A CALL TO YOUNG MEN

THEIR OPPORTUNITY, SAFETY, DE-FENSE AND DESTINY.

Rev. Dr. Talmage Says a Good Home Is a Mighty Defense, and So Are Industrious Habits, But He Insists That Religion Is the Strongest of All.

Washington, Nov. 29 .- A resounding call goes out in this sermon of Dr. Talmage. If heeded, it would be revolutionary for good. His subject is Young Men Challenged to Nobility"

One morning in Dothan a young theological student was scared by finding himself and Elisha, the prophet, upon whom he waited, surrounded by a whole army of enemies. But venerable Elisha was not scared at all, because he saw the mountains full of defense for him in chariots made of fire, drawn by horses of fire-a supernatural appearance that could not be seen with the natural eye. So the old minister prayed that the young minister might see them also, and the prayer was answered, and the Lord opened the eyes through which we must all pass what- and say, "That is the road to heaven." flery procession, looking somewhat, I suppose, like the Adirondacks or the Alleghanies in autumnal resplendence. Many young men, standing among the most tremendous realities, have their eyes half shut or entirely closed. May God grant that my sermon may open wide your eyes to your safety,

your opportunity and your destiny!

A mighty defense for a young man is a good home. Some of my hearers willing to endure the sentence. We all Think no excellence so high that you their early home. It may have been rude and rustic, hidden among the hills, and architect or upholsterer never planned or adorned it. But all the fresco on princely walls never looked so enticing to you as those rough hewn rafters. You can think of no park or arbor of trees planted on fashionable country seat so attractive as the plain brook that ran in front of the old farm prison. house and sang under the weeping willows. No barred gateway adorned with statue of bronze and swung open by obsequious porter in full dress has half the glory of the old swing gate. Many of you have a second dwelling placeyour adopted home-that also is sacred ily altar. There your children were born. All those trees you planted. That roof is solemn because once in 'it, over the hot pillow, flapped the wing

who seeks his enjoyment chiefly from outside association rather than from the more quiet and unpresuming pleas.

This is the statement of a more who the more quiet and unpresuming pleas. This is the statement of a man who saying that I was going to start that ares of which I have spoken may be has broken this divine enactment: "I night for Ohio to have those villains suspected to be on the broad road to was engaged in manufacturing on the arrested, and I wanted him to tell me ruin. Absalom despised his father's Lehigh River. In the Sabbath I used how to make the arrest. He smiled house, and you know his history of sin to rest, but never regarded God in it. and said: "Do not waste your time and his death of shame. If you seem One beautiful Sabbath when the noise by chasing these men. Go home and annecessarily isolated from your kin- was all hushed, and the day was all do your work, and they can do you no ared and former associates, is there not that loveliness could make it, I sat harm." I took his counsel, and all was some room that you can call your own? down on my piazza and went to work well. Long ago I made up my mind Into it gather books and pictures and inventing a new shuttle I neither stop- that if one will put his trust in God a harp. Have a portrait over the man- ped to eat nor drink till the sun went and be faithful to duty he need not tel. Make ungodly mirth stand back down. By that time I had the invention fear any evil. Have God on your side, from the threshold. Consecrate some completed. The next morning I exhib- young man, and all the combined forces spot with the knee of prayer. By the ited it and boasted of my day's work, of earth and hell can do you no damel, and a mother's love, and a sister's tried and worked well, but that Sab-

industrious habits. Many young men curse of heaven was upon me from that He may have manners that would put in starting upon life in this age expect day onward." to make their way through the world | While the divine from must rest of a Lord Chesterfield. Foreign languby the use of their wits rather than the upon him who tramples upon this stattoil of their hands. A boy now goes to ute, God's special favor will be upon may be able to discuss literature and the city and fails twice before he is as that young man who scrupulously obold as his father was when he first serves it. This day, properly observed, saw the spires of the great town. Sit- will throw a hallowed influence over power. ting in some office, rented at \$1000 a all the week. The song and sermon year, he is waiting for the bank to de- and sanctuary will hold back from clare its dividend, or goes into the mar- presumptuous sins. That young man ket expecting before night to be made who begins the duties of life with eithrich by the rushing up of the stocks. er secret or open disrepect to the holy But luck seemed so dull he resolved on day, I venture to prophesy, will meet some other tack. Perhaps he borrow- with no permanent successes. God's ed from his employer's money drawer curse will fall upon his ship, his store, and forgets to put it back, or for his office, his studio, his body and his merely the purpose of improving his soul. The way of the wicked He turnpenmanship makes a copy plate of a eth upside down. In one of the old famerchant's signature. Never mind. All bles it was said that a wonderful child is right in trade. In some dark night was born in Bagdad, and a magician there may come in his dreams a vision could hear his footsteps 6000 miles of the penitentiary, but it soon vanish- away. But I can hear in the footstep es. In a short time he will be ready to of that young man on his way to the retire from the busy world, and amid house of worship to-day the step not his flocks and herds cultivate the do- only of a lifetime of usefulness, but the mestic virtues. Then those young men oncoming step of eternal ages of happiwho were once his schoolmates and ness yet millions of years away. knew no better than to engage in hon- A noble ideal and confident expectaest work will come with their ox teams tion of approximating to it are an into draw him logs and with their hard fallible defense. The artist completes hands to help heave up his castle. This in his mind the great thought that he is no fancy picture. It is everyday life. wishes to transfer to the canvas or the I should not wonder if there were some marble before he takes up the crayon rotten beams in that beautiful palace. or the chisel. The architect plans out I should not wonder if dire sickness the entire structure before he orders should smite through the young man, the workmen to begin, and, though or if God should pour into his cup of there may for a long while seem to be life a draft that would thrill him with nothing but blundering and rudeness, unbearable agony; if his children he has in his mind every Corinthian should become to him a living curse, wreath and Gothic arch and Byzantine making his home a pest and a dis- capital. The poet arranges the entire grace. I should not wonder if he goes plot before he begins to chime the first to a miserable grave and beyond it canto of tingling rhythms. And yet, damaged, I would yield this proposil drinks in safety.—St. Louis Republic.

here.

5.25

Wales, finding himself heavily pressed knowing whether it shall be a Homer's by the enemy, sent word to his father "Odyssey" or a rhymester's botch. for help. The father, watching the bat- Nine hundred and ninety-nine men the from a windmill, and seeing his son out of a thousand are living without not meeker than Moses, nor holier than was not wounded, and could gain the day if he would, sent word: "No, I red and plumed, and urging their swift you ought not to consider yourself inwill not come. Let the boy win his spurs, for if God will, I desire that this day be his with all its honors." Young man, fight your own battle all through busy shop or store of many a one and and you shall have the victory. Oh, it taking the plane out of the man's hand is a battle worth fighting! Two mon- or laying down the yardstick, say, archs of old fought a duel, Charles V. doms, Milan and Burgundy. You fight What, man, is all this about—so much with sin and the stake is heaven or stir and sweat?" Do not get the fatal idea that you are

than an eagle; plain and plodding and Let bloody deeds red stripe the picture, the heart to drink down the brims and the text II. Kings, vi, 17, "And the ages to come that those who do not paper sketch it in all its minutiae. You Lord opened the eyes of the young attend their business are sure to get cannot know the changes to which you

habits and gone to feeding swine for a the heart of the sketch. hands in his pockets.

There is a certain amount of drudgery dullest will catch the design at a glance ever be our occupation. You know Ah, me! On this sea of life what inhow men are sentenced a certain num- numerable ships, heavily laden and ber of years to prison, and after they well rigged, yet seem bound for no have suffered and worked out the time, port! Swept every whither of wind then they are allowed to go free. So and wave, they go up by the mounit is with all of us. God passed on us tains, they go down by the valleys and the sentence, "By the sweat of thy are at their wits' end. They sail by no brow shalt thou eat bread." We must chart, they watch no star, they long endure our time of drudgery, and then, for no harbor. I beg every young man after awhile, we will be allowed to go to-day to draw out a sketch of what, into comparative liberty. We must be by the grace of God, he means to be. know what drudgery is connected with cannot reach it. He who starts out in the beginning of any trade or profes- life with a high ideal of character and sion, but this does not continue all our faith in its attainment will find himlives, if it be the student's, or the mer- self incased from a thousand temptachant's, or the mechanic's life. I know tions. There are magnificent possibiliyou have at the beginning many a ties before each of you, young men of hard time, but after awhile those things the stout heart, and the buoyant step, and deeper in infamy. He was lost. will become easy. You will be your and the bounding spirit. I would mar-own master. God's sentence will be shal you for grand achievement. God he now stands before you to bless God

think and hands to work and feet to cient times, to en ourage his men walk with, for in your constant activ- against the immense odds on the side ity, O young man, is one of your of their enemies, said: "Come, my strongest defenses. Put your trust in men, look those fellows in the face. God and do your best. That child had They are 6000; you are 300. Surely the it right when the horses ran away with match is even." That speech gave forever. There you built the first fam- the load of wood and he sat on it. When them the victory. Be not, my hearers, asked if he was frightened, he said: dismayed at any time by what seems "No, I prayed to God, and hung on like an immense odds against you. Is fora beaver."

Respect for the Sabbath will be to the are devils, against you, though the of death. Under that roof you expect young man another preservative multitudes of earth and hell confront when your work is done to lie down against evil. God has thrust into the you, stand up to the charge. With 1,and die. You try with many words to toil and fatigue of life a recreative day 000,000 against you, the match is just tell the excellency of the place, but when the soul is especially to be fed. even-nay, you have a decided advanyou fail. There is only one word in It is no newfangled notion of a wild tage. If God be for us, who can be the language that can describe your brained reformer, but an institution es- against us? Thus protected, you need tablished at the beginning. God has not spend much time in answering your Now, I declare it, that young man is made natural and moral laws so har- assailants. comparatively safe who goes out into monious that the body as well as the Many years ago word came to me the world with a charm like this upon soul demands this institution. Our bod- that two imposters, as temperance lec-The memory of parental solicities are seven-day clocks that must be turers, had been speaking in Ohio in work was the first to introduce table turers, had been speaking in Ohio in the British Isles. In the passing planning and proving wound up as often as that are the passing in the British Isles. In the passing planning and proving wound up as often as that are the passing in the British Isles. In the passing planning and proving wound up as often as the passing planning and proving planning and plan will be to him a shield and a shelter. I run down. Failure must come sooner ience, and they told their audience that never knew a man faithful both to his tude, watching, planning and praying wound up as often as that or they will various places and giving their expernever knew a man faithful both to his or later to the man who breaks the early and adopted home who at the Sabbath. Inspiration has called it the same time was given over to any gross. Lord's day, and he who devotes it to same time was given over to any gross Lord's day, and he who devotes it to at my table, where I always had liform of dissipation or wickedness. He the world is guilty of robbery. God quors of all sorts. Indignant to the

tory of other days, a father's coun- and was applauded. The shuttle was age. bath day's work cost me \$30,000. We for a young man is branched out and enlarged, and the

to a miserable grave and beyond it into the gnashing of teeth. The way if the ungodly shall perial.

My young friends, there is no way to genuine success except through toil, either of the head or hand. At the battle of Crecy in 1346 the Prince of Welce and the prince of the prince

The reply will stumble and break down between teeth and lips. Every day's duty ought only to be the filling day's duty ought only to be the filling age is the geniuses—men with enormous self conceit and egotism and nothing else. I had rather be an ox and cruelty and plunder. Let every day's falsehood and wrongdoing to the picture. You will not have be added as coloring to the picture. You will not have be added as coloring to the picture. You will not have

him to be a farmer and horticulturist. in awful reality this dreadful future, He was to dress the garden and keep he would recoil from it and say, "Am divine injunction and been at work write another 'Inferno?'" But if you they would not have been sauntering are resolved to live a life such as God under the trees and hankering after and good men will approve, do not let that fruit which destroyed them and it be a vague dream, an indefinite detheir posterity—a proof positive for all termination, but in your mind or upon may be subject, but you may know I do not know that the prodigal in what always will be right and always Scripture would ever have been re- will be wrong. Let gentleness and claimed had he not given up his idle charity and veracity and faith stand to

armor and the fortifications. Who is to preach the gospel." Bless God that you have a brain to on the Lord's side? A captain in antune, is want of education, are men,

And this leads me to say that the

mightiest defense for a young man is the possession of religious principle. to shame the gracefulness and courtesy ages may drop from his tongue. He laws and foreign customs. He may wield a pen of unequaled polish and His quickness and tact may qualify him for the highest salary of sharp as Herod and as strong as Sam- inchs in length. This gives the umson, with as fine locks as those which hung Absalom, still he is not safe from contamination. The more elegant his manner, and the more fascinating his dress, the more peril. Satan does not strong quality of changeable taffeta care for the allegiance of a cowardly and illiterate being. He cannot bring him into efficient service. But he loves to storm that castle of character which to the tie. The latest idea for the has in it the most spoils and treasures. It was not some crazy craft creeping along the coast with a valueless cargo that the pirate attacked, but the ship, full winged and flagged, plying between great ports, carrying its millions of specie. The more your natural and acquired accomplishments, the more need of the religion of Jesus. That does not cut in upon or hack up any smoothness of disposition or behavior. It gives symmetry. It arrests that in the soul which ought to be arrested and propels that which ought to be propelled. It fills up the gulleys. It elevates the transforms. To beauty it gives more beauty, to tact more tact, to enthusiasm of nature more enthusiasm. When the Holy Spirit impresses the image of God on the heart, He does not spoil the canvas. If in all the multitudes of young men upon one nature that had been the least You may now have enough strength

of character to repel the various temptations to gross wickedness which as sail you, but I do not know in what strait you may be thrust at some future time. Nothing short of the grace of the cross may then be able to deliver you from the lions. You are

vulnerable. You may have some weak | shouted the motorman point of character that you have never are unsuspecting the Philistines will be your good habits, or your early training, or your pride of character-nothwill be sufficient to uphold you. You look forward to the world sometimes with a chilling despondency. Cheer up. I will tell how you may make a fortune. "Seek first the kingdom of the world you put up the money?" fortune. "Seek first the kingdom of God and His righteousness and all other things shall be added unto you."

useful rather than high flying and good and the clouds of a wrathful God hang cup of life and then pour the dregs on for nothing but to pick out the eyes of down heavily over the canvas, ready to God's altar. To a Saviour so infinitely How Pat Viewed the Instrument in His carcasses. Extraordinary capacity break out in clamorous tempest. Let generous you have not the heart to act without work is extraordinary failure. the waters be chafed and froth tangled like that. That is not brave. That is There is no hope for that person who and green with immeasurable depths. not honorable. That is not manly. begins life resolved to live by his wits, Then take a torch of burning pitch Your greatest want in all the world is for the probability is that he has not and scorch into the frame the right a new heart. In God's name I tell you any. It was not safe for Adam, even name for it—the soul's suicide. If one that. And the Blessed Spirit presses in his unfallen state, to have nothing entering upon sinful directions would, through the solemnities and privileges to do, and therefore God commanded only in his mind or on paper draw out of this holy hour. Put the cup of life eternal to your thirsty lips. Thrust it not back. Mercy offers it-bleeding it, and had he and his wife obeyed the I a Dante, that by my own life I should mercy, long suffering mercy. Reject all other friendships, be ungrateful for all other kindness, prove recreant to all other bargains, but to despise God's love for your immortal soul-do not do

I would like to see some of you this hour press out of the ranks of the world and lay your conquered spirit at the feet of Jesus. This hour is no wandering vagabond staggering over the earth; it is a winged messenger of the skies whispering mercy to thy living. The devil does not so often at- On some still brook's bank make a awhile it may be rough, wild and presoul. Life is smooth now, but after tack the man who is busy with the pen lamb and lion lie down together. Draw cipitate. There comes a crisis in the and the book and the trowel and the two or three of the trees of life, not history of every man. We seldon saw and the hammer. He is afraid of frost stricken, nor ice glazed, nor wind understand that turning point until those weapons. But woe to the man stripped, but with thick verdure way- it is far past. The road of life is forkwhom this roaring lion meets with his ing like the palms of heaven. On the ed, and I read on two signboards: "This darkest cloud place the rainbow, that is the way to happiness," and "This is Do not demand that your toil always pillow of the dying storm. You need the way to ruin." How apt we are be elegant and cleanly and refined. not print the title on the frame. The to pass the fork of the road without thinking whether it comes out at the door of bliss or the gates of darkness. Many years ago I stood on the anniversary platform with a minister of

Christ who made this remarkable statement: "Thirty years ago two young men started out in the evening to attend the Park theatre, New York, where a play was to be acted in which the cause of religion was to be placed in a ridiculous and hypocritical light. They came to the steps. The consciences of both smote them. One started to go home, but returned again to the door, and yet had not courage to enter, and finally departed. But the other young man entered the pit of the theatre. It was the turning point in the history of these two young men. The man who entered was caught in the whirl of temptation. He sank deeper satisfied. You will be discharged from now provides for you the field and the that for 20 years he has been permitted

"Rejoice. O young man, in thy youth and let thy heart cheer thee in the days of thy youth; but know thou that for all these things God will bring thee into judgment."

It is difficult for us to realize what a comparatively modern invention the table fork is, or how our ancestors managed to get along without it. Queen Elizabeth never heard of such an implement, it having been many years after her death before the first set of Michael?" queer little two-tined knives, each forked blade being round and pointed, and made rather for lifting than for carving," were taken into England. A passage in the book called Coryate's "Crudites" has given many antiquar-

Some authorities on manners and as the year 500 A.D. but if they were their use and the fork itself were lost came generally known and popular. Walton. Weems and other well-known writers on antiquities, hold to the ear-

the time when the fork was introduced. Part of their authority for so doing, year 1834 .- St. Louis Republic.

The Latest Umbrella.

The newest umbrellas have conspicuously long handles. It is an old fashion revived. For years the handles of the best umbrellas, though richly ornamented, have been short, New they the counting-house. He may be as are being made from twelve to fifteen brella makers, a good opportunity for introducing decorative work. The umbrella most in favor with

women at present is made of a good, silk. Blue and green is a favorite color combination. These umbrellas are made with a name plate fastened name plate is to have it made of gilded silver and ornamented with enamel matching the tints of the umbrella in The ferrule of these new umbrellas,

instead of being wood, with a steel cap, is made quite elaborate. Some of them are of silver. Others are made of the handle.

edge he knows exactly how to do it, seems to be a daily advantage. When and at the same time escape being worked steadily a mule team is very eaten by a crocodile. In working out reliable in every essential requirement. his little piece of strategy he runs a A "level head" and more than "horse some time. The crocodiles, attracted by the sound, immediately crowd to that place, whereupon the intelligent whom religion has acted you could find dog hastily runs to that part of the river which the reptiles have left and

> We wan the per-A bewildered-looking farmer stood in the center of Haymarket square, looking at the trolley wire. The electric car came along and slowed up. They rang the bell and shouted at him and ordered him to

> move. He still kept looking at the wire and making inarticulate sounds with

The old man was fairly bumped by discovered, and in some hour when you | the slow-moving car before he moved. Then he jumped up and said: "I did upon thee, Samson. Thrust not in it, by thunder! Where's my money?" He looked around cautiously, and then he said. "You seen a red-faced ing short of the arm of Almighty God feller with a white mustache waxed?

"Sure," was the reply. "Ding-dong!" went the bell.-LewisTHE THERMOMETER.

Luly Practice.

After Mrs. Willoughby had engaged her new man-about-the-house, to do the heavy work and look after the turnace she found that it was necessary to instruct him carefully in his

One of his lessons consisted in the use of the thermometer to indicate the temperature of the house. Michael knew nothing whatever about thermometers and the instruction naturally took the form of a complete course beginning with a description of the way in which the instrument did its

You see this fine line of mercury in the glass tube, Michael?"

"Oi do, mum." "Well, when it's warm the mercury goes up, and when it's cold the mercury goes down. Do you understand that, Michael?"

"Oi do, mum." "Very well. Now I want to keep the

Michael."

'Sivinty dagrays, is it, mum?' "Yes, Michael. Look at this thermometer and you will see that the mercury now just touches 65 degrees. That shows that the house is not warm enough, and you must fire up the furnace a little. Do you understand?"

"Oi do, mum." "And if the mercury goes up to 75 or 80, the house is then too warm, and you must let the fire in the furnace slacken down a little, or let some cold outside air into the house by opening that window in the hall just a little way, and being careful to close it the minute the thermometer gets down to 70. Now, do you think I can trust you to look after the temperature care-

"The timperature, mum?" "Yes; the heat and cold of the house you know."

"Indade you can, mum." Mrs. Willoughby went about her social duties, and late in the afternoon returned home. Her first look was at the thermometer. It indicated 69 degrees, and she congratulated herself that Michael was doing his work well. Michael himself had misgivings, however, not about the manner of his work, but of the reliability of the thermometer as an indicator of temperature. Mrs. Willoughby saw him go outside and then come back and gaze at the thermometer in the hall with a troubled expression of counten-

"Is anything the matter, Michael?" she asked.

as is afraid thim thermometers is no good." "What makes you think that

"Well, mum, thot one in the hall points to sivinty, whoile the one out on the porch says only thirty-foive. Which av them am oi to belave?"-Harper's Bazar.

A Swift Process. "Popular regard for the comfort of dumb animals has very largely inthe work of the Humane Society. "You can't get a crowd together nowadays that will stand by and see a horse or dog abused. It wasn't long ago that the general sentiment favored the theory that a man had a right to do what he pleased with his own. Yes. and only a limited number of generacustoms believe that the fork was in tions back that theory applied to the reneral use all over Europe as early wife as well as to other flesh and blood chattels. But all that is forever swept footed servants.

"I was a little amused at an example of this changed sentiment which lier date given above-500 A.D.-as being came to my notice at the opera house one evening. One of the trained ponies exhibited there was disposed to be a probably is based on the fact that a trifle stubborn. He obeyed slowly, or stone vessel containing coins of the he didn't obey at all. Pretty soon his middle ages and many iron forks was master, quite out of patience with him. dug up at Sevington, England, in the cracked his whip across his sleek back. I don't really suppose it hurt the animal but a trifle, yet a score or more of sharp hisses came from the audience and most of them from the upper gallery. It was evident that the protestors didn't approve of whip coercion. Of course it was a little thing in itself, but for all that it struck me at the time that it was pleasing evidence for the cause of general humanity."-Cleveland Plain Dealer.

There is much unnecessary prejudice against the mule. It exists among those people who have had little or no experience with this creature. He is not an extravagant eater, in the first place. His preference is rather for the cheaper provender and a very moderate quantity of corn and oats. He is built for work, in that his looks do not suggest any aristocratic tendencies. Under sensible handling he is trained to work in much less time than the average He has a "mind of his own," and will

same material as that used for the not always hurry on short notice; but he is willing to plod along steadily early and late, and thus accomplishes more in a day of heavy work than the When an Egyptian dog of the Nile average horse team. No animal endures region wishes to drink at the river's drudgery so well. Continuous work short way up the river and howls for sense" is characteristic of this faithful brute.-Western Rural.

Dying Women Differ From Dying Men. It is rather an odd circumstance, as showing one of the many differences between the two sexes, that when a rich man dies he generally leaves all of his property in one, two or three lumps, without detailing trifles, whereas when a rich woman dies she will split all her fortune into one, two or three lumps, as the case may be, but will invariably leave a number of small legacies, and particularly will she make bequests of all manner of trinkets-jewels, fans, laces and gems -to people whom she has liked in life. It is a mark of the same difference between the sexes which makes a husand forget all the dates of the children's births, the date when he first saw his wife, their wedding and other anniversaries, and which makes his wife remember them.—San Francisco

For Tired Eyes. The application of hot flannel cloths is said to do wonders with those dark circles that will come under tired eyes.

An Infrequent wish intation. "Young Mr. Garley displayed rare presence of mind last night,"
"If he displayed any mind at all it
must have been rare." THERE'S NO PLACE IN CANADA EXCEPT LINDSAY, where All-Wool Blankets can be bought for less than 50c. per lb. retail.

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bought for 40c. per 1b. We are filling a contract for All-Wool Blankets (natural wool - called Indian Blankets) at 40c. per lb., and until the date of the last shipment, Dec. 15th, any of our cristomers can purchase one or more pairs at this price. We warrant these goods to wear, to wash, without shrinking or turning yellow Rain-bow borders, fast colors, the softest,

downiest, warmest Blanket in all chri tendom Also HOSIERY of our own manufacture. A large v. riety of KNITTED UNDERWEAR, TOP SHIRTS, FLANNELS, FULL CLOTH AND TWEED, WOOL BATTING

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the asked. Michael shook his head. "Sure, mum," he replied, "it's meself. JOB WORK WORK TOB

of all descriptions neatly and promptly done at "The Warder" office.

their use and the fork itself were lost sight of up to about the beginning of the seventeenth century, when the useful little table implement first beand the cruel master and his four-

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