up money. One of these is to put it

invest it on bond and mortgage. The

it away. He is the safest who makes

every dollar they have in the world

"Where did that pauper come from?"

Pet Goat as a Smuggler.

the next trip the goat was seized. Examination showed that the goat's own

The Supersensitive Subscriber.

Jewelry Notes.

The Newspaper's Wrapper.

while you tell him all about your new

gown the least you can do is to return

M utual Confidence.

Director-Well, I never thought there

Heavy Draperies Going.

Amen !

Minn., Sun.

tone in jewelry.

Stillwater Gazette.

other way to lay up money is giving

CAN'T KEEP A GOOD MAN DOWN.

THE LIFE OF JOSEPH IS FULL OF PRACTICAL LESSONS.

it Illustrates the Fact That However Oppressed, a Good Man Will Rise and That the World is Compelled to Honor

Washington, April 19.—The sermon of Rev. Dr. Talmage to-day is full of stirring and practical lessons for all. Washington has many men who, like the hero of the texts, started from almost nothing and rose to high places. The texts chosen were: Genesis xxxvii, "They drew and lifted up Joseph put of the pit and sold Joseph to the Ishmaelites for 20 pieces of silver." Geesis xlv, 26, "He is governor over all

the land of Egypt." You cannot keep a good man down. god has decreed for him a certain point of elevation. He will bring him to that though it cost him a thousand worlds. You sometimes find men fearful they will not be properly appreciated. Every man comes to be valued at just what he is worth. You cannot write him up and you cannot write him down. These subject. It would be an insult to suppose that you were not all familiar with the life of Joseph-how his jealous brothers threw him into a pit, but seeing a caravan of Arabian merchants trudging along on their camels, with spices and gums that loaded the air with aroma, sold their brother to these merchants, who carried him down into Egypt; Joseph was there sold to Potiphar, a man of influence and office; how by Joseph's integrity he raised himself to high position in the realm, until, under the false charges of a vile wretch he was hurled into the penetenliary; how in prison he commanded respect and confidence; how by the interpretation of Pharaoh's dream he was freed and became the chief man in the realm, the Bismarck of his century; how in the time of famine Joseph had the control of a magnificent storehouse which he had filled during seven years of plenty; how when his brothers, who had thrown him into the pit and sold him into captivity, applied for corn he sent them home with the beast of burden borne down under the heft of the corn sacks; how the sin against their brother which had so long been hidden came out at last and was returned by that brother's forgiveness and kindness, the only revenge he took. You see, in the first place, that the world is compelled to honor Christian

character. Potiphar was only a man of the world, yet Joseph rose in his estimation until all the affairs of that great house were committed to his charge. From his servant no honor or confidence was withheld. When Josoph was in prison he soon won the heart of the keeper, and though placed there for being a scoundrel, he soon convinced the jailer that he was an innofrom close confinement, he became general superintendent of prison a servant in the house of Potiphar or a prisoner in the penitentiary, he bean illustration of the truth I lay downthat the world is compelled to honor Christian character. There are those who affect to despise a religious life. They speak of it as a system of phlebotomy by which the man is bled of all his courage and nobility. They say has bemeaned himself. They preend to have no more confidence in him since his conversion than before his oversion. But all this is hypocrisy. There is a great deal of hypocrisy inside the church, and there is a great deal of hypocrisy outside the church. It is impossible for any man not to admire and confide in a man who shows that he has really become a child of God and is what he professes to be. You cannot despise a son of the Lord God Almighty. Of course we have no admiration for the sham of religion.

throw up their arms, and then these satan comes and suggests to a man that the king, after baptism, had an altar of Christian sacrifice and an altar for sacrifice to devils, and there are many men now attempting the same thinghalf a heart for God and half a heart for the world-and it ids a dead failure, and it is a caricature of religion, and the only successful assault ever made its professors. You may have a contempt for pretension to religion, but when you behold the excellency of Jesus Christ come out in the life of one of His disciples all there is good and noble in your soul rises up into admiration, and you cannot help it. Though that man be far beneath you in estate as the Egyptian slave of whom we are iscoursing was beneath his rulers, by

ome of

on both

Then

d feed

place.

where.

When Eudoxia, the empress, threatthe reply: "Tell the empress I fear nothing but sin." Such a scene as that compels the admiration of the world. Felix which demanded their respect for Paul, the rebel against government. I bleat and the oxen to bellow. doubt not they would willingly have yielded their office and dignity for a thousandth part of that true heroism which beamed in the eye and beat in the heart of that unconquerable apostle. Paul did not cower before Felix, Felix cowered before Paul. The infidel and Worldling are compelled to honor in their hearts, although they may not eulogize with their lips, a Christian firm in persecution, cheerful in poverty, trustful in losses, triumphant in death. find Christian men in all professions and occupations, and I find them respected and honored and successful. John Frederick Oberlin alleviating ignorance and distress; Howard passing from dungeon to lazaretto with healing for the body and soul; Elizabeth Fry going to the profligacy of Newgate prison to shake its obduracy as the angel came to the prison at Philippi, driving open the doors and snapping loose the chain, as well as the lives of thousands of followers of Jesus who have devoted themselves to the temporal and spiritual welfare of the race are monuments of the Christian religion that shall not crumble while the world lasts. A man said to me in the cars: "What is religion? Judging from the character of many professors of religion, I do not admire religion." I said: "Now, suppose we went to an artist in the city of Rome and while

art of painting? Would he take us out in a low alley and show us a mere daub of a pretender at painting, or would he take us down into the corridor and show us the Rubens, and the Raphaels and the Michael Angelos? When we asked him what is the art of painting? he would point to the works of these great masters and say, "That is painting." Now, you propose to find the mere caricature of religion, to seek after that which is the mere pretension of a holy life, and you call that religion. I point you to the splendid men and women whom this gospel has blessed and lifted and crowned. Look at the masterpieces of divine grace if you want to know what religion is."

We learn also from this story of

Joseph that the result of persecution is elevation. Had it not been for his being sold into Egyptian bondage by his malicious brothers and his false imprisonment, Joseph never would have become a governor. Everybody accepts the promise, "Blessed are they that are persecuted for righteousness sake, for theirs is the kingdom of heaven," but they do not realize the fact that this principle applies to worldly as well as spiritual success. It is true in all departments. Men rise to high official positions through mis-representation. Public abuse is all that some of our public men have had to rely upon for their elevation. It has brought to them what talent and executive force could not have achieved. Many of those who are making great effort for place and power will never succeed, just because they are not of enough importance to be abused. It is the nature of men-that is, of all generous and reasonable men-to gather about those who are persecuted and defend them, and they are apt to forget the fault of those who are the sub-jects of attack while attempting to drive back the slanderers. Persecution is elevation. Helen Stirk, the Scotch martyr, standing with her husband at the place of execution, said: "Husband, let us rejoice to-day. We have lived together many happy years. This is the happiest time of all our life. You see we are to be happy together forever. Be brave now-be brave. I will not say 'Good night!' to you, for we shall soon be in the kingdom of our Father together." Persecution shows the heroes and heroines. I go into another department, and I find that those great denominations of Christians which have been most abused have spread the most

No good man was ever more vio-

lently maltreated than John Wesleybelied and caricatured and slandered, until one day he stood in a pulpit in London and a man arose in the audience and said: "You were drunk last night." and John Wesley said: "Thank God, the whole catalogue is now complete! I have been charged with everything but that." His followers were hooted at and maligned and called by every detestable name that infernal ingenuity could invent, but the hotter the persecution the more rapidly they spread, until you know what a great host they have become and what a tremendous the was an intermed the wa wielding all the world over. It was time seemed to you trifling, while the conception in either case would be Wherever Joseph was placed, whether byterianism. It was persecution that gave our land first to civil liberty and afterward to religious freedom. Yea, I came the first man everywhere and is might go farther back and say it was persecution that gave the world the great salvation of the gospel. The ribald mockery, the hungering and thristing, the unjust charge, the ignominious death, when all the force of hell's fury was hurled against the cross. was the first introduction of that religion which is yet to be the earth's deliverance and our eternal salvation. The state sometimes said to the church, "Come, take my hand, and I will help you." What was the result? The church went back and lost its estate of holiness, and it became ineffective. At other times the state said to the church. "I will crush you." What has been the result? After the storms have spent their fury the church, so far from having lost any of its force, has increased and is worth infinitely more after the assault than before. Read I was at a place a few hours after all history, and you will find that true. the ruffians had gone into the rail train | The church is far more indebted to the and demanded that the passengers opposition of civil government than to its approval. The fires of the stake ruffians took the pocketbooks, and have only been the torches which Christ held in his hand, by the light of which he throw up his arms in hypocritical the church has marched to her present prayer and pretension, and then steals glorious position. In the sound of racks als soul. For the mere pretension of and implements of torture I hear the eligion we have abhorrence. Redwald rumbling of the gospel chariot. The scaffolds of martyrdom have been the stairs by which the church mounted. Learn also from our subject that sin

had those brothers sold Joseph into Egypt. They had made the old father believe that his favorite child was dead. They had suppressed the crime, on Christianity is the inconsistency of and it was a profound secret well kept by the brothers. But suddenly the secret is out. The old father hears that his son is in Egypt, having been sold there by the malice of his own brothers. How their cheeks must have burned and their hearts sunk at the flaming out of this long suppressed The smallest iniquity has a crime. thousand tongues, and they will blab out exposure. Saul was sent to destroy an irrevocable law of your nature Poti- the Canaanites, their sheep and their oxen, but when he got down there phar and Pharach will always esteem among the pastures he saw some fine sheep and oxen too fat to kill, so he ened Chrysostom with death, he made thought he would steal them. Nobody would know it. He drove these stolen sheep and oxen toward home, but stopped to report to the prophet There was something in Agrippa and how he had executed his mission, when in the distance the sheep began to secret was out, and Samuel said to the blushing and confused Saul, "What meaneth the bleating of the sheep that I hear and the bellowing of the cattle?" Ah, my hearer, you cannot keep an iniquity still. At just the wrong time the sheep will bleat and the oxen will bellow. Achan cannot steal the Babylonish garment without being stoned to death nor Arnold betray his country without having his neck stretched. Look over the police arrests. These thieves, these burglars, these counterfeiters, these highwaymen, these assassins, they all thought they could bury their iniquity so deep down it would never come to resurrection, but there was some shoe that answered to the print in the soil, some false keys found in their possession, some bloody knife that whispered of the death, and the public indignation and anathema an intelligent and noble-minded foreof outraged law hurled them into the cast which we love to see in men who dungeon or hoisted them on the the

will come to exposure. Long, long ago

Francis I., King of France, stood counseling with his officers how he could take his army into Italy, when outefrom a corner of the room and said, "You had better be consulting boy you and better be consulting by you are their duty to forecast the future. "Go to the ant, thou sluggard. Consider her ways and be wise, said, "You had better be consulting and it was found that Francis I, and not Ameril, was the fool. Instead of consulting as to the ant, thou sluggard. Consider her ways and be wise, which, having no guide, overseer or ruler, provideth her meat in the summer and gathereth her food in the harvest." consulting as to the best way of get- harvest."

ting into sin, you had better consuit as to whether you will be able to get out of it. If the world does not expose you, you will tell it yourself. There is an awful power in an aroused conscience. A highwayman plunged out upon Whitefield as he rode along on both of these investments. There are horseback, a eack of money on the in this house men who if they lose horse-money that he had raised for orphan asylums—and the highwayman put his hand on the gold, and Whitefield turned to him and said : "Touch that if you dare! That belongs to the Lord Jesus Christ." And the rufflan slunk into the forest. Conscience! Conscience! The ruffian had a pistol, but Whitefield shook at him the finger of doom. Do not think you can hide any great and protracted sin your heart, my brother. In an unguarded moment it will slip off the lip, or some slight action may for the moment set ajar this door that you wanted to keep closed. But suppose that in this life you hide it, and you get along with this transgression burning in your heart, as a ship on fire within for days hinders the flames from bursting out by keeping down the hatches, yet at last in the judgment that iniquity will blaze out before God and the Learn also from this subject that

there is an inseparable connection between all events, however, remote. The universe is only one thought of God, Those things which seemed fragmentary and isolated are only different parts of that great thought. How far apart seemed these two events-Joseph sold to the Arabian merchants and his rulership of Egypt, yet you see in what a mysterious way God connected the two into one plan. So the events are linked together. You who are aged men look back and group together a thousand things in your life that once seemed isolated. One undivided chain of events reaches from the garden of Eden to the cross of Calvary and thus up to the kingdom of heaven. There is a relation between the smallest insect that hums in the summer air and the Archangel on His throne. God can trace a direct ancestral line from the blue jay that this spring will build its nest in the tree behind the house to some one of the flock of birds which, when Noah hoisted the ark's window, with a whir and dash of bright wings went out to sing over Mount Ararat. The tulips that bloom in the garden this spring were nursed by the snowflakes. The farthest star on one side of the universe could not look toward the farthest star on the other side of the universe and say, "You are no relation to me," for from that bright orb a voice of light would ring across the heavens, responding, "Yes, yes, we are sisters." Nothing in God's universe swings at loose ends. Accidents are only God's way of turning a leaf in the book of His eternal decrees. From our cradle to our grave there is a path all marked out. Each event in our life is connected with every other event in our life. Our losses may be the most direct road to our gain. Our defeat and our victory are

twin brothers. The whole direction of your life was mendous affected you but little. God's plans are magnificent beyond all comprehension. He molds us and turns and directs us, and we know it not. Thousands of years are to Him as the flight of a shuttle. The most terrific occurrence does not make God tremble. The most triumphant achievement does not lift Him into rapture. That one great thought of God goes out through the centuries, and nations rise and fall, and eras pass, and the world changes, but God still keeps the undivided mastery, linking event to event and century to century. To God they are all one event, one history, one plan, one development, one system. Great and marvelous are Try works, Lord God Almighty! I was years ago in New Orleans at the exposition rooms, when a telegram was sent to the president of the United States, at Washington, and we waited some 15 or 20 minutes, and then the president's answer came back, and then the presiding officer waved his handkerchief, and the signal was sent to Washington that we were ready to have the machinery of the exposition started, and the president put his finger on the electric button, and instantly the great Corliss wheel began to move-rumbling, rumbling, rolling, rolling. It was overwhelming, and 15,000 people clapped and shouted, Just one finger at Washington started that vast machinery, hundreds and hundreds of miles away, and I thought then, as I think now, that men sometimes touch influences that respond in the far distance, 40 years from now, 50 years from now, 1000 years from now-1,000,-000 years from now-one touch sound-

ing through the ages. We also learn from this story the propriety of laying up for the future. During the seven years of plenty, Joseph prepared a crowded storehouse. The life of most men in a worldly respect is divided into years of plenty and famine. It is seldom that any man passes through life without at least seven years of plenty. During those seven years your business bears a rich harvest. You scarcely know where all the money comes from, it comes so fast. Every bargain you make seems to turn into gold. You contract few bad debts. You are as-tonished with large dividends. You invest more and more capital. You wonder how men can be content with a few hundred dollars, while you reap your thousands. Those are seven years of plenty. Now Joseph has time to prepare for the threatened famine, for to almost every man there do come seven years of famine. You will be sick, you will be unfortunate, you will be defrauded, there will be hard times, you will be disappointed, and if you have no storehouse upon which to fall back you may be famine struck. We have no admiration for this denying oneself all personal comfort and luxury for the mere pleasure of hoarding up, this grasping, grasping for the mere pleasure of seeing how large a pile you can get, this always being poor because as soon as a dollar comes in it is sent out to see if it can find another dollar, so that it can carry it home on its back. We have a contempt for all those things, but there is have families and kindred depending upon them for the blessings of education and home. God sends us to the insect for a lesson, which, while they do not stint themselves in the present do not forget their duty to forecast

ABOUT CALIFORNIA.

A STATE AS LARGE AS FRANCE WITH A FUTURE.

Gate and Tells Something About the Prospects of the Pacific State-Land Monopoly-The Irrigation Question.

only for his own comfort and luxury "California? A wonderful future. is not safe, I care not how the money is invested. He acts as the rose if it should say, "I will hold my breath, and none shall have a snatch of fragrance from me until next week; then I will set all the garden afloat with my aroma." Of course the rose, refreshing to breathe, died. But above all lay up treasures in heaven. They never depreciate in value. They never are at a discount. They are always available. You may feel sale now with your \$1000 or \$2000 or \$10,000 or \$20,000 ncome, but what will such an income be worth after you are dead? Others will get it. Perhaps some of them will quarrel about it before you are buried. They will be so impatient to get drance to the development of manus hold of the will they will think you facturing. A drawback to agriculturshould be buried one day sooner than al development is the fact that large you are buried. They will be right glad when you are dead. They are only waiting for you to die. What then will all your earthly accumulations be worth? If you gathered it all in your bosom and walked up with it to heaven's gate, it would not purchase your admission, or if allowed to enter it could not buy you a crown or if they would grow grapes on the hilla robe, and the poorest saint in hea- sides instead of in the rich valleys they ven would look down at you and say, May we all have treasures in heaven. The customs authorities of an Eng. can monopolize the market. They lish port have unearthed a new method | uow produce some clarets and white of smuggling. On a passenger steamer plying to France there was a per long-haired goat, which regularly acsailor gave away the scheme, and on

hair had been clipped very close, then round its body were packed cigars, lace and other dutiable articles, and then the false coat was skilfully put on and fastened with hooks and eyes. After this experience, even a poodle dog is pinched and pulled around by the or-ficers before being allowed to pass. In newspaper life there is no fact that strikes an editor more forcibly than that there are lots of supersensitive egotists in this old ramshackle planet of ours. These individuals are always appropriating every illusion as a covert thrust at them individually, and seem to think that they are the target at which every arrow is sped. Sometimes we wonder if every time a bell rings they do not imagine they an organ plays they fancy themselves

more presumptive or conceited .- Morris, any institution of learning in the world. Just now green stones are the fashon. Of course the emerald comes first. The peridot, or evening emerald, as t has been called, is a much employed is the thing, and I think the Govern-The princess ring is decidedly effec- is a proper function of government. I tive, with its three or five colored give a broad construction to governstones set in a framework of diamonds. Lorgnette chains are very popular, and include both gold and silver chains, also gold chains punctuated with pearls and precious stones.-Chicago Chroni- ret back more than its outlay in the in-Somebody has written the following, which unfortunately, is liable to be true anywhere: Never judge a person by his outside appearance. A shabby old coat may enwrap a newspaper publisher, while a man wearing a high plug hat and sporting a gold-headed who were blown out of North Dakota

would grow rice. The experiment is If your husband listens respectfully a success." The Fearless Fish. The fish market was virtually dethe compliment when he reads aloug serted and silence reigned supreme. an editorial on some particularly mos-On the zinc-covered table to the left ed up political matter. You both know reposed the remains of what was once that the other is at sea on one point or the other, but the interest assumed | a beautiful specimen of the Napoleonthat is to say, the Bonaparte-of the is pleasingly polite and sure to be apfinny tribe—the remains of a shad. "Ah!" exclaimed a young mackerel, glancing in that direction and waxing poetical, "the last roes of some her!" Friend-Jones said that he never The silence which reigned thereafter hought there could be anything wrong with the bank when shrewd business was more in the nature of a cloud-

Just in His Line. could be anything wrong with the bank They met in a dark alley. when shrewd business men like Jones ed the highwayman.

were willing to trust it with heavy bal-The man in the silk hat gave up his noney and drew him into conversation. When the highwayman emerged from Heavy portieres are gradually being the alley he stopped to count his money. banished by renovators intent on hy-It was gone, his own with it-every giene, and their place is taken by light silk draperies showing very rich color

combinations. Plain silk cannot be brought into service so easily. Artistic Lamps. Hanging or standing lamps that look like a poppy or tulip, all aglow, are the most effective bits of furnishing

lighted room. To Colonize Dahomey. Part of Dahomey is to be colonized with Alsatians and Lorrainers who have served in the French army.

than can be placed in a hall or dimiy

Current of the Thames. The Thames flows at the rate of two miles an hour.

Hard Luck Story from the North "Mamma." asked the little Esquimau boy, as Dr. Nansen and his party shouldered their packs again and trudged painfully on towards the frozen north, "what brings those poor white people all the way up here?" "I presume, my child," replied the Esquimau mother, pitingly, "they are hunting for cold. victuals." And there wasn't a dry eye in the

His Center Bored. "Oh, look at that man with a ring n his nose!" said Mrs. Snaggs to her usband. "He must be a foreigner, lon't you think?" "Either a foreigner or a yachtsman,"

eplied Mr. Snaggs. "What makes you think he may be 'He has his scenter-bored."

Chauncey M. Depew Spies Out the Golden would be millionaires for eternity. They made the spiritual investment, but the man who devotes none of his gains to the cause of Christ and looks

The state is as large as France; it has 1,500,000 population, while France has 85,000,000. I was impressed a few years sgo with the business opportunities of the South. The opportunities are as great in California and it is not so hot there. A glorious climate. They need manufactories. Up to this time fruit farms have yielded the best returns for capital. A man on ten acres of ground makes \$3000 a year. They press the button and nature does the They have been so prosperous that they have not stopped to encourage other industries. Of course, the difficulty in getting coal is one hintracts of land are held by individuals. We rode thirty-five miles on one man's holdings. That should be divided up among small farmers. There are fortunes ahead for the wine growers as soon as they learn to grow grapes that have less sugar. The sugar gives the wine too much alcohol. I think that swuld contain less sugar. Think of the profit in selling champagne in New York city. European champagne costs \$32 to \$36 a case. Californians can land champagne here at \$10 a case. If they can get rid of part of the alcohol they wines that are as good as the imported as it is used in New York. California companied the crew. A discharged is not continental in its habits. The children do not get claret to sip, the

homes are the true American homes. "Liquor laws? I do not believe they have any. Each man is a law unto himself, but I saw no drunkenness. The people go to the seashore on Sunday. There were 16,000 persons in Mayor Sutro's big bath-house one Sunday we were there. That's the finest bath I ever saw. In a tank 150x50 fet we saw hundreds of men and women bathing. The water was direct from the sea. There were seats for 6000. There are auxiliary tanks of smaller size in which water is kept at different temperatures. Mayor Sutro is trying an experiment. He is just finishing a great restaurant on his grounds, with five floors. Of course, we saw Chinatown," said Chauncey with a laugh. "The Palace Hotel sets the finest table I know. Monterey is more beautiful than Monte The Stanford stock farm is greater than the Belle Meade farm. I are meeting houses, or that every time | spoke to the boys at the Stanford University, a great institution. When it

"Water means everything to the great West. All of Utah, a large part of California and of Wyoming and most of Arizona can be turned from wastes of sand and alkali and sage brush to Edens with water. Irrigation ment ought to take it up. I believe it mental functions. By irrigating the section I have described it could be made to support from 10,000,000 to 20,-100,000 people. The Government would crease of wealth. Settlers cannot undertake the irrigation problem. It is too big for them. Water has wrought miracle in Texas. Heretofore it was considered impossible to grow rice on the low lands of the Carolinas even by colossal labor. We found a community in Texas which is getting rich growing rice. It is made up of people cane may be a delinquent subscriber .- by the blizzards. They have scientists among them, and the scientists thought that if the land could be flooded it

men like you were on the board of burst, for the night was creeping on

"Your money or your life!" demand-

The man in the silk hat was a San Antonio criminal lawyer.-Texas Sift-

KOOTENAY

About ten years ago I first became afflicted with Rheumatism and Gout, and during the last ten years I have been treated by several physicians, and they all advised me that it was impossible to cure me here, and that the only remedy for me was to go to a warmer climate.

I commenced taking the Kootenay Cure which Mr. S. S. Ryckman, M. P., gave me about the middle of April last, and afterabout one week's using this medicine I was sufficiently cured to be able to start driving a bread wagen, which work required me constantly getting on and off my

The pains which I always had in my sides are now completely gone, and I am now able to

In the past I have suffered almost indescrib able agony from this disease. My general health has wonderfully improved since taking this medicine. Sworn to by MICHAEL H. DWYER, 52 Leeming Street, Hamilton. Send for pamphlet to S. S. RYCKMAN MEDI-CINE Co., Hamilton, Ont.

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Spring Complaints, use SCOTT'S SARSAPARILLA. It is the best spring medicine to be had anywhere. Scott's is pleasant to take, mild and gentle in its action, and an a sociute cure for Sciatica, Gout, Constipation, Scrofula, La Grippe, Indigestion, Dyspepsia, Female Troubles, Nervousness, Chronic Headache, Catarrh of the Head, Throat and Stomach; Syphilis, Skin Diseases arising from impure blood or a disorganized system, and

Gatarrhal Stomach Troubles.

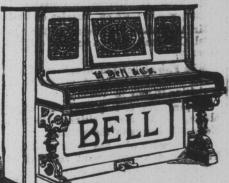
Mr. Joseph Morrow, Merchant, of Fullerton, Ont., writes: "William Cornish says that Scott's Sarsaparilla is the best family medicine he ever tried. His son William who works for a farmer was laid up and unable to work. His system was generally run down. One bottle of Scott's Sarsaparilla cured him immediately." For further facts write either Mr. Morrow or Mr. Cornish, personally. Then

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Dress and Mantle making done in the latest styles. We guarantee satisfaction. Call and examine goods.

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AND

SEWING MACHINES,

Of best makes, at lowest prices and easy terms.

J. J. WETHERUP.

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cannot be made out of horses that are out of condition. Merely to feed plenty of oats is not enough. A horse

gets run down the same as a man and needs a general toning up. Dick's **Blood Purifier**

is a scientific preparation in the form of a powder. It purifies the blood, strengthens the digestion, turns a rough coat into a smooth and glossy one and puts the animal "in condition." He then has "good life" and feels like holding up his

head and lifting his feet. MILCH COWS are greatly benefitted by it. The whole system is toned up. The digestive organs being strengthened, more nutriment is drawn from the food and the flow of milk increased.

Dick's Blood Purifier will pay for itself ten times over. For sale by druggists, at general stores or sent post paid on receipt of 50 cts.

Dick & Co., P. O. Box 482, Montreal.

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No other remedy possesses such perfect cleansing, healing and purifying properties as Burdock Blood Bitters. It not only cleanses internally, but it heals, when applied externally, all sores, ulcers, abscesses, scrofulous sores, blotches, eruptions, etc., leaving the skin clean and pure as a babe's. Taken internally it removes all morbid effete or waste matter from the system, and thoroughly regulates all the organs of the body, restoring the stomach, liver, bowels and blood to healthy action. In this way the sick become well, the weak strong, and those who have that tired, worn out feeling receive new vigor, and buoyant health and spirits, so that they feel like work. If your appetite is poor, your energy gone, your ambition lost, B.B.B. will restore you to the full enjoyment of happy vigorous life.

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1 was confined to my house last December owing to this disease, and was unable to do any work whatever. JOB WORK

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