

THE FAMILY RECORD

HAS MORE TO DO WITH ONE'S QUALITIES THAN MOST FOLKS ADMIT.

REV. DR. TALMAGE ON HEREDITY

Gravest headed down From Generation to Generation by the Female Line—The Encouragement Paul gave Timothy on His Grandmother's Account—The Divine Transmission of Qualities—Qualities a Mother's Responsibility.

Washington, Oct. 9.—Rev. Dr. Talmage's morning prayer from Tit. Timothy 1: 3. "The unfulfilled faith that in this, which dwell first in thy grandmother's loins."

Timothy, I am writing to Timothy, the all-wise minister, the family record is thought on Paul practically says: "Timothy, what a good grandmother you had. You ought to be better than most folk because not only was your mother the preceding generation of pious piety, but also your father's."

Timothy, I am writing to Timothy, the all-wise minister, the family record is thought on Paul practically says: "Timothy, what a good grandmother you had. You ought to be better than most folk because not only was your mother the preceding generation of pious piety, but also your father's."

Timothy, I am writing to Timothy, the all-wise minister, the family record is thought on Paul practically says: "Timothy, what a good grandmother you had. You ought to be better than most folk because not only was your mother the preceding generation of pious piety, but also your father's."

THE WRINKLED FACE AND STEELED SHOULDERS

of the past and call down from their heavenly thrones the good grandmothers, to give them our thanks, and then to retrace the steps of life to-day that they are living for all time, and that against the sides of every cradle in which a child is rocked the two eternities?

Here we have an untold, undiscussed and unexplored subject. You often hear about your influence upon your own children. I am not talking about that. What about your influence upon the twentieth century, upon the thirteenth century, upon the fourth century, upon the year 2,000, upon the year 4,000, if the world is long? The world stood 4,000 years before Christ came. Is it not unreasonable to suppose that it may stand 4,000 years after his arrival? Four thousand years the world swung off in, 4,000 years it may be swinging back into righteousness.

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

YOU FEEL OF THE FAITH AND DEVOTION OF HIS WONDERS

of the past and call down from their heavenly thrones the good grandmothers, to give them our thanks, and then to retrace the steps of life to-day that they are living for all time, and that against the sides of every cradle in which a child is rocked the two eternities?

Here we have an untold, undiscussed and unexplored subject. You often hear about your influence upon your own children. I am not talking about that. What about your influence upon the twentieth century, upon the thirteenth century, upon the fourth century, upon the year 2,000, upon the year 4,000, if the world is long? The world stood 4,000 years before Christ came. Is it not unreasonable to suppose that it may stand 4,000 years after his arrival? Four thousand years the world swung off in, 4,000 years it may be swinging back into righteousness.

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

HISTORY OF GLOVES.

EARLY ORIGIN OF THE CUSTOM OF WEARING THEM.

The Ancient Persians Wore Them, and There is a Strong Suspicion that They Were Known in Ruth's Time—Some Significations Attached to the Craft—Saint Anne the Patron of the Glove.

The use of gloves is of great antiquity, for we know that the ancient Persians wore them, Xenophon mentioning that on one occasion Cyrus was without gloves, and, under the empire, they were made with fingers (digitals), and worn as ornaments or on occasions of ceremony, while the mitten (chirobea) was for common use. The fox glove, originally of gloves, was turned upside down, is exactly mitten shape. These mittens the Greeks and Romans wore to protect the hands in certain kinds of manual labor, and this seems to have been originally their use with all peoples. While the mittens were worn and the mittens the Greeks and Romans wore to protect the hands in certain kinds of manual labor, and this seems to have been originally their use with all peoples.

The Romans brought gloves into Britain, where we find mention made of them in the seventh century, and King Ethelred the Unready had a tax on gloves made a portion of the commercial duty paid by Germany traders. The bishops, in very early times, wore gloves of white linen to denote purity. In Pugin's "Eccelesiastical Glossary," we read that the gloves in which Pope Boniface VIII. was buried were of white silk, worked with pearls. A pair of gloves worn by William of Wykeham are preserved at New College, Oxford, and are said to have been in gold, surrounded with a story.

The gauntlets used in combats were probably of the same pattern as the iron gloves used by knights in the days of hand-to-hand fighting, when men were clothed in chain mail, and iron armor. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood.

The gauntlets used in combats were probably of the same pattern as the iron gloves used by knights in the days of hand-to-hand fighting, when men were clothed in chain mail, and iron armor. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood.

The gauntlets used in combats were probably of the same pattern as the iron gloves used by knights in the days of hand-to-hand fighting, when men were clothed in chain mail, and iron armor. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood.

The gauntlets used in combats were probably of the same pattern as the iron gloves used by knights in the days of hand-to-hand fighting, when men were clothed in chain mail, and iron armor. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood. The gauntlets were made of iron plates, with the joints of the fingers and thumb protected with leather or wood.

TO WARE, WERE HIS LADY'S HANDGIRL IN HIS HELM

of the past and call down from their heavenly thrones the good grandmothers, to give them our thanks, and then to retrace the steps of life to-day that they are living for all time, and that against the sides of every cradle in which a child is rocked the two eternities?

Here we have an untold, undiscussed and unexplored subject. You often hear about your influence upon your own children. I am not talking about that. What about your influence upon the twentieth century, upon the thirteenth century, upon the fourth century, upon the year 2,000, upon the year 4,000, if the world is long? The world stood 4,000 years before Christ came. Is it not unreasonable to suppose that it may stand 4,000 years after his arrival? Four thousand years the world swung off in, 4,000 years it may be swinging back into righteousness.

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

Do not let the grandmothers any longer be forgotten. Let the ordinary rule of multiplication of the world's population in a century your ordinary rule will be over 200, and by two centuries over 8,000, and upon every one of them, you, the mother of to-day, will have an influence for good or evil. And if, in long centuries your descendants shall have their names filled a scroll of hundreds of thousands, will you stand as a hero, to whom is given the capacity to begeth the number of the stars of heaven and the sands of the seashore, step down and tell us how many descendants you will have in the four thousand years of the world's possible continuance?

CANADIAN PACIFIC RAILWAY.

Ontario and Quebec Division.

Table of train schedules for the Canadian Pacific Railway, listing destinations like Toronto, Ottawa, and Montreal with departure and arrival times.

GRAND TRUNK RAILWAY.

LINDSAY STATION, ONTARIO DIVISION.

Table of train schedules for the Grand Trunk Railway, listing destinations like Toronto and Montreal with departure and arrival times.

THE VICTORIA WARDEE, LINDSAY, ONTARIO.

A Weekly Journal published every Friday morning by Sam Hughes, Office, Wardees Printing House, Lindsay, Ontario, Canada. Price 10 cents.

Advertisement for The Victoria Wardeer, Lindsay, Ontario, detailing subscription rates and contact information for Sam Hughes.

THE VICTORIA WARDEE, LINDSAY, ONTARIO.

Advertisement for The Victoria Wardeer, Lindsay, Ontario, detailing subscription rates and contact information for Sam Hughes.

DYSPEPSIA.

"For over eleven years I suffered terribly with Dyspepsia and tried everything I could think of, but got no relief until I started using Burdock Blood Bitters. I had only taken one bottle when I commenced to feel better, and after taking five or six bottles was entirely well, and have been so ever since. I feel as if B. B. B. had saved my life." Mrs. T. B. Joyce, Stanhope, Que.

Advertisement for Burdock Blood Bitters, detailing its benefits for various ailments like Dyspepsia, Headache, and Stomach Issues.

THE VICTORIA WARDEE, LINDSAY, ONTARIO.

Advertisement for The Victoria Wardeer, Lindsay, Ontario, detailing subscription rates and contact information for Sam Hughes.

Advertisement for The Victoria Wardeer, Lindsay, Ontario, detailing subscription rates and contact information for Sam Hughes.

TObACCO HEART.

Advertisement for Tobacco Heart pills, detailing their benefits for heart-related ailments.

Advertisement for Tobacco Heart pills, detailing their benefits for heart-related ailments.

CURE THE BEST THAT COUGH SHILOH'S CURE.

Advertisement for Shilo's Cure, detailing its effectiveness for coughs and respiratory issues.

Advertisement for Shilo's Cure, detailing its effectiveness for coughs and respiratory issues.

Advertisement for Shilo's Cure, detailing its effectiveness for coughs and respiratory issues.

Law Governing Newspapers

The following are points in the law governing newspapers that are frequently enquired about and that are worth remembering:

- List of legal points regarding newspapers, including subscription rights, discontinuation, and liability for libel or defamation.

THE CRESCENT BICYCLE.

Is an honest wheel, honest price and there is no better wheel at any price.

Advertisement for The Crescent Bicycle, highlighting its quality and value.



THE CRESCENT BICYCLE.

Is an honest wheel, honest price and there is no better wheel at any price.

Advertisement for The Crescent Bicycle, highlighting its quality and value.

J. RIGGS, LINDSAY.

Advertisement for J. Riggs, Lindsay, detailing their products and services.

Advertisement for J. Riggs, Lindsay, detailing their products and services.

THE VICTORIA WARDEE, LINDSAY, ONTARIO.

Advertisement for The Victoria Wardeer, Lindsay, Ontario, detailing subscription rates and contact information for Sam Hughes.

Advertisement for The Victoria Wardeer, Lindsay, Ontario, detailing subscription rates and contact information for Sam Hughes.

MILBURN'S NERVE PILLS.

Advertisement for Milburn's Nerve Pills, detailing their benefits for nervous system health.

Advertisement for Milburn's Nerve Pills, detailing their benefits for nervous system health.

CURE THE BEST THAT COUGH SHILOH'S CURE.

Advertisement for Shilo's Cure, detailing its effectiveness for coughs and respiratory issues.

Advertisement for Shilo's Cure, detailing its effectiveness for coughs and respiratory issues.

Advertisement for Shilo's Cure, detailing its effectiveness for coughs and respiratory issues.

Vertical text on the left margin containing various small advertisements and notices.