TO THIS END WAS I BORN.

REV. DR. TALMAGE ON THE PURPOSE OF LIFE.

AIM AND OBJECT OF EXISTENCE.

he pivine Purpose Shown in the Skill Employed in Constructing the Physipal. Mental and Moral Constitution of Human Soluge The Value of Environmoute The Signs of the Future.

Washington, Nov. 18.—Rev. Dr. Tal-mage this morning preached from the text, John xviii, 87, "To this end was I

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After Pilate had suicided, tradition Ther, and such storms ensued on and about that river that his body was taken about that river that his body was taken out and thrown into the Rhone and similar disturbances swept that river and its banks. Then the body was taken out and moved to lausanne, and put in a deeper pool, which immediately because the center of similar atmospheric and aquoons disturbances. Though these are recognition with which the world in pan l'ilate. It was before this when he was in full life and power, that Christ was arraigned as in a court d over and terminor. Pilate said to bis rhoner. Art thou a king, then?" and Sure enough, although all earth today empalaced, enthroned and coronet-That is what he came for and that la what he accomplished.

by the time a child reaches 10 years of age the parents begin to discover that child's destiny, but by the time he or she reaches to years of age, the question is on the child's lips: "What shall I do? What am' I going to be? What was I made for?" It is a sensible and righteens question, and the youth ought to keep asking it until it is so fully answered that the young man or young woman our say with as much truth as its author, though on a less expansive scale, "To

There is too much divine skill shown in the physical, mental and moral con-stitution of the ordinary human being to suppose that he was constructed without any divine purpose. If you take me out on some vast plain and show me a pillared temple surmounted by a dome like St. Peter's and having a floor of precious stones and arches that must have taxed the brain of the greatest draftsman to design, and walls sorolled and niched and paneled, and wainscoted and painted, and I should ask you what and painted, and I should ask you what this building was put up for and you answered. "For nothing at all," how could I believe you? And it is impossible for me to believe that any ordinary human being who has in his muscular, nervous and cerebral organization more wonders than Christopher Wren lifted in 81. l'aul's, or Phidias ever chiseled on the Aeropolis, and built in such a way the Accopelle, and built in such a way that it shall last long after St. Paul's enthectral is as much a rule as the Parthenon-that such a being was constructed for no purpose, and to execute he mission, and without any divine in-tention toward some end. The object of this seriou is to help you to find out what you are made for and help you find your sphere and assist you toto that condition where you odn say with certainty and emphasis and enthusiasm and triumph, "To this end was I born."

First, I discharge you from all responsibility for most of your environments. You are not responsible for your parentage or grandparentage. You are not reensible for any of the cranks that may have lived in your ancestral line and who a hundred years before you were born may have lived a style of life that more or loss affects you to day. You are not responsible for the fact that your temperamont is sanguine, or melancholic, of bilious, or lymphatic, or nervous. Noither are ron responsible for the place of your nativity, whether among the granite hills of New England, or the cotton plantations of Louisiana, or on the banks of the Chile, or the Duelper, or the Shantion or the Solue. Neither are you responsible for the religion taught in your father's bouse, or the irreligion. Do not bother courself about what you cannot help or about circumstances that you did

Take things as they are and decide the to sir. "To this end was I born." How will you decide it? By direct application to the only Being in the universe who is compotent to tell you the Lord Al can see everything between your craftle and your grave, though the grave be so yours off. And besides that he is the only Boing who can see what has been harpening in the last 500 years in your clear back to Adam, and there is not one person in all that ancestral line of 6,000 fours but has somehow affected your character, and even old Adam binself will sometimes turn up in your dispost The only Being who can take all things that pertain to you into consider is (lod, and he is the one you can ask. Life is so short we have no time to experiment with occupations and profes tions The reason we have so many dead three is that parents decide for children they shall do, or children them es, wrought on by some whim or fancy decide for themselves, without any imprinction of divine guidance. So we have now in pulpits men making sermons

Who might to be in blacksmith shops waking plawshires, and we have in the ose who instead of raining the trass of their clients ought to be pounding shoe bests, and doctors who are the worst hundranes to their patients' conviloscence and artists trying to paint ing board fances, while there are others miking bricks who ought to be remodelenstigutions or shoving planes who engle to be transforming literatures. Ask undertake until you are so positive you on in parnestness smile your hand on your n'ow handle or your carpenter's b or your Blackstone's "Comment. aries or your medical dictionary, or your Dr. Dick's "Didactic Theology," saying. For this end was I born." There

are children who early develop natural tong to Lendon, he asked his children when present he should bring each one of them. The bey who was to be an astronernor oried out. "Bring me a telescope!"

all by thomsolves drawing on their states or on paper ships of houses or birds, and you know ther are to be draftmen or architects at some kind. And you find others opphering out difficult problems

others making wheels and strange con-trivances, and you know they are going to be machinists. And others are found experimenting with hoe and plow and sickle, and you know they will be farm-ers. And others are always swapping jackknives or balls or lists and making something by the bargain, and they are going to be merchants. When Abbe do Itance had so advanced in studying Greek that he could translate Annorson at 12 years of age, there was no doubt left that he was intended for a scholar. But in almost every lad there comes a time when he does not know what he was made for, and his parents do not know, and it is a he does not know what he was made for, and his parents de not know, and it is a orisis that Ged only can decide. Then there are those born for some especial work and their fitness does not develop until quite late. When Philip Deddridge, whose sermons and hooks have harvested uncounted souls for glery, began to study for the ministry, Dr. Calamy, one of the wiscest and best men, advised him to turn his thoughts to some other work. Issae Barrow, the eminent elergyman and Christian scientist—his books standard now, though he has been dead over 200 years—was the disheartenment at his father, who used to say that if it pleased God to take any of his children away he hoped it might be his son lance. So some of those who have been characterized for their stupidity in hophood or girlheed, have turned out the mightiest benefactors or benefactresses of the human race. These 'hinge being so, am I not right in saying that in many cases God only knows what is the most appropriate thing for you to do, and he is the one to ask? And let all parents and all schools and all universities and all schools and all universities and all colleges recognize for you to do, and he is the one to ask? And let all parents and all schools and all universities and all colleges recognize this and a large number of those who spent their best years in stumbling about among businesses and occupations, now trying this and now trying that and failing in all, would be able to go ahead with a definite, decided and tremeudous purpose, saying, "To this end was I born."

momentous. Let me say that you are made for usefulness and heaven. I judge this from the way you are built. You go into a shop where there is only one wheel turning and that by a workman's foot on into a shop where there is only one wasel turning and that by a workman's foot on a treasile, and you say to yourself, "Here is something good being done, yet on a small scale," but if you go into a factory covering many acres and you find thousands of whoels and shuttles flying and the whole some bewildering with activities, driven by water or steam or electric power, you conclude that the factory wesput up to do great work and on a vant scale. Now, I look at you, and if I should find that you had only one faculty of body, only one muscle, only one nerve, if you cauld see but not hear, or could hear and not see, if you had only one mental faculty and you had now pone mental faculty and you had only one mental faculty and you had now pone in the face. Eyes capable of seeing everything. Hambs capable of graphing everything. Minds with more wheels than any factory every turned, more power than any Corties engine ever moved. A sout that will outlive all the universe except heaven, and would outly outlined that the there were moved. A sout that will outlive all the sternal. Now, what hat the world a right to expected for you. There is your resurrected body, so brilliant that the universe except heaven, and would outlive all the area of the content of the sternal. Now, what hat the world a right to expected for you. There is your sent, so prove that any Corties engine ever moved. A sout that will outlive all the sternal. Now, what hat the world a right to expected for you. There is your sent, so prove that any Corties engine ever moved. A sout that will outlive all the sternal. Now, what hat the world on accommend to the serve of the recently published work on "China steps to commend the repair is the move that any content of the recently published work on "China steps to commend the repair is the provent of the recently published work on "China the sternal. Now, what hat the world a right to expected for your flow is the recently published work on "China the sternal that the content of chapters and the provided and right to expect of you? What has God a right to demand of you? God is the greatest of economists in the universe, and he makes nothing uselessly, and for what purpose did he build your body mind and soul as they are built? There mind and soul as they are built? There who appeals and prophets and martyrs are the appeals and prophets and martyrs. are only two beings in the universe who can answer that question. The angels do not know. The schools do not know. Your kindred cannot certainly know. God knows, and you ought to know. A factory running at an expense of \$500,000 a year and turning out goods worth 70 cents a year would not be such an incongruity as you, O man, with such semiaffaite equipment doing nothing, or next to nothing, in the way of useful-ness. "What shall I do?" you ask. My brethren, my sisters, do not ask me. Ask (lod. There's some path of Christian usetulness open. It may be a rough path or it may be a smooth path, a long path or conspicuity or in a valley unobserved, but it is a path on which you can start with such faith and such satisfaction

Do not wait for extraordinary qualifies tions. Philip, the conqueror, gained his greatest victories seated on a mule, and if you wait for some caparisoned Bu-cephalus to ride into the conflict you will never get into the worldwide fight at Samson slew the Lord's enemies with the jawbone of the stupidest beast created. Shamgar slew 600 of the Lord's enemies with an ex good. Under God spittle cured the blind man's eyes in the New Testament story.

and such certainty that you can cry out

in the face of earth and hell and heaven,

Take all the faculty you have and says "O Lord, here is what I have! Show me the field and back me up by emnipotent power. Anywhere, anyhow, any time for I'we men riding on horseback came to a trough to water the horses. While the horses were drinking one of the men said to the other a few words out the value of the soul, then they rode away and in opposite directions. But the words uttered were the salvation of the one to whom they were uttered, and he became the Rev. Mr. Champ-ion, one of the most distinguished mis-sionaries in heathen lands, for years wondering who did for him the Christian kindness, and not finding out until in a bundle of books sont him to Africa he found the biography of Brainerd Taylor and a picture of him, and the missionary recognized the face in that book as man who at the watering trough for horses had said the thing that saved his soul. What opportunities you have had in the past! What opportunities you have had in the past! What opportunities you will have now! What opportunities you will have in the days to come! Put on your hat, O woman, this afterneon and go and comfort that young mother who lost her babe last summer. Put on your hat, O man, and we over and see that members who and go over and see that merchant who was compelled resterday to make an as-signment and tell him of the everlasting riches remaining for all those who serve the Lord. Can you sing? Go and sing for that man who cannot get well, and you will help him into heaven. Let it be your brain, your tongue, your oyes, your ears, your heart, your lungs, your hand, your feet, your body, your mind, your soul, your life, your time, your eternity for God, feeling in your soul, "To this

mer of 1894 a player on the Nairn links, which lie along the seashere, brought down a gull so badly injured that it had down a gull so hadly injured that it had to be destroyed, but one never supposed that a body-blow from the hardest driven ball could kill so large an animal as a sheep. This actually happened on Sept. 9 on the Kinghern links. The sheep was struck just behind the shoulder, about the spot the spertsman selects, when he can, in shooting any large game, and fell on the spot. The butcher's examination revealed a black bruise, such as one might expect, the victim being otherwise sound and healthy. end was I born."

It may be helpful if I recite my own experience in this regard. I started for the law without asking any divine direction. I consulted my own tastes. I liked lawyers and courtrooms and judges and Juries, and reveied in hearing the Freinghuysens and the Bradieys of the New Jersey bar, and as assistant of the county clork, at 16 years of age, I searched titles, naturalized foreigners, recorded deeds, received the confession of judgments.

Items of interest.

Goese wheat that could hardly find is practically the creation of the a market some years ago is now selling bigher than any other variety for exhabits western terminus.

A great firm of advertisers which

as to the distribution of prize money resulting from the naval victories: Sampson, \$150,000; Dewer, \$9,000, Schley, \$5,000; captains of Sampson's fact, \$4,000 each; captains of Dewey's fact, \$5,000 each. The men on an interior of the management of the Beltish Medical Journal, Reserve who has analyzed 24.474 cases of death and 36,515 of birth, where the exact time of day was noted finds that the maximum number of deaths occur in the early afternoon (2 to 7 p.m.) and the minumim in the last hours before average will get \$165.

swore witnesses and juries and grand juries, but after awhile I felt a call to the gospel ministry and entered it, and I felt some sammer, when I was resting at Sharon Springs and while seated in the park of that village, I said to myself, "If I have an especial work to do in the world, I ought to find it out new," and with that determination I prayed as I had never before prayed, and got the divine direction, and wrote it down in my memorandum book and I saw my life work then as plainly as I see it now.

And now I come to the climasteric consideration. As near as I can tell you were built for a happy eternity, all the disasters which have happened to your nature to he overcome by the blood of the Lamb if you will heartily accept that Christiy arrangement. We are all rejoiced at the increase in human longevity, People live as near as I can observe about ten years longer than they used to. The modern doctors do not bleed their patients on all occasions as did the former doctors. In those times if a man had favor they bled him; if he had rheumatism they bled him; if he had rheumatism they bled him and if they could not make out exactly what was the matter they bled him. Olden time phiebotomy was death's coadjutor. All this has changed. From the way I see people skipping about at 80 years of age I conaccomplish d fact. When completed, pulse rate and temperature are at their mails will be transported between the highest in health, and when there is a two cities in twenty four hours. The febrile exacerbation in illness. height of some of the mountains to be crossed in Asia Minor and maintaining power houses in remote places are the chief difficulties foreseen

changed. From the way I see people skipping about at 80 years of age I con-clude that the life insurance companies will have to change their table of risks

and charge a man no more premium

feminine, of all the centuries.

grave we cannot accomplish much, but

tions and transformations infinite to

make it desirable for eternal residence.

All the east winds would have to become

west winds and all the winters changed

I think it would take more to repair this old world than to make an entirely new

heaven is, if we can only get there; whether a gardenized America or an emparadised Europe or a world central

to the whole universe. "To this end was I born." If each one of us could say that,

we would go with faces shining and

and then the rapture. Only a little while, and then the reunion. Only a little while.

and then the transfiguration.

In the seventeeth century all Europe was threatened with a wave of Asiatic

barbarism, and Vienna was especially

fled, and nothing could save the city from being overwhelmed unless the king of Poland. John Sobieski, to whom they had sent for help, should with his army come down for the relief, and from every roof and tower the inhabitants of

Vienna watched and waited and hoped, until on the merning of Sept. 11 the rising sun threw an unusual and unparalleled brilliancy. It was the reflection of the sun on the swords and shields and helmets of John Sobieski and his army coming down over the hills to the

resone, and that day not only Vienna, but Europe, was saved. And see you not, O ye souls, besieged with sin and sorrow, that light breaks in; the swords and the

shields and the helmets of divine rescue bathed in the rising sun of heavenly

deliverance? Lot everything elso go rather than let heaven go.

A swallow on the wing was killed by a golf ball in England and in the sum-

leged. The king and his court had

hopes exhilarant amid earth's worst misfortunes and trials. Only a little while,

and charge a man no more premium at 70 than they used to do when he was 60 and no more premium at 50 than when he was 40. By the advancement of medical science and the wider acquaintance with the laws of health and the fact that the people know better how to take eare of themselves human lite is prolonged. But do you realize what, after all, is the brevity of our earthly state? In the times when people lived 700 and 800 years the patriarch Jacob said that his years were few. Looking at the life of the youngest person in this assembly and supposing that he will live to be a nonagenarian, how short the time and acon gone, while banked up in front of us 1s an eternity so vast that arithmetic The e are some curious facts about our calendar. No century can begin on Wednesday, Friday or Sunday. The same calendars can be used every twenty years. October always begins on the same day of the week as January, April as July, September as December. February, March and November begin on the same days. May, June and August always begin on different days from each other and every other month in the year. The first and last days of the year are always the same. These rules do not apply to leap year, comparison is made between days before and after February

soon gone, while banked up in front of us is an eternity so vast that arithmetic has not flaures enough to express its length, or breadth, or depth, or height. You have examined the family Bible and explored the family records, and you may have seen daguerrectypes of edine of the kindred of previous generations, you have had photographs taken of what you were in boyhood or girlhood, and what you were ten years later, and it is very interesting to any one to be able to look

titled "The Far Eastern Crisis," in which he deals with the sequestration of the Chinese Empire at the hands of the despotic and military states of are the apostles and prophets and martyrs and most exalted souls, masculine and Europe. China, however, Mr. Colquhoun points out, is a world necessity, and the status of the United States If you realize that it is an imperfect John said, "It doth not yet appear what we shall be." "To this end was I born." If I did not think so, I would be overas mistress of the Philippines and of the Sandwich Islands impes s on per the duty of taking a hand in the game that is to be played in the Western whelmed with melancholy. The world does very well for a little while, 80 or Pacific. 100 or 150 years, and I think that human

Rev. Amory H. Bradford, a well longerity may yet be improved up to that prolongation, for now there is so little room between our cradle and our known American, recently took a trip over the Canadian Pacific Railway and he was amazed at the development of who would want to dwell in this world Vancouver. In an article in the Out for all eternity. Some think this earth will finally be turned into a heaven. look he says: - "Vancouver is the best example that I know of the speed with Perhaps it may, but it would have to undergo tadical repairs and thorough eliminations and evolutions and revoluwhich a city can be built. It is prectically only thirteen years old. It is situated on a land locked barbor; faces a great mountain range; has broad. well paved asphalt streets, hundreds of to springtides and all the volcances ex-tinguished and the oceans chained to their beds and the epidemics forbidden entrance and the world so fixed up that charming homes; fice business houses; churches worthy of the residences, and all this has come about within thirteen years. At the wharves may be seen steamers and shipping from every part of the world. Theree sail regular lines one. But I must say I do not care where

for Japan, China, Australia, Europe, and various American ports. The city

There are a great number of supersiitions as to time of day when a dying has made a fortune from small begin person is most likely to draw his last breath, and the time, the moon and the wind have all been supposed to have The following is the latest estimate to the British Medical Journal, Reseri. midnight, while the maximum number The construction of a pneumatic tube line from London to Bombay, a distance of 4,000 miles, is the atriking engineering scheme brought forward in India, with the prediction that sooner or latter the line will be an accomplish a first When the construction of a pneumatic tube of births occur in the early hours of the minimum in the early hours of the afternoon. As regards the cause of this, he points out that the hours of the maximum number of deaths are precisely those when the

THE ENCHANTED SHIRT.

The King was sick. His cheek was red And his eye was clear and bright; He are and drank with kingly jest, And peacefully snored at night.

But he said he was sick, and a kind should know,
And doctors came by the score,
They did not cure him. He cut off their And sent to the schools for more.

At last two famous doctors came, And one was poor as a rat,— He had passed his life in studious toil, And never found time to grow fat.

The other had never looked in a book; His patients gave him no trouble: If they recovered, they paid him well; If they died, their heirs paid double.

Together they looked at the royal tong ie As the King on his couch reclined; In succession they thumped his augus chest, But no trace of disease could find.

The old sage said, "You're as sound as a "Hang him up!" roured the King in In a ten-knot gale of royal rage; The other leech grew a shade pale;

But he pensively rubbed his sagaolou

In the Shirt of a Happy Man. Wide o'er the realm the couriers rode, And fast their horses ran, And many they saw, and to many th But they found no Happy Man.

And both bemoaned their lot;
For one had buried his wife, he said,
And the other one had not.

At fast they came to a village gate, A beggar lay whistling there! He whistled, and sang, and laug On the grass in the soft June air.

The weary couriers paused and looked At the scamp so blithe and gay; And one of them said, "Heaven save y You seem to be happy to-day."

"Oh yes, fair sirs," the rascal laughed, And his voice rang free and glad;
"An idle man has so much to do
That he never has time to be sad."

"Our luck has led us aright.

I will give you a hundred ducats, friend,
For the loan of your shirt to-night."

The merry blackguard | lay on the And laughed till his face was black: "I would do it," said he, and he roare with the fun,

But I haven't a shirt to my back."

Each day to the King reports came in Of his unsuccessful spies,

And the sad panorama of human word Passed daily under his eyes.

And he grew ashamed of his useless life. And his maladies hatched in gloom; He opened his windows and let the air Of free heaven into his room.

In his own appointed way: And the people blessed him, the land was And the King was well and gez.

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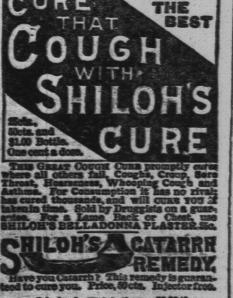
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be restored to the full enjoyment of perfect health by a few boxes of Milburn's Heart and Nerve Pills.

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"Sometimes I felt so weak that I was
unable to look after my domestic daties.

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ache since taking these pills. They increased my appetite, invigorated my en-tire system, and gave me back my old time strength and vigor."

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"When I know anything is worthy of recommendation. I consider the last two months and am now completely cared of catarrh of five years standing. It is certainly magical in its effect. The first application benefited me within five minutes. I would not be without it in the house if it cost § 2, a bottle, as it will cure any slight cold I may have, almost instantly." At all druggists.

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