

What's the time?

If you have a Cough it is time you were taking GRAY'S RED SPRUCE SYRUP

THE OLD STANDARD CURE FOR COUGHS, COLDS, ASTHMA and all LUNG AFFECTIONS.

The Victoria Wardees

FRIDAY, MAY 29, 1896.

Old Friends.

There are no friends like old friends, And none so good and true; We greet them when we meet them, As roses greet the dew;

There are no friends like old friends, Whom we love and cherish;

There are no friends like old friends, To help us in our journey;

There are no friends like old friends, To help us in our sorrow;

There are no friends like old friends, When shadows fall and deepen;

There are no friends like old friends, To calm our frequent fears;

There are no friends like old friends, To help us in our grief;

A NEW SUNDAY DRESS!

Cost-Only Ten Cents.

A lady who understands the use and value of Diamond Dyes writes as follows: "I had a light blue dress, made of expensive material, but so light in shade that it faded quickly. It was too good to be cast aside, so one evening I took it to a dyeing establishment, and was surprised when they told me they would dye it some dark color for two dollars. I did not care for dark colors, so I took it home again. The next day I bought a package of Diamond Dye, and colored it a beautiful Cardinal Red, and it now looks just like new, so that I now have a new dress for Sundays, and it only cost ten cents."

JANETVILLE.

The Janetville excursion to Port Perry will leave Magill's landing Tuesday morning, 2nd June, at 8 o'clock; will call at Plum Point and return in the evening. A thoroughly enjoyable time is expected. Everybody who wants a good time is requested to come and bring friends. Do not forget the date—2nd June.

ROSEDALE.

Nor much general news this week, as everything else is completely snowed under by politics. The girls here are completely disheartened since the series of meetings started in the interest of Major Sam. Hughes. Some of the real old hide-bound specimens are however, still exerting themselves in the interests of the reform party and resorting to all kinds of tactics. For instance, one old gentleman approached your correspondent the other day, stating he thought patriotism was ruining the country, and that Hughes and McLaughlin should both be pitched overboard and the support of both parties given to Mr. Delamere, as his views were more moderate and independent, and wrestled hard to induce me to come over and vote with him for Mr. Delamere. But I stated I thought the fact that it would not go down, he had better try some other class. Since then I have been informed by at least one dozen forces that the same game had been tried on them. I would inform those girls that they will have no sort of snap in pulling the wool over our eyes; the boys are too solid and grit tricks too transparent. It is a curious and significant fact that girls are trying to induce me to vote Delamere and never mention McLaughlin, their only hope from the first being to split the Tory vote.

IT STRIKES HOME!

Chase's Ointment Cures All Skin Irritations.

Of the many skin diseases, eczema is one of the worst and most common. The one effective remedy so far discovered for it is Dr. Chase's Ointment. It has never been known to fail. Mr. Andrew Atton, of Hartland, N.B., says: "My little daughter, Grace Ella, aged three and a half, was a dreadful sufferer from eczema for three years. We tried a number of alleged cures and several doctors, but all without effect. Her body was entirely covered with rash. One day our local druggist, Mr. Wm. E. Thistle, recommended me to try Dr. Chase's Ointment. I did so, and four hours effected a complete cure and saved our child."

Dr. Chase's Ointment is just as effective for piles, salt rheum and sores of all descriptions. For sale by all dealers and Edmondson, Bates & Co., manufacturers, Toronto; price 60 cents.

There is nothing to equal Chase's Liniment and Turpentine for severe colds and lung troubles. Large bottle 25 cents.

Roses, Innocent, clear dewdrops On mist-looms spun, Among the red roses, Ablow in the sun; June's crimson roses, Flowers of the sun!

The Coming of Baby.

When a baby comes to the house real happiness comes. The care and anxiety about for nothing against the clinging touch of the little hands and the sound of the little voice. The highest function given to human beings is bringing healthy, happy children into the world. Over thirty years ago the woman appealed to Dr. Pierce, now chief consulting physician to the Invalids' Hotel and Surgical Institute, of Buffalo, N.Y. The result of his study improved by thirty years of practice is embodied in Dr. Pierce's Favorite Prescription. It strengthens, purifies and makes healthy the organs distinctly feminine. It gives weak women the strength and health necessary for the production of healthy children and it makes the bearing of those children easy. It is sure to cure any weakness or derangement peculiar to women; stops pain, soothes inflammation, strengthens, purifies, invigorates.

BURY'S GREEN.

The many friends of Mr. and Mrs. Wm. Green deeply sympathize with them in this their hour of deep affliction, having on the morning of the 23rd lost their little babe of almost a month old. The remains of the little loved one were laid to rest in the Presbyterian church burying ground on Sunday last. SENDING IS ONCE MORE DONE. Attention is turned to root planting. Owing to the very dry weather the grain is making poor headings in the dry places. Some are now planting their corn which would be a profitable move for all our good farmers.

Death From Heart Failure.

THAT MIGHT HAVE BEEN AVOIDED BY THE USE OF DR. AGNEW'S CURE FOR THE HEART. Promptness is the first essential in all cases of sickness, and especially in heart disease. Minutes may mean everything. The use of an effective medicine may mean the saving of a life, where the use of that possessing little power may simply leave death to take its course. One great virtue of Dr. Agnew's Cure for the Heart is that it gives relief almost immediately whether the case be that of organic or sympathetic heart disease. The numerous testimonials received by the proprietor of this medicine bear the strongest testimony to this fact. "I would not have been alive to-day had it not been for your medicine," is the cheering refrain of a large percentage of the letters received by the proprietor of this remedy. —Sold by P. Morgan, druggist, Lindsay. —45-1.

W. C. T. U.

For God and Home and Native Land.

The White Ribbon.

If temperance women would reflect they would always wear the white ribbon. Mrs. J. K. Barney of Rhode Island, in one of her biblic readings, relates the following pertinent incident: Pardon a little personal experience. I came up from Charleston, S.C., on the steamer to New York. As I was to have two or three hours before train time, I decided instead of spending them as usual at mission points, to call on some friends who had complained of my lack of attention. Drawing on some fresh light thoughts I made myself as presentable as circumstances permitted. As I stepped upon the wharf I heard someone say, "Hallo!" In my own city I am used to all kinds of salutations, even to being called out, "Miss White Ribbon, hold on a minute, won't you," but when a drayman in New York hollered it did not occur to me that I was addressed. Again it came, "Hallo, I say," with a swing of the hand towards me, and a look into my face. "Did you speak to me?" "Yes'm, I see you've got on a white ribbon and I took the pledge of a white ribbon woman 'leven months ago, and she said I could speak to them if I wanted to; but guess there ain't many of them any more."

"Oh, yes," I replied, "there are thousands." "Well, then, they don't treat this way, for I've watched and you're the first one I've seen; 'cause me, won't you?" A word about his pledge drew his card from his pocket, black and worn, but it had been "looked on every day, and kept right straight 'long, sure." The little woman and young ones could tell about it. "No, he didn't pray, but the little woman did enough of that for all of 'em. Sometimes he said, 'Oh, Lord, hold on to me, when everybody else was drinking, and he had hard work to hold out; did I call that prayer?' 'No, he didn't do to church, but the folks did.' A few words of counsel and encouragement, and we parted; the hard, soiled hand came out, and my little glove was grasped, and "thank ye, mawn," from him, and "God bless and keep you and the little woman and children," from me, and I hurried on. A few steps and I turned back—he was looking after me. "Can I do anything for ye?" A thought had come to me. "Yes, you can; will you?" "Ye'n, anything." "Will you go to church next Sabbath with the little woman and children?" "Oh, dear me, I wish you'd asked anything else." A little urging and the promise was given, and as I held out my hand and clasped the big, black one, the compact was sealed. This took less time than I have used for the telling, and, as I hurried on, I heard my name called again. Looking back I saw three ladies who had been my travelling companions, and with whom I had discussed the white ribbon movement and its significance. They knew W.C.T.U. women, but had never seen the badge, nor any sign of special beneficence, etc., and were not ready to join. On parting with them, I gave each one of my visiting cards, with a knot of white ribbon tied on the corner. As they came up to me after this little episode, one said: "We were

just back of you and saw and heard it all—could not help it—oh, we see, it is all true and we want to belong to begin to help." So, by showing my colors that day I encourage the drayman, won thrans and had a blessing to my soul. Women often say, "Oh, I forgot to wear the white ribbon; it is in my box at home." Let us wear it always, and wear it for Christ. What a power it would be if our entire membership always wore the little emblem.

Vote as You Pray.

"Vote as you pray" rests on a deep substratum of meaning, which implies that what a man votes for he prays for, said Rev. Walter Wright, B.D., of Plasterville, Ont., in a recent address to his congregation. Proceeding, he said: "A vote is the expression of personal opinion as to what is right and best regarding any question or measure. Votes may uphold the sanctities of righteousness and religion; a nation, or a church, may uphold the moral law and temperance and Sabbath desecration. 'A vote is a solemn trust, a privilege, a right involving the rights of others, a choice to be conscientiously exercised. 'As soon as we take a vote into the realm of conscience we link it with prayer."

"What do men vote for? Presumably for what they believe to be right and best for themselves and others. What do men pray for? Is it not for the same? What is the difference then between a vote and a prayer? We come back to the old Latin meaning, a vote is a prayer. The prayer is addressed to God, the vote is a prayer addressed to men, yet to the true heart it is an appeal to the God of nations; a vote may be a prayer, and a prayer may be a vote, in substance and in ultimate object, differing only in expression. When a man prays, he votes. When a voter comes to God for mercy, he votes for repentance and a Christian and a new life. When a Christian prays he says, 'I vote for God's help, I choose the right and best for myself and others, I hold up my hand, put in my pebble against sin and impermanence and all evil, and for truth and God.'"

The Women, Too.

Back Talk Not Man's Monopoly. Mrs. Elizabeth Toole, a well-known resident of Lindsay, speaks for others good.

Our representative called at the residence of Mrs. E. Toole, Kent St., Lindsay, Ont., and was favored with an interview. Mrs. Toole states: "For three years I have suffered terribly with pain in my back and limbs and also with excruciating pains in my head and neck. I felt very dizzy at times and when I woke in the morning seemed to be in a stupid or dazed condition, so much so that it would be a couple of hours before I was able to do anything. 'Many a time I have had to walk the floor at night for hours on account of the pain from which I suffered. I had no appetite, and was able to eat very little and I was almost faint from the fainting and palpitation of my heart. 'All last summer I was attended by a physician who said I had diabetes, and I can say that I have taken a great deal of medicine, but received little or no benefit from the same. In fact I was in an awful state. No one but myself knows how into the care of the Lord of Sabaoth. 'I tell you many a man, in point of fact, utters this outrageously blasphemous prayer upon the day of election. If a man says the Lord's prayer in the morning, 'Thy kingdom come, Thy will be done, Lead us not into temptation, but deliver us from evil,' and then goes down to the polling place and casts his vote, he is guilty of broken hearts, 'O Lord, how long?' let us have our jails and asylums well filled, let us have a blood-curdling murder now and then, let us keep up the institution of the gallows, and in thy great mercy let us have wrung out from this horrible wine-press of crime and blood a few millions of revenue every year. Amen and Amen.' And the balls drop into the box and this prayer goes into the ears of the Lord of Sabaoth. 'I tell you many a man, in point of fact, utters this outrageously blasphemous prayer upon the day of election. 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