"LET GOD BE TRUE."

REV. DR. TALMAGE ON THE PLAGUE OF INFIDELITY.

Some Evidences That the Christian Religion Is Anything But a Huge Blunder-The Fruits of the Spirit-God's



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"Let God be true, but every man a

But there are many in our time who have dared arraign the Almighty for It seems from what we hear on all enough to throw all nations into rol-licking guffaw; that Adam and Eve never existed; that the ancient flood licking guffaw; that Adam and Eve never existed; that the ancient flood and Noah's Ark were impossibilities; that there never was a miracle, that there never was a miracle, that there never was a miracle, that the Bible is the friend of cruelty, of murder, of polygamy, of all forms of base crime; that the Christian religion base crime; that the Christian religion because of the false charges infidelity because of the false charges infidelity. murder, of polygamy, of all forms of base crime; that the Christian religion

cation; that the Bible from lid to lid but was profited by that great book." he was becoming very weak-minded; that it is something to bring a blush to the cheek of every patriot, that John Adams, the father of American independence, declared, "The Bible is the best book in all the world," and that lion-hearted Andrew Jackson turned into a snivelling coward when he said, "That book, sir, is the rock on which our Republic rests;" and that Daniel Webster abdicated the throne of his intellectual power and resigned great lawyer of his age, turned into an idiot, when he said, "My heart as-sures and reassures me that the Gos-

I first learned to lisp verses from the sacred writing, they have been my daily study and vigilant contemplation, and if there is anything in my style or thought to be commended, the credit is due to my kind parents in instilling that my wind a parents in instilling that my wind a parents in the sacred wife. The sacred polygamy? In Leviticus, 18: 18, God thunders His prohibition of the sacred wife, 10r saem one wife. Does that look as though one wife. So determined to make the sacred writing the sacred writing, they have been my daily study and vigilant contemplation, and if there is anything in my style or thought to be commended, the credit is due to my kind parents in instilling that the sacred writing, they have been my daily study and vigilant contemplation, and if there is anything in my style or thought to be commended, the credit is due to my kind parents in instilling the sacred writing, they have been my daily study and vigilant contemplation. The sacred polygamy? In Leviticus, 18: 18, God thunders His prohibition of the credit is due to my kind parents in instilling the sacred writing the into my mind an early love of the scriptures;" and that William H. Seward, the diplomatist of the century, only showed his pupility when he do. ward, the diplomatist of the century, only showed his puerility when he deinder our feet to be trampled upon by hatred and hissing contempt; and

hands were tremulous, and his steps shortened as he came up to the verge of the grave; and that your mother sat with a pack of lies on her lap while and reunion not only with those of you who stood around her, but of the child-ren she had buried with infinite heartache, so that she could read no more until she took off her spectacles, and wiped from them the mist of many Alas! that for forty and fifty years they should have walked under this delusion and had it under their pillow when they lay a-dying in the back room, and asked that some words from the old book might be cut upon mbstone under the shadow of the, old country meeting-house where they sleep to-day waiting for a re

the past, must not be allowed to decive our larger, mightier, vaster, more Read his warnings in Proverbs, read stupendous intellects. And so out with the book from the court-room, where it is used in the solemnization of tes timeny. Out with it from under the foundation of Church and asylum. Out with it from the domestic circle. Gather together all the Bibles—the children's Bibles, the family Bibles. those newly bound, and those with lid nearly worn out and pages almost obliterated by the fingers long ago turned to dust-bring them all together and let us make a bonfire of them, and by it warm our cold criticism, and after that turn under with the poughshare of public indignation the polluted ashes of that loathsome, adultorous, obscene, cruel and deathful book which

is so antagonistic to man's liberty and woman's honor, and the world's happi-Now that is the substance of what infidelity proposes and declares, and the attack on the Bible is accompanied by great jocosity and there is hardly kindled than about the Bible. like fun; no man was ever bui't with a keener appreciation of it. But there is a laughter which is deathful, there a laughter which has the redound

of despair. It is not healthy to giggle

about God, or chuckle about eternity.
or smirk about the things of the im-First, I cannot be an infidel because infidelity has no good substitute for the consolation it proposes to take away. You know there are millions of people who get their chief consodation from this book. What would you think of a crusade of this sort? Suppose a man should resolve that he would organize a conspiracy to de-stroy all the medicines from all the nothecaries and from all the hospitals of the earth. The work is done. The medicines are taken, and they are thrown into the river or the lake or the A patient wakes up at midnight in a paroxysm of distress, and wants an anodyne. "Oh." says the nurse. "the anodynes are all destroyed; we have no drops to give you, but instead of that I'll read you a book on the absurdities of morphine, and on the absurdities of all remedies." But the man continues to writhe in pain, and the nurse says: "I'll continue to read

you some discourses on anodynes, the cruelties of anodynes, the indecencies of anodynes, the absurdities of anor of anodynes, the absurantes of anodynes. For your groan I'll give you a laugh." Here in the hospital is a patient having a gangrened limb amputated. He says: "Oh, for ether. Oh, for chloroform." The doctors say: Why, they are all destroyed; we don't have any more chloroform or ether; but I have got something a great deal better. I'll read you a pamphlet against James Y. Simpson, the discoverer of chloroform as an anaesthetic.

down, all ye patients in Bellevue Fospital, and stop your groaming—all ye broken-hearted of all the cities, and stop your crying; we have the Catholicon at last! Here is a dose of withere is a strengthening plaster of sarcasm, here is a bottle of ribaldry that you are to keep well shaken up and take a spoonful of it after each meal, and if that does not cure you, here is a solution of blasphemy in which you may bathe, and here is a tincture of derision. Tickle the skeleton of death with a repartee! Make the King of Terrors cackle! For all the agonies of all the ages, a joke! Millions of people willing with uplifted hands toward heaven to affirm that the Cospel of Jesus Christ is full of consolation for them, and yet infidelity proposes to take it away, giving nothing, absolutely nothing, except fun. Is there any greater height, or depth, or immensity of meanness in all God's uriverse? length, or breadth, or immensity, meanness in all God's universe?

liar." Infidelity is a religion of "Don't know." Is there a God? Don't know! says one thing and If we should meet each other in the the whole human race the opposite, Paul would accept the Divine veracity. But there are many in our time who have dared arraign the Almighty for have dared arraign the Almighty for the religion of "I know." "I know in whom I have behave dared arraign the Almighty for know." "I know in whom I have be-falsehood. Infidelity is not only a lieved." "I know that my Redeemer plague, but is the Mother of Plagues liveth." Infidelity proposes to substitute a religion of awful negatives for sides that the Christian religion is a huge blunder; that the Mosaic account ing right before us a world of reunion of the creation is an absurdity large and ecstacy, and high companionship and glerious worship, and stupendous victory, the mightiest joy of earth not

is woman's tyrant and man's stultifi- is all the time making against the is a fable, a cruelty, a humbug, a made the most impression and that sham, a lie; that the martyrs who some Christians have not been intellisham, a lie; that the martyrs who died for its truth were miserable dupes, that the Church of Jesus Christ is properly gazetted as a fool; that when Thomas Carlyle, the sceptic, said: "The Bible is a noble book," he was dropping into imbecility; that when Thoodore Parker declared in Music Hall, Boston, "Never a boy or girl in all Christendom, but was profited by that great book." God had favored polygamy He could have created for Adam five wives, or ten wives, or twenty wives, just as easily as He made one. At the very first of the Bible God shows Himself in favor of monogamy and antagonistic to polygamy. Genesis. 2: 24
"Therefore shall a man leave his father and mother, and shall cleave unto his wife." Not his wives, but his wife. How many wives did God spare for Noah in the ark? Two and two the

birds: two and two the cattle . two his logic, and from being the great and two the lions; two and two the expounder of the Constitution and the human race. If the God of the Bible had favored a multiplicity of wives, He would have spared a plurality of wives. sures and reassures me that the Gospel of Jesus Christ must be a Livine reality. From the time that at my brother's feet, or on my father's knee I first learned to lish verses from the

on the bare floor, praying the mercy of Christ upon the dying soul.

Infidelity scrapes no lint for the ward, the diplomatist of the century, only showed his puerility when he declared. "The whole hope of human progress is suspended on the overgrowing influence of the Bible;" and that it is wisest for us to take that book from the throne in the affections of uncounted multitudes and put it wounded, bakes no bread for the hungry, shakes up no comfort for the sick, rouses no comfort for the bereft gilds no grave for the dead. While Christ, our Christ, our wounded Christ, the Christ of the old-fashioned Bible—blessed be His glorious name forever! our Christ stands this hour pointing to cient Israel knew that the God of the the hospital, or to the asylum, saying, Bible was against polygamy, for in the "I was sick and ye gave Me a couch. that your old father was hoodwinked, four hundred and thirty years of their and cajoled, and cheated, and befool- stay in Egypt there is only one case and cajoled, and cheated, and befooled, when he leaned on this as a staff after his hair grew gray, and his hands were tremulous and his stans and thirty years of their stay in Egypt there is only one case of polygamy recorded—only one. All the mighty of the Bible stood aloof was lame and ye gave Me a crutch, I was blind and ye physicianed My eyesight, I was orphaned and ye mothered My soul, I was lost on the mountains and ye brought Me home; inasmuch as he did it to one of the least ing into crime, were chastised within an inch of their lives. Adam Ageron, Noah, Joseph, Joshua, Samuel, monoof these, ye did it to Me." reading of the better country, and of the ending of all our aches and pains and Solomon favor polygamy?" yes,

and did they not get well punished for Read the lives of those two men and you will come to the conclusion that all the attributes of God's nature were against their behavior. David suffered for his crimes in the caverns of Adullam and Messada, in the wilder-ness of Manhanaim, in the bereave-ments of Ziklag. The Bedouins after him, sickness after him, Absalom after him, Ahithopel after him. Adonijah af-ter him, the Edomites after him, the Syrians after him, the Moabites after him, death after him, the Lord God Almighty after him. The poorest pea book, having deceived them, and having deceived the mighty intellects of king in his marital misbehavior. his self-disgust in Ecclesiastes. throws up his hands in loathing, and "Vanity of Vanities, all is His seven hundred wives nearly pestered the life out of him Solomon got well paid for his crimeswell paid. I repeat that all the mighty men of the Scriptures were aloof from polygamy, save as they were pounded and flailed and cut to pieces for their insult to holy marriage. If the Bible is the friend of polygamy why is it that in all the lands where the predeminates, polygamy is forbidden, and in the land where there is no Pible is favored? Polygamy all

China, all over India, all over Africa,

all over Persia, all over heathendom.

ave as the missionaries have done

their work; while polygamy does not exist in England and the United States.

except in defiance of law. The Bible

Bible not abroad, God abhorred poly-

abroad, God honored monogamy.

gamy.

Another false charge which infidelity has made against the Bible is that it is antagonistic to woman, that it enjoins her degradation and belittles her Under this impression many women have been overcome of this Plague of Infidelity. Is the Bible the enemy of woman? Come into the picture gallery, the Louvre, the Luxem-bourg of the Bible, and see which pictures are the more honored. Here is Eve a perfect woman, as perfect a woman as could be made by a perfect God. Here is Deborah, with her womanly arm hurling a host into the battle. Here is Miriam, leading the Israelitish orchestra on the Banks of the Red Sea. Here is motherly Hannah, with her own loving hand re-plenishing the wardrobe of her son Samuel, the prophet. Here is Abigail, kneeling at the foot of the mountain until the four hundred wrathful men, at the sight of her beauty and prowess. halt, halt—a hurricane stopped at the sight of a water lily, a dewdrop dashing back Niagara. Here is Ruth putting to shame all the modern slang about mothers-in-law as she turns her back on her home and her country, and faces wild beasts and exile and death, that she may be with Naomi, her husband's mother. Ruth, the Queen of the harvest fields. Ruth, the grandmother of David. Ruth, the ancesmother of David. Ruth, the ancestress of Jesus Christ. The story of her virtues and her life-sacrifices, the most beautiful pastoral ever written. Here is Vashti, defying the bacchanal of a thousand drunken lords, and Esther, willing to throw her life away that she may deliver her people. And here is Dorcas, the sunlight of eternal

The most curious, as well as one of the rarest, books known to collectors is the edition of the "Vulgate," issued by Pope Sixtus V. some time between 1535 and 1590. The book, as Disraell describes it, "fairly swarmed with errata;" so numerous were they that a flumber of printed paper slips containing the proper words were pasted over the blunders, and this device proving ineffectual, on account of the immense number of mistakes, as many of the copies as could be found were called in and destroyed. Only a few remain, and the book, with its paper patches, commands an exhave any more chloroform or ether; but I have got something a great deal better. I'll read you a pamphlet against James Y. Simpson, the discoverer of chloroform as an anaesthetic. and against Doctors Agnew, and Hamilton, and Hosack, and Mott, and Harvey, and Abernethy." "but," says the man, "I must have some anaesthetics." "what is that?" says the doctors, "they are all destroyed, but we have something a stroyed, but we have something a stroyed the Lexoxes of all the ages, while here comes in slow of gait and with establishment of the contribution of the centuries. Here is the widow with two mites, more famous than the Pearshold the woman with perfume in a box made from the hills of Alabastron. Distraction of the centuries. Here is the widow with two mites, more famous than the Pearshold the woman with perfume in a box made from the holy chrism on the head of Christ, the aroma lingsring all down the corridor of the centuries. Here is the widow with two mites aromal lingsring all down the corridor of the centuries. Here is the widow with two mites aromal lingsring all down

SCENE OF STRUGGLE. on the arm of institution, one who is the joy and pride of any home

so rarely fortunate as to have one, an so rarely fortunate as to have one, an old Christian grandmother, Grandmother Lois. Who has more worshippers to-day than any being that ever lived on earth, accept Jesus Christ? Mary. For what purpose did Christ perform his first miracle upon earth? To relieve the embarrassment of a womanly housekeeper at the falling short of a beverage. Why did Christ break up the silence of the tomb, and tear off the shroud and rip up the rocks? It was to stop the bereavement of the two Bethany sisters. For whose comfort was Christ most anxious in the A FAIR LAND THAT MAY BE RAVAGED BY MODERN WAR.

Description of the Probable Theatre of the Fight Between the Greek and the Turk-Macedonia and Its Cities and Macedonia, which seems likely to become the theatre of a struggle be-tween the Turk and the Greek, and

perhaps the Balkan States as well, is a rich and naturally fertile country. woman, an old woman, a wrinkle-faced woman, a woman who in other days had held Him in her arms, His first Its southern limits are the Egean Sea and the Greek frontier of Thessaly. On friend, His last friend, as it was very apt to be, His mother. All the pathos of the ages compressed into one utter ance, "Behold thy mother." Does the the west it is bounded by the prolongation of the Pindus chain, called the Grammos Mountains, and the ranges ance, "Behold thy mother. Bible antagonize woman? of hills that terminate at the sources Furthermore, rather than invite I resist this Plague of Infidelity because of the Vardar, that divides the country into two nearly equal parts. The northern boundary extends from this it has wrought no positive good for the world, and is always a hindrance. point along the watershed of the Var-I ask you to mention the names of the merciful and the educational instidar to the southernmost point of the Servian frontier, which it follows to its tutions which infidelity founded and is junction with the Bulgaro-Macedonian supporting, and has supported all the boundary. It then follows this frontier way through; institutions pronounced to the valley of the Karasu, which it against God and the Christian religion, follows to its mouth in the Egean. The and yet pronounced in behalf of suf-fering humanity. What are the names Karasn also forms the western border

of ancient Thrace.

fort was Christ most anxious in the

hour of dying excruciation?

There

of mercy

into some rat hole of everlasting noth-

amid the suffering, groaning, dying na-

tions and yet doing absolutely nothing,

save trying to impede those who are toiling until they fall exhausted into

their graves in trying to make the world better. Gather up all the merciful work that Infidelity has ever done, add

it all together and there is not so much

The Bank of Venice.

very hard pressed for funds to carry on

the wars in which it was continually

engaged in order to uphold its supre-

promised a perpetual annuity of 4 per

cent, on the loan thus contributed, the

borrowers never dreaming of the pos-

The lenders immediately instituted a bureau for carrying out the proposed

plan of receiving and paying out the

interest, and in a comparatively short

time it was erected into the Bank of

ing is not known with any degree of

Interest on the loan was promptly

paid and the creditors of the republic

were subsequently paid in full the sums they had advanced. Consequent-

ly, so popular did it become, that it

was found absolutely necessary to transform the private bank into me

of deposits, that all classes might take

advantage of the accommodation thus

the invaders, and as a natural conse

Cure for Hog Cholera.

cessful results. At Dubuque his work

Burch was watched by many interested parties. His perfect success on this herd of hogs, all seriously sick

is acknowledged by all. Demonstra-tions have also been made at Em-

on the farm owned by

George B

money of the republic.

the general wreck.

certainty.

The exact date of its found-

sibility of returning the principal.

As a consequence a tax was levied on its moneyed men, who were

belongs the honor of having es

Infidelity standing to-day

The principal city and seaport stands Christianity. There cedonia is the well-known city of stands Infidelity. Compare what they have done. Compare their resources. Salonica, with a population of about 125,000, of whom some 84,000 are Jews There is Christianity, a prayer on her of the Spanish emigration, speaking lip, a benediction on her brow; both hands full of help for all who want the Spanish language with relative purity, but keeping their business books and doing their literary work help; the mother of thousands of colleges; the mother of thousands of mostly in Hebrew. Of these Jews asylums for the oppressed, the blind, about 9000 are Mussulmans by profession, but are more or less suspect mother of missions for the bringing back of the outcast; the mother of ed of practising the Hebrew rites in The main street of Salonica is thousands of reformatory institutions a part of the old Roman road that, for the saving of the lost; the mother of innumerable Sabbath Schools bringstarting from Durazzo on the Adriatic ran through the Illyrian Mountains (now Albania) to Salonica, thence on ing millions of children under a drill to prepare them for respectability and usefulness to say nothing of the great through Thrace to Constantinople. A the eastern exit from the city is a fine future. This is Christianity.

Here is Infidelity; no prayer on her Roman arch of the time of Hadrian in a good state of preservation. Salonica lips, no benediction on her brow, both is the starting point of a railway run hands clenched—what for? To fight Christianity. That is the entire busining up the Vardar Valley to Uskub, from where the main line continues on ness. The complete mission of Infidelto Mitrovitza just on the southern ity to fight Christianity. Where are her schools, her colleges, her asylums limit of the Sandjak of Novi-Bazar and a branch line runs to the Servian frontier, where it joins the Servian railway to Nisch and makes a junction Is Infidelity so poor, so starving, so mean, so useless? Get out, you miserable pauper of the universe! Crawl

with the line coming from Belgrade on to Sofia and Constantinople. The southern part of Macedonia is served by a line of rail running west ward by the important town of Vodena to Monastir, or Bitolia, the headquarters of the Third Turkish Army Corps. The country south of this line is inhabited by a Greek-speaking popula tion, and contains many important towns, such as Verria, Servia, nobility in it as in the smallest head of that sister of charity who last night went up the dark alley of the town, put a jar of jelly for an invalid appetite on a broken stand, and then knelt tista on the road by Grevena and Met zovo to Janina in Epirus and Kastoria on the headwaters of the Vistritza or Indji-Karasu, that discharges into the Gulf of Salonica not far from the mouth of the Vardar. In the northeastern part of this district lies the Yenidje country, celebrated for the delicate quality of its tobacco, that furnishes the cigarettes for the smoke ing ladies of the imperial and wealthy harems of Constantinople, and supplies the Sultan's tchibouk. Here, also, is the vineyard country of Niaoushta, something resembling Madeira, is renowned all over Macedonia.

It is to be noted here that the river Vistritza, just mentioned, was proposed by England in 1832 as the northern boundary of Greece, but the united influence of Austria, Prussia and Russia prevailed, and the boundary was run from Surpi on the Gulf of Volo nearly due west to Menidhi on the Gulf of Arta, giving, so to speak, the meal back to Turkey and leaving Greece Venice, the "Queen of the Adriawith the bare bone of her devastated hamlets and ravaged hillsides to begin her national existence. The great tablished the first public bank of which difficulty of Greece always has been that she had not a sufficient area of any record can be found, such an institution being unknown to the an grain-producing land as a basis for In 1711 the Republic of Venice was the national sustenance.

It is in the region between the Greek frontier and the Vistritza that the Turkish army of observation is now concentrated, with its headquarters at Elassona, and its left flank resting on the slopes of Olympus, the abode of the ancient gods of Greece, with the flank covered by a force cantoned at Naselitch watching the Greeks at Trikkala. The whole country between the Greek frontier and the Salonica Monastir railway line is broken by a series of mountain ranges, some of considerable height. The roads, as are those all over Macedonia, and, indeed, all over the Turkish Empire, are unworthy of the name. Occasionally special taxes are collected for the alleged repair or construction of roads, but they seldom get beyond the pocket of the Pashet who has ordered them. North of the railway line the Bulgarian element begins to dominate in the population, and in the region north of a line drawn east from Monastir by Doiran to Nevrekop, on the Karasa, the population is wholly Bulgarian. The road In 1723 the interest paid by the Government alone amounted to \$1,000,000 a year, and the shares and credits of the bank were so well supported that running northeast from Monastir which is a prettily situated town on the foot slope of the Grammos range, passes over a fine plain in Perlipe or Prilpe, a Bulgarian town of considerat all times its bills were quoted and held at a premium above the current able size, the fruit gardens surround ing which are noted for the quality and flavor of the small, luscious peaches After many years of prosperity the bank was given its death-blow by the French invasion of 1797. The freedom of the city and the independence of the republic vanished like a dream before the invaders, and as a natural consequence. they produce in profusion. From Per lipe there is a road through a deflic opening on a fairly open country to Gradsko on the Salonica-Uskub railway, and another across the hills to quence the bank, having then lost its Kuprili, or Valessa, several stations credit and support also disappeared in north of Gradsko, with a mixed population. The country to the westward of the Monastir-Perlipe-Velessa road, though Bulgarian in great part, has a A cure for hog cholera has been dislarge and unruly Albanian Ghega covered under the encouragement of population, who perpetrate atrocities on the Christian inhabitants and rob the Chicago, Burlington & Quincy railway and the Chicago, Milwaukee & their fields and flocks, much after the St. Paul. A practical hog raiser has manner of the Kurds with the Armenbeen sent over the lines of these companies, accompanied by their repre-sentatives, and has made reposited demonstrations with wonderfully suc-

ians in Asia.

Arriving at Uskub, on the Vardar. the country opens out into plain and undulating country that stretches away to the Servian and Bulgarian frontiers. Uskub, or Skopia, as it is called by the Turks, is an ancient city. and dates back to the Roman occupa tion, traces of which are to be seen in the walls of the old fortness and in the aqueduct, still in fair preservation. tions have also been made at Emmettsburg, Perry, National, Delphos and other points in Iowa. His last work has been done on the line of the Chicago, Burlington & Quincy, where at Bedford, Ia., he treated a herd of hogs on the farm of County Supervisor W. B. Wakeman. Sixteen hundred died before treatment was begun, but the 44 remaining, although very sick, were cured and put back on full feed in perfect health in ten days. the aqueduct, still in fair preservation, though no longer fulfilling the purposes of its construction, thanks to the incurable misgovernment of the Turk and his incapacity to appreciate civilization in any form.

With the military instinct that still survives, however, the Turks have constructed redoubts and batteries round Uskub and have converted it into another Plevna. The population into another Plevna. The population here begins to change character and the Bulgarian and Serb meet. The railway going north from Uskub passes through a tunnel under a range of hills on the other side of which the Servian and Slavo-Albanian population begins. These hills form the northern limit of Macedonia.—New York Sun.

Size of a Spool, The average-sized spool for sewing-thread is 2 inches high and 1 1-2 inches in diameter at the ends. A spool of thread means about 200 yards.

The best chemical authorities state that it is not necessary for the cream to be sor before churning. Sweet cream will produce butter in as large quantities as sour cream, and in many HAMILTON.

and relates the history of a severe trial.

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and body. "For six months I have been constantly taking medicine, trusting that it would help me, and for a time was under the care of a Compare prices before placing your Spring order. physician, but all the efforts I made towards! a cure were of no avail My physician finally told my husband, 'You know there is no cure for heart disease," which made me more

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wake up frightened, and then was unable to get to alsep again. I lost flesh and became very despondent. I felt miserable in mind and body.

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> The plans, investments and organization of The Canada Mutual Mining and Development Company are all on the basis and with the idea of permanent, abiding work in its special fields.

> Its managers and directors purpose to make the profits for shareholders out of legitimate mining and not out of stock jobhing.

> There is no reason why a company, organized as the Canada Mutual is, should not yield mining profits so long as mining remains a legitimate business undertaking.

While undoubtedly the price of stock in The Canada Mutual will continue to rise in price with each new issue, and the buyer of stock to-day at 10 cents a share is sure to be able to sell out before many weeks at greatly enhanced prices, the real value of the stock comes from the careful and judicious investments, the mines properly developed, and the legitimate business of the Company, as described in its charter, and managed by its excellent Board of Directors.

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