TALMACE TO HIS FLOCK.

THE REVEREND DOCTOR PREACHES AT THE TABERNAGLE,

"As the Hart Panteth After the Water Separes on Panisth My Sont After Then is tender. A Sermon Suggested by a Visit to the Adirondacks,

BROOKLAN, Sopt. &- The great organ, imgrowed and enlarged, rolled out with new is not the long meter developy at the opennacle below. The great auditorium was throughed and everlowing. The Roy, T. De Witt Talmage, D. D., has returned from his animore exception, during which he has appeared in many parts of the country, and station bunds, he says, with about a hundred business of people. He closed his tour by a visit to the wilderness in upper New York state, and spending some time among the hunters. This marning he expounded pussages illustrative of Solomore's acquaintance with natural history.

the book was, Pealin Shi, Is "As the bart panioth after the water brooks, so panieth my soul after then, O God." The great

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Pavid, who must cometime have soon a door hunt, points us here to a hunted stag anking for the water. The facetaching and mal called in my text the bart, is the same animal that in sacred and profune literature is called the stars, the roebuck, the hind, the gradle, the reluleer. In central Syria, in thick times, there were whose pasture fields of them, as Solomon suggests when he says:
"I charge you by the hinds of the field." Their antiers jutted from the long grass as they lay down. No hunter who has been tong in "John Brown's track" will wonder that in the fible they were classed among clean arimals, for the dows, the showers, the takes washed them as clean as the sky. When faceh, the patriarch, lenged for venison, Rean shot and brought home a rechuck fash compares the sprightlines of the restored orippie of millennial times to the long and quick jump of the stag, sayings "The lame shall leap as the hark" Selemen expressed his disgues at a hunter who, having that a cleer is too lary to cook it saying to the alothful man reasieth not that which he took to hunting." But one day Pavid, while far from the home from which he had been driven, and althing near the door of a lonely cave where he had ledged, and on the hanks of a pond or river, hears a pack of hounds in swift pursuit. Because of the previous silence of the forest the clanger startles him, and he says to himself: "I woulde what those dogs are after?" Then there is a creatting in the brushwood, and the loud breathing of some rashing wonder of the woods, and the antiers of a deer rend the leaves of the thicket, and by an instinct which all hunters recognise, phinges into a pond or lake or river to real its thirst, and at the same time, by its capacity for swifter and longer swimming to get away from the founding harriors. David says to himself; "Aha, that is myself! Saul after me, Alea-tom after me, enemies without number after me; I am chased, their bloody muscles at my heels, barking at my good name, barking after my body, barking after my soul. Oh, the hounds, the hounds! But look there," says David, "that reindeer has spleshed into the water. It puts its hot lips and nostrils into the cool wave that washes the lathered flanks, and it swims away from the flary onminos, and it is free at last. Oh, that I might find in the deep, wide lake of God's mercy and consolation escape from my pur-As the hart panieth after the water brooks,

so pantoth my soul after thee, O God."

I have just come from the Adirondacks, and the breath of the balsam and spruce and phie is still on me. The Adirondacks are now populous with hunters, and the deer are hoing slain by the score. Talking a few days ago with a hunter, I thought I would like to see whether my text was accurate in its allusion, and as I heard the dogs baying a little way off and supposed they were on the track of a feinder, I said to the hunter in rough cordufor: "Do the deer always ranke for the water whom they are pursued? He said: "Oh, yes, mister; you see they are a hot and thirsty animal, and they know where the water is, and when they hear danger in the distance they lift their antiers and snuff the breeze and start for the Enequet, or Loon, or Saranac; and we get into our coder shell beat or stand by the 'funaway,' with rife loaded ready to blaze away." My friends, that is one reason why I like the Rible so much its allusions are so true to nature Its partridges are real partridges, its osteiches real estriches, and its reindeer real reindeer. I do not wonder that this anticred glory of the text makes the hunter's eye parkle and his chooks glow and his respire tion quicken. To say nothing of its usefulgains; its flosh dellolous, its skin turned into human apparel, its sinews fashioned into bow strings, its antlers putting handles on outlery, and the sharings of its horns, used as a restorative, taken from the name of the hard and called hartshorn. But putting aside its usofulness, this enchanting creature seems under out of gracefulness and elasticity. What are over with a liquid by ghtness as if gathered my from a hundred takes of sunevery possible curve, and offer it seems done, relating into offer projections of exquisiteness, a tree of polished bene, uplifted in pride, or saving down for rawful combata at it is velocity embodied. Timidity impersons ato ! The enchantment of the woods Eye histories in life and pathetic in death. The as a simula complete rhythm of musthone, and color, and attitude, and hethe forest, or turning as bay to at a hounds, or rearing for its last fall the buckshot of the trapper. It is a good that the parter's penell to skotch, and only a huster's dream on Hagis is able to picture.

twenty miles from any settlement it comes down at eventide to the lake's comes down at eventide to the large edge to drink among the lily pads and, with its sharp edged hoof, shatters the crystal of Long Lake, it is very picturesque. But only when, after miles of pursuit, with heaving sides and lolling tongue and eyes swimming in death, the stag leaps from the chill into in death, the stag leaps from the chill into Opper Saranse, can you realize how much David had suffered from his troubles, and how much he wanted God when he expressed himself in the words of the text: "As the hart panteth after the water brooks, expanteth my soul after thee, O God."

Well, now, let all those who have coming black hounds of persecution, or the spotter black hounds of persecution, or the spotted hounds of vicissitude, or the pale hounds of death, or who are in any wise pursued, by to the wide, deep, glorious lake of divine solar and rescue. The most of the men and we men whom I happen to know at different times, if not now, have had troubles after them, sharp musuled troubles, swift troubles, all devouring troubles. Many of you have made the mistake of trying to fight them. Somebody meanly attacked you, and you attacked them; they depreciated you, and you detacked them; they depreciated you, you have

preciated them; or they overreached you in a bargain, and you tried, in Wall street parlance, to get a corner on them; or you have had a beroavement, and instead of being submissive you are lighting that be reavement; you charge on the doctors who fatled to effect a curs; or you charge

the carelessness of the ratiroad company through which the action coentred; or you are a chronic invalid, and you fret and worry and sook and wonder why you cannot be well like other people, and you angrily charge on the neuralgis or the laryngitis or the ague or the sick headache. The fact is you are a deer at bay. Instead of running to the waters of divine concolation, and slaking your thirst and cooling your body and soul in the good cheer of the Cospel, and swimming away into the mighty deeps of God's love, you are fighting a whole kennel of harriers. A few days ago I saw in the Adirondacks a dog lying across the road, and he seemed unable to get up, and I said to some hunters near by: "What is the matter with that dog?" They answered: "A deer hurt him." And I saw he had a great swellen paw and a battered head, showlonged, and the one whom David found.

You might as well meet a stag which, after its sixth mile of running at the topmost speed through thicket and gorge, and with the breath of the dogs on its heels, has come in full sight of Scroon lake and tried to cool its agentaring and histogram. and tried to cool its projecting and blistered tengue with a drop of dew from a blade of grass, as to attempt to satisfy an immortal soul, when flying from trouble and sin, with anything less deep and high and broad and immense and infinite and eternal than God. great swollen paw and a battered head, show-ing where the antiers struck him. And the probability is that some of you might give a mighty clip to your pursuers, you might damage their business, you might worry them into ill health, you might hurt them as much as they have hurt you, but, after all, it is not worth while. You only have hurt a hound. Better be off for the Upper Saranae, into which the mountains of God's eternal strength look down and moor their shadows. As for your physical disorders, the worst strychnine you can take is fretfulness and the best medicine is religion. I know peo-ple who were only a little disordered, yet here fretted themselves into comtheir trust in that and came up from the very shadow of death, and have lived comfortably twenty-five years with only one lung. A man with one lung, but flod with him, is better off than a godless man with two lungs. Some of you have been for a long time sailing around Cape Fear when you ought to have been suling around Cape Good Hope. Do not turn back, but go shead. The deer will accomplish more with its swift feet than with its horns.

I saw whole chains of lakes in the Adirondacks, and from one height you can see thirty, and there are said to be over eight hundred in the great wilderness. So near are they to each other that your mountain guide pleks up and earstes the boat from lake to lake, the small distance between them for that reason called a "earry," And the realm of God's word is one long chain of bright, refreshing lakes; each promise a lake, a very short carry between them, and though for ages the pursued have been drinking out of them, they are full up to the top of the green banks, and the same David describes them, and they seem so near together that in three different places he speaks of them as a continuous river, saying: "There is a river the streams whereof shall make glad the city of God;" "Thou shalf make them drink of the rivers of thy pleasures;" "Thou greatly enrichest it with the river of God, which is full

But many of you have turned your back on that supply, and confront your trouble, and you are soured with your circumstances, and you are fighting society, and you are fighting a pursuing world, and troubles, in-stead of driving you into the cool lake of heavenly confort, have made you stop and turn round and lower your head, and it is simply antier against tooth. I do not blame yon. Probably under the same circumstances I would have done worse. But you are all wrong. You need to do as the raindeer does in February and March—it sheds its horns. The Rabbinical writers allude to this resignation of antiers by the stag when they say of a man who ventures his money in they say of a man who ventures his indies in the risky enterprises, he has hung it on the stag's horns; and a proverb in the far east trouble; I will deliver thee and thou shalt to go and find where the deer shed her horns, to go and find where the deer shed her horns.

On the same of your pursued of annoyances and exasperations, pursued of annoyances and exasperations. orrennstances, quit misanthropy, quit com-plant, quit pitching into your pursuers; be as wise as, next spring, will be all the rein-der of the Adirondacks. Shed your horns.

But very many of you who are wronged of the world and if in any assembly between Sandy Hook, New York, and Golden Gate, Man Francisco, it were asked that all those that had been sometimes badly treated should raise both their hands, and full response should be made, there would be twice as many hands lifted as persons present—I say many of you would declare: We have always done the best we could and tried to be useful, and why we should become the vietime of malignment, or invalidism, or mis-hap, is inscrutable." Why, do you not know that the finer a deer and the more elegant its proportions, and the more beautiful its bearig, the more anxious, the hunters and the houseds are to capture it! Had that resbuck a ragged fur and broken hoofs and an obliterated eye and a limping gait, the hunters would have said: "Pshaw! don't let us waste our am-munition on a sick deer." And the hounds would have given a few snifts of the track, and then darted off in another direction for better game. But when they see a deer with antiers lifted in mighty challenge to earth and sky, and the steek hide looks as if it had been smoothed by invisible hands, and the fat sides enclose the richest pasture that could be nibbled from the bank of rills so clear they seem to have dropped out of heaven, and the stamp of its foot defles the jack shooting kintern and the rifle, the horn and the hound, that deer they will have if they must needs break their neek in the rapida. So if there were no noble stuff in your makeup, if you were a bifurcated nothing, if you were a forlorn failure, you would be allowed to go undisturbed; but the fact that the whole pack is in full cry after you is proof positive that you are splendid game ment is it to your talent, or your rirtue, or your usefulness. You will be assailed in proportion to your great achievements. The best and the might lest being the world ever saw, had set after him all the hounds. terrestrial and diabolic, and they lapped his blood after the Calvarean massacra. The world paid nothing to its Redeemer but a bramble and a cross. Many who have done their best to make the world better have had the pasting of the long chase is quieted in all the pasting of the long chase is quieted. such a rough time of it that all their pleasure is in anticipation of the next world, and they could express their own feelings in the words of the Baroness of Nairn at the close

of her long life: Would you be young against
go would not it;
One tear of memory given;
Onward Fil hie;
Life's dark wave forded o'es,
All but as vest on shore,
Say, would you plunge once more,
With home so night

If you might, would you now
Actrace your way!
Wander through stormy wilds
Faint and astray!
Night's gloomy watches fed,
Horning all beaming red,
Hope's smile around us shed,
Heavenward, away!
Yes; for some people in this world there
seems no let up. They are pursued from
youth to manhood, and from manhood into
old age. Very distinguished are Lord Staf-

ford's hounds, and Earl of Yarborough's hounds, and the Duke of Rutiand's hounds, and Queen Victoria pays \$6,500 per year to her master of buckhounds. But all of them put together do not equal in number or specifier power to hunt down the great kennet of hounds of which sin and trouble

would slake your thirst—yea, a chain of three letters—G-o-d, the one for whom David think the prayer in Solomon's song, where he compared Christ to a reindeer coming down in the night to pasture on the plains, would make an exquisitely appropriate pere-ration to my sermons "Until the day break and the shadows fee away, be thou like a ros or a young hart upon the essentains of Bether."

His comfort, why it embossoms all distress. His arm, it wrenches off all bondage. His

hand, it wipes away all tears. His Christly atonoment, it makes us all right with th past and all right with the future and all

right with God, all right with man, and all

right forever. Lamartine tells us that King Rimrod said to his three sons: "Here are

three vases, and one is of clay, another of

Smber, and another of gold. Choose now which you will have." The ellest son, hav-

ing the first choice, chose the vase of gold,

on which was written the word "empire,"

and when opened it was found to contain human blood. The second son, making the next choice, chose the vase of amber, in-

serthed with the word "glory," and when

opened is contained the ashes of those who

were once called great. The third son took

the vase of clay, and opening it, found it empty, but on the bottom of it was inscribed

the name of God. King Nimrod asked his

the most. The avarietons men of his court

said the vase of gold. The poets said the one of amber. But the wisest men said the

empty vase, because one letter of the name

For him I thirst; for his grace I beg; on

his promise I build my all. Without him I

it is too uncertain a world, too ovanescent a

world, I am not a prejudiced witness, I

place of my nativity, blessed in my health,

blessed in my field of work, blessed in a

that my soul will go to heaven through the

pardoning mercy of God, and my body, unless it be lost at sea or cremated

in some conflagration, will lie down in the

a pleasant surprise, and yet I declare that if I did not feel that God was now my friend

and ever present help, I should be wretched and terror struck. But I want more of Him.

aroused energies of my body, mind and soul, I can cry out: "As the hart panteth after

the water brooks, so panteth my sool after

asked whether she was scared, answered: "No,

I am glad that I have a God who can shake

the world," or, as in a financial panic, when a Christian merchant was asked if he did not

and depths of heaven are between you and your pursuers. We are told in Revelation zxii, 15: "Without are dogs;" by which I conclude there is a whole kennel of hounds

outside the gate of heaven, or, as when a

master goes in a door, his dog lies on the

steps waiting for him to come out, so the troubles of this life may follow us to the

the homes in solitary places, and for years have been the only protection of wife and child; some of the shepherd dogs that drive

back the wolves and bark away the flocks

from going too near the precipice; and some of the dogs whose neck and paw Landson, the painter, has made immortal, would not

find me shutting them out from the gate of shining pearl. Some of those old St. Ber-nard dogs that have lifted perishing travel-ers out of the Alpine snow; the dog that

John Brown, the Scotch essayist, saw ready

to spring at the surgeon, lest, in removing the

cancer, he too much hurt the poor woman

whom the dog felt bound to protect; and

dogs that we carresed in our childhood

days, or that in later time laid down on

the rug in seeming sympathy when our homes were desolated. I say, if some soul entering heaven should happen to leave the

gate ajar and these faithful creatures should

quietly walk in, it would not at all distarb

my heaven. But all these human or bratal

hounds that have chased and torn and lacer-

ated the world; yes, all that now bite or

worry or tear to pieces, shall be prohibited. "Without are dogs!" No place there for

harsh critics or backbiters or despoilers of

in still pastures, and "there shall be nothing to hunt or destroy in all God's holy mount."

like what a hunter tells of when he was push-

ing his cance far up north in the winter,

and amid the ice floes, and a hundred miles,

as he thought, from any other human beings. He was startled one day as he heard a

stepping on the ice, and he cocked the rifle, ready to meet anything that came near. He found a man, barefooted and insane from

long exposure, approaching him. Taking him into his cance and kindling fires to warm him, he restored him, and found out

where he had lived, and took him to his home, and found all the village in great excitement. A hundred men

Oh, when some of you get there it will be

cannot be happy. I have tried the world, and it does well enough as far as it goes, but

of the Liver and Digestive System. Sufferers will find relief by the use of

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to stimulate the stomach and produce a regular daily movement of the bowels. By their action on these organs, AYRR's PILLS divers the blood from the brain, and relieve and cure all forms of Congestive and Nervous Headache, Bilious Headache, and Sick Headache; and by keeping the bowels free, and preserving the system in a healthful condition, they insure immunity from future

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have nothing against this world. I have been one of the most formulate, or, to use a more Christian word, one of the most blessed of men-blessed in my parents, bles ed in the CANADIAN PASIFIC RAILWAY. natural temperament, blessed in my family, bleesed in my opportunities, blessed in my comfortable livelihood, blessed in the hope

Ontario and Quebec Division gotso west. Express. Express. Fince'v'r. Loave Montreal 9.10 a m. 8.30 o.m. gardens of Circenwood among my kindred and friends, some already gone and others to come after me. Life to many has been a disappointment, but to me it has been a pleasant surprise, and yet I declare that if this local me is that find the company is a surprise, and yet I declare that if this local me is that find me is the find me is the company in the company is a surprise, and yet I declare that if the company is a surprise of the company is a s gardens of Oreenwood among my kindred and friends, some already gone and others to come after me. Life to many has

| Part | Post | I have thought over this text and preached this sermon to myself until with all the Carleton je... 4.37 p.m. 4.25 a.m., 12.41 s.m., Octawa 5.45 p.m. 5.25 a.m. Montreal 8.15 p.m. 8.15 a.m. Nors .- Contypool is only 17 miles due south from

thee, O God."
Through Jesus Christ, make this God your God, and you can withstand anything and everything, and that which affrights others THOS. C. MATCHETT. Petty' Jewelry Store, Lindsay will inspire you. As in time of an earth-quake, when an old Christian woman was

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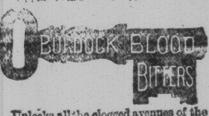
fear he would break, answered: "Yes; Ishall break when the fiftieth Psalm breaks in the

remember that this hunt, whether a still remember that this hunt, whother a still hunt or a hunt in full cry, will soon be over. If ever a whelp looks ashamed and ready to slink out of sight, it is when in the Adirondacks a deer, by one long, tromendous plungo into Big Tupper lake, gets away from him. The disappointed canine swins in a little way, but, defeated, swims out again and cringes with humiliated yawn.

out again and cringes with humiliated yawn at the feet of his master. And how abashed and ashamed will all your earthly troubles be when you have dashed into the river from under the throne of God, and the heights

shining door, but they cannot get in. "Without are dogs! I have seen dogs, and owned dogs, that I would not be chagrined to see in the heavenly city. Some of the grand old watchdogs who are the constabulary of

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Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same humors of the secretions; at the same time Correcting Acidity of the Stowach, curing Biliousness, Dyspopsia, Headaches, Dizziness Mourtourn, Constipation, Drynes of the Sain, Propsy, Dimness of Stoken, Jeandiee, Salt Rheum Proposias, Sarofula, Fluttering of the Mourt Netwousness, and Gendary Mercy and Sangary haso and many BURDOCK

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were searching for this lost man, and his family and friends rushed out to meet him; and as had been agreed at his first appearance, beils were rung and guns were discharged and banquets spread and the rescuer loaded with presents. Well, when some of you step out of this wilderness, where you have been chilled and torn and sometimes lost amid the icebergs, into the warm greetings of all the villages of the glorified, and your friends rush out to give you a welcoming kiss, the news that there is another soul forever saved will call the caterers of heaven to spread the banquet, and the bell men to lay hold of the rope in the tower, and while the challow click at the feast, and the bells clang from the towers, it will be a scene so uplifting I pray God I may be there to take part in the calestial marriment. And now do you not PENNYROYAL WAFERS.

Prescription of a physician who have had a life long experience in evening female disease. Is used monthly with perfect success by over 10,000 ladies. Pleasant, safe, effectual: Ladies safe your druggist for Pennyroyal Wafers and take no subditute, or inclose post-age for realed particulars. Sold by all druggies & per box. Address and Cattalle Lat. Co., Derror.

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white and velvety. MISOLD BY DRUGGISTS EVERYWHERE TO

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Sault Ste. Marie Canal.

7.65 p.m. Express the Peterboro to Port Hope, from Toronto.

9.15 a.m. Express direct to Toronto, from Port Hope via Peterboro.

1.15 p.m. Mixed to Toronto, from Lindsay.
3.06 p.m. Express to Toronto from Lindsay.
3.06 p.m. Express to Toronto from Port Hope via Peterboro.

1.25 p.m. Express to Toronto from Port Hope via Peterboro.

1.25 p.m. Express to Toronto from Port Hope via Peterboro.

1.25 p.m. Express to Toronto from Port Hope via Peterboro.

1.25 p.m. Express to Toronto from Port Hope via Peterboro.

1.25 p.m. Express to Toronto from Port Hope via Peterboro.

1.25 p.m. Local for Cobeconk, connecting at Lornaville with Express for Ortilis and Minimal City.

1.25 p.m. Mixed for Pension Falls, Kindsont and Hallburton.

2.25 p.m. Mixed from Palitourton, Ethinount, Fencilou Falls, etc.

2.26 p.m. Mixed from Toronto to Lindsay.
2.27 p.m. Mixed from Toronto to Lindsay.
2.28 p.m. Mixed from Toronto to Lindsay.
2.29 p.m. Mixed from Toronto to Lindsay.
2.20 p.m. Mixed from Toronto to Lindsay.
2.21 p.m. Mixed from Toronto to Lindsay.
2.22 p.m. Mixed from Toronto to Lindsay.
2.23 p.m. Mixed from Toronto to Lindsay.
2.24 p.m. Mixed from Toronto to Lindsay.
2.25 p.m. Mixed from Toronto to Lindsay.
2.26 p.m. Mixed from Toronto to Lindsay.
2.27 p.m. Mixed from Toronto to Lindsay.
2.28 p.m. Mixed from Toronto to Lindsay.
2.29 p.m. Mixed from Cobeconk, Midland, Ortilia, and Lornaville.
2.45 p.m. Mixed from Toronto to Lindsay.
2.56 p.m. Mixed from Toronto to Lindsay.
2.57 p.m. Mixed from Toronto to Lindsay.
2.58 p.m. Mixed from Toronto to Lindsay.
2.59 p.m. Mixed from Toronto to Lindsay.
2.60 p.m. Mixed from Toronto to Lindsay.
2.70 p.m. Mixed from Toronto to Lindsay.
2.71 p.m. Mixed from Toronto to Lindsay.
2.72 p.m. Mixed from Cobeconk, Midland, Ortilia, and Lornaville.
2.73 p.m. Mixed from Cobeconk, Midland, Ortilia, and Lornaville.
2.45 p.m. Mixed from Cobeconk, Midland, Ortilia, and Lornaville.
2 The respective deposit receipts—checques will not be accepted—must be endorsed over to the Minister of Railways and Canals, and will be forfeited if the party tendering declines entering into contract for the works, at the rates and on the terms stated in the

the works, at the rates and on the terms stated in the offer submitted.

The deposit receipt thus sent in will be returned to the respective parties whose tenders are not accepted.

This Department does not, however, bind itself to accept the lowest or any tenders.

By order, A. P. BRADLEY, Department of Railways and Canals, Ottawa, 8th August, 1883.

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