

TESTIMONIAL. "I always keep Perrin's Pine Tar Cordial in the house, and consider it he best remode we can use for Coughs and Colds."
S. WASHINGTON.

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ESTIMATES given on all kinds of buildings at the Lindsay Yard.

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DRY LUMBER FOR SASH AND All kinds of Dressed Lumber

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CATARR

pre-paid on receipt of price, 50c. and \$1. Address FULFORD & CO., Brockville, Ont.

HE GREAT ENGINEE PRESCRIPTO



STILL INCREASING.

D. SINCLAIR'S

BLACKSMITH AND

Carriage Works

are now complete in all departments.

Special preparations are ready for the winter of 1888-9. The latest improvements and fashions in

SLEIGHS, - CUTTERS, - AND FAMILY - SLEIGHS.

Under one roof are now General Blacksmith Shop, Ironworkers' Shop, Carriage Shop, Wagon Shop, Carriage Trimming Shop, Paint Shop, Stock Room, Show Room and Store Room.

Send in orders early for Sleighs, Cutters, or Pleasure Sleighs.

DOUGALL SINCLAIR,

The Market, Lindsay.

City Harness Shop, Lindsay. JAMES LITTLE, PROPRIETOR.

My business having increased to an extent beyond my expectations during the past year, I am now in a much better position to attend to my many customers. Having leased the premises owned by Mrs. Keeve, three doors east of the new Post Office, customers of the surrounding country and town will find it to their advantage to give me a call and be convinced.

My Stock of Harness, Collars, Whips, Trunks and Valises is large, well selected, guaranteed, and cheaper than any place in town. Hand made collars a specialty. Remember that all my work is finished by experienced workman, none other employed. This is money well invested. All I ask is an inspection of my stock and you will be convinced that it is the largest to choose from, best workmanship, and prices really cheaper than any place in town. My expenses being lower, therefore I give my customers the benefit. Gentleman, place in your orders at once and don't miss this opportunity. Repairing promptly done. Don't forget the place. Give me a call.

JAMES LITTLE.

NOTICE.

All parties whose accounts are due are requested to call and settle at once and save costs.

ANDERSON, NUGENT & CO.

Store to Rent in Coboconk.

ous store is to rent in Coboconk. For D. JOHNSTON, particulars address 24th September, 1888.—45-13

Lindsay, Dec. 12th, 1888: -1619.

FOR BILIOUSNESS, CONSTIPATION, INDIGESTION, DIZZINESS, SICK HEADACHE, AND DISEASES OF THE STOMACH, LIVER AND BOWELS. THEY ARE MILD, THOROUGH AND PROMPT IN ACTION, AND FORM A VALUABLE AID TO BURDOCK BLOOD BITTERS IN THE TREATMENT AND GURE OF CHRONIC

AND OBSTINATE DISEASES.

D' LOW'S OF ALL KINDS IN CHILDREN OF ADULTS SWEET AS SYRUP AND GANNOT HARM THE MOST SELICATE CHILD

W. Stahlschmidt & Co.

Office School, Church and Lodge Furniture.



JOHN MAKINS

WILLIAM STREET, LINDSAY

Saws and Shingle Mill Machinery, Flour Mill, Steam Engines and Steam Pumps. Have a large assortment of General Patterns for the above description of works.

Lindsay, July 27th 1882.—1828. J. BATES, - BAKER

Is second to none in making Wedding Cakes, Birthday Cakes, and all kinds of Candies.

Persons bringing sugar can get Candies home with Bread Delivered to all parts of the town.

VICTORIA LAUNDRY

Peel Street, Three Doors East of Salvation Army Barracks.

Sergt.-Major John Martin Begs to inform the people of Lindsay that he has opened a laundry at the above address, where all orders will be promptly attended to. Parcels called for and delivered.

Family washing a specialty.-1-tf. R. Kennedy.

Lindsay

LUMBER & WOOD YARD. KILLABY & KENNEDY

Proprietors.

Wholesale and retail dealers in all kinds of Lumber and Wood.
Lumber of every description dry, dressed and matched, ready for use.
Bill Stuff of all kinds in stock.
Framing Timber and Joists of all lengths.
Shingles of all grades, cheap.
DEV WOOD of the very best quality delivered to any part of the town, and in quantities to suit purchasers. Also Lumber, Shingles and Lath at shortest notice. Orders left at J. KEITH'S store will be promptly thended to

KILLARY & KENNEDY.