Law Governing Newspapers

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2-It subscribers order a discontinuance of their reriodicals from the office to

which they are directed they are respon-

sitle until they have settled their bill

3-It subscribers neglect to take the

periodicals from the office to which they

are directed they are responsible until

4-It subscribers move to other places

5-The courts have decided that refus-

ing to take periodicals from the office or

removing and leaving them uncalled for

6-If subscribere pay in advance they

their time if they do not wish to continue

taking it, otherwise the publisher is

obliged to send it, and the subscriber will

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is evidence of intention to defraud.

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governing newspapers that are irequently enquired about and that are worth re-

membering :-

them discontinued.

they are held responsible.

THE HEROIC IN CHARACTER.

The Present is a Time That Demands the Quality.

THE AGGRESSIVE CHRISTIANS.

Men and Women Strong in the Lord Reeded to Lend the People of God Out of the Dismai Tracks of the Past Into the Light of Love Through His Son-A Sermon of Encouragement.

Washington, Jan. 30 .- Hov. Dr. Talmage's sermon this morning was full of encouragement to those who place duty before pleasure, and an incitement to the cultivation of the heroic in contradistinction to the grovelling. His text was testher iv, 14, "Who knoweth whether thou art come to the kingdom for such a time as this." Dr. Talmage said:

Esther the beautiful was the wife of Ahasnerus the abuminable. The time had come for her to present a petition to her infamous husband in behalf of the Jew-ish nation, to which she had once belonged. She was afraid to undertake the work lest she should lose her own life, but her cousin, Mordecal, who had brought her up, encouraged her with the suggestion that probably she had been raised up of God for that popular missome to the kingdom for such a time as

Esther had her God appointed work. You and I have ours. It is my business to tell you what style of men and women you ought to be in order that you most the demand of the ago in which God has east your lot. So this discourse will not deal with the technicalities, but only with the practicabilities. When two armies have rushed into battle, the officers of either army do not want a philosophical discussion about the chemical properties of human blood or the nature of gunpowder. They want some one to man the batterles and take out the guns. And now, when all the forces of light and darkness of heaven and hell have plunged into the fight, it is no time to give ourand technicalities and conventionalities of religion. What we want is practical, purpost, concentrated, enthusiastic and

In the first place, in order to meet the special demand of this age, you need to be an unmistakable, aggressive Christian. Of half and half Christians we do not want any more. The church of Josus Christ will be better without them. They are the chief obstacle to the church's advancoment. I am speaking of another kind of Christian. All the appliances for your becoming an earnest Christian are at your hand, and there is a straight path for you into the broad daylight of God's forgiveness. You may this moment be the bondines of the world, and the next moment you may be princes of the Lord God Almighty. You remember what excitement there was in this country, yours ago, when the Prince of Wales came how the people rushed out by hunpecuse they expected that some day he would sit upon the throne of England. But what was all that honor compared with the honor to which God calls rou-to be sons and daughters of the Lord Aimighty yea, to be queens and kings and God. "They shall reign with him

forever and forever. that you need to be aggressive Christians, and not like those persons who spend their lives in hugging their Christian graces and wondering why they do not make progress. How much robustpers of health would a man have if he hid himself in a dark closes? A great deal of the ploty of to-day is too exclusive. It hides itself it needs more fresh air, more outdoor ox roise. There are many Chris tions who are giving their entire life to poli examination. They are feeling their pulses to see what is the condition of their spiritual health. How long would a han have robust physical health if he hept all the day feeling his pulse instead of going out into active, earnost everyday

I was once amid the wonderful, bewitching cactus growths of North Caroline I never was more bewildered with the beauty of flowers, and yet when I would take up one of these cacti and pull the leaves apart the beauty was all rone. You could hardly tell that it had ever been a flower. And there are a great many Christian people in this day just pulling apart their Christian experiences to see what there is in them, and there is nothing left in them.

This style of self examination is a damage instead of an advantage to their Christian character. I remember when I was a boy I used to have a small plees in the garden that I called my own, and I planted own there, and every few days I would pull it up to see how fast it was fowing. Now, there are a great many Christian people in this day whose self examination merely amounts to the pulling up of that which they only restorday or the day before planted. Oh, my friends, If you want to have a stalwart Christian character, plant it right out of doors in the great fluid of Christian usefulness, and though storms may come upon it, and though the bot sun of trial may try to consume it, it will thrive until it bepomes a great tree, in which the towns of heaven may have their habitation. I have no patience with these flowerpot Chrissians. They keep themselves under shel-ter, and all their Christian experience in a small, exclusive circle, when they ought to plant it in the great garden of the tord, so that the whole atmosphere could be aromatic with their Christian useful-

From those 82 years you must subtract all the time you take for sleep and the taking of food and regrestion; that will You must subtract all the time that you are measured upon us the hands of ordination! I tell you, every one, go a livelihood. That will leave you about said: "You are a hypocrite. You

Vicure was a wicked man in

harvest time and with so few hours in which to reap? So that I state it as a simple fact that all the time that the vast majority of you will have for the exclusive service of God will be been than the that the vast was service of God will be been then the the them. sive service of God will be less than one

"But," says some man, "I liberally support the gospel, and the church is open, and the gospel is preached; all the spiritual advantages are spread before men, and if they want to be saved let them come and be saved—I have discovered all are represented by the saved of the saved them come and be saved—I have discharged all my responsibility." Ah, is that my Master's spirit? Is there not an old book somewhere that commands us to go out into the highways and the hedges and sompel the people to come in? What would become of you and me if Christ had not come down off the hills of heaven, and if he had not come through the door of the Bethlehem caravansary, and if he had not with the crushed hand of the crucifixion knocked at the iron gate of the sepulcher of our spiritual death. of the sepulcher of our spiritual death, crying, "Lazarus, come forth?" Oh, my Christian friend, this is no time for incrtia when all the forces of darkness seem to be in full blast—when steam printing presses are publishing infidel tracts, when express trains are carrying messengers of sin, when fast clippers are laden with opium and strong drink, when the night air of our cities is polluted with the laughter that breaks up from the 10,000 saloons of dissipation and abandonment, when the fires of the second death already are kindled in the cheeks of some who. only a little while ago, were incorrupt! Oh, never since the curse fell upon the earth has there been a time when it was such an unwise, such a cruel, such an awful thing for the church to sleep! The great audiences are not gathered in Christian churches. The great audiences are gathered in temples of sin—tears of unutterable woe their baptism, the blood of crushed hearts the awful wine of their sacrament, blasphemies their litany, and the groans of the lost world the organ

dirge of their worship. Again, if you want to be qualified to meet the duties which this age demands of you, you must on the one hand avoid reckless iconoclasm and on the other hand not stick too much to things because they are old. The air is full of new plans, new projects, new theories of government, new theologies, and I am amazed to see how so many Christians want only novelty in order to recommend a thing to their confidence, and so they vacillate and swing to and fro, and they are uscless and they are unhappy. New plans—secular, ethical, philosophical, religious, eisatlantic, transatlantic—long enough to make a line reaching from the German universities to Great Salt Lake City. Ah, my brother, do not take hold of a thing merely because it is now! Try it by the realities of the judgment day. But, on the other hand, do not adhere to anything merely because it is old.

There is not a single enterprise of the church or the world but has some time been seeffed at. There was a time when men derided even Hible societies, and when a few young men met in Massachusetts and organized the first missionary society ever organized in this country there went laughter and ridicule all there went laughter and ridedic around the Christian church. They said the undertaking was preposterous. And so also the work of Jesus Christ was assailed. People cried out: "Who ever heard of such theories of ethics and governed the control of t ernment! Who ever noticed such a style of preaching as Jesus has?" Ezekiel had talked of mysterious wings and wheels.
Here came a man from Capernaum and
Gennesaret, and he drew his illustrations
from the lakes, from the sand, from the mountain, from the lilles, from the cornstalks. How the Pharisees scoffed! How Herod derided! And this Josus they plucked by the beard, and they spat in his face, and they called him "this fellow." All the great enterprises in and out of the church have at times been scoffed at, and there have been a great multitude who have thought that the chariet of God's truth would fall to pieces If it once got out of the old rut. And so there are those who have no patience with anything like improvement in church architecture, or with anything like good, hearty, earnest church singing, and they deride any form of religious discussion which goes down walking among every-day men rather than that which makes an excursion on rhetorical stilts. Oh, that the church of God would wake up to an adaptability of work! We must admit the simple fact that the churches of Josus Christ in this day do not reach the great masses. There are 50,000 people in Edinburgh who never hear the gospel. There are 1,000,000 people in London who never hear the gospel. The great majority of the inhabitants of this capital come not under the immediate ministration of Christ's truth, and the shurch of God in this day, instead of being a place full of living epistles, known and read of all men, is more like a dead letter

"But," say the people, "the world is going to be converted; you must be patient; the kingdoms of this world are to become the kingdoms of Christ." Never, unless the church of Jesus Christ puts on more speed and energy. Instead of the church converting the world, the world is converting the church. Here is a great fortress. How shall it be taken? An army comes and sits around about it. outs off the supplies and says, "Now we will just wait until from exhaustion and staryation they will have to give up." Weeks and months and perhaps a year pass-along and flually the fortress surrenders through that starvation and exhaustion. But, my friends, the fortresses of sin are never to be taken in that way. If they are taken for God, it will be by storm you will have to bring up the great slege guns of the gospel to the very wall and wheel the flying artillery into line, and when the armed infantry of heaven shall confront the battlements you will have to give the quick command, "Forward!

to give the quick command, "Forward! to more strongth of picty. The century plant is wonderfully suggestive and wonderfully branching, but I never look at it without thinking of its parsiment. I lets whole generations go by before it puts forth one blosson. So I have really more admiration when I see the dewy tears in the cite eyes of the violets, for they come every spring. My Christian friends, time is going by so rapidly that we cannot afford to be idle.

Accent statistician says that human life now has an average of only 32 years. From these 32 years you must subtract word that will jar the foundations of heaven with the shout of a great victory. Oh, that we might all feel that the Lord

of the development of the length of time that is passed in sickness—leaving you about one your in which to work for God. O my calling him a hypocrite, they said to him, "Oh, you are nothing but a Metho-dist!" This did not disturb him. He went forth and preach this gospol. You have as on performing his Christian duty until he had formed all his troops into a Pible class, and the whole encampment was the linglish army. The grace of God came to him. He became an earnest and eminant Christian. They scoffed at him and the candle in the candle into the hand of each of the heathen gods that stood HISTORY OF NIAGARA

around in the heathen temple, and by the light of those candles held up by the idols General Havelock preched rightcourses, temperates and indement to come. And who will say on earth or in heaven that Havelock had not the right to preach? In the minister's house where I prepared for college there, worked a man by the In the minister's house where I prepared for college there worked a man by the name of Peter Croy. He could neither read nor write, but he was a man of God.

Often theologians would stop in the house—grave theologians—and at family prayer Peter Croy would be called upon to lead, and all those wise men sat around, wonder struck at his religious efficiency. der struck at his religious efficiency.
When he prayed he reached up and seemed to take hold of the very throne of the Almighty, and he talked with God until the very hoavens were bowed down into the sitting room. Oh, if I were dying I would rather have plain Peter Croy kneel by my bedside and commend my immortal spirit to God than the greatest archbishop arrayed in costly canonicals. Go preach this gospel. You say you are not licensed. In the name of the Lord Almighty, I license you. Go preach this gospel, preach it in the Sabbath schools, in the prayer meetings, in the highways, in the hedges. Woe be unto you if you preach it not!

I romark again, that in order to be qualified to meet your duty in this par-ticular age you want unbounded faith in the triumph of the truth and the over-throw of wickedness. How dare the Christian church ever get discouraged? Have we not the Lord Almighty on our side? How long did it take God to slay the hosts of Sennacherib or burn Sodom or shake down Jericho? How long will it take God, when he once arises in his strength, to overthrow all the forces of iniquity? Between this time and that there may be long seasons of darkness, and the chariot wheels of God's gospel may seem to drag heavily, but here is the promise and yonder is the throne, and when omniscience has lost its eyesight and omnipotence falls back impotent and Jehovah is driven from his throne, then the church of Jesus Christ can afford to

be despendent, but never until then, Despots may plan and armies may march and the congresses of the nations may seem to think they are adjusting all the affairs of the world, but the mighty men of the earth are only the dust of the charlot wheels of Ged's providence. And I think before the sun of the next cent ury shall set the last tyranny will fall. and with a splender of demonstration that shall be the astonishment of the universe God will set forth the brightness and pump and glory and perpetuity of his eternal government. Out of the starry flags and the emblazoned insignia of this world God will make a path for his own triumph, and returning from universal conquest he will sit down, the grandest, the strongest, highest throne of grandest, the strongest, highest throne of earth his footstool. I prepare this sermon because I want to encourage all Christian workers in every possible department. Hosts of the living God, march on, march on! His spirit will bless you. His shield will defend you. His sword will strike for you. March on, march on! The des potism will fail and paganism will burn its idols and Mohammedanism will give up its false prophet and the great walls of superstition will come down in thunder and wreak at the leng, loud blast of the gospel trumpet. March on, march on! The besiegement will soon buended. Only a few more steps on the long way; only a few more sturdy blows; only a few more battle cries; then God will put the laurels upon your brow, and from the living fountains of heaven will bathe off the sweat and the heat and the dust of the conflict. March on, march on! For you the time for work will soon be passed, and amid the outflashings of the judgment throne and the trumpeting of resurrection angels and the upheaving of a world of graves and the hosanna and the groaning of the saved and the lost we shall be rewarded for our faithfulness or punished for our stupidity. Blessed be the Lord God of Israel from everlasting to everlasting and let the whole earth be filled with its glory. Amen and amen.

His Umbrella a Clew.

"Why do you think they are married?" Sherlook Holmes, jr., fleeked the ash from his eigar and smiled. 'Look at her scalskin coat." he said. 'Yes, what of that?"

"Look at the but she wears "I see her hat. It is very beautiful and

"Yes. It must have cost at least \$20. "But what has all that to do with the proposition?"
"Notice her gloves. They are new and

expensive. That's plain enough." "Her silk petticoats rattle as if they were made of stiff paper."

"But, Mr. Holmes, you haven't told me of a thing that I had not noticed at "Very true," said the great detective.
"We shall get to the point presently.
Now, look at the man. He has a pretty

good evercoat, hasn't he?" 'Yes, good enough for anybody. "His hat is all right, too." 'It's the latest style, undoubtedly.' 'Taking him all around, he's a pretty

well-dressed fellow." "I agree to all this." "But look at the way he carries his mbrella. Do you think he'd be so careful to avoid jamming her feathers if she were not his wife?" And the great unraveller of clews took

The Type in the Oxford Bible.

satisfied pull at his weed.

Statistics have a fascination for many ple, who will be interested in learning that there are 778,746 words in the Au thorized version of the Bible and 3,566,489 letters, including AE's. These figures (says the Periodical, the monthly journal of announcements issued by the Claren-don Press) relate to a text Bible, and are independent of verse figures and figures (if used) in chapter headings. To estimate the total number of separate bits or pieces of metal which together make up the types of an Oxford Reference Bible, there may then be added fully 1,100,000 letters, figures, points, spaces, etc., in the text, and 900,000 in the marginal notes, making a total of 5,566,482 pieces in all.-London Daily Chronicle.

A Remark of Tennyson.

It is told of Tennyson that when dining with John Sterling at Ventner, about the time when his lovely little volume of lyrics appeared, he suddenly observed: "I don't think that since Shakespeare there has been such a master of the English language as I." When those at the table looked around as if astonished, he added, calmly, "To be sure, I've got nothing to say."

The Most Beautiful Beetle. The most remarkable gold-beetles in the world are found in Central America. The head and wing cases are brilliantly polished with the lustre of gold itself. There is another species which has the appearance of being wrought in solid silver.

WHEN WATER WILL NO LONGER FLOW DOWN THE GREAT GORGE.

In 2,400 Years, Says Dr. J. W. Spencer, of Torento, Niagara Falls Will Be Silent, for the Waters of the Upper Lakes Will Empty Into the Mississippi and the Gulf of Mexico.

Although probably a thousand papers have been written on Niagara Falls, and for fifty or sixty years the older geological features have been known, it is not twenty years since the commencement of the discoveries of the physical history of the river, and these have not yet been completed. In spite of the old prejudices against the great duration of geological time, more than a hundred years ago, Andrew Ellicott interpreted the origin of Niagara gorge as being due to the action of the falls, and estimated their age at about 55,000 years. Lyell's estimate, made a half century later, reduced this conjecture to 85,000 years, which is probably not far from correct; but this arises from his having overlooked two enormously great variations, not then deter-minable, in the physics of the river, which chanced to nearly compensate each other. Since 1842 there have been four instrumental surveys of the recession of the Falls, and had their history been one of interrupted retreat, under existing conditions, their age would not have exceeded 10,000 years. In 1881 the lecturer first showed the

Niagara River was not ancient, for in

preglacial days the Erie basin was emptied, not by the Niagara River, but through the Dundas valley. In subsequent years the lecturer found that in the early history of the Falls the descent was much loss than at present. A more important discovery was made when he found that the waters of the upper lakes did not formerly empty into the Erie basin, but were drained to the northeast of Georgian Bay. Again, the height of the Falls was considerably greater than at present, during a comparatively short period. as discovered by Prof. Gilbert, but the writer found that they were subsequently reduced to even a less height han now, before the final lowering of Lake Ontario to the present level. These changing phenomena in the lake history have thus varied the volume of water flowing over the Falls to even a quarter of the present amount, with a correspond-ing increase of time (fourfold) to do its work. The rapidity was also varied by the changing conditions of the height of the Falls, and thus several distinct episodes in the history of the Falls have been already found. By the discoveries at Foster's Flats, a key was found to measure the amount of work done in the several episodes, which has been, in part, confirmed by the esti-mate of the variations of depth of the river by Prof. Gilbert. While the history of one single fragment of the gorge is not understood, yet the computations of the various changes show the age of the giver to date back about 32,000 years. By he same methods of determination it was found that Lake Huron did not empty into Lake Erie until about 7,000 years

From discoveries in the history of Niagara, it has been found that the land is rising at the rate of a foot and a quarter or a foot and a half a century in that district, more than two feet northeast of Georgian Bay, and over four feet a century at the outlet of Lake Ontario. This ortheastward elevation of the land is causing the waters of the lakes to overflow the low country about their southwestern extremities. This inundation continuing, it is estimated that in 600 or 700 years Lake Erie will be on the same level as Lake Huron; in 1,000 or 1,200 years, all the upper lakes will have two outlets all the upper lakes will have two outlets, namely, by way of Niagara River and also by way of Chicago, and the Mississippi. In 2,400 years Niagara Falls will no longer flow, as by that time the waters of the upper lakes will be emptying into the Mississippi and Gulf of Mexico. In 5,000 years the Niagara River and Lake Erie at Buffalo will be drained. But the Chicago canal, which is now being built, will greatly hasten the change of drainage, but save the low country about Chieago from being submerged. This upward tilting of the outlets of the lake basins will also raise the waters about the head of Lake Ontario, but as the lands here are generally high there will not be the inundation as about the heads of Lake Eric and Lake Michigan. In the mean-while the Toronto Island and Burlington Beach will probably grow apace with the rising of the waters, owing to the currents carrying sand from the neighboring J. W. SPENCER, M.D.

Surprising Apology. A young advocate before the Scotch Lords of Session, on hearing a decision against his client which he deemed con trary to law and justice, so far forgot himself as to exclaim that he was "sur-prised at such a decision." Their lordships vere very angry, and were considering how to mark their sense of the advocate' impertinence, when a pawky old council-lor rose, and besought their lordships' forgiveness for the slip his young brother advocate had made. "It was purely lack of experience that led him into error. Had he known your lordships half as long as I have done. I'm hanged if he would have been surprised at anything your lordships said or did."-London House hold Words.

How Norwegian Men Vote. Some interesting particulars with regard to this subject are given in the "Norsk Skibsforerforening Tidende." Norwegian seamen, it appears, are now entitled to vote before leaving their country if the polling day is within three months of their departure; or they can vote at a foreign port within the same time by having their votes registered and sent home through a Norwegian Consul or through a notary, if they are not on board a Norwegian ship. If on board a Norwegian ship where there are not less than four of the crew entitled to vote, then the captain and two of them are to administer the polling. It is not absolutenecessary to vote for named persons Votes may be given for Liberal or Con-servative candidates. Scamen who would vote must provide themselves with a proxy form, to be obtained from a registrar of voters in Norway.

No Pork Chops.

An ethical consideration of diet, with renunciation of flesh, alcohol, and all gross matters, and the cultivation of the new, incoming body-cells with pure, solarized, buoyant foods which shall develop serenity, wisdom, and health, prepares the way and makes the paths straight for the deliverance of the aspirant spirit from its material gyves.—In-

A FARMING CONTRAST.

Agriculture as It Is Pursued in Japan Intensive Cultivation That Spurus Labor-Saving Machinery. It is incredible that 40,000,600 of peo

ole should live in a land where agriculture and horticulture are still carried on by hand-labor solely, and that of its most primitive kind. No horses or working exen to draw the plow or harrow or mower or reaper or hay wagon moved by power other than the human hands. Such is the case in Japan. The secretary of foreign missions, who made the circuit of the world when he returned to the United States, said Japan is a small country, with a small people, with everything in and about then small. But according to George Van Houten of Iowa, this intro ductory paragraph tells t' truth. The fields, the trees, are all all. The man who tills the ground does it with the hoe, always walking backwards, going over the same ground two or more times. Wages about 5 cents per day, and i means a full day's work. I stop a mo ment here to note a different man, with no particular aptitude for garden work, not even so much as rightly to spade up the garden bed, breaking the clods as he goes along; keeping the surface level and in good shape, wants 15 cents an hour, or a dollar and a half for 10 hours' work, and thinks he is doing the employer a favor to accept that price! Five cents for a day's work, for a man with a wife and children. Think of it! According to Mr. Van Houten, every possible inch of soil is utilized. Even a window, if there be but one in the house, is full of plants, trained so that there is not a single superfluous leaf on the plant, tied, if need be, by wire so fine as to be almost invisible. Under skillful, painstaking and most diligent care, such wonderful results are achieved as we see in the chrysanthemums and other beautiful or useful plants that come to us from Japan. Plums and persimmons are brought to us from there which excel in all respects any that we have of native production. There are in Japan valuable fruits and vegetables unknown to our general public. They could be domesticated in many places in this

Mr. Van Houten says Japan is a cold country, where heavy snows are the rule. But under heavy snows these Japanese grow many good and tender vegetables. When it becomes too cold a sort of matting is rolled over the plants for a cover, and this is woven so tightly that it is almost impervious to rain. As soon as the weather becomes warmer, because of what we call the Japanese current, like the Gulf stream, the covering is removed and the vegetables grow.

There is not much danger that Western modern agricultural implements will make an invasion of Japan. But if they could be introduced and used what would become of the laborers and on what would they subsist? Here comes the self-binding reaper and cuts down and gathers and ties into bundles 12 acres of wheat or oats or barley in a day. How long would it take to do that work with the old-fashioned hook sickle, and how many laborers would be thrown out of work? Would that be a blessing to Japan: You answer: Well, let them clear up new lands. But I stated above that Mr. Van Houten claimed that every available inch is already under

cultivation. If we in this country would or could cultivate and keep under glass our lands. even as they do in France to a large extent, we could give bread corn to the world of mankind. We could make our was found, and the utensils and some soil produce two or even three crops in a soap were in a tolerable state of preservayear's succession. I remember in an early tion. The Gallic soap of eighteen centuries day in New York City, where now is ago was prepared from fat and wood Forty-second street, a Swiss gardener had three crops of radishes on an acre in one season. The girls who hawked them about the city pulled them. washed and bound them in bunches at no cost to the gardener. He realized \$80 per acre for each crop; all he did was to plow. manure and harrow the ground. The radishes stood so thick as to need scarcely any weeding. We don't know the possibilities of our farms, and are not thrifty enough to improve every available inch .- C. W. Murtfeldt in St. Louis Republic.

The French Peasant.

The French peasant has an independent means of existence. He owns the soil he tills. If he employs laborers they, at least, will own a house and garden, and hope to own a plot. The English villager is either a small tradesman or a laborer A garden which he cultivates but does not own is, as a rule, the extent of his ssions. There are two classes in an glish village, and these may be subdivided into various religious sects. There is only one class in our French commune -a fact which has a material |bearing upon the social economy of the community. Every inhabitant of the commune is a proprietor of something, and all are bent on saving, yet, with all their individualism, they combine for common and mutual interests. This is illustrated by the organization of the syndicate for buying at wholesale prices. They unite for the cultivation of the soil, lending each other horses and making up teams. Every how to keep conversation always going. commune has a field, which is common She must never let anyone be slighted or property, and where, on payment of a trifling fee, animals graze. After the the amateur musician to display his or harvest all the fields become common her talents. She must be perfectly unproperty, and the gros betail and the other betail are allowed to roam at large.—

her talents. She must be perfectly unselfish about her own pleasures. She must not neglect her guests, and at the same "he Contemporary Review.

To Make Sage Cheese. Sage cheese is made the same as any other cheese, except that a small amount of sage juice is added to the milk. Some people take dry sage leaves and pound them to a fine powder in a mortar and dredge the curd with the powder just before being put to press. Another way is to take two large handfuls, say, of green sage for every eight pounds of ese and bruise them well and make a cold infusion of the same in a quart or so of milk, standing overnight. Add the colored milk to one-third of the milk and ourd it separately. When the two sets of ourds are drained, scalded and broken, add them together, mixing thoroughly, and put to press in the usual

A delicious small cheese from rich milk may be made in the following This made food plenty for both. - Washmanner: Bruise young sage and spinach ington Post.
leaves in equal parts in a mortar and squeeze out the juice, adding the same to the milk before the reunet is added. There are no When the curd is formed, break it very gently and evenly and put to press with a gentle pressure for five or six hours. Then rub salt on the cheese twice a day for five or six days and turn them daily for 40 days. Keep in a cellar where the air is moderately moist and the temperature does not run above 70 degrees.

is permitted to know When well made and cured, such cheeses are delicious, and we would guerautee that there is not a village in the land where the people would not give from 3 to 5 cents a pound more for them than for ordinary cheese. They are made to weigh from 3 to 5 pounds.

A Railway School in China.

A railway school has been established by Sheng, China, the ity of Tienten than for ordinary cheese. They are made to weigh from 3 to 5 pounds.

CALENDAR OF GOOD INTENTIONS Said Father Tempus, I have a plan, I'm going to swear off on the first of

But his resolution began to ebb, He was two days shy by the end of Then he lost his temper and went so far As to bawl and bluster all through He puffed and blew till he spoiled his shape. took the water cure in He took a shower bath every day, And was most disagreeable all through MAY. Then summer came and he changed his tune; Any fool can be good in But the strain was so great that by and by He was taken with fever in

He only just escaped the morgue, His temperature was so high in Never were resolutions kept So well as in convalescent

When he recovered the world was For he painted the country red in OCT. are bound to give notice at the end of Then he howled and raged like a fiend in He was as full as could be of remorse in NOV. be responsible notice with pay-

It's plain, said he, this thing must cease, I'll swear off again—at the end of

Oueer Stories. A pound of phosphorus heads 1,000,000

A ton of oil has been obtained from the tongue of a single whale. Over 600,000 pounds of tea are consumed in England daily. Web to the length of two and a quarter miles has been drawn from the body of a

A newly discovered spot on the sun, which is visible just now, is said to be 30,000 miles in diameter. A complete electric plowing plant has

been installed on an estate in France, in the department of the Tarn. Engineers in Germany receive from the Government a gold medal and \$500 for every ten years of service without acci-

Telegraph wires will last for forty years near the seashore. In the manufacturing districts, the same wires last only ten rears, and sometimes less. To cool a hot room, wet thoroughly a

large sheet and hang it up in the middle. The temperature will go down ten or twelve degrees almost immediately.

Bicycles are now of the tubes in the frame plugged at end, to be filled with oil through an inlet at the top, and drawn off below, so that a cycler need not run out of fuel for his lamp.

Canterbury. The building was originally erected for a church, and has been regularly used as a place for religious gatherings for more than 1,500 years.

Something About Soap. The first distinct mention of soan now extant is by Pliny, who speaks of it as an invention of the Gauls, but be that as it may, the use of soap for washing purposes is of great antiquity. In the ruins of Pompeii a complete soap manufactory Invites the people of Lindsay and surrounding country to cal and get their Tobaccos, Cigars. etc., from his well assorted stock, which is too numerous to mention in brief.

wood, which wood was very common in France as well as in England. Soap is spoken of by writers from the second century, but the Saracens were the first people to bring it into general use as an external cleansing medium. The use of soap is thus described: "When examined chemically the skin is found to be composed of a substance analogous to dried white of egg, in a word albumen. Now, albumen is soluble in the alkalies, and when soap is used for washing the skin the excess of alkali combines with the oily fluid with Store No. 6, Kent St East which the skin is naturally bedewed, removes it in the form of an emulsion, and with it a portion of the dirt. Another portion of the alkali softens and dissolves the superficial stratum of the skin, and when this is rubbed off the rest of the dirt disappears. So that every washing of

the skin with soap removes the old face

of the skin and leaves a new one, and

were the process repeated to excess the

An Ideal Hostess.

Opinions differ as to what constitutes

an ideal hostess, but according to a num-

ber of society women who were recently

discussing the subject. here are some of

the indispensable qualities she must

possess: She must make you feel individ-

must make you feel perfectly at home.

She must see everything, and vet possess

the art of seeming to see nothing. She

must never look bored. She must know

time must not give them too much of

her society. She must remember that

nothing is so tiresome, so surely death to

being entertained. In a word, the ideal

hostess must, above everything, possess

Indians Who Taboo Fish.

gold are said to be on an average larger

than those of any other part of the world.

All efforts to obtain anything like correct

information regarding the output of gold

in Siberia have so far proved unavailing,

No one outside of a few Russian dilicials

for by the following legend:

all enjoyment, as the feeling that one is

patience:

ually that you are the favored guest. She

latter would become attenuated

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AS a laxative, one pill acts perfectly, and if a stronger action is desired a cathartic effect is produced by two pills. In obstinate cases, where a purgative is necessary, three pills will be found sufficient. These pills leave no unpleasant after effect. One pill taken each night during thirty days will cure constipation. PRICE 250. OR 5 FOR \$1.00



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