ISAW A NEW HEAVEN

MOGRESS THE RULE EVEN IN DELESTIAL REGIONS.

AR TALMAGE ON GOD'S HOME.

m febabltante Comprise "a Maititude that so Man Can Number"-Their Abode Has Improved With the Contories First Salate Began With the A # 0 of the Literature of Meavenly

Washington, Oct 30.—Rev. Dr. Tal-age th: murning preached from the ist Revelation 25, 1, "And I saw a HOPPOH WAL

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Hearner Hal of

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Deal o

as heaves. The stereotyped heaven does not make adequate impression upon us. We need the old stery test in new style in order to some our appreciation. I do not suppose that we are competited to the old phaseology. King James' translators did strategies in the English dictionary. I suppose it we should take the idea of heaven one if we should take the idea of heaven and translate it into modern phrase we would find that its atmosphere is a comsination of early June and of the Indian simmer in October a place combining proofs standing for the one and the 19 marrier of feutis for the other; a place of musical antertalnments harpers, pipers, purpoters, directories; a place of wena place where there may be the higher forms of animal literathe beasts which were on such beaten, lash whipped and salled and unblanketed and worked to loath, surped out among the white borses which the book of Revelation describes as being in heaven; a place of stupenione literature withe books open; a plate of esistematic and democratic tra bironess the kings standing for the pamological, eratabological, arborsecond werestiplut teauty and grandour. mus tay him now to to speak chiefly of the improved heaven. People sometimes tak of baseau as though it were an old pley, finished contuctes ago, when I have to toll you that no olly on earth during the last to yours has had such changes as beaven to is not the same place as when Job and David and Paul wrote of 12 For hundreds and hundreds of years it has been going through peaceful revolution, and rose by rear, and month by month, and hour by hour, and moment by motions it is changing and changing for something better. Away back there was only one residence in the universe the contients of the Atmighty. Heaven had not you been started. Immensity was the park all around about this great real a while everflowed in other creations and shore came all through this vast portion of immenelty lababited villages, which grow and enlarged until they joined such other and became one great posical metropolis of the universe, street oil, gated, templail, watered, inhabited One angel went forth with a reed, we are and and he measured heaven on one side and then he went forth and minimized heaven on the other side, and then St. John tried to take the consus of

That beings me to the flest thought of mey thomas that heaven is vacily inproved in numbers. Noting little under this houl about the multibude of adults who have gone into glory during the last too or soo or 1,000 years, 1 remember. world, and that the east inajority of people die in infancy. How many children must have gone tuto heaven during the should gather in one generation 1,000,in one generation 4,000,000 population, what a vast increase that what a more asthing as compared with the 500,000, that no man oan number," that have gone into that other. Of course all this bakes for granted that every child that dies goes as straight into heaven as ever the tight appeal from a star, and that is one rosson why heaven will always be front and bountiful witho great multitude of Mildren in th. Fut 500,000,000 entidren in a munitry, it will be a blessed and lively contriber.

that city, and he boomes so bewildered

But add to this, if you will, the great multitude of adults who have gone into must run up. Many years ago a clergy-man stood in a New England pulpit and said that he believed that the vast majority of the care would finally be designed, and that not more than one serson out of 2,000 persons would be finally saved. There happened to be about 0,000 people in the village where he preached Nest Sabbath two persons were heard discussing the subject and wondering which one of the 2,000 people in the village would finally reach heaven, and one thought it would be the minister, and the other thought it would be the old deacen. Now, I have not much admiration for a lifeboat which will go out to a stuking ship with 2,000 passongers and get one off in safety and let 1,999 go to the bottom. Why, heaven must have been a village when Abel, the first soul from earth, entered it as compared with the present population of that great

Again, I remark that heaven has vastly improved in knowledge. Give a man 40 or 50 years to study one science or all spiences, with all the advantages of taboratories and observatories and philesophic apparatus, he will be a marvel of information. Now, tate what intelligence must heaven mount, angelheed and saintheed, not after sindying for 40 or 50 years, but for thousands of years—studying fold and the soul and immertality and the universe! How the intelligence of the manufacture of the manu of that world must ewoop on and on, with eyesight farther reaching than telescope, with power of calculation mightler than all human mathematics, with powers of analysis. with powers of analysis surpassing all chemical laboratory, with speed swifter than telegraphy! What must heaven learn with all these advantages in a month, in a year, in a century, in a millennium? The difference between the highest university on earth and the smallest class in a primary school cannot be a greater difference than heaven as it now is and heaven as it once was. De you not suppose that when Dr. James Simpson went hip from the heapitals of Edinburgh Into heaven he knew more than ever the sotence of health, and that Joseph Henry, graduating from the Smithsonian Institution into heaven, awake into higher realing of philosophy, and that Sir William Itamilton, lifted to lafter sphere, understood better the construction of the human intellect, and that John Milton took up higher poetry in the actual pres-When the first saints entered heaven, they must have studied only the

exquisite spirite have gone into 16? If you should try to make a list of all the gonial. loving, gracious, blessed souls that you have known, it would be a very long list—souls that have gone into glory. Now, do you not suppose they have enriched the society? Have they not improved heaven? You tell of what houven did for thom. Have they done nothing for heaven? Take all the gracious souls that have your as heaven did for them. Have they dene nothing for heaven? Take all the gracious souls that have gone out of your acquaintanceship and add to them all the gracious and beautiful souls that for 500 or 1,000 years have gone out of all the cities and all the villages and all the countries of this earth into glory, and how the society of heaven must have been improved. Suppose Paul the Apostle were introduced into your social choice on earth; but heaven has added all the apostles. Suppose Hannah More and Charlotte Elizabeth were introduced into your social circle on earth; but heaven has added all the blessed and the gracious and the holy women of the past age. Suppose that Robert McCheyne and John Summerfield should be added to your earthly circle; but heaven has gathered up all the faithful and earnest ministry

earthly circle; but heaven has gathered up all the faithful and earnest ministry of the past. There is not a town, or a city, or a village that has so improved is society in the last 100 years as heaven

But you say, "Masn't heaven always been perfect". Oh, yes, but not in the some that it cannot be augmented. It has been relling on in grandour. Christ has been there, and he never changes the same yesterday, to day and forever, glorious then and glorious now and glorious forever But I speak now of attractions outside of this, and I have to tell you that no place on earth has improved n society as heaven has within the last 70 years, for the most of you within 40 years, within 20 years, within 5 years, within 1 year—in other words, by the accessions from your own household. If heaven were placed in groups—an apos-tolic group, a patriarchal group, a prephotic group, group of martyrs, group of angels and then a group of your own glorified kindred—which group would you choose' You might look around and make comparison, but it would not take you long to choose. You would say: 'Give me back those whom I loved on earth; let me enter into their societymy parents, my children, my brothers, my sisters. We lived together on earth; let us live together in heaven." Oh, is it not a blessed thought that heaven has been improved by its society, this coloni-

zation from earth to heaven?

Again, I remark that heaven greatly improved in the good cheer of an-nounced victories. Where heaven rejoiced over one soul it now rejoices over 100 or 1,000. In the olden times, when the events of human life were scattered over four or five centuries of longevity and the world moved slowly, there were not so many stirring events to be reported in heaven, but now, I suppose, all the great events of earth are reported in heaven. if there is any truth plainly taught in up to sympathy with human history, and we look at those inventions of the dayat telegraphy, at swift communication by ateam, at all these modern improvements which seem to give one almost omni presence and we see only the secular relation, but spirits before the throne look out and see the vast and the eternal relation. While nations rise and fall, while the earth is shaking with revolution, do you not suppose there is arousing intelligence going up to the throne of God, and that the question is often asked before the throne, "What is the news from that world that world that rebelled, but is coming back to its allegiance?" If ministering spirits, according to the fitble, are sent forth to minister to those that shall be beirs of heaven, when they come flown to us to bless us do they not take the news back? Do the ships of light that come out of the celestial harbor into the earthly harbor, laden with pargoes of blessing, go back un-freighted? Ministering spirits not only, but our leved ones leaving us, take up the tidings. Suppose you were in a far olly and had been there a good while, and you heard that some one had arrived from your native place-some one who had recently seen your family and friends you would rush up to that man, and you would ask all about the old folks at home. And do you not suppose when your child went up to God your glorified kindred in heaven gathered around and asked about you to ascertain as to whether you were getting along well in the struggle of life, to find out whether you were in any especial peril, that with swift and mighty wing they might come down to intercept your perile? Oh. yes! Meaven is a greator place for news than is used to be nows sounded through the streets, news ringing from the towers, news heralded from the palace gate. Glad-

news! Victorious news! But the vivacity and sprightliness of heaven will be beyond all conception when the final victories come in, when the church shall be triumphant every-where. Ob, what a day in heaven it will be when the last throne of sarthly oppres-sion has fallen, when the last chain of serfdom is broken, when the last wound of earthly pain is healed, when the last sinner is pardoned, when the last mation is redocine?! What a time there will be in heaven! You and I will be in the procession, you and I will thrum a string in that great orchestra. That will be the greatest day in heaven since the day when the first blook of jasper was put down for the foundation and the first hinged pearl swung. If there is a difference between heaven now and heaven as it was, she the difference between heaven now and heaven as it was, sinner is pardoned, when the last nation sh, the difference between heaven as it shall be and beaven as it is now! Not a splendor stuck fast, but rolling en and rolling on, and rolling up and rolling up,

rever, forever. Now, I say these things about the shanges in heaven, about the new improvements in heaven, for three stent reasons. First, because I find that some reasons. First, because I find that some of you are impatient to be gone. You are tired of this world, and you want to get into that good land about which you have been thinking, praying and talking so many years. Now, be patient. I could see why you would want to go to an art galiery if some of the best pictures were to be taken away this week or next week, but if some one tolls you that there are other beautiful pictures to come—other Konsetts, Raphaels and Rubenses, other masterpieces to be added to the gallery—you would say: "I can afford to wait. The place is improving all the time." Now, I want you to apply the same principle in this matter of the same principle in this matter of

Not one glory is to be subtracted, but many gleries added. Not one angel will be gone, not one hierarch gone, not one of your glorified friends gone. By the long practicing the music will be better, the procession will be longer, the rainbow brighter, the coronation grander.

Another reason why I speak in regard to the chances in heaven and the new Another reason why I speak in regard to the changes in heaven and the new improvemente in heaven is because I think it will be a consolation to busy and enterprising good people. I see very well that you have not much taste for a heaven that was all done and finished continuous and finished continuous and finished. A it (fof the full literature of wisdom with which they are now acquainted.

Again, heaven is vasily improved in its society. During your memory how many here is a progressive heaven, an ever

secumulative heaven, vast enterprise on feet there before the threne of God. Aggressive knewledge, aggressive goodness, aggressive power, aggressive grandeur. You will not have to come and alt down on the banks of the river of life is everlasting inoccupation. On, husy men, I tell you of a heaven where there is something to do. That is the meaning of the passage, "They rest not day nor night," in the lasy sense of resting.

I speak these words on the changes in heaven also because I want to cure some of you of the delusion that your departed Christian friends have gone into duliness and ellence and unconsciousness. They are in a stirring, picturesque, radiant, ever accomminative scene. When they left their bedies, they only get rid of the last hindrance. They are no more in Oakwood, Laurel Hill or Mount Auburn than you, in holiday attire, having seated yourself at a banquet, can be said to be in a dark closet, where you have left the eld appared that was not fit to wear to the banquet. A soldier cannot use a sword until he has unsheathed it, and the body of your departed was only the sheath of a bright and glittering spirit which God ass lifted and is swaying in the heavenly triumph. According to what I am felling you at present, your departed Christian friends did not go se much into the company of the marryes, and the aposties, and the prophets, and the into the company of the martycs, and the aposties, and the prophets, and the potentates of heaven as into the company of grandfather and grandmother and the of grandfather and grandmother and the infant sieter that tarried just long enough to absorb your tenderest affection and all the home circle. When they landed it was not as you land in Antwerp or Hamburg or Havre, wandering up a strange wharf, looking at strange faces, asking for a strange hotel. They landed amid your glerifled relatives, who were waiting to great them.

waiting to greet them.
Oh, does not this bring heaven nearer? Instead of being far off it comes down just now, and it puts its arms fround our necks, and we feel its breath on our faces. It melts the frigid splendor of the conventional heaven into a domestic scene. It comes very close to us. If we had our choice in heaven, whom would we first see? Rather than look at the great potentates of heaven we would meet our loved ones. I want to see Moses and Paul and Joshua, but I would a great deal rather see my father," who went away 30 years ago. I want to see the great Bible heroines, Deporah and Hannah and Abigail, but I would rather see my mother than to see the archangel.

I do not think it was superstitions when one Wednesday night I stood by deathbed within a few blocks of the

church where I preached, and on the same street, and saw one of the aged Christians of the church going into glory.

After I had prayed with her I said to her: "We have all loved you very much and will always cherish your memory in the Christian church. You will see my son before I see him, and I wish you would give him our love." She said, "I will, I will," and in 20 minutes she was in heaven—the last words she ever spoke. It was a swift message to the skies. If you had your choice between riding in a heavenly charlos and occupying the grandest palace in heaven and sitting on the throne next highest to the throne of God and not seeing your departed ones, and on the other hand dwell ing in the humblest place in heaven, without crown or throne and without garland and without scepter, yet having your loved ones around you, you would choose the latter. I say these things be cause I want you to know it is a domes tio heaven, and consequently it is all the time improving. Every one that goes up makes it a brighter place, and the attractions are increasing month by month and day by day, and heaven, so vastly more a heaven, a thousand times more of a

heaven, than it used to be, will be a bet-

tor heaven yet. Oh, I say this to intensify

your anticipation.

I enter heaven one day. It is almost empty. I enter the temples of worship, and there are no worshippers. I walk down the street, and there are no passen gers. I go into the orchestra, and I find the instruments are suspended in the baromal halls of heaven, and the great organs of eternity, with multitudinous banks of keys, are closed. But I see a shining one at the gate, as though he were standing on guard, and I say: Sentinel, what does this mean? I thought heaven was a populous city. Has there been some great plague sweep-ing off the population?" "Have you not heard the news?" says the sentinel. "There is a world burning, there is a great conflagration out yonder, and all seaven has gone out to look at the conflagration and take the victims out of the ruine. This is the day for which all other days are made. This is the judgment. This morning all the charlots and the cavalry and the mounted infantry rumbled and galloped down the sky." After I had listened to the sentinel I leoked off ever the battlements, and I saw that the fields of air were bright with a blazing world. I said, "Yes, yes, this must be the judgment," and while I steed there I heard the rumbling of I stood there I heard the rumbling of wheels and the clattering of hoofs and the rearing of many voices, and then I saw the coronets and plumes and banners, and I saw that all heaven was coming back again—coming to the wall, coming to the gate, and the multitude that went off in the morning was augmented by a vast multitude caught up live from the earth, and a vast mu tude of the resurrected bodies of the Christian dead, leaving the cometeries and the abbeys and the mausoleums and the graveyards of the earth empty. Pre-cession moving in through the gates. And then I found out that what was inhiles flery judgment day on earth was jubilee in heaven, and I cried: "Doorkeepers of heaven, shut the gates; all heaven has come in! Doorkeepers, shut the 19 gates lest the sorrows and the wose of earth. like handits, should some day come up and try to plunder the ofty!"

New Chemical Element. Cerentum, a chemical element hitherto found only by spectroscopic examination in the sun's corona, has been found by Prof. Nasini in the gases given off by Mount Vesuvius. It is supposed to be much lighter than hydrogen.

Keep Tab on the Ministers. Every time a Russian Minister leaves town his colleagues are notified of the journey, besides the Council of the Empire, the Cabinet of the Emperor, the Empire's Comptroller and Secretary, the Sacred Synod, the Emperor's Military Secretary, the Empress, the Governors of Moscow, Varsovic, Kieff, etc., ad infinitum to all appearance. When he returns the same winute netification performance is gone through.

Interesting Antiquarian Discovery. An interesting antiquarian discovery has been made in the small church of Radanita, in the Bucovine. It consists of a rich tapestry, embroidered in gold, representing the death of Christ. It is in an excellent state of preservation, and the inscription is perfectly legible, and states it that this tapestry was the gift of Alexinscription is perfectly legible, and states "that this tapestry was the gift of Alexander the Good, Prince of Moldavia, who, in 1408, built this church at his own ex-

TEMPLE AT POMPEII.

AN ANCIENT ONE IN THE COURSE OF BRECTION DISCOVERED.

Their Probable Worth - The Just Found Temple Foundation Shows That Is Was to Rival All Others in the Doomed City in Decoration.

The excavations of Pempeli have been centinued during the past year and have resulted chiefly in the discovery of small houses containing objects of secondary interest and importance. In the neighborhood of the Gate of Vesuvius a portion of the city wall belonging to the earliest period of Pompelian building was laid here, and is interesting, as it is apparently more ancient than such other portions of the wall as have, been discovered. It appears to be of Oscan construction, beappears to be of Oscan construction, being built of large blocks of rough stone neatly joined without mortar, and re-sembles somewhat the facate of "The House of the Surgeon," which is admit-tedly of Oscan architecture, though the es are larger and not so smoothly

exhausted, the ground already appropri-ated being finished, the director determined to excavate the small corner near the "Seat' Gate," which was the only unexcavated spot in that part of the city. Experts had long been anxious to see what lay buried there, for there was a portion of a very large and handsome red marble pillar, which had long been above ground, and had given rise to sundry conjectures. On removing the soil the site was found to be occupied by the foundations of a temple which was in course of construction at the time of the destruction of the city in 79 A.D. This is particularly interesting, because it was supposed that all the sacred edifices of the city had been discovered long ago, no important deity being without a representative temple; but, unfortunately, there is nothing in the rudiments of the temple before us to indicate to whom it

was to be dedicated on its completion. It is evident that, though very small, it was intended to rival in its decoration any temple which existed in the city, and though it had scarcely rison above the ground level, the marble architraves, carved as usual egg and tooth molding, are lying around it ready to be put up; and the Corintbian capitals, some finished and others only partly executed, are displayed in the enclosure, as well as the base of a pillar upon which the mason was at work at the time of the catastrephe which overwelmed the city. The toolmarks on this base are clearly perceptible, and look as if the workman had only inst left his task.

As to the hardsome red marble pillar which we have alluded, is is reason able to conjecture that it was the base for the statue of the god, as it is about four feet long, and the only piece of colored marble found on the site. The partly executed capitals are extremely interesting, as showing the methods of the Reman artist who was engaged upon them, while those that are complete are very good specimens indeed, considering that they belong to an age of decline.

If Pompeii itself has not been productive of sensation this year, a small exsite garland of flowers, with a theatrical the pattern, is a picture representing a group of seven philosophers, one of whom the others are grouped round listening

In the background are some ruined pillars, and in the right hand upper corner is a representation of the Areopagus of Athens, with its rocks and buildings. The mosaic is polychrome and in diminutive cubes of very time workmanship, equal in merit to those by Dioscorides of Somas in the Naples Museum, which are believed to be the only signed mosaics of antiquity. It is about three feet square, and was, no doubt, intended for the centre of the pavement of a room.

It has probably never been used and was a new mosaic, because it was not found on the ground, but leaning against a wall, showing either that it had been moved from some other place, or that it was about to be put down for the first time. Its perfect condition leads one to prefer the latter conjecture. The Government has purchased it from Sig. D'Ac quine, and it will shortly be exhibited to the public in the mosaic department of Naples Museum.

It is generally admitted that the earliest mosaics in Italy date from about 80 B.C., and there can be no doubt that in many cases they were reproductions, or,

at all events, traditions of famous plo-tures. In the case before us, the sketch of the Areopagus, concerning the identity of which there can be no doubt in the mind of any one who knows the spot even in its present state, displays the firesk origin of the work, and the some depicted must be either some celebrated discussion on "Mars Hill," or, what is discussion on "Mars Hill," or, what is more unlikely, a casual group of one of the Attic schools of thought such as might be seen there any day. At any rate, a sketch of the Aropagus which is recognizable at the end of the nineteenth century is no mean treasure, and we are encouraged to hope that one or other of the archaeological schools of Athens may be able to throw some light on the subject of this interesting messic. ject of this interesting mosale.

It is not thought likely that the D'Acquino excavations will prod other objects of great importance, as the house so far has shown no signs of being anything more than a suburban villa. After the rich find of silver which was made some three years age in a house about a mile from Pompeii, and presented by Baron Rothschild to the Louvre, it is unsafe to speak with too much confidence, but the above is the opinion of the expert who is in charge of the excava-

Consumption Leads the List. Consumption kills nearly 12 per cent. This section of the excavations being of the people of the United States sooner or later. Pneumonia is the complaint next most fatal, carrying off nearly 9 per cent. Diarrhoeal diseases destroy 8.5 per cent., and diphtheria and croup account for 5 per east. more of the deaths. Enterio fever is responsible for 3 per cent, and carcers and tumors for 2.4 per cent. Malarial fever wipes out 2.9 per cent. of the inhabitants of the country, and childbirth 1.8 per cent. Measles is accountable for 1.2 per cent. of the deaths, whooping cough 1 per cent., and scarlet fever for three-tourths of 1 par cent.

tiens .- Lor don Times.

Many Grown in Our Gardens Are Capable of Great Mischief.

Among the garden plants commonly in vogue which possess a poisonous nature botanists mention the flowers of the jonquil, white hyacinth and snowdrop, the narcissus being particularly deadly, so much so, indeed, that to chew a small scrap of one of the bulbs may result fatally, while the juice of the leaves is an emetic. The berries of the yew have killed many persons, and it is pretty well known nowadays that it is not safe to eat many peach pits or cherry kernels at once. The lobelias are all dangerous, their juice, if swallowed, producing vomiting and giddiness, with pains in the head. Lady's slipper poisons in the same manner as does poison ivy. The bulbs seem to be the most harmful. Lilies of the valley are also as much so. There is enough opium in red popples to do mischief; and the autumn crocus, if the blossoms are chewed, causes vomiting and purging. The leaves and flowers the cleander are deadly, and the bark the catalpa tree is very mischievous the water dropwort, when not in flower, resembles celery, and is v'rulent.—Scientific American.

Gourmands of the Past. The menu of a banquet given in the year 73 B.C., at an ordination of priests, is an example of the queer combination to which they were accustomed, says writer in Dinners and Diners. The course consisted of snails, oysters, two cavation on private ground only a few varieties of mussels, a thrush served on yards outside the walls has more than asparagus, chicken, a ragout of oysters ussels, and black and white chestfinest and most interesting mesaics of nuts; then came varieties of shell fish antiquity. Surrounded by a most exqui- and seafood, with woodcock, a fillet of venison and wild boar. After this folmask thrown in here and there to break lowed the main part of the dinner: udder of wild bear, boar's head, a fricassee of fish, two kinds of duckling boiled, hare, seated with a papyrus in his hand, and roast fowl, and bread. The desserts comprise all of the sweets found on the tables f the rich at that time.

Their motto was: "The more and the dearer, the better." The cost of a banquet was in many cases augmented by a desire on the part of the host to serve a dish out of season, or rare. Vitellius once sent the Roman fleet as far as Spain to procure certain ingredients necessary to a dich he desired.

Most Active Volcano.

The most active volcano in the world is Mount Sangay, 17,190 feet high, situated on the eastern chain of the Andes, South America. It has been in constant eruption since 1728, and the sound of its explosions is sometimes heard at Quito, a distance of 150 miles, 267 having been counted in an hour.

Worked With Jeweled Drills. The laborers who built the pyramids did not work under such disadvantages as have long been attributed to them. Recent research shows that they had solid and tubular drills and lathe tools. The drills were set with jewels and cut inte the rooks with keenness and accuracy.

31

DANADIAN PADIFID RATEWAY. Ontario and Quebes Dictolon. COLNE PAST

100 a.m. tava_____11.00 a.m. riston fot ,, 11.55 a.m. ierboro____ 4.45 p.m. untypool ... - 5.55 p.m. stonto____ 7,55 a.m.

Horz.—Pontypool is only 17 m THOS. O. MATCHETT, 52 Kept Street Lindsay.

> BRAND TRUNK RAILWAY. LINDSAY STATION.

Hrs. of dep. 5.50 a.m. Lindsay to Belleville, via Hastings; arrive 5.10 a.m. Lindsay to Belleville, vin Harrings, back 10 20 p.m.
6.15 a.m. Mixed direct to Port Hope vin Bethany, from Lindsay.
11.90 a.m. Express vin Peterboro to Port Hope, from Whitby, Port Perry and Toronto.
7.55 p.m. Express vin Peterboro to Port Hope, from Suronto.

400000 200000 - Francia, from Port Hope

8.15 a.m. Express direct to Toronto, from Port Hope via Peterboro.

12.75 p.m. Hixod to Toronto, from Lindsay, via Lorneville.
6 15 p.m. Express to Toronto from Port Hope via Paterboro. 6,05 a.m For Toronto via Manilla Jet. and Whitby.
Fassengers for Fort Ferry and Whitby via
Manilla Je.; arrive 2,65 a.m. at Toronto. SOME HOREE-WEST.

6.30 p.m Local for Coboconk, connecting at Lornsville with Express for Orilla and Midland

2.15 p.m. Hall for Pension Falls, Kinmourt and Haliburion. Armyals not embeliated above.

8 40 a.m. Mail from Haliburton, Kinmount, Fen-elon Falls, etc. 19 10 a.m. Loon from Coboconk, Midland, Orilla, and Lorneville.

WATTRESHIS.

2 65 p.m Local direct from Port Hope, via Bethany
9.15 am, Wayfreight to Orillia and Midland.
9.15 am, Wayfreight to Torento.
12.39 p.m. Wayfreight to Belleville

G.T.R. leaves Lindsay 11.20 a.m.; arrives L.B. & O.

Junction 2 p.m.
Leave Junction 2.20 p.m.; arrive Lindsay 5.10 p.m.
I.B. & O. - Leave Banesof; 11 a.m.; arrive at Junction
1.45 p.m. Leave Junction 2.20 p.m.; arrive a

Bancroft 5.15.

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the small of her back, which was so intense at times that she could hardly stoop. Hearing of Doan's Kidney Pills she got a box, and is thankful to say that they completely removed the pains from her back and gave tone and vigor to her entire system. Mrs. Stanley also added that her husband had suffered from kidney that her husband had suffered from kidney derangement, but one box of Doan's Kidney Pills completely cured him.

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orders to the contrary are considered as wishing to consinue incir subscription.

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ing to take periodicals from the office or emoving and leaving them uncailed for is evidence of intention to defraud. 6-If subessibers pay in advance they are beand to give notice at the end of their time if they do not wish to conlinue

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HEART PAINS

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The Heart and Nerves are Often Affected and Cause Prostration of the Entire System.

A Kingston Lady Testifies to Her Experience in the Use of Milburn's Heart and Nerve Pills.

People who suffer from any disease or disorder of the heart nervous system, such as Palpitation, Skip Beats, Smother-ing or Sinking Sensations, Sleeplessness, Weakness, Pain in the Head, etc., cannot afford to waste time trying various remedies, which have nothing more to back up their claims than the bold assertions of their proprietors. These diseases are too serious to per-

mit of your experimenting with untried remedies. When you buy Milburn's Heart and Nerve Pills, you know you have behind them the testimony of thousands of Canadians who have been cured by their use. One of these is Mrs. A. W. Irish, 92 Queen Street, Kingston,

Ont., who writes as follows:
"I have suffered for some years with a smothering sensation caused by heart disease. The severity of the pains in my heart caused me much suffering. I was also very nervous, and my whole system was run down and debilitated. "Hearing of Milburn's Heart and Nerve Pills being a specific for these troubles, I thought I would try them, and therefore got a box at McLeod's Drug

reas

"They afforded me great relief, having toned up my system and removed the distressing symptoms from which I suf-fered. I can heartly recommend these wonderful pills to all sufferers from

Laxa-Liver Pilis cure Biliousness, Dyspepsia and Constipation. Every pill perfect.

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No matter what your experience has been with so-called catarrh "remedies," your ultimate, complete recovery can surely and positively be effected. Don't suffer any longer. Don't trifle with a distressing and dangerous disease when a sure cure is within your grasp. Thousands of sufferers whose condition was worse than yours have been cured and are now in perfect health. Their enthusiastic and unsolicited testimonies show beyond the testimonies show beyond the shadow of a doubt that

Dr. Agnew's Catarrhal Powder

is the most wonderfully effective remedy ever compounded. It re-lieves the most severe case in from 10 to 60 minutes; it effects a full cure in a short time. The most emment nose and throat specialists in the world have given it their

unqualified endorsement. In all cases of catarrh, colds, sore throat, asthma, hay fever and influenza it acts like magic. It is easy and pleasant to use. It never fails to do precisely what is claimed for it. In less than an hour it will prove its worth if you will but give it a chance. A prominent evangelist Rev. Warren Bentley, writes:—"While in Newark, N. J., conducting religious scr-vices, I was troubled with catarrh and used Dr. Agnew's Catarrhal Powder. It gave me great relief and I have recommended it to many among whom I have labored." Hon. David Mills, Minister of Justice of Canada, has used this remedy and highly recom-mends it over his own signature. At all druggists.

Dr. Agnew's Cure for the Heart cures all cases of organic and sympathetic disease of the heart. Relieves in 30 minutes. Dr. Agnew's Liver Pills are at once a mild cathartic and an invigorator, system renovator and blood maker and purifier. 20c. for 40 doses. Dr. Agnew's Ointment relieves in a day and cures occuma, tetter and all skin diseases. Cures piles in 2 to 5 nights. 33c.

For Sale by P. MORGAN, Lindsay.