THE CLOUDS HIS CHARIOT.

LAST SUNDAY'S DIVINE SERVICES IN THE BROOKLYN TABERNAGLE

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for Palmaga Says That Man Was Made to took Cowards that have Not Bottle stimuelt When He Takes a Charlot as a Ponysymps The Storm Clouds

theophies of the services in the Brooklyn Patermale this morning was

That saw the Lord aries. After expenseling appropriate passages of soripture, the Rey, T. De Witt Talmage, D. D. teak the teat, Palmage, E. Whomakett the clouds his charlet," Dr. Talmage saids minima are constructed so as to look down These withly creatures that have wing down, with sager switches for mice in the serace and the parter for carrages in the held-Man altere is much to look up. To mines him to look up (bod makes the sky a pleane gallery, a Presolderf, a ferro, a farence bound a Vation that colleges all that her man or French or Hallan art ever account this third has fulled so far to attract the attention of most of us by the evenery of the sky. We go into reptures over flowers in the self, but have little or no appropriation. of the company atomics, that bloom on the wall of the sky at suntise or the dahlas in He gargeous catafulque. Now is the time for cloud the God, of American independent the clouds at sumset. We are in exchange ever a general a topostry of a bridge vett of care ? h. o. o. a snowbank of exquisite finitive, the see not at all, or see without ones. bion, the total visits of mist that cover the from a sono Cutskilla, on the arraying uphale story request the penult of the dring day, or supplientes of vapor piled up in the

inches and come the bree talescopes which

indicathe fereboad are put on swivel entity

sometime and see that the donds are not

much uninteresting stens of west or der plea of hule, that they are the conservatories of thosky, that they are thronies of pomp, that they are exystalling bars, that they are proliferies in water order, that they are the mass to the mist, blue they are great eather brenesh and been ab altare of condition and descending studes, Cotoparts of belching theme, Ningaras of older, that they and the mustorphoon of the Lord Old Ak clouds are a favorite fithe minile and the sacred writers have made much use of these After the deluga (tod hung on a cloud in concentrie banch the colors of the spectrum, sayings of do set my bow in the clouds." As a mounbain is simultanes entirely hidden by the Vapora, so, sava (rod, "I have blotted out as a thick cloud thy transgressions" David investice the divine goodness and found it an high he apostrophiseds "Thy faithfulness Forchoth unto the cloude. As sometimes there are themsands of floress of vapors some eying across the heavens, so, says featah, will he the converts in the millernium tes conds and as device" As in the web sesson no mounts of a thin sky close that those comes another obsouration, so, says Solomon, one sohe or allmont of all falks has no more than gone than another pain comes das flonds return in the rain." A column of flumined cloud ted the Israelites across the wilderness in the book of Joh Rithm, watching the clouds, could not understand they did not full or why they did not all roll together, the laws of evaporablon and condensation then not being undershood and he crise outs "Dost thou know the bateneing of the douder" When I read they been to any greate to me that the clouds are the Creater's equipage, and their whiching myers are the wheels, and the tengue of the flowl is the poly of the releating vehicle and the wind are the harnessed steeds, and God

to the revel eccupant and driver "who maketh the stends his charles " To understand the palmist's meaning in the toot you must know that the charlet of old was samelimen a sculptured brilliancy made out of ivery, sometimes of solid silver, and gotten on two whosts which were fastened to the a closes atom pins, and the awful defeat try Potops was caused by the is imposed of a linch pin of the six hundred charlets of their linch pine in the Red was. for the 131de say a "The Lord took off their wheats" Look at the long flash of Solomon's fourteen hundred chariots, and the thirty have ever visited the buildings where a king or queen knows the coaches of state, as I have. you know that kings and queens have great varieties of turnout. The keeper tells your "This is the state carriage and used only on great occasions." "This is the coronation carriage and in it the king rode on the day he took the throne," "In this the queen went to open parliament." "This is the coach in which the coar and the sultan rode on the occasion of their visit." All costly and tosselated and spriched and emblasened are they, and when the driver takes the reins of the ten white horses in his hands, and amid mounted proops and bands in full force sounding the national air, the splender starts and rolls on under arches entwined with banners, and amid the howes of bundreds of thousands of spectators the scene is memorable. But my boxb puts all such occasions into insign cance, as it represents the King of the Un verse coming to the door of his palace and

the gilded vepors of the heavens rolling up to his feet, and he, stepping in and taking the reins of the galloping winds in his hand, starts intriumphal ride under the arches of supphire and over the atmospheric highways of opal and cheysolite, the clouds his charlet. My hourers, do not think that God belittles himself when he takes such conveyance. Do you know that the clouds are among the most wondrous and majestic things in the whole mirerest Do you know that they are flying lakes and rivers and oceans? God waved the hand over them and said, "Come up higher?' and they obeyed the mandate That cloud, instead of being, as it seems, a annil gathering of vapors a few yards wide and high, is really seven or eight miles across, and is a mountain, from its base to its top 15,000 feet, 18,000 feet, 20,000 feet, and cut through with ravines 5,000 feet deep. No, David did not make a fragile or unworthy representation of God in the text when he spoke of the clouds as his chariot. But as I suggested in the case of an earthly king, he has his morning cloud chariot and his evening cloud chariot the cloud chariot in which he rede down to Smai to open the law, and the cloud chaired in which he rode down to Tabor to honor the (tospel, and the cloud charlet in

which he will come to judgment.

When he rides out in his morning charles at this season, about it o'clock, he puts golden coronets on the dome of cities, and silvers the rivers, and out of the dew makes a dismend ring for the finger of every grassiblate, and bids good cheer to invalids who in the night said; "Would God it were morning." From this morning cloud chariot he distributes light—light for the earth and

light for the heavens, light for the land and light for the sea, great bars of its great wreathes of it, a world full of th. Hall him in worship as every morning he drives out in his charlot of morn-tag cloud, and ary with Davids

in the morning will I direct my prayer unto the and look up. I rejoice in these Series the mine of the morning of the morning, "The morning," "The morning, "The morning

My selection forth is prepared as the morning," "As the morning spread on the mountains," "That thou shouldst visit him every morning." What a mighty thing the King throws from his chariot when he throws us Year he has his evening cloud charlot. It is made one of the saffron and the gold and

the purple and the crange and the vermilion and upshot flame of the sunset. That is the its twelve manner of precious stones, from foundation of jasper to middle strate of sardiu and on up to the coping of amothyst. At that hour, without any of Richa's supernatural vision, we see horses of the and chariots of the and chariots of the and banners of the and ships of fire and ottles of fire, seas of fire, and it seems as if the last confingration had begun and there is a world on fire. When God makes these douds his charlot let us all kneel. Another day past, what have we done with its Another day dead, and this is what Pavid called the "overing secritor," or rode along here. On that pillow of cossels tice will broud alice for angelia. Persion and the Leonardo da Vincia propaga.

> But the Bible tells us that our King also standing. Cay Lussee, after be had risen in has a black chariet. "Clouds and darkness," a balloon twenty three thousand feet, still Lindsay, we are told, "are round about him." "That saw clouds above him. chariot is cloven out of night, and that night is trouble. When he rides forth in that black chariot, pastilence and earthquake, and famthe, and hurricane, and woe attend him. Then let the earth tremble. Then let nations pray. Again and again he has ridden. forth in that charles of black clouds, across Rogland and France and Italy and Russia and America, and over all nations. That which men took for the sound of commonding at Sebastopel, at Sedan, at Heitysburg, at Tel-al-Kebir, at Banker Hill, were only the fumblings of the black charlot of the Almighty. Aye, it is the charles of storm cloud armed with thunderbolts, and neither man, nor arget, nor davil, nor earth, nor hell, nor heaven can resist him. On those boulevards of blue this charlot never turns out for anything. Are, no one else drives there. Under one wheel of that charlet Pahylon was crushed and flasheck fell dead and the Homan emptre was prestrated, and Atlantic, a whole continent that once out of sight, so that the longost anchor of ocean steamer cannot tonen the tops of its highest mountains. The throne of the Cheers was less than a pobble under the right wheel of this charl st, and the Austrian des potism less than a snowflake under the left what And over destroyed worlds on worlds

that charlot has rolled without a jar or jots. This black chariot of war cloud rolled up to the northwest of Europe in 1812, and four hundred thousand men murched to take Moscow, but that charlot of clouds rolled back, and only twenty-live thousand out of the four hundred thousand troops lived to return. No great snow storm like that had over hefore or has ever since visited Russia. Aye, the charlot of the Lord is irresistible. There is only one thing that can halt or turn any of his chariote, and that is prayer. Again and again it has stopped it, wheeled it around, and the chariot of black clouds a lor that sandified human breath has bloss and into such brightness and color that men and angels had to voil their faces from its brightness. Mark you, the ancient charlot which David uses as a symbol in my text had only two wheels, and that was that they might turn quickly, two wheels taking less then half the time to turn that four whoels would have taken. And our Lord's charlot has only two wheels, and that means instant reversal, and instant help, and instant de-irverance. While the combined forces of the universe in battle array could not stop his black chariot a second or diverge it an inch, the driver of that chariot says, "Call upon me in the day of trouble and I will deliver thee," "While they are yet speaking I Will hear." Two whosled charlot, one wheel justice and the other wheel mercy. Aye, they are swift wheels. A cloud, whether it belongs to the cirrius, the clouds that float the highest; or belongs to the stratus, the centrat ranges; or to the cumulus, the lowest ranges, seems to move slowly along the sky, if it moves at all. But many of the clouds go at a speed that would seem lethargie a restibule limited lightning express train, so swift is the chariot of our God-yea, swifter than the storm, swifter than the light. Yet a child ten years old has been known to reach up, and with the hand of prayer take the courser of that chariot by the bit and slow it up, or stop it, or turn it aside, or turn it back. The boy Samuel stopped it. Elijah stopped it. Hezekiah stopped it. Daniel stopped it. Joshua stopped it. Lather stopped it. Joshus stopped it. Hannah stopped it. Muth stopped it. Hannah stopped it. Mary stopped it. My father stopped it. My mother stopped it. My sister stopped it. We have in our Sabbath schools children who again and again and

again have stopped it. Notice that these old time chariots, which my text uses for symbol, had what we would call a high dashboard at the front, but were open behind. And the king would stand at the dashboard and drive with his own hands. And I am glad that he, whose chariot the clouds are, drives himself. He does not let natural law drive, for natural law is deaf. He does not let fate drive, for fate is merciless. But our Father King drives himself, and he puts his loving hand on the reins of the flying coursers, and he has a loving ear open to the cry of all who want to catch his attention. Oh, I am so glad that my Father drives, and never drives too fast, and never drives too slow, and never drives off the precipice, and that he centrols by a bit that never breaks, the wildest and most raging circumstances. I heard of a ship cuptain was put out with his vessel

with a large number of passengers from Buffalo, on Lake Eric, very early in the sea-Buffalo, on Lake Eric, very early in the season and while there was much ice. When they were well out the captain saw to his horror that the ice was closing in on him from all sides, and he saw no way out from destruction and death. He called into the cabin the passengers and all the crew that could be spared from their posts, and told them that the ship must be lost unless God interposed, and although he was not a Christian man, he said, "Let us pray," and they all knelt asking God to come for their description and the sking God to come for their description. put on more sail, cap'n?" "No!" responded the ceptain. "Don't touch her. Some one else is managing this ship." Oh, men and women, shut in on all sides by toy troubles. and misfortunes, in earnest prayer put all your affairs in the hands of God. You will

ing the ship! It did not merely happen so that when Leyden was besieged, and the Duke of Aira felt suro of his triumph, suddenly the wind threed, and the swollen waters compelled him to stop the siege, and the city was saved. God that night place where the splendors that have marched through the day, having ended the procession, throw down their torches and set the did not merely happen so that Lather heavens on hes. That is the only hour of the Pose from the place where he was sitting just day when the atmosphere is clear enough to in time to keep from being crushed by a stone let us see the wall of the heavenly city with that the instant after fell on the very spot. Had he not escaped, where would have been the Reformation? It did not merely happen so that Columbus was saved from drowning by an our that was floating on the waters. Otherwise, who would care unveiled Amer leaf it did not merely happen so that when George Washington was in Brooklyn a great fog settled down over all the place where this church stands, and over all this end of Long Island, and that under that fog he and his

come out all right. Some one else is manage

Paniel called the "evening oblation." Oh! tion I put down my head to sleep at nich obliwhat a chariot made out of evening. On that solid foundation I build when I see chand! Have you hung over the taffrail on | this nation in political paroxysm every four the ocean and seen this cloudy vehicle roll | years, not because they care two cents about the wheels dripping with the magnificence; toriff at all, but only whether the Dem-Have you from the top of her Lemond or events or Republicans shall have the salaried the Cordilleras or the Berkshire hills seen the officers. Yea, when European nations are My tack hide us life our offin three or four day pillowed for the night, and yet had no building their breath, wondering whether aspiration of praise and homaget. Oh, what | Bossis or Germany will lambel a war that a rich fied we have that he can put will meannadure a continent, I fall back on one evening sky pictures that exect on the faith that my Father drives. You Michael Angelo's "Last Indement" and I cast this as an anchor, and plant this as a column of strength, and lift this whole galleries of madennes, and for only an as a telescope, and build this as hour, and then throw them away, and the a fortress, and propose without any that excels all that the Haphaels and the future trimmphant in the fact that my Tibians and the Hombrandis and the Cor Father drives. Yes, he drives very near,

> and discharge their rain, and, though the clouds out of which God's chariot is made may sometimes be far away, often they are close by, and they touch our shoulders and they touch our houses and they touch us all over, I have read of two rides that the Lord took in two different charlots of clouds, and chariot of clouds that were a mingling of fog and smoke and fire, God drove down to the top of a terrible crag fifteen hundred feet high, now called Jobel-Musa, then called Mount Sinai, and he stepped out of his char-Mount Sinai, and he stepped out of his char-iot among the split shelvings of rock. The mountain shook as with an ague, and there were ten volleys of thunder, each of the ten emphasizing a trongendous "Thou shalt" or "Thou shall not," Then the Lord rehills of heaven. They were dark and per-tentons clouds that made that chariot at the giving of the law. But one day he took was made bright clouds, reseate clouds, illumined clouds, and music rained from all of them, and the music was a mingling of carol and chant and triumphal march: "This is my bet wed son, in whom I am well pleased."

Transfiguration chariot! "Oh, say hundreds of you, "I wish I could have seen these chariots—the black one that brought the Lord to Jobel-Musa at the giving of the law, and the white one that brought him down to Tabor," Never mind, you will see somsthing grander than that, and it will be a mightier mingling of the somber and the radiant, and the pomp of it will be such that the chariots in which Trajan and Diocletian, and Zenobia, and Casar, and Alexander, and all the conquerors of all the ages rode will be unworthy of mention; what stirs me the most is that when he comes in that chariot of cloud and goes back, he will ask you and me to ride with him both ways. How do I know that the judgment charlot will be made out of clouds? Revelation i, 7: "Behold he cometh with clouds." Oh, he will not then ride through the heavens alone as he does now. He is going to bring along with him an escort of ten full regiments. Inspiration says: "Behold the Lord cometh with ten thousand of his saints." But these figures simply mean that there will be a great throng. And as we shall probably through the atonement of Christ be in heaven before that, I hope that we can come down in that escort of chariot. Christ in the center chariot, but chariets before him to clear the way, and chariots behind him and chariots on either side of him. Perhaps the prophets and patriarchs of the old dispensa tion may ride ahead, each one charioted-Abraham and Moses and Egekiel and David and Joshna, who foretold his first coming. On either side of the central chariot apostles and martyrs who in the same or approximate centuries suffered for him-Pa ephen and Ignatius and Polycarp and Justin Martyr and multitudes who went up in charlot of fire new coming in charlot of cloud, while in the rear of the central chariot shall be the multitudes of later days and of our own time who have tried to serve the Lord, ourselves, I hope, among them, Behold the Lord cometh with ten thousand of his saints." Yes; although all unworthy of such companionship, we want to come with him on that day to see the last of this old world which was once our residence. Coming through the skies, myriads of chariots rolling on and rolling down, By that time how changed this world will be Its deserts all flowers, its rocks all mossed and lichened, its poorhouses all palaces, its sorrows all joys, its sins all virtue, and in the same pasture field lion and call, and on the same perch hawk and dove. Now the chariots of cloud strike the earth, filling all the valieys and covering all the mount sides, and halting in all the cemeteries and graveyards and over the waters deep where the dead sleep in coral sarcophagus. A loud blast of the resurrection trumpet is given, and the bodies of the dead rise and join the spirits from which they have long been separated. Then Christ our King, rising in the center chariot of cloud, with his scarred nands waves the signal, and the charlots wheel and come into line for glorious ascent. Drive on! Drive up! Chariots of cloud ahead of the King, chariots of cloud on either side of the King, chariots of clouds following the King. Upward and apast starry hosts and through immensities and across infinitudes, higher, higher, higher, unto the gates, the shining gates. Lift up your heads, ye everlasting gates, for him who maketh the clouds his charlot, and who, through condescending and which the condescending and white the condescending are condescending and condescen

Citizen (to Italian who is making the dirt fly)—Why are you so very industrious, Gari-baldi; do you feel that you ought to carn

and uplifting grace, invites us to mount and

HALL'S VEGETABLE Hair Renewer.

Seldom does a popular remedy win such a strong hold upon the public confidence as has HALL'S HAIR RENEWER. The cases in which it has accomplished a complete restoration of color to the hair, and vigorous health to the

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FOR THE WHISKERS Has become one of the most important popuinr totlet articles for gentlemen's use. When the beard is gray or naturally of an undostrable shade, BUCKINGHAM'S DYE is the

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	Express.	Eapress	Ex. from
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cuted, and the feomercia da Vincia ever executed, and the fear a cutain of mist over in summer are fin off, the bases of some of the Pass Portyped 10.48 a.m. 7.09 p.m. 7.39 p.m. them never again to be exhibited? How sich them it miles above the earte. High on "Peterbore ... 11.31 a.m. 11 Up.m. 7.53 p.m. then never agal to be childred. How sich then five miles above the earte. High on the horse new charlot of clouds the highest peaks of the Andestravelers have the ottom of the highest peaks of the Andestravelers have the ottom of the highest peaks of the Andestravelers have the ottom of the highest peaks of the Andestravelers have the ottom of the highest peaks of the Andestravelers have the ottom of the highest peaks of the Andestravelers have the ottom of the ottom of the highest peaks of the Andestravelers have the ottom of the ott Nors .- Fanty pool a only 17 miles due son h from

But there are clouds that touch the earth Petty Jewelry Store, Limitary Agent.

GRAND TRUNK RAILWAY.

LINDSAY STATION.

of another that he will take. One day, in a donam Mixed dured to Port Hope via Bethany,

\$15 a.m. Express direct to Toronto, from Port Hope. Via Peterboro.

1.15 p.m. Mixed to Toronto, from Lindsay.

6.05 p.m. Express to Toronto from Lindsay.

Peterboro.

Passengers for Port Perry and Whitby via
Munilla Jo. connect on either 9.15 a. m.
or 6.05 p.m. trains.

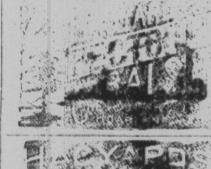
Notice to Contractors.

GOING NORTH-WEST, 6.20 p.m. Local for Cobeconk, connecting at Lorna-ville with Express for Orlilla and Midland City.

9.15 a.m. Mixed for Fenelon Falls, Kinmount and Maliburton.
S.60 p.m. Mail for Fencion Falls, Kinmount and

ARRIVALS NOT INDICATED ABOVE. 8 85 a.m. Mail from Haliburton, Kinmount, Fen-Lorueville,
19 45 p.m. Mixed from Toronto to Lindsay,
2 18 p.m. Local direct from Port Hope via Bethany,
6 47 p.m. Mixed from Haliburton, Kinmount, Feno on Falls etc.

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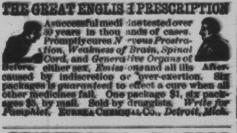
PORM POWDE or dearest to cike. Contains bet five. In a dolla, when will e

ver of worms in Child en



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EASY TO USE. to the throat and J. Killaby. FULFORD & CO., Brockville, Ont.





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Have a large assortment of General Patterns for the above description of works. Lindsay, July 27th 1882.—1823 WHOLESALE

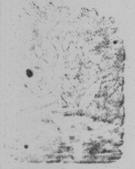
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A delightful Tollet Article. Not a face paint or pow-Most Effectual and P sitively Removes Pimples, Freckles, Tan, Black Specks, Biotches and all Roughness from the

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Pond Lily Cream - - 25 cents. Pond Lily Liver Pellets - 25 cents Pond Lily Skin Soap - 25 cents S. PERRIN, CHEMIST.

Monufacturer and Proprietor for Canada, Lindsay, Aug. 15, 1888.



Notice to Contractors.

SEALED TENDERS addressed to the undersigned and endorsed "Tenders for the Sault Ste. Marie Canal," will be received at this office until the arrival of the eastern and western mails on TUESDAY, the 23rd day of October, next, for the formation and conof the eastern and western malls on TUESDAY, the Sard of October, next, for the formation and construction of a Canal, onthe Canad an side of the river, through the Island of St. Mary.

The works will be let in two sections, one of which will embrace the formation of the canal through the island; the construction of locks, &c. The other, the deepening and widening of the channel-way at both ends of the canal; construction of piers, &c.

A map of the locality, together with plans and specifications of the works can be seen at this office on and after TUESDAY, the 9th day of October, next, where printed firms of tendir can also be obtained. A like class of information, relative to the works, can be seen at the office of the Local Officer in the Town of Sault Ste. Marte, Ont.

Intending contractors are requested to bear in mind that tenders will not be considered unless made strictly in accordance with the printed forms and be accompanied by a letter stati g hat the person or persons tendering have carefully examined the locality and the nature of the material form d in the trial pits. In the case of firms, there must be attached the actual anothers of the material for d in the trial pits. In the case of firms, there must be attached the actual anothers of the firm of the material form d in the trial pits.

and the nature of the material four d in the trial pits. In the case of firms, there must be attached the actual squatures of the full name the nature of the occupation and residence of each member of the same; and firther, a bank deposit receipt for the sum of \$20,000 must accompany the tender for the canal and locks; and a bank deposit receipt for the sum of \$7,500 must acc mpany the tender for thedee; ening and widening of the channel way at both ends, piers, &c. The respective deposit receipts—checques will not be accepted—must be endorsed over to the Minister of Railways and Canals, and will be forfeited if the party tendering declines entering into contract for the works, at the rates and on the terms stated in the offer submisted.

offer submitted.

The deposit receipt thus sent in will be returned to the respective parties whose tenders are not accepted. This Department does not, however, bind itself to accept the lowest or any tenders.

By order, A. P. BRADLEY, epartment of Railways and Canals, Ottawa, 8th August, 1888.

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