FOR OUR LAWMAKERS

TALMAGE ON THE DUTIES OF MEN IN THE NATION'S COUNCIL.

A Sermon of Interest to National Legislators-Some Things That Should Be Done and Some Things Which Should

Washington, May 17.-Never was a timelier or more appropriate sermon than that preached by Rev. Dr. Talmage this morning. The text selected was Psalms ev, 22, "And teach his senators wisdom.

of the Egyptian Government, and, among other great things which he did, according to my text, was to teach his senators wisdom, and if any men on earth ought to be endowed with wisdom it is senators, whether they stand in congresses, parliaments or reichstags or assemblies or legislatures. By their decisions nations go up or down. Lawmakers are sometimes so tempted by prejudiecs, by sectional preferences, by opportunity of personal dvancement and sometimes what is best to do is so doubtful that they ought to be prayed for and encouraged in every possible way, instead of severely criticised and blamed and excoriated, as is much of the time the case, Our public men are so often the target to be shot at, merely because they obtain eminence which other men wanted but could not reach, that more injustices are hurled at our national legislature than the people of the United States can possibly imagine. The wholesale belying of our public men is simply damnable.

By residence in Washington I have come to. find out that many of our public men are persistently misrepreented, and some of the best- of thein, the purest in their lives and most faithful in the discharge of their duties, are the worst defamed. Some day I want to preach a sermon from the text in II. Peter. "They are not afraid to speak evil of dignitaries, whereas angels, which are greater in power and might, bring not railing accusations against them before the Lord. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not." So constant and malignant is this work of depreciation and scandalization in regard to our public men that all over the land there are those who suppose that the city of Washington is the center of all corruption, while, what with its parks, and its equestrian statuary, and its wide streets, and its architectural symmetries, and its lovely homes, it is not only the most beautiful city under the sun, but has the highstyle of citizenship. I have seen but one intoxicated man in the more than six months of my residence, and I do not think any man can give simllar testimony of any other city on the

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ewhere.

The gavels of our two houses of djourment of two bodies of men as talented, as upright and as patriotic as ever graced the capitol will take place. That two or three unfortunate outbreaks which you have noticed only make more conspicuous the dignity, the fraternity, the eloquence, the fidelity which have characterized those two bodies during all the long months of important and anxious deliberation. We put a halo around great men of the past because they were so rare in their time. Our senate and house of representatives have five such men where once they had one. But it will not be until after they are dead that they will get appreciated. The world finds it safer to praise the dead than the living, because the departed, naving a heavy pile of marble above them, may not rise to become rivals.

But before the gavels of adjournment drop and the doors of Capitol hill shut there are one or two things that ought to be done, and let us pray God that they may be accomplished. More forcibly than ever before congress has been implored to acknowledge God in our constitution. The Methodist church, a church that is always doing glorious things, has in its recent Wilmington conference requested our congress to amend the immortal document, which has been the foundation and wall and dome of our United States Government, by inserting the words, "Trusting in Almighty God." If that amendment is made, it will not only please all the good people of the country, but will please the heavens. It was only an oversight or a mental accident that that fathers who made the constitution did not insert a divinely worshipful sentence. They all, so far as they amounted to anything, believed in "God, the Father Almighty, the Maker of heaven and earth, and in Jesus Christ, His only begotten Son." The constitution would have been a failure had it not been for the divine interference. The members of the con-Vention could agree on nothing until, in response to Benjamin Frankrequest that the meetings be opened by prayer, the Lord God was called on to interfere and help, and then the way was cleared and all the states signed the document, a historical fact that all the rat terriers of modern infidelity cannot bark out of existence! I know that there was an exception to the fact that the prominent men of those times were good men. Tom Paine, a libertine and a sot, did not believe in anything good until he was dying, and then he shrieked out for God's mercy. And Ethan Allen, from one of whose descendants have received within a few days a confirmation of the incident I mentioned in a recent sermon, as saying to his dying daughter that she had better take her mother's Christian religion

than his own infidelity. The article sent me says: "The story has been denied by some of the Allen family, but the Bronson family, some of whom were with the dying girl, affirm that it is substantially true. In such a matter one confirmation is worth more than many denials." So says the article sent me. There is no doubt that Ethan Allen was the vulgarest sort of an infidel, for, sitting in a Presbyterian church, his admirers say he struck the pew in front of him and swore out loud so as to didsturb the meeting, and no gentleman would do to acknowledge it. From the moment that. I do not wonder that some of that, on an October morning in 1232, his descendants are ashamed of him, but of course they could not help it, and are not to blame. But all the do-

vinity than our fathers had. Since 'hen took possession of the Carolinas in the Society puts into the right hand the continent has been peopled and name of God. William Penn settled every immigrant a copy of the Holy has been peopled and

great cities from the Atlantic to the Philadelphia in the name of God. The Pacific built, and all in peace, showing Hollanders took possession of New that there must have been supernal York in the name of God. The pilgrim supervisal. Since then the war of 1812 fathers settled New England in the and ours the victory! Since then the name of God. Preceding the first gun great financial prostrations, out of of Bunker Hill, at the voice of prayer which we came to greater prosperity than anything that preceded. Since then sangulary 1863, 1864 and 1865, and notwithstanding the fact that all the foreign despotisms were planning for our demolition, we are a united people, son said, "What is the noise?" The officient of the prosperity of Bunker Hill, at the voice of prayer all heads uncovered.

In the war of 1812 an officer came to General Andrew Jackson and said, "There is an unusual noise in the camp; it ought to be stopped." General Jackson said, "What is the noise?" The officient of the prosperity than anything that preceded. Since the war of 1812 an officer came to General Andrew Jackson and said, "There is an unusual noise in the camp; it ought to be stopped." The officient of the prosperity than anything that preceded. Since the war of 1812 an officer came to General Andrew Jackson and said, "There is an unusual noise in the camp; it ought to be stopped." The officer came to General Andrew Jackson and said, "There is an unusual noise in the camp; it ought to be stopped." The officer came to General Andrew Jackson and said, "There is an unusual noise in the camp; it ought to be stopped." The officer came to General Andrew Jackson and said, "There is an unusual noise in the camp; it ought to be stopped." and to-morrow you will find in both houses of congress the men who fought for the north, and the south, now sitting side by side, armed with no weapon except the pen, with which they write home to their constituents who want to be appointed postmasters. The man who cannot see God in our Amer-Senators in this text stand for law- ican history is as blind of soul as he makers. Joseph was the lord treasurer would be blind of body if he could not at 12 o'clock of an unclouded noon see the sun in the heavens.

As a matter of gratitude to Almighty God gentlemen of the American congress, be pleased to insert the four words suggested by the Methodist conference! Not only because of the kindness of God to this nation in the and the southern people prayed in anpast should such a reverential insertion be made, but because of the fact that own way, giving to the north the rewe are going to want divine interposition still further in our national his- giving to the south larger opportunitory. This gold and silver question will ties, larger than she had ever anticinever be settled until God settles it. This question of tariff and free trade will never be settled until God settles This question between the east and the west, which is getting hotter and hotter and looks toward a republic of the Pacific, will not be settled until we will need Him still more in the 120 years of our past national life, and we will need Him still more in the next 120 years. Lift up your heads, ye everlasting gates of our glorious constitution, and let the King of Glory come in! Make one line of that immortal document radiant with omnipotence! Spell at least one word with thrones! At the beginning, or at the close, or in the center, recognize Him from whom as a nation we have received all the blessings of the past, and upon whom we are dependent for the future. Print that word "God" or "Lord" or "Eternal Father" or "Ruler of Nations" somewhere between the first word and the last. The great expounder of the constitution sleeps at Marshfield, Mass., the Atlantic Ocean still humming near his pillow of dust its prolonged lullaby. But is there not some one now living who, in the white marble palace of the nation on yonder hill not ten miutes away, will become the irradiator of the constitution by causing to be added the most tremendous word of our English vocabulary, the name of that Being before whom

all nations must bow or go into de-

feat and annihilation-"God?" Again, before the approaching adjournment of our American congress, it ought to be decidedly and forever settled that no appropriations be made to sectarian schools, and that the courtship between church and state in this country be forever broken up. That question already seems temporarily settled. I wish it might be com- the continent shall be occupied by more pletely and forever settled. All schools than 1,200,000,000 souls, may it be found national legislature will soon fall, and and all institutions as well as all de- that moral and religious influences level before American law. Emperor Alexander of Russia, at his Peterhof palace, asked me how many denominations of religion there were in America, and I recited their names as well as I could. Then he asked me the difference between them, and there I broke down. But when I told him that no religious denomination in America had any privileges above the others he could understand it. The Greek church first in Russia, the Lutheran church first in Germany, the Episcopal church first in England, the Catholic church first in Rome, Mohammedanism first in Constantinople. The emperor wondered how it was possible that all the denominations in America could stand on the same platform. But so it is, and so let it ever be. Let there be no preference, no partiality, no at-'empt to help one sect an inch higher than another. Washington ad Jefferson, and all the early presidents, and all the great statesmen of the past have lifted their voice against any such tendency. If a school or an institution cannot stand without the prop of national appropriation, then let that school or that institution go down. On the other side of the sea the world has had plenty of illustration of church and state united. Let us have none of the hypocrisy and demoralization born of that relation on this side of the Atlantic. Let that denomination come out ahead that does the most for the cause of God and humanity, men, institutions and religions getting what they achieve by their own right arm of usefulness and not by the favoritism of government. As you regard the welfare and perpetuity of our institu-

tions keep politics out of religion. But now that I am speaking of national affairs from a religious standpoint, I bethink myself of the fact that two other gavels will soon lift and fall, the one at St. Louis and the other conventions adjourn I ask that they ackowledge God in the platforms. The men who construct those platforms are here this morning or will read these that God who built this continent and prosperity which has been given to no other people. "Oh," says some one, "there are people in this country who do not believe in a God, and it would people in this country who do not be. lieve in common decency, or common honesty, or any kind of government, preferring anarchy. Your very plat-form is an insult to them. You ought not to regard a man who does not believe in God any more than you should regard a man who refuses to believe in common decency. Your pocketbook is not safe a moment in the pres-ence of an atheist. God is the only source of good government. Why not, then, say so and let the chairman of the committee on resolutions in your national conventions take a penful of ink and with bold hand head the documet with one significant "whereas," ack-nowledging the goodness of God in the past and begging His kindness and protection for the future. Why, my friends, this country belongs to God, and we ought in every possible way

God, and our American congress, now a cluster of berries (type of our hisassembled, will only echo the sentiments of the fathers when they enthrone the name of God in the constitution. We have now more reason for inserting that acknowledgment of displayers of God. The Huguenots while the goodness of God. The Huguenots

Hollanders took possesssion of New

be an unusual noise in the encamppraise." Then the general said: "God forbid that prayer and praise should be an unusual noice in the encampment. You had better go and Join them." Prayer at Valley Forge. Prayer at Monmouth. Prayer at Atlanta. Prayer at South Mountain. Prayer at Gettysburg. "Oh," says some infidel, "the northern people prayed on one side and the southern people prayed on the other side, and so it did not amount to anything." And I have heard a good Christian people confounded with the infidel statement, when it is as plain to me as my right hand. Yes, the northern people prayed in one way, other way, and God answered in his establishment of the government and pated, the harnessing of her rivers in great manufacturing interests, until the Mobile and the Tallapoosa and the Chattahoochee are southern Merrimacs and the unrolling of great southern mines of coal and iron, of which the world knew nothing, and opening before her opportunities of wealth which will give 99 per cent. more of affluence than she ever possesssed, and instead of the black hands of American slaves there are the more industrious black hands of the coal and iron mines of the south, which are achieving for her fabulous and unimagined wealth. And there are domes of white blossoms where spread the white tents, and there are plows in the track where

the war wagons went, there are songs where they lifted up Rachel's lament. Oh, you are a stupid man if you do not understand how God answered Abraham Lincoln's prayer in the White House, and Stonewall Jackson's prayer in the saddle, and answered all the prayers of all the cathedrals on both sides of Mason and Dixon's line, God's country all the way past; God's country now. Put His name in your pronunciamentos; put His name on your ensigns; put His name on your city and state and national enterprises; put His name in your hearts. We cannot sleep well the last sleep until we are assured that the God of our American institutions in the past will be the God of our American institutions in the days that are to come. Oh. when all the rivers that empty into Atlantic and Pacific seas shall pull on factory bands; when all the great mines of gold and silver and iron and coal shall be laid bare for the nation; when the last swamp shall be reclaimed, and the last jungle cleared, and the last American desert Edenized, and from sea to sea

such dash of holy joy that they shall mount to the throne.

shall be four doxologies coming from

north and south and east and west.

four doxologies rolling toward each

other and meeting midcontinent with

And heaven's high arch resound again With peace on earth, good will to men. I take a step farther and say that before the gavels of our senate and house of representatives and our political conventions pound adjournment there ought to be passed a law or adonted a plank of intelligent helpfulness for the great foreign populations which are coming among us. It is too late now to discuss whether we had better let them come. They are here. They are coming this moment through the Narrows. They are this moment taking the first full inhalation of the free air of America. And they will continue to come as long as this country is the best place to live in. You might as well pass a law prohib-

a field of blossoming buckwheat, you might as well prohibit the stags of the mountain from coming down to the deerlick as to prohibit the hunger bitten nations of Europe from coming to this land of bread, as to prohibit the people of England, Ireland, Scotland, Italy, Norway, Sweden and Germany, working themselves to death on small wages on the other side the sea, from coming to this land where there are the largest compensations under the sun. Why did God spread out the prairies of the Dakotas and roll the precious ore into Celorado? It was that all the earth might come and plow, and come and dig. Just as long as the centrifugal force of foreign despotisms throw them off just so long will the centripetal force of American institutions draw them here. And that is what is going to make this the at Chicago, and before those national mightiest nation on earth. Intermarriage of nationalities! Not circle intermarrying circle, and nation intermarrying nation. But it is going to be Italian and Norwegian. Russian and words. Let no political party think it Celt, Scotch and French, English and can do its duty unless it acknowledges American. The American of 100 years from now is to be different from the revealed it at the right time to the American of to-day. German brain, discoverer and who has reared here a Irish wit, French civility, Scotch firmness. English loyalty, Italian aesthetics, packed into one man, and he an American! It is this intermarriage of nationalities that is going to make the be an insult to them." Well, there are American nation the greatest nation of the ages. But what are we doing for the moral and intellectual culture of the 500,000 foreigners who came in one year, and the 600,000 who came in another year, and the 800,000 who came in another year, and the 1,000,000 who are coming into our various American ports? What are we doing for them? Well, we are doing a great deal for We steal their baggage as 300n as they get here. We send them up to a boarding house where the least they lose is their money. We swindle them within ten minutes after they get ashore. We are doing a great deal for them But what are we doing to intro-

duce them into the duties of good citzenship? Many of them never saw a

tance with our laws.

Now I say, let the Government of the United States so commanded by one political party or both political one political party or both political parties, give to every immigrant who lands here a volume, in good type and well bound for long usage—a volume containing the Declaration of Independence, the constitution of the United States and a chapter on the spirit of our government. Let there be such a book on the shelf of every free library in America. While the American Bible Society puts into the right hand of the publication. In 1894-95 for instance, the society alone issued nearly a million complete Bibles and over a million New Testaments, the extra total, including portions, being 3,837,822 The number of Bibles, Testaments and portions issued up to March 31, 1895, in over 300 languages by the society amounts to 143,396,230, while those issued by allied societies bring the total up to 231,291,824.

every immigrant a volume instructing him in the duties of good citizenship. There are thousands of foreigners in this land who need to learn that the ballot box is not a footstool, but a throne-not something to put your foot on, but something to bow before.

But whether members of the national legislature or felegates to one of the national conventions or private citizens, let us cultivate Christian patriotism. Oh, how good God has been to us as a nation! Just open the map of the continent and see how it is shaped for immeasurable prosperities. Navigable rivers, more in number and greater than of any other land, rolling down on all sids into the sea, prophesying large manufactories and easy commerce. Look at the great ranges of mountains, timbered with wealth on the top and sides and metaled with wealth underneath. One hundred and eighty thousand square miles of coal! One hundred and eighty thousand miles of iron! The iron to pry out the coal. The coal to forge and smelt the iron. The land so contoured that extreme weather hardly ever lasts more than three days-extreme heat or extreme cold. Climate for the most part bracing and favorable for brawn and brains. All fruits. All minerals. All harvests. Scenery displaying autumnal pageantry that no land on earth pretends to rival. No South American earthquakes. No Scotch mists. No English fogs. No Egyptian plagues. The people of the United States are happier than any people on earth. It is the testimony of every man that has traveled abroad. For the poor more sympathy! For the industrious more opportunity! Oh, how good God was to our fathers, and how good God has been to us and our children! To Him-blessed by His glorious name! To Him of cross and triumph be consecrated the United States of America! There are three great reasons why you and I should do our best for this

country-three great reasons: Our fathers' graves, our cradle, our childrens' birthright. When I say your father's graves, your pulses run quickly. Whether they sleep in city cemetery or country graveyard, their dust is very precious to you. I think they lived well and that they died right. And then this country is our cradle. It may have rocked us very roughly, but it was a good cradle to be rocked in. On, how much we owe to it! Our boyhood and girlhood, it was spent in this blessed country. I never have any patience with a man who talks against this country. Glorious place to be born in, and a glorious place to live in. It has been our cradle. Aye! It is to be our children's birthright. You and I will soon be through. We will perhaps see a few more spring blossoms and we will perhaps see a few more summer harvests, and we will perhaps gather a few more autumnal fruits. but we are to hand this government to our children as it was handed to usa free land, a happy land, a Christian land. They are not to be trampled by despotism. They are not to be lacerated by cruelties. They are not to be ned by anarch were multiplied in more rapid ratio hand this government to them over than the population. And then there the ballot box, over the school desk, over the church altar, as we have teceived it, and charge them solemnly to put their life between it and any keen stroke that would destroy it.

And Thou Lord, God Almighty, we put, with a thousand armed prayers, into Thy protection this nation. Remember our fathers' bleeding feet at Valley Forge; remember Marion and Kosciusko; remember the cold, and the hunger, and the long march, and the fever hospital; remember the fearful charge at Bunker Hill; remember Lexlugton and Yorktown and King's Mountain and Gettysburg; remember Perry's battle on the lake, and Hampton Roads, where the Cumberland went down; remember Washington's prayer by the camp fire; remember Plymouth Rock, and the landing amid the savages; remember Independence Hall, and how much it cost our fathers to sign their names; remember all the blood and tears of three wars-1776 1812 1862 -and, more than all, remember the iting summer bees from alighting on groan that was mightier than all other groans, and the thirst that stung worse than all other thirsts, and the death that was ghastlier than all other deaths, the mount on which Jesus died to make all men happy and free. For the sake of all this human and divine sacrifice, O God, protect this nation! And whosoever would blot it out, and whoseever would strike it down, and whosoever would turn his back, let

him be accursed! are vet to come. He hath sounded forth the trumpet that

will never call learent,
He is sifting out the hearts of men before
the judgment seat.
Be swift, my soul, to answer Him, be jubilant my feet! Our God is marching on. will never call recreat.

To Prove the Pole Is Found. tute proof of the success of his venture be continued. may be given if he is lucky enough to

reach the North Pole. "I will take a bullet and suspend it from a string," says Prof. Dyche. "This bullet will cast a shadow. In cur latitude that bullet would in a day's time describe an eclipse. At the North Pole the shadow would make a perfect circle. I will photograph the shadow throughout the day. Of course it will be necessary to bring back only an arc or part of a circle. As a day at the pole is six months long, it would be practically impossible to get a picture of the perfect circle. Any part of it, however, would be enough to convince a scientist that I had reached

The distinction of having "the largest circulation in the world" beizenship? Many of them never saw a ballot box; many of them never heard of the constitution of the United States; many of them ave an acquaintance with our laws.

Now I say, let the Government of the United States so commanded by the United Sta

A FAMILIAR AND USEFUL MINERAL AND ITS HISTORY.

Of a Date Anteceding the Time of "Lot's Wife" It Has Been an Indispensible Commodity at All Subsequent Times and in All Nations.

All young readers know the value of that familiar and useful substance, salt, which enters so largely into our daily wants, and is so essential to our existence. Formerly prisoners in Holland were kept from the use of salt, but this deprivation produced such terrible 2008-tf. diseases that the practice was abolished. The Mexicans, in old times, in cases of rebellion, deprived whole provinces of this indispensible commodity and thus left innocent and guilty alike to rot to death.

This mineral is frequently mentioned in the Bible. The sacrifices of the Jews were all seasoned with salt, and we read of a covenant of salt. Salt was procured by the Hebrews from the hills of salt which lie about the southern extremity of the Dead Sea, and from the waters of that sea, which overflow the banks yearly, and leave a deposit of salt both abundant and good.

Among ancient nations salt was a symbol of friendship and fidelity, as it is at present among the Arabs and other Oriental people.

Among the common people all over Scotland a new house, or one which a new tenant was about to enter, was always sprinkled with salt by way of inducing "good luck." Another custom of a curious nature once prevailed in England and other countries in reference to salt. Men of rank formerly dined at the same table with their defined at the same table with their definition. in England and other countries in rependants and servants. The master of the house and his relations sat at the upper end, where the floor was a little raised. The persons of greatest consequence sat next, and all along down the sides, toward the bottom of the table, the servants were placed according to their situations. At a certain part of the table was placed a large salt vat, inferior classing. Sitting above the salt was the mark of a gentleman or man of good connections, while to sit beneath it showed a humble station in

Salt is found in greater or less quantities in almost every substance on earth, but the waters of the sea appear to have been its first great maga-It is found there dissolved in certain proportions, and two purposes are thus served, namely, the preservation of that vast body of waters, which otherwise, from the innumerable objects of animal and vegetable life within it, would become an insupportable mass of corruption, and the supplying of a large proportion of the salt we reposes. The quantity of the salt contained in the sea (according to the best authorities) amounts to four hundred thousand billion cubic feet, which, if piled up, would form a mass 140 miles long, as many broad and as many high, or otherwise disposed would whole of Europe, islands, seas and all, to the height of the summit of Mount Blanc, which is about 16,000 feet in

If salt, however, were only to be obtained from the sea, the people who live on immense continents would have great difficulty in supplying themselves with it; and here you see how kindly of human creatures for nature has provided that the sea, on leaving those continents, all of which were once overspread with it, should deposit vast quantities of salt, sufficient to provide salt is exposed on the surface of the ground in a glittering crust several inches thick; in others, thicker layers have been spread over with other substances, so that salt now requires to be dug up like coal or any other mineral. Salt is found in this last shape in almost every part of the world; though in the vast empire of China it is so scarce that it is smuggled into that country in large quantities.—Detroit

The One Woman in the World. "If my wife come in here, tell her

wait for me, please," said Jones, rushing into the big dry goods store of Smith & Co. "Yes, but how am I to know who your wife is?" asked the surprised

"Ah, to be sure," was the reply. Go home to-day in high hopes of the "Well, then, don't say anything to her future. The Eternal God is on the at all. Just detain her until I return," side of this nation. Our brightest days and he rushed out, while the clerk looked longingly at a pile driver across the street.—St. Paul, Minn., Dispatch.

To Remove Rust From Linen.

Stains of rust may be removed from fine linen and similar fabrics without injury to the material. The articles must be first well soaped, as if they were to be washed in the ordinary way. If Dr. Nansen has really discovered An iron is heated and on this laid a the North Pole, how is he going to wet cloth. When the heat makes the prove it? This question has been ask- cloth steam the rust stain is laid on it ed repeatedly of late, and scientits and a little oxalic acid is rubbed on have been unable to give a satisfactory with the finger. The heat and the answer to the problem. Prof. Dyche moisture hasten the effect of the acid of Kansas, who is now organizing a on the rust, and when this has disappolar expedition, explains how abso- peared the soaping and washing may

A HEAVY MORTGAGE.

How a prominent farmer quickly lifted it.

A mortgage has been described as an incentive to industry, a heavy mortgage, as a sure sign of ruin. The last is particularly true, for if a mortgage is allowed to run it will eat up the farm. In this connection Mr. Henry Fowler, of Huron writes: "From my boyhood scrofula had marked me for a victim and it seemed as if it da life mortgage on my blood. I suffered fearfully with sores, and knowing my condition I have remained a single man. Doctor after doctor prescribed for man. Doctor after doctor prescribed for me, and finally a Toronto specialist told me bluntly that my complaint was a deep-seated, incurable, blood disease. Sarsaparilla I knew was a good blood medicine, and I sent for a bottle of the best. Mr. Todd, the druggist, sent me Scott's Sarsaparilla, and I have stuck to it. It has lifted my mortgage, for to-day I am free from those horrible sores, my eyesight is not blurred, my tongue is not furry, and I have no hrritation. I look upon Scott's Sarsaparilla as a marvellous medicine when it will cure a life long disease in so short a time."

Scrofula, pimples, running sores, rheumatism and all diseases generated by poisonous humors in the blood are cured by Scott's Sarsaparilla. The kind that cures. Sold only in concentrated form at \$1 per bottle by your druggist, Dose from half to one teaspoonful.

Scriptures, let the Government of the United States, commanded by some political party, put into the left hand of

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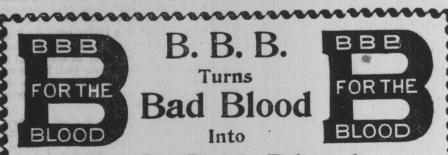
HAS REMOVED

Providence watches over the comfort from the South side of Kent street, next to the Post Office, to the

for the necessities of the inhabitants of those parts. In some places the North side, next door to J. G. Edwards & Co.



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