AR

B

NATURE

HE

OF

ment

and with

SUITS.

you are in-

nd we think

DAKWOOD

in my line

to pay.

-2010-th

RE

& Co.

akers

nptly

ANTS.

RS.

ewing

MEY. DR. TALMAGE CHARACTERIZES IT AS INFIDELITY.

DIVINE ORIGIN OF MANKIND.

Se Peals With the Scientific Absurdities That Rue Counter to the Divine Account, and Says They Amount to an Attempt to tratrantee as Old Mindes pottel tute Life.

Washington, April 21.—Rev. Dr. Tal-more on Sunday morning preached from the lock. I Timothy vi. 20, "O Timothy, keep that which is committed to thy truch, avoiding oppositions of science

There is no contest between genuine science and revelation. The same God who by the hand of prophet wrote on parchment, by the hand of the storm wrote on the rock. The best telescopes and microscopes and electric batteries and microscopes and clottle batteries and philosophical apparatus belong to Christian universities. Who gave us magnetic telegraphy? Professor Morso, a Christian Who swiing the lightnings under the sea, cabling the continents to gother? Cyrus W. Field, the Christian, Who discovered the anaesthetical properties of chiceoform, doing more for the rested of human pain that hol of human pain than any man that ever lived, driving back nine tenths of the horizon of surgery! James Y. Simpe sun of Edinburgh as eminent for plety as for science, on wookings in the university hetering on profoundest scientific subjects and on Subbaths preaching the goapet of Jams Christ to the masses of thinburgh I saw the universities of that elly draped in mouning for his death, and I heard his enlow pronounced by the destitute populations of the Cowgate. tolen e and revolution are the bass and soprane of the same tune. The whole world will yet acknowledge the complete harmony, but between what my text doers has as science, falsely so called, and revolution there is an uncompremising wir and and or the other must go under. prosent time the air is fitted it and platform and pulpts talk durion, and it is high time that who have not time to make in in for shomeolype understand on, in the flest place, is up but and out infldelity; in the o, it is contrary to the facts of in the third place, that it is

ing in its tendencies. I do not that the fible is worthy of any redance those are ambjects for pohor sabbathe but I want you to under-Band that Thomas Paine and Hume and Volices us more thoroughly disbelieved the Hely Sortplures than do all the loading a autists who bolleve in evolution. And when I key whentiets of course I do t man liferary mon or theologians he in stary of he seemen, and without to the subject on this side or that. the contists I mean those who have a multanpa has noticed incigotoos agreement and assonomical observatory give their plants and the animals and the regions beyond so far as optical instruments have

I put upon the witness stand living and dead the leading evolutionists Kenth Backel John Stuart Mill Hugley, Tyndall. Darwin. Spencer. On the witness stand, re mon of scionce, living and dead, answer these questions Do you believe the Holy Scripture: No. And so they ay all Do you believe the tible story of Allam and Eve in the garden of Eden?

No And so they say all De you believe
the miracles of the Old and New Testa: mante No. And so they say all. Do you tobers that Jeans Christ died to save the national No. And so they say all De you bolleve in the regenerating power of the Hely (thosh' No. And so they say all. Do you ballage that human supplication the fel housenward over makes any a few makes No. And so they say all.

He bork Sponeer, in the only address he male of this complex, in his vory first and the authorized report of that a regine the word into with a big Joseph Hocket, in the very first to his two great volumes, sneers at it his as a so called revolution. Typ: the his famous prayes tost, defied the whole of Christondous to show that huthe result of things. John Stuart Mill wrote elaborately against Christianity. and to show, that his rejection of it was tooplete ordered this splinph for his toobstone. Most Unhappy. Huxley a 1 that at the first reading of Darwin's look he was convinced of the fact that and of Mr. Darwin. All the leading see who believe in evolution, withexception the world over are I say nothing against infidelity, I only wish to dollne the be

be meeting of the rejection 1 put opposite to each other, to that avolution is infidelity, the account of how the human race and the evalutionist account of human race started. White no God said for he make man in thrige God crasted man ly his own male and female reated he them. to broathed into him the breath of life, the whole story setting forth the idea that it was not a perfect kangaron or a portect crang ontaing, but a perfect man, that is the libbs account. The evolution ist a count. Away back in the ages there were four or five primal garms or sem-inal spores from which all the living preshives have been evolved the away back, and there you will find a vegetable sour that might be called a muchroom. This meshroom by innate force develops a tailpole, the tailpole by innate force develops a palliwog, the polliwog, develops a fish the fish by natural force develops into a teptile, the toptile develops into a qualruped, the qualruped develops into a batterin, the babean develops fute a man. Pawin mys that the human hand is viv a fish's fin developed. He says that human lungs are only a swim bladder.

anying that we once florted or were amphibious. He save the human ear could the have been moved by force of will that as a horse lifts its our at a frightful tto save the human race were originally webfooted. From primal germ er chimpages and from chimpansee to man Now, if anybody save that the turn race and the evolutionist account of the starting of the human race are the same appoints, he makes an appalling

troler, if you will, Darwin's "Origin of the Species" to the book of Genesis, went down into the grave trenches. We staid at home in comfortable quarters, in the croation and the Lord Almighty was present. I prefer to take the divine account as to what really occurred on that because. To show that this evolution is

only an attempt to eject Ged an 1 to postpone him, and to put him clear out of
reach I ask a question or two. The haboon made the man, and the welf made
the baboon, and the reptile made the
quadruped, and the fish made the reptile,
and the tadpole made the fish, and the
primal germ made the tadpole. Who
made the primal germ? Most of the evelutionists say, "We don't know." Others
eay it made tiself. Others say it was spontaneous generation. There, is not one of
them who will fairly and openly and
frankly and emphatically say, "God
made it."

made it."

The nearest to a direct answer is that made by Herbert Spencer in which he says it was made by the great "unknowable mystery." But here comes Huxley with a cup of protoplasm to explain the thing. This protoplasm, he says, is primal life giving quality with which the race away back in the ages was started. With his protoplasm he proposes to explain everything, Dear Mr. Huxley, who made the protoplasm?

To show you that evolution is infidel I place the Hible account of how the brute creation was started, Hible account: You

creation was started. Hible account: You know the libble tells how that the birds were made at one time, and the cattle at another time, and that each brought forth after its kind. Evolutionist's acforth after its kind. Evolutionist's account: From four or five primal germs or seminal spores all the living creatures evolved. Hundreds of thousands of species of insects, of reptiles, of beasts, of fish, from four germs—a statemen' flatly contradicting not only the Bible, but the very A It ('of science. A species never develops into anything but its own species. In all the ages and in all the world there has never been an exception to it. The has never been an exception to it. The shark never comes of a whale, nor the piguon of a vulture, nor the butterfly of a wasp. Species never cross ever, If there be an attempt at it, it is hybrid, and the hybrid is always sterile and has no de-

These men of science tell us that 100, species came from four when the law all through the universe is that, starting in one species, it keeps on in that species and there would be only four now it there had been four at starting. It I should say to you that the world is flat. and that a circle and a square are the same, and that twice two make 15, I would come just as near the truth as when these evolutionists tell you that 100,000 species came from four. Evolution would have been left out of question with its theory flatly contradicting all observations and all science, had not its anthors and their disciples been so set on ejecting God from the universe and destroying the Hible that they will go to any length, though it lead them into idi-otic absurdity. You see what the Bible teaches in regard to it. I have shown you also what evolution teaches in regard to

Agassiz says that he found in a reef of Florida the remains of insects 30,000 years old not 3,000 but 30,000 years old and that they were just like the insects now, There has been no change.' All the facts of ornithology and zoology and tehthyology and conchology but an echo of Genesis first and twenty first, "Every winged fowl after his kind." Every creature after its kind. When common observation and science corrobarate the lible, I will smittly myself by surrendering to the elaborated guesses of evolutionists.

To show that evolution is infidel I place also the lible account of how worlds were made opposite the evolutionlat's account of how worlds were made. accounts God made two great lights the one to rule the day, the other to rule the night; he made the stars also, Evolutionist account: Away back in the ages there was a tire mist or stir dust, and this fire mist cooled off into granite. and then this granite by earthquake and by storm and by light was shaped into mountains and valleys and seas, and so what was originally fire mist became

what we call the ourth. Who made the fire mist? Who set the fire mist to worldmaking? Who cooled off the fire mist into granite? You have pushed (lod some 60,000,000 or 70,000 000 miles from the earth, but he is too near yet for the health of evolution. For a great while the evolutionists boasted that they had found the very stuff out of which this world and all worlds were made. They lifted the telescope and they saw it, the very material out of which worlds made thomselves. Nebula of simple gas. They laughed in triumph because they had found the factory where the worlds were manufactured, and there was no (lod anywhere around the factory, that in an unlucky hour for infidel evo lutionists the spectroscopes of Fraunhofer and Kirchoff were invented, by which they saw into that nebula and found it was not a simple gas, but was a com-pound, and hence had to be supplied from some other source, and that implied a (lod, and away went their theory, shat-

tored into everlasting demolition. Agasslo says: "The manner in which the evolution theory in soology is treated would lead those who are not special zoologists to suppose that observations have been made by which it can be informal that there is in nature such a thing as change among organized beings actually taking place. There is no such thing on record. It is shifting the ground of observation from one field of observation to another to make this statement, and when the assertions go so far as to exclude from the demain of science those who will not be dragged into this mire of mere assertion then it is time to protest. With equal rehemence against the doc-trine of evolution Hugh Miller, Farraday, ttrowster, Dana, Dawson and hundreds of scientists in this country and other ountries have made protest.
There is one tenet of evolution which

it is demanded we adopt—that which Darwin calls 'natural selection' and that which Wallace calls the "survival of the littest." By this they mean that the human race and the brute creation are all the time improving because the weak not die survive because they are the fit-test. They say the breed of sheep and cattle and dogs and men is all the time improving, naturally improving. No need of dod or any Bible or any religion, but

Just natural progress.
You see, the race started with "spentancous generation," and then it goes with his "natural selection" and Wallace with his "survival of the fittest," and so we go right on up forever. Beautiful little do the fittest survive? Carfield dead in September: Guitean surviving until the following June. "Survival of the At-

test?" Ah no! The martyrs, religious and political, dying for their prin their bloody persecutors living on to old age. "Survival of the fittest?" Five hundred thousand brave northern men mar ing out to meet 500,000 brave southern mon and die on the battlefield for a prin-ciple. Hundreds of thousands of them went down into the grave trenches. We

there side; Albert Sidney Johnston and Stonewall Jackson falling on the southern cide. Did they fall because they were not as fit to live as the soldiers and the generals who came back in safety? No! Bitten with the frests of the second death be the tongue that dares utter it! It is not the "survival of the fittest."

How has it been in the families of the world? How was it with the child physically the strongest, intellectually the brightest, in disposition the kindest? Did that child die because it was not as fit to live as those of your family that survived? Not "the survival of the fittest." In all communities some of the noblest, grandest men dying in youth or in midlife, while some of the meanest and most contemptible live on to old age. Not "the survival of the fittest."

But to show you that this doctrine is

But to show you that this doctrine is antagonistic to the Bible and to common sense I have only to prove to you that there has been no natural progress. Vast improvements from another source, but mind you, no natural progress. Where is the fine horse in any of our parks whose picture of eye and mane and nostril and neck and hautches is worthy of being compared to Job's picture of a horse as he thousands of years ago heard it paw and neigh and champ its bit for the battle? Pigeons of to-day not so wise as the carrier pigeons of 500 years ago—pigeons that carried the mails from army to army and from city to city, one of them flung and from city to city, one of them flung into the sky at Rome or Venice landing without ship or rail train in London. Look at the great animals that walked the earth in olden times—animals com-pared with which in size our elephant is a cat—monsters of olden times that swam the deep, compared with which our whale is a minnow. Conies have learned nothing about climbing, and the hounds nothing about hunting, and the ostrich nothin about hatching, and the condor nothin about flying, and the owl nothing about musical cadences for 6,000 years. Not a

particle of progress.

And as to the human race, so far as mere natural progress is concerned, once there were men 10 feet high; now the average is about 3 feet 6 inches. It started with men living 200, 400, 800, 900 years, and now 80 years is more than the average of human life. Mighty progress we have made, haven't we? I went into the cathedral at York, England, and the best artists in England had just been painting a window in that cathedral, and right beside it was a window painted 400 years ago, and there is not a man on earth but would say that the modern painting of the window by the best artists of England is not worthy of being compared with the painting of 400 years ago right beside it. Vast improvement, as I shall show you in a minute or two, but no natural evolution.

Look at China, where evolution has had full swing for thousands of years uninterrupted by anything except here and there a mission station with this defunct book, the Bible, but through the most of the realm not interfered with. What has evolution done for China? Christian civilization goes in and builds a railroad; they tear it up. For 1,000 years the Chinese nation, where it is not invaded by the gospel, has not made one-five-hundred-millionth part of an inch of advancement. They worship the same gods of red paint. Just as always they drown the female children as a nuisance. Just as always they eat with chopsticks. So in India, so in Arabia, so in Turkey, so everywhere where the gospel has not made an invasion.

I tell you, my friends, that natural evolution is not upward, but it is always downward. Hear Christ's account of it. Fifteenth Matthew and nineteenth verse. "Out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness blasphemies." That is what Christ said of evolution. Give natural evolution full swing in our world and it will evolve into two homispheres of crime, two hemispheres of penitentiary, two hemispheres of lazarette, two hemispheres of brothel. New York Tombs, Moyamensing prison, Philadelphia Seven Dials, London and Cowgats, Edinburgh, only festoring carbuncles on the face and neck of natural evolution. See what the Bible says about the heart and then what evolution says about the heart. Evolution says, "Better and better and better gets the heart by natural improvement." The Bible says: "The heart is deceitful above all things and desperately wicked. Who can know it?" When you can evolve fragrance from malodor, and can evolve an oratorio from a buzzsaw, and can evolve fall pippins from a basket of decayed crab apples, then you can by natural evolution from the human heart develop goodness. Ab, my friends, natural evolution is always downward; it is never upward.

What is remarkable about this thing is is all the time developing its honesty. In our day it is ascribing this evolution to Herbert Spencer and Charles Darwin. It is a dishonesty. Evolution was known and advocated hundreds of years before these gentlemen began to be evolved. The Phoenicians thousands of years ago declared that the human race wabbled out of the mud. Democritus, who lived 460 years before Christ-remember that -knew this doctrine of evolution when he said: "Everything is composed of atoms, or infinitely small elements, each with a definite quality, form and movement, whose inevitable union and separation shaps all different things and forms, laws and efforts, and dissolve them again for new combinations. The gods themselves and the human mind originated from such atoms. There are no casualties. Everything is necessary and determined by the nature of the atoms which have certain mutual affinities, attractions and repulsions." Auoximander centuries ago clared that the human race started at the place where the sea saturated the earth. Lucretius developed long centuries ago, in his poems, the doctrine of evolu-

It is an old heathen corpse set up in a norgue. Charles Darwin and Herbert Sponeer have tried to galvanize it. They drag this old putrefaction of 3,000 years around the earth, boasting that it is their originality, and so wonderful is the in-fatuation that at the Delmonico dinner given in honor of Herbert Spencer some 15 years ago there were those who ascribed to him this great originality of evolution. There the banqueters sat around the table in honor of Herbert Spencer, chewing beet and turkey and roast pig, which, according to their doc-trine of evolution, made them eating their own relations! Slieing up their own cousins! Driving a carving fork into tershire sauce, bedaubing mustard over their uncles and aunts! And while Herbert Spencer read a patronizing lecture to Americans the banqueters sat around the table with their hands up, saying. ar me, it is the voice of a god and

There is only one thing worse than English snobbery, and that is American mobbery. I like democracy and I like aristocracy, but there is one kind of oracy in this country that excites my contempt, and that is what Charles Kingsley, after he had witnessed it himself, alled anoboracy. Now, I say it is a gigantic disponesty when they ascribe

this eld heathen doctrine of evolution to any modern gentleman!

I am not a passimist, but an optimist. I do not believe everything is going to destruction. I believe everything is going on to redemption. But it will not be through the infidel doctrine of evolution, but through our glorious Christianity which has effected all the good that has ever been wrought and which is yet to reconstruct all the nations.

What is that in the offing? A ship gone on the rocks at Cape Hatteras. The hulk is breaking up, crew and passengers are drowning. The sterm is in rull blast and the barometer is still sinking. What does

drowning. The sterm is in rull blast and the barometer is still sinking. What does that ship want? Development. Developher broken masts. Develop her broken rudder. Develop her drowning crew. Develop her freezing passengers. Develop the whole ship. That is all it wants. Development. Oh, I make a mistake. What that ship wants is a lifeboat from the shore. Leap into it, you men of the life station! Pull away to the wreek! Steady there! Bring the women and children first to the shore! Now the stout men! Wrap them up in flannels, and between their chattering teeth you can pour restoration.

Well, my friends, our world is on the rocks. God launched it well enough, but through mispilotage and the storms of 6,000 years it has gone into the breakers. What does this old ship of a world want? Development? There is enough old evolution in the hulk to evolve another mas and another rudder and to evolve all the passengers and evolve the ship out of the breakers. Development? Ah, no, my friends, what this old shipwreck of a world wants is a lifeboat from the shore. And it is coming. Cheer, my lads, cheer! It is coming from the shining shore of heaven, taking the crests of ten waves with one sweep of the shining paddles. Christ is in the lifeboat. Many wounds on hands and feet and side and brow, showing he has been long engaged in the work of rescue, but yet mighty to save—to save one, to save all, to save forever. My Lord and my God, get us into the lifeboat. Away with your rotten, deceptive, infides and blasphemous evolution and give us the Bible, salvation through Jesus Christ our Lord!

Salvation! Let the echo fly The spacious earth around. While all the armies of the sky Conspire to raise the sound.

A BELIEF IN GHOSTS IS AN OLD ONE AND NOT CONFINED

TO OLD ENGLAND. Reappearance of the Spook of Anne

Beleyn, Which Is Said to Signify the Death of a Member of the Reigning Royal Family-What the Old Tradition Sayeth-Other Notable Ghosts. In spite of all official attempts to ridicule and suppress it, the information has been circulated all through the United Kingdom that the ghost of unfortunate Anne Boleyn has been seen by the foot guards doing sentry service at

the foot guards doing sentry service at the tower every night. The news has created great excitement, almost con-sternation, among the large number of superstitious people, particularly of the lower classes. According to an old tradi-tion, the appearance of Anne Boleyn's ghost forebodes the death of a member of the royal family, and it is whispered that this is not the first appearance of the grewsome spook. Superstitious gossips maintain that ever since her terrible death upon the scaffold the ghost of the unfortunate Queen has regularly appeared to the guards at the Tower on the eve the death of some member of the royal house. Accounts of former appearances, embellished with all the bloodourdling details which the fertile imagination of superstitious gossips can invent, from mouth to mouth, and so firmly go from mouth to mouth, and so firmly do many people believe in that story that they actually speculate which member of the royal family is to be called away.

The belief in ghosts, whose appearance is an evil omen, usually foreshadowing death or misfortune in the family in whose house or castle they appear, is a very old one and not by any means confined to England. During the dark middle ages, when feudalism ruled supreme in all European countries and the nowerful nobility stood practically beyond the reach of the law, many a bloody deed was perpetrated by the feudal lords and never avenged by the law. It was the confidence of the masses in the belief that crimes, even if not avenged by human law, would surely be found out and punished by the powers of heaven, which gave rise to the superstition that murderers and other criminals well as their victims could find no rest in their graves as long as the murder

mained unavenged. At that time nearly every castle had its ghost. Some of the latter were believed to appear every midnight and in their spectral torm act over the crimes which they had committed in the flesh, Other ghosts visited their old haunts only at special occasions, usually on the eve of some death or misfortune that was to occur in the family. In most cases the ghost was identified by the superstitious domestics as that of a certain individual, either some ancestor of the family who had distinguished himself by his bloody misdeeds or some innocent victim of his brutal cruelty. In other cases, however, the family ghost was not identified as that of some unfortunate or criminal ancestor. It was simply a ghost of a nonmescript character, as much a part of the eastle which it haunted as tower or dungeon.
Germany, the cradle of romanticism,

full of haunted castles, and many tradi-tions have been preserved in poetical form. Not only the castles of the numer ous royal and ducal families have their ghosts, but there is scarcely an old noble family in the Empire that cannot boast of some well-authenticated spook whose shadowy existence is firmly believed in -at least by the servants.

The prosaic and military spirit of the Prussian kings of the house of Hohenzellern did not tolerate any spocks, and since the time of Frederick the Great no ghost of any description has been seen in the castle of the royal family. Even before that time apparitions of ghosts in the royal eastles were few and far between, although the founders of the house were probably not much better than those of other feudal houses of the buccaneer

The Austrian house of Hapsburg, since Rudolph of Hapsburg, the ruling one of the Austrian monarchy, has always been favored by ghosts. The famous White Lady, immortalized by many patriotic factors of that country, has for saveral confavored by Lady, immortalized by many patrious poets of that country, has for several conturies maintained her exclusive position as the family ghost of the Imperial house. According to popular tradition the White Lady is some guardian spir intimetely connected with the fate the Imperial family. She appears which are it is necessary to warn the family of the december of the content of the cont

of members of the Imperial house.
According to the popular belief the White Lady made her last appearance when she walked through the corridors of the "Hotburg" on the eve of the death of Joseph II. During the last few years of Crown Prince Rudolph's life the guards doing sentry service in the Hotburg claimed to have seen the White Lady several

ed to have seen the White Lady several times in the wing of the castle inhabited by the Prince. Russia seems to be fertile ground for all kinds of superstitions. Even now the belief in werewolves, vampires, witches

and other uncanny things has not died out among the lower classes. The tradi-tions of apparitions of ghosts in the Im-perial palaces of Moscow and St. Peters-burg, from the time of Ivan the Terrible to the present time, would fill volumes. The early history of the houses of Rurie and Romanow was written with blood, and the record of many a black deed of their tyrannical rulers was preserved in the traditions of the people through the long period of their serfdom even to the nong period of their serfdom even to the present day. Long after Peter the Great had made St. Petersburg, the city of his own creation, the capital of the Empire the ghost of Ivan the Terrible haunted the Imperial palace at Moscow.

It is a characteristic fact that all the

folk lore about the apparition of ghosts clings to the Kremlin, Moscow's venerable and romantic palace, while the Winter Palace, the present residence of the Czar, never figured to any extent in the ghost lore of the superstitious people. It is said that a spectral figure in white was seen gliding through the corridors of the Winter Palace in the night before the terrible death of the father of the present Czar, but the story was evidently put in circulation after the Nihilistic crime which cost Nicholas his life. The tragical fate of Anne Boleyn was

well adapted to arouse the sympathies of the English people, and in later years the figure of the beautiful and unfortunate Queen became surrounded with an aureole of poetical fiction. The people never believed in her guilt, and considered her death upon the scaffold as martyrdom. No wonder, therefore, that the report of the appearance of the ghost of King Henry's innocent victim found general credeuce among the superstitious.

Purely for political reasons Henry VIII. married, just a few months after his succession to the throne. Catherine of Aragon, the widow of his brother Arthur and aunt of Charles V. He did not love Catherine, who was devoid of all charms of beauty, and treated her coldly, because she had disappointed him by bearing him a daughter instead of a son. When his relations to Charles V. became strained and he no longer considered himself bound by political considerations he made an effort to rid himself of his spouse. The Pope refused the divorce and the King took matters in his own hand. In a spirit of revenge he took reprisals against the Roman clergy in England, and, becoming exasperated, married Anne Boleyn in spite of the Pope Nov. 14, 1532. In May, 1533, he convoked a clerical court of his own choice and compelled it to promulgate a decree of diverce, which dissolved his union with his first wife. To legalize his action and to prevent future complications he com-pelled Parliament, which was nothing but a willing tool in his hands, to pass a law declaring that only the children of HAIR PINS, Etc.

Anne was the daughter of Sir Thomas Boleyn, who stood very near to the court of St. James. He was an able diplomat several years she was one of the ornaments of the royal court of France, and many a gallant courtier aspired to the hand of the charming and accomplished maiden. She was engaged to a young nobleman at the French court, when she met her fate in Henry. Her engagement was soon dissolved and Henry pushed his suit so impetuously and successfully that Anne consented to a secret marriage, although she knew that Henry was not yet divorced from Catherine. They were married on Jan. 25, 1533, Anne having previously been elevated to the rank and title of the Marquise of Pembroke. She was crowned Queen on June 1 of the same year, and on Sept. 7 gave birth to a daughter, the future Queen Elizabeth. Anne was a very sympathetic figure and was worshiped by the people. She caused a perfect revolution at the English court. The stern and stiff court ceremonial, after the Spanish pattern, which up to her time forced court life into the narrowest channels of antiquated etiquette was discarded and was replaced by the free and natural etiquette of the French court. Anne surrounded herself into the narrowest channels of antiquated with a circle of artists, writers and men of science and made her court the center of intellectual life and progress in England. Anne strongly favored Protestant. Fall column, by the ism, and easily influenced her husband, who had a bitter grudge against the

virtues that Henry may have possessed. Anne had borne him a daughter, but no male heir, and partly his disappointment on that account, partly the fact that he on that account, partly the fact that he had fallen in love with Jane Seymour. a beautiful lady at his court, made him desirous of ridding himself of his second wife. Although beloved by the people, desirous of ridding himself of his second wife. Although beloved by the people, Anne had many enemies at court, who hated her, principally because they believed that it was her influence which had turned Henry against the Roman church. When they discovered signs of coldness against Anne in Henry they began to intrigue against the Queen. Slanderous insinuations were whispered in Henry's ear, and it was Anne's own uncle, the Duke of Norfolk, who finally persuaded the King to have his wife indicted and tried for infidelity. That most infamous of all trials was conducted in the most unjust and arbitrary manner, and history has branded it one of the and history has branded it one of the all describes unless by special arrangement.

All describes and under, per year.

TRANSIENT ADVERTISEM FOR.

Six ines and under, per year.

TRANSIENT ADVERTISEM FOR.

Six lines and under, fort insertion.

Six lines and history has branded it one of the grossest outrages ever committed in England. The Queen was never confronted with her accusers, and not even given an opportunity to defend herself. She was found guilty on the testimony of a few undoubtedly bought witnesses, and on May 19, 1853, her beautiful head fell on the scaffold. Henry had two other wives after Anne's death.

The memory of the beautiful Queen Anne was always preserved by the people in loving remembrance, and the romantic spirit of the lower classes, who were particularly devoted to the charming Queen, wove a perfect network of poetical traditions around their beloved idol. The belief in the appearance of her ghost on the eve of important events, ticularly a case of death in the royal family, is only one of the manifestations of the Queen Anne cult so general among the English people.

Rough Eders for Paris. Totate Will T. Palmers of the Rough Riders writes home, says the Kansas City Journal, as follows: "Colonel elt says if we knock the botto Roosevelt says if we knock the bottom out of this thing in time he is going to take all the Rough Riders that are alive and able to go to the Paris Exposition in 1900, at his own expense. Our boys are proud of our colonel. We fought ninety hours without sleep or rest."

The Wheelman's Friend.

Regular action of the bows's is necessary to heath. Laxa Liver Pills are the best consciousl esthartic for family or general use, Price 250. Any drugglet.—59-4.



remedy known for the relief and cure of Diarrheea, Dysentery, Colic, Cramps, Cholera and Sum-MER COMPLANT. It settles the stomach, stimulates the heart, soothes and heals the irritated

NEVER FAILS. "For several seasons we have re-lied on Dr. Fowler's Extract of Wild Strawberry for all summer com-plaints. A few doses always give relief and it never fails to cure. We think it a very valuable medicine— as precious as gold." Mrs. F. C. WINGER, Font Hill, Ont. PRICE 35 CENTS.

REFUSE SUBSTITUTES. THEY'RE DANGEROUS.

NEVER

Close a bargain in the Jewelry Line until you have seen S. J. PETTY'S Stock. We profess to carry one of the Largest and Best Stocks in the County. At no time of the year do we carry a better assortment than at this season. Our stock of

GEM.

WEDDING AND KEEPER RINGS is the largest we have ever shown,

We have the Newest Goods in BLOUSE SETS, BROOCHES.

In Watches we have everything that is usually found in a first class jewelry business. We have all the and was repeatedly sent to France at ambassador. She was a beautiful girl and HIGH GRADE MOVEMENTS that are needed specially for R.R.

> factured, if necessary, any article in our line.

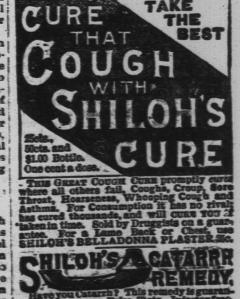
> The Largest Stock of Silverware suitable for Wedding Presents at the Closest Prices.

Next the Daily House,

THE VICTORIA WARDER. LINDSAY, ONTABIO,

Pages, \$190 80 58 Constancy was not among the few Half column, by the year.......... half-year..... COMMERCIAL AND LEGAL NOTICES.

Sam. Hughes.



No bicyclist should be without a bottle of Hagyard's Yellow Oil. It takes out all stifflates and screness of the joint sand muscles. Relieves pain and takes down swelling in an itestant. 250.—59 2.

A Clear Skin.

No one can have a skin clear and free from blemish whose blood is impure. Burdook B cod Bitters purifies the blood and removes pain and takes down swelling in an itestant. 250.—59 2.

Law Governing Newspapers

The following are points in the law governing newspapers that are frequently enquired about and that are worth re-

1-Subscribers who do not give express orders to the contrary are considered as wishing to continue their subscription. 2—If subscribers order a discontinuance of their periodicals from the office to which they are directed they are respon-sible until they have settled their bill and ordered them discontinued.

3-If subscribers neglect to take the periodicals from the office to which they are directed they are responsible until they have settled their bill and ordered them discontinued.

4—If subscribers move to other places without informing the publisher and the papers are sent to the former address; they are held responsible.

5-The courte have decided that refusing to take periodicals from the office or removing and leaving them uncalled for is evidence of intention to defraud. 6-If subscribers pay in advance they

are beand to give notice at the end of their time if they do not wish to confinue taking it, otherwise the publisher is obliged to send it, and the subscriber will be responsible until a notice with pay-ment of all arrearages is due to the



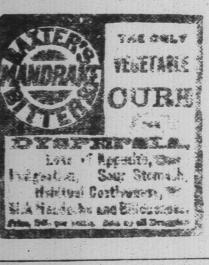
THE

BICYCLE

Is an honest wheel at an honest price and there is no better wheel at any price.

Sold by

We do the Largest Repairing Trade in Lindsay, and have manu-LINDSAY.



WEAK, NERVOUS WOMEN Suffering from palpitation of the heart,

dizzy or faint spells, watery blood, etc., can be readily cured. A Manitoba Lady Tells About Her Case.

There is no need whatever for so many

women to be the subject of faint spells, heart and nerve weakness, anaemia, or any of those health destroying ailments peculiar to her sex. Milburn's Heart and Nerves.
Pills regulate the heart beat and make it strong and full, tone th



Mrs. Alex ander Setter, of Pigeon Bluff, account of her case as follows " I have great pleasure in giv ence of Milburn's Heart and Nerve

or

ten years I was troubled with throbbing and fluttering of the heart. I tried five doctors and several remedies but none of them did me much good. Lately I heard of Milburn's Heart and Nerve Pills and bought two boxes. Before I started using them I could not do my house work and gave myself up to die, as I thought I would never be cured. Now I feel really splendid since taking the pills, do my work, enjoy my meals and feel as if there was some-thing in life worth living for."

Milburn's Heart and Nerve Pills, sold by all druggists at 50c. a box or 3 boxes for \$1.25. T. Milburn & Co., Toronto, Ont.

Laxa-Liver Pilis cure Billousness, Sick Headache, Constipation and Dys-pepsia. Every Pili Perfect. Price 25c.