ISIS OF STRATAGEM.

GE TAL MAGE APPRESSES HIS COME BASES OF THE THIRTEENTH

Meindings Antonial Thin Fringing of the which is which Philateux and frelake ing determs for the Fernant futer Australia tel tratterior and Churches

preparity, N. V., July Sh. Chapter To the will believe for the the three will be the state and new mouroped here. The peginent condition at it is in when people from the analystering country, towns and ables some privatent in immenser imminera. y time temphysical the mastern work of the corvice Chaptain Palmage's sermon, which was in Case of Stratagen, was been in John with its Than we shall rise intrick, and actua upon the city, a

Man of the Phirisanth regiment, and their whends have guthered, of all dampations and authoritans man of the aty and mon of the with a there its for all of the statistic availing, with my family in the wider open eyes and the k interresistens and the Identitied charles, I what a thrilling frama it was

make it How be do this to the question on stormer (densited, in a stratishiter ward, land has light, they had been defeated; but they are seeing to take it by aminopade. the same division the lattle ware commander the same division the lattle ware commander with the same division the lattle ware commander with the same in the same in the same in the same in an amount of heavy latterious, and lantenes, an second of heavy latterious, and the same from Moscow in the awful warrivy warrives moving in attence, greating chip in a whesper; an alternative of his army from Moscow in the awful warrivy warrives moving in attence, and the first arm not worthy to be montioned with this retreat, when the wideling of swirch against absolute, less the wideling of a faiture. If a respecting when the process of darkness seem to be pursuing chim who came to do such wonderful things lay put and the latter wonderful things lay put and the latter wonderful things lay put and the same wonderful the descented into hell. All the research with this failing compared with this failing compared with this failing compared with this failing compared are as nothing compared with this failing. Same are nothing compared with this failing. Same a beneval freduct tree two divisions in his array inhabitant the formalitish griny forgots him early of Al was not so emptied of its part at allow the the word is "Ithishi" before the character, and puts it on the gortholds of the city of Al, and then spends the about in encountaitering in the valley. There has a thinking over the fortunes of the commodities of the footings of the white is the Israelitish army forgots him-

brought out, and all the inhabitants of the strong of At pour through the gates, an infuring the terrest, and their cry les "Urans, wall take terrest, and their cry les "Urans, wall take the with drama and his trope". According high these people of At the formal against the broops of deshins than them any outlet write the broops of deshins that the formal transfer and his feet be all the human hearts; and his feet be all the human hearts; and have their corn save. In this hand be all the human hearts; and have their corn save. It is one of them.

rought And then, as he pointer

then the men of At men the in Your only entoly is to get them Your Hestpitting come una. Vant ratrant in vant viatory a saledon Acrobin bin Blue north announ almost been the fute of vone sont t mins through some other street by the place of vone estamity? a man wher twenty yourse before to bologe son the amose son and voter back on the rank and his the profession that our son with the

o they shipped a foodbastly like presence of mighty and everme meat of them: Stratstribers the new productions payent in the feet throughout the feet through the fall back. When After this seemed by but back. When sold of the seemed by but back. When sold of the highest of the highest by and so a five to the hearing of the highest by and so of the highest by and the their make an another than our their their make an another than our their the seemest so have the seems of the seesting folds through the strong of their seesting folds through the strong of the think the think of the thinks in seed the think the think of the thinks the seed the seed the seed that the think of the thinks the seed th

divent research for the charten were dive of The Piterim Pathers of back from the other side of the sea to Plymonth Rock, but now are mershaling countinent for the Christianisation of the world. The Church of Christ, falling back from Piedmont, failing back from the Brussels in back from the Brussels market place, yet all the time triumphing. Notwithstanding all the dioneing reverses which the church of Christ antere, what do not the original properties in this land; of the original properties and the church of the original properties and ministers of Josus Christ in this land; of seast two hundred millions of Christians of seast the hundred millions of Christians of seast two hundred millions and christians of seast two hundred millions and christians of seast two hundred millions and hundring in a transfer of factor of tudal seast two hundred millions back, yet advancing until the old Wesleyan hymn will prove trips;

The front of further shall break the chain, And give in the violery again and again.

Int there is a more marked illustration of victorious retreat in the life of our Joshus, the Josus of the ages. First falling back from an appailing height to an appailing depth, failing from colostial hills to terrestrial valleys, from throng to manger; yet that did not seem to suffice him as a retreat. Failing lack atili further from Methichem to Sasaroth, from Sasaroth to Formatom, back from formatem to (totsothe, back from Ootgoths to the maneriam in the rock, back down ever the proriptoes of pordition until the first try have the more than approved and the enveryed the error of Amissis dealers that the second the the more want dealers the first techniquestion on amore constant, in a straightforward, face the descended into hell. All the records of

the department of the state of the defeat of the state of th in its afty. Perimprove will he this ingenits Figh him backs the dead must not to head the morning streaty hogins stalk in this open similable. Oh, it is one that the morning very early, and white and starts for him came mit. He comes forth and starts for the city. He takes the spear of the Roman guard and points that way, the chart of the Roman guard and points that way. rings for arms of rings through all the church triumphant marches down the stroots of the old town, and every eword, on the other side. And the powers phother lacked and tent or newly weeded, is of darkness being cought between these the other side. And the powers except out, and all the inhabitants of the ranks of calestial and torrestrial vator, noth-

things lay pulseless and stripped. Methinks that the city of At was not so emption of its

in a panjo! There is nothing so uncontrolis beginn and the braciltes are indeed if you had shoot at long Bridge, and that a determination for soul saving. I believe ded would strike me dead if I derect for interesting the region of the spear in any other direction.

On, for some of the courage and outbusiasm. their visites to get some signat would seaster them as the equines the rest, unless it is to get stronger in that they may know what time toures. O, the glockil and pitting the miscle and fresher brain and purer the city destine takes his seent of the men of At upon the men heart for God's work. I feel on my hear glocking in the sm like a of deshine their schillington was head the hands of Christ in a new ordinacan, and points it toward the brief, for the tide of battle turned, then. Do you not feel the same oranipotent when the men up wonder and these quendam conquerers left their pressured there is a work for all of us. Oh, such see it, with nawk like miserable encourses in the wilderness of that we might stand up side by side and drop upon At, and without Hethavon. No it always is The/miniph of point the spear toward the city! It ought to not on stable spear toward the city! It ought to not on stable spear toward the city! It ought to not on stable spear toward the city! It ought to the teach see much for the distance of the see in the first than all its see in the flight th a video of thunder he eriod dead. Call over the roll of tiget men who Almighty. That is liberality with a ventrong arm driving back a top prospered and so how short was their prospered. Let us decide upon the work which respect And then, as he points perity. For a while like the men of At we, as Christian men, have to do, and, in the ion the solden light toward they want from conquest to conquest, strongth of God, go to work and do it he troops know that they are but after a white disaster colled back upon . It is comparatively easy to keep on a What a seem it was when them and they were divided into three parade amid a shower of bouquets and hand which had baken the parter misforting took their property, the classing, and the whole street full of enthe one side, and the world took their body, and the lost thusiastic husens; but it is not so easy to the one side, and the world took their soul. I am always into stand up in the day of battle, the face black-tocking definition of the building of theatres and the earth plowed up by whissing building of dissipating subcens. I like to the earth plowed up by whissing building to ween these two burricanes of have them built of the best grante and have and bursting shells, half the regiment out to the rooms made large, and to have the pillers pieces and yet the commander crying, "Post and back, ground between made very firm. God is going to conquer ward, march!" Then it requires old fashions of the notion in which franchilent men do business, the ards. They do splendidly on a parade I there are stones in your life when one all these institutions are to become the

is via can do in to fun. Your places where house Christian mon do bust the decenter were your flower consult gotten eather. The wicket from and lot we find on our sides against. came three upon you with through your ill gotten gainst the wicked then the mon of At upon the do not live out half their days. For a while they awayyer and strut and make a great the for your that Fat backt "Died suddenly, buty 99, 1888, at his years of the drinking subon. Fatt invited to attend the Ameria, on Wednesday, at 8 o'clock, from his late residence on Made son square. Informent at freemwood," Some of them jumped off the docles. Some of them whi von guakas that streets Why took prisele and Some of them fell under the simp of a Derringer platel. Some of them spont their has days in a hundre asyhim. Where are William Proof and his association Where are Ketcham and swark a man what before yours before the most from drunkenness, hurled want, absending swindlerer Where is fame, and the grave one of the best work, the assessin, and all the other mislemennents? The wicked do not two out mislemennents? Come up, flittlebrand and Henry Ham Rossepterre, and with blistering and bigeptering and ashon the blistering and before yet, the men of At when Joshua strotches out his men of At when Joshua strotches out his

triumph of the wicker is short?" Ales for the men of At when Joshua stretches out his spear for and the city.

Lesson the thirth How much may be accomplished by tying in ambush for opportunities. Are you hyperoritical of Joshua's maneuver? Do you say that it was cheated was it wrong for Washington to kindle camp free on New Jorsey Heights, giving the impression to the opposing force that a great army was encamped there when there was none at all? I answer, it the war was right, then Joshua was right in his strategem, he vicated no has of truce. He broke no wast, but no a larger truce. He broke no wast, but no a larger truce. He broke no wast, but no a lawful ambuseade captured the city of At. Oh, that we all knew here to he in ambush for opportunities to serve God. The best of our opportunities do not lie on the mirtace, but are secretary by tack, by strategem by Christian ambuseade, you may take amoust any castle of ain for Christ. Come up toward men with a regular besiegement of argument, and you will be defeated; but has wall until the door of their hearts is set a jar, or they are of their guard, or their severe caution is away from home, and then drop in on from from a Christian ambuseade. There has been many a men up to his chirch action.

scimetar flung into the heart of theological opponents, who, nevertheless, has been dis-comilted and captured for God by some little three-year-old child, who has got up and put her snowy arms around his sinewy neck and asked some simple question about God and

Oh, make a flank movement; steal a march on the devil; cheat that man into heaven. A five dollar treatise that will stand all the laws of homilaties may fail to do that which a pount tract of Christian entreaty may accomplish. Oh, for more Christians in aminseado, not lying in idleness, but waiting for a quick spring, waiting until just the right time comes. Do not talk to a man about the vanity of this world on the day when he has benight something at "twelve" and is going to sell it in "Aftern." But talk to him about the vanity of the world on the day when he has bonght some-thing at "lifteen" and is compelled to sell at if walve," Do not rub a man's disposition the wrong way. He not take the imperative most when the subtanctive mood will do just us well. Do not talk in perfervio style to a phlogmatic, nor try to tickle a terrid temperament with an icide. You can take any man for Christ if you know how to get at him. Do not send word to him that to mercur at to o'clock you propose to open your batteries upon him, but come on him by a skillful, paparenting, (too directed am-

Lesson the fourth: The importance of tale-ing good aim. There is Joshue, but how are the apeople in ambush up yonder to know when they are to drop upon the city, and how are these men around Joshus to know when they are to stop their flight and advancer There must be some signal a signal to stop the one division and to start the other. Joshua, with a spear on which were ordinarily hung the colors of battle, points toward the city. He stands in such a conspicuous position, and there is so much of the morning light dripping from that spear tip, that all around the horizon they see it. It was as much as to say: "There is the city. Take Take it now. Roll down from the west. Anrys up from the north. It is ours, the city of (For knows and we know that a great deal of Christian attack amounts to nothing simply because we do not take good aim. Nobody knows and we do not know our setves which point we want to take, when we ought to make up our minds what God will have us to do, and point our spear in that dir often and then hurl our body, mind, soul, time, eternity at that one target. In our pulpits and powered Sunday schools and prayer meetings we want to get a reputation for saying pretty things, and so we point our spear toward the flowers; or we want a reputation for snying arblims things, and we point our spear toward the stars; or we want to get a reputation for historical knowledge, and we point our spear toward the past; or we want to get a reputation for groat thorality, so we swing our spear all around; and it strikes all points of the horizon, and you can make out of it what ever you please; while there is the old world, proud, rebellious and armed against all righteonsness; and instead of running any further away from the pursuit, we ought to burn around, plant our foot in the strength of the oternal (red, and lift the old cross and point it in the direction of the world's conquest till the redeemed of earth, marching up from one side and the glorified of heaven marching down from the other side, the last battlement of sin is compelled to awing out the streamers of Rmanuel. Oh,

church of God, take alm and conquer. Fhave heard it unid: "Look out for a manwho has only one idea; he is treestable," F say: book one for the man who has one idea. tooked out and saw those mon of Joshua in a of Joshua! He flung two armies from the stampeds, they expected case work. They the of that spear. It is stabill for us to

in the third successful besteger in their river hands and then full for \$900, profession; but put them ont in the first sharps for beginning the first sharps t shooting of skepticism they dodge, they full back, they break ranks. We conmany people that do not fry to pay their great many people who drink too much And we open the battle against profanity, and we find on our own side a great many men who make hard speeches. And we open the battle against infidelity, and lot we find on one own side a great many men who are not quite sure about the Book of Jonah. And while we ought to be massing our troops and bringing forth more than the united conrage of Austorlitz and Waterloo and Gestysburg, we have to be spending our time in hunting up ambuscades. There are a great many in the Lord's army who would like to go out on a compaign with satin slippers and holding umbrell as over their heads to keep off the heavy dew, and having rations of canvas back ducks and lemon custards. If they can-not have them they want to go home. They think it is unhealthy among so many bullets! I believe that the next twelve months will I believe that the next twelve menths will be the most supendons year that heaven ever saw. The nations are quaking now with the coming of God. It will be a year of successes for the men of Joshua, but of doom for the men of At. You put your ear to the rail-track and you can hear the train coming miles away. So I put my ear to the ground and I hear the thundering on of the lightning train of God's mercies and judgments. The mercy of God is first to be tried upon this nation. It will be presched in the pulthis nation. It will be preached in the pul-pile, in theatres, on the streets, everywhere pits, in theatres, on the streets, everywhere, People will be invited to accept the mercy of the Grospel, and the story and the song and the prayer will be "mercy." But suppose they do not accept the offer of mercy—what then? Then frod will come with his judgments, and the grasshoppers will eat the crops, and the freshets will devastate the valleys, and the defalcations will swallow the money markets, and the fires will burn the cities, and the earth will quake from pole to pole. Year of mercles and of judgments. Year of invitation and of warning. Year of jubiles and of wee. Which side are you going to be out With the men of Ai or the men of Joshuat Pass over this Sabbath into the rame of Israel. I would clap my hands at the joy of your coming. You will have a poor chance for this world and the world to come without ipon you and upon the world uniess you have the pardon and the comfort and the help of Christ. Come over. On this side is your happiness and safety, on the other side is disquietude and despair. Eternal defeat to the men of All Eternal victory to the men of Joshua!

(Continued from Sixth page)

Highland heather. As Walter Scott came in his dog scampored in after him, and put both paws up on the marble top table; and Minnie asked the old man why he did not part his hair better, instead of letting it hang all over his forehead, and he apologized for it by the fact that he had been on a long tramp from Melrose abbey to Kenilwort Castle. But I think as thrilling an evening as you had any summer or winter was with a man who walked in with a prison jacket, his shoes moldy, and his cheek pallid for the want of the sunlight. He was so tired that he went immortately to sleep. He would not take the ofa, saying he was not used to that, but he stretched himself on the floor and put his head on an ottoman. At first he snored dreadfully, and it was evident he had a horrid dream, but after a while he got easier and a smile came over his face, and he woke himself singing and shouting. I said: "What is the matter with you and what were you dreaming about?" "Well," he said, "the had dream I had was about the City of Destruction, and the happy dream was about the Celestial City;" and we all knew him right away and shouled: "Clorious old John-Bunyan! How is Christiana

FROM THE PRESIDENT "Independence, Texas, Sept. 28, 1882.

Ayer's Hair Vigor

Has been used in my household for three

1st. To prevent falling out of the hair.

2d. To prevent too rapid change of color. Sil. As a dressing, It has given entire satisfaction in every

instance. Yours respectfully, WM. CAREF CHANGA

AYER'S HATE VIGOR is entirely free from uncleanly, dangerous, or injurious substances. It prevents the hair from turning gray, restores gray hair to its original color, prevents baldness, preserves the hair and promotes its growth, cures dandruff and all diseases of the hair and scalp, and is, at the same time, a very superior and destrable dressing.

PREPARED BY Dr.J.C. Ayer & Co., Lowell, Mass. Sold by all Druggists.

GRAND TRUNK RAILWAY.

GINDSAY STATION.

Hrs. of dep.
6.00 a mr Mixed direct to Port Hope via Bethany,
from Lindsay.
11.00 a mr. Express via Peterboro to Port Rope, from
Whitby, Port Perry and Toronto.

9.16 s.m. Repress threat to Poronto, from Port Rope via Poterboro.
1.16 p.m. Aixed to Poronto, from Lindsay.
6.06 p.m. Repress to Poronto from Port Rope via Poterboro.
Patengors for Port Porty and whiteby via Manilla Je connect on either \$15 a.m., or 6.06 p.m. trains.

GOTHE NORTH-WHIT, Local for Coboconk, connecting at Lornoville with Express for Orillia and Midland-City.

GOING SORTH, 9.15 a.m. Mixed for Poneton Palls, Kinmount and

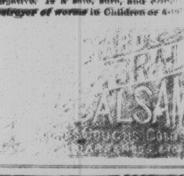
AWRITALN NOT INDICATED ARROW. Mail from Haliburton, Kinmount, Fonofon Palls, oto

0.68 s.m. Local from Cobosonk, Midland, Ortilla, and 9 46 p.m Mixed from Poronto to Lindsay, S 16 p.m, Local direct from Port Hope via fiethany, 8 47 p.m. Mixed from Hallburton, Rinmount, Fon-

Con Falls, etc

FREEMANS WORM POWDER

Ave pleasant to take. Contain that Wentive. Is a safe, sure, and other





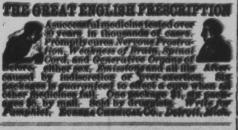
CATARRH

CLEANSIN

REALIN

If Cares

excessive; expectoration caused by Catarris. Sent pre-paid on receipt of price, See, and St. Address FULFORD & CO., Brockville, Ont.





1888

Lindsay Woolen Mills.

100,000 Lbs. WOOL

Wanted at the Lindsay Woolen Mills.

The headquarters for to sell your Wool and buy your Woolens. Will pay highest market price in cash for any quantity of Wool delivered at Mill, and two cents per lb. more when traded,

Manufacture Plain Full Cloth at 30c. per Yard.

Tweeds from 35 to 45 cents per yard. Yard wide Twill Flannel, and we furnish Cotton Warp, 25 cents per yard.

Blankets from \$1.50 to \$3.00 per pair.

Stocking Yarn 20 cents per lb., double twisted.

Single Yarn, reeled, 15 cents per 1b., and everything else in proportion.

ROLL CARDING

On shortest notice. Parties coming from a distance can have rolls home with them.

FULLING, DYEING AND CLOTH DRESSING DONE

at same price as other mills, and on shortest possible notice.

CUSTOM WEAVING 10c. per yard and 5c. for Cotton Warp. Always done on a week's notice. I have added more improved machinery this Spring, and am determined to please the public both in quality and price.

Wool, if to be manufactured, can be sent over railroads or by steamboats, and I will pay freight on 40 lbs, or over. This does not apply if to be carded only. Remember this is the cheapest place to get your Woolen Goods of all kinds. Address all communications to

J. W. WALLACE

Woolen Mills, Lindsay.

. Land For Sale.

Several choice Lots of Farming, Grazing, and Timber Lands in Somerville for sale. Apply at any time. SAM SUDDABY, Burnt River.—S-iv.

JOHN MAKINS

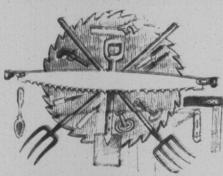
WILLIAM STREET, LINDSAY MANUFACTUREN OF

Saws and Shingle Mill Machinery, Flour Mill, Steam Engines and Steam Pumps.

Have a large assertment of General Patterns for the above description of works. Lindary, July 27th 1885.—1895

HARDWARE

Largest Stock. Lowest Prices.



J. G. Edwards

BUILDERS' SUPPLIES and House Furnishings.

Out Natis, American Shingle and Lath Natis, Springless Locks, warranted for five years. Real Bronze Door Knobs, Bells, Latches, Locks, Butts, etc. Stearn's Bara Door Rollers, best in the market,

Heavy Latches and Stops for Barn doors. Heavy Wrought Iron Barn Door and Gate Hinges Sheet Zine, out to any size. Plain and Tarred Paper Glass, Paints and Oils of all kinds: Johnson's Liquid Colors,

Pronounced by all who have used them to be the best paints in the market. Try it, Guaranteed to give satisfaction.

J. G. EDWARDS.

LUMBER, - LATH, PICKETS & SHINGLES.

Lumber of all kinds for barns and Dwelling Houses, ESTIMATES given on all kinds of buildings at the If you want a good CROQUET Lindsay Yard.

BILL STUFF Of all dimensions, from 10 ft. to 30 ft. long.

DRY LUMBER FOR SASH AND All kinds of Dressed Lumber at the Lindsay Yard or at the mill at

GREEN & ELLIS JAS. A. NOWILLIAMS.

cent at he Linday Yard in place of S. Parsons, Lindsay, Dec. 27, 1886. R. Kennedy.

Lindsay LUMBER & WOOD KILLABY & KENNEDY

Proprietors.

City Harness Shop, Lindsay. JAMES LITTLE, - PROPRIETOR.

My business having increased to an extent beyond my expectations during the past year, I am now in a much better position to attend to my many customers. In addition to this I have greatly enlarged my premises by adding a large and commodious apartment te my showrooms. Customers of the surrounding country and town will find it to their advantage to give me a call and be convinced.

My Stock of Harness, Collars, Whips, Trunks and Valises is large, well selected, guaranteed, and cheaper than any place in town. Hand made collars a specialty. Remember that all my work is finished by experienced workman, none other employed. This is money well invested. All I ask is an inspection of my stock and you will be convinced that it is the largest to choose from, best workmanship, and prices really cheaper than any place in town. My expenses being lower, therefore I give my customers the benefit. Gentleman, place in your orders at once and don't miss this opportunity. Repairing promptly done. Don't forget the place, 2nd door North of J. Keith's implement store, William Street, Give me a call.

JAMES LITTLE. Lindsay, March 29th, 1888: -1619.

NOTICE.

All parties whose accounts are due are requested to call and settle at once and save costs.

ANDERSON, NUGENT & CO.

GO TO

Base Ball & Bat

If you want to purchase a good BALL or BAT go to

SET go to

If you want a good LACROSSE G. A. M.

STICK go to If you want a good CRICKET or FOOT BALL go to G. A. M.

ing Goods in town. W. Stahlschmidt & Co.

where you will find the best Sport-

PRESTON, ONTARIO,

Office, School, Church and Lodge Furniture.



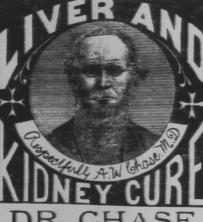


FOR SALE.

An acre of land on Durham street west, very ch Apply to D. EAGLESON, Insurance and Finan Agent, Lindsay — 1404

fits free to those meaning business. BALCH BRO-THERS 10½ Adelaide street East, Toronto.—21-tf. LANDS FOR SALE.

MARTIN & HOPKINS,



SYMPTOMS OF

KIDNEY COMPLAINT, Distressing Aches back; a dull pain or weight in the bladder and base of abdomen; scalding urine, often obstructed; frequent desire to urinate, especially at night, among aged persons; hot, dry skin, paie complexion, red and white deposits, drop dizziness, sour stomach, constipation, piles, liver, dropsical swellings, etc.

Symptoms of LIVER COMPLAINT, Pain under shoulder bades, jaundice, sallow complexion, a weary, tired feeling, no life or energy, headache, dyspepsia, indigestion, spots, pimples, etc.

HOW CURED. Mandrake and Dandelion are nature's Liver cures and when combined with Kidney remedies, as in Dr. Rhase's Liver Cure, will most positively cure alf Kid-ney-Liver troubles It acts like a charm, stimulating

KIDNEY
DR. CHASE'S PILLS are the only Kidney-Liver Pills made.
They act gently yet effectually.
May be taken during any employment. They cure Kidney-Liver troubles, headache, billousness.