CHRIST THE CENTRE.

"UNTO HIM SHALL THE GATHERING OF THE PEOPLE BE."

what the Prophescope Showed to the Patriarche as They Looked Through It Down the Corridors of the Cen-

Washington, D. C., March 1 .- This sermon sounds the note of triumph, the note that all wil be glad to hear in these times, when so many are uttering and writing jeremiads of discouragement. Dr. Talmage took as his text Genesis, 49: 10-"Unto Him shall the gathering of the people be."

Through a supernatural lens or what I might call a prophescope, dying Jacob looks down through the corridors of the centuries until he sees Christ the centre of all popular attraction, and the greatest being in all the world, so everywhere acknowledged, It was not always so. The world tried hard to put him down, and to put him out. In the year 1200, while excavating for antiquities fifty-three miles northeast of Rome, a copper plate tablet was found containing the death warrant of the Lord Jesus Christ, readng in this wise:

"In the year 17 of the empire of Tiherius Caesar, and on the 25th of March, I. Pontius Pilate, Governor of the Practore, condemn Jesus of Nazareth to die between two thieves, Quintius Cornelius to lead him forth to the place of execution."

The death warrant was signed by

several names. First, by Daniel, rabbi, Pharisee; secondly, by Johannes, rabbi; thirdly, by Ra hael; fourthly by Capet, a private citizen. This capital punishment was executed according to law. The name of the thief crucified on the right hand side of Christ was Dismas; the name of the thief crucified on the left hand side of Christ was Gestus. Pontins Pilate, describing the tragedy, says the whole world lighted candles from noon until night. Thirty-three years of maltreatment. They ascribe his birth to bastardy and his death to excruciation. A wall of the city built about those times and recently exposed by archaeologists, shows a caricature of Jesus Christ, evincing the contempt in which he was held by many in his day-that caricature on the wall representing a cross and a donkey nailed to it, and under tt the inscription: "This is the Christ whom the people worship." But I rejoice that that day is gone by. Our Christ is coming out from under the world's abuse. The most popular name on earth to-day is the name of Christ. Where he had one friend Christ has a thousand friends. The scoffers have become the worshippers. Of the twenty most celebrated infidels in Great Britain in our day, si-teen have come back to Christ, trying to undo the blatant mischief of their lives-sixteen out of tate everything as B. C., or A. D.-B. C., before Christ: A. D., Anno Domini. in the year of our Lord All the ages of history on the pivot of the upright beam of the cross of the Son of God. B. C. A. D. I do not care what you call him-whether Conquetor or King. or Morning Star or Sun of Righteousness, or Balm of Gilead, or Lebanon Cedar, or Brother or Friend, or take the name used in the verse from which I take my text, and call him Shiloh, which means his Son, or the Tranquilator, or the Peacemaker, Shiloh. I only want to tell you that "unto Him shall

the gathering of the people be."

In the first place, the people are gathered around Christ for pardon. No sensible man or healthfully ambitious man is satisfied with his past life. A fool may think he is all right. A senwible man knows he is not. I do not are who the thoughtful man is, the eview of his lifetime behavior before tod and man gives to him no especial satisfaction. "Oh." he says, "there the lilies of the field; if God so clothed have been so many things I have done Tought not to have done, there have been so many things I have said I ought not to have said, there have been so many things I have written I ought not to have written, there have him, and even his father says, "Be off! een so many things I have thought I ought not to have thought. I must somehow get things readjusted. I must somehow have the past reconstructed; there are days and months and years which cry out against me in horrible vociferation." Ah! my brother. Christ adjusts the past by obliterating it. He does not erase the record of our misdoings with a dash of ink from a register's pen, but, lifting his right hand, crushed, red at the palm, he puts it against his bleeding brow, and then against his pierced side, and with the crimson accumulation of all those wounds he rubs out the accusatory chapter. He blots out our iniquities. Oh! never be anxious about the future: better be anxious about the past. I put it not at the end of my sermon; I put it at the front-Mercy and pardon through Shiloh, the sin-pardoning Christ. "nto Him shall the gathering of the people be." "Oh!" says some man, "I have for forty years been as bad as I could be, and is there any mercy for me?" Mercy for you, "Oh," says someone here, "I had a grand ancestry, the holiest of fathers and the tenderest of mothers, and, for my perddy there is no excuse. Do you think there is any mercy for me?" Mercy for you. "But," savs another man, "I fear I have committed what they call the unpardonable sin, and the Bible says if a man commit that sin, he is meither to be forgiven in this world, nor the world to come. Do you think there is any mercy for me?" The fact that you have any solicitude about the matter at all proves positively that you have not committed the unpardonable Mercy for you? O! the grace of

God which bringeth salvation! The grace of God! Let us take the surveyor's chain and try to measure God's mercy through Jesus Christ. Let one surveyor take that chain and go to the north, and another surveyor take that chain and go to the south, and another surveyor take that chain and go to the east, and another surveyor take that chain and go to the west, and then make a report of the square miles of that vast kingdom of God's mercy. Ay! you will have to wait to surement. It cannot be measured. Paul tried to climb the height of it, and

might have pre-eminence." You notice that nearly all the sinners mentioned d in the Bible were great inners-David a great sinner, Paul a great sinner, Rahab a great sinner, Magdalen a great sinner, the Prod gal Son a great sinner. The world easily understood how Christ could pardon a half-and-half sinner, but what the world wants to be persuaded of is that Christ will forgive the worst sinner, the hardest sinner, the oldest sinner, the most inexcusable sinner. To the sin-pardoning Shiloh let all the gather-

ing of the people be.
But I remark again, the people will gather around Christ as a sympathizer. Oh! we all want sympathy. I hear people talk as though they were independent of it. None of us could live without sympathy. When parts of our family are away, how lonely the house seems until they all get home! But alas! for those who never come home. Sometimes it seems as if it must be impossible. What, will their feet never again come over the threshold? Will they never again sit with us at the table? Will they never again kneel with us in family prayer? Shall we never again look into their sunny faces? Shall we never again on earth take counsel with them for our work? Alas! me, who can stand under these griefs? Oh! Christ, Thou canst do more for a bereft soul than anyone else. It is He who stands beside us to tell of the resurrection. It is He that came to bid peace. It is He that comes to us and breathes into us the spirit of submission until we can look up from the wreck and ruin of our brightest expectations and say: "Father, not my will, but thine be done." Oh, ye who are bereft, ye anguish-bitten, come into this refuge. The roll of those who came for relief to Christ is larger and larger. Unto this Shiloh of omnipotent sympathy the gathering of the people shall Oh, that Christ would stand by all these empty cradles, and all these desolated homesteads, and all these broken hearts and persuade us it is

The world cannot offer you any help at such a time. Suppose the world comes and offers you money. You would rather live on a crust in a cellar and have your departed loved ones with you, than live in palatial surroundings and they away. Suppose the world offers you its honors to console What is the presidency to Abraham Lincoln when little Willie lies dead in the White House? Perhaps the world comes and says: "Time will cure Ah, there are griefs that have raged on for thirty years and are raging yet. And yet hundreds have been comforted, thousands have been comforted, millions have been comforted, and Christ had done the work. Oh, what you want is sympathy. The world's heart of sympathy beats very irregularly. Plenty of sympathy when we do not want it, and often when we are in appalling need of it, no sympathy. There are multitudes of people dying for sympathy-sympathy in their work, sympathy in their fatigues, sympathy in their bereavements, sympathy in their financial losses, sympathy in the twenty. Every man who writes a their physical ailments, sympathy in tetter or signs a document wittingly or their spiritual anxieties, sympathy in muittingly, honors Jesus Christ. We the time of declining years-wide, deep, high, everlasting, almighty sympathy. We must have it, and Christ gives it. That is the cord with which He is going to draw all nations to Him.

At the story of the punishment a man's eye flashes, and his teeth set, and his fist clinches, and he prepares to do battle, even though it be against the heavens, yet what heart so hard but it will succumb to the story of compassion! Even a man's sympathy is pleasant and helpful, When we have been in some hour of weakness, to have a brawny man stand beside us and promise to see us through, what courage it gives to our heart and what strength it gives to our arm. Still mightier is a woman's sympathy. Let him tell the story who, when all his fortunes were gone, and the world was against him, came home and found in that home a wife who could write on the top of the empty flour barrel, "The Lord will provide;" or write on the door of the empty wardrobe, "Consider the grass of the field, will He not clothe us and ours?" Or let that young man tell the story who has gone the whole round of dissipation. The shadow of the penitentiary is upon never come home again !" The young man finds still his mother's arm outstretched for him, and how she will stand at the wicket of the prison to whisper consolation, or get down on her knees before the Governor, begging for pardon, hoping on for her wayward boy after all others are hopeless. Or let her tell the story who, under villainous allurement and impatient of parential restraint, has wandered off from a home of which she was the idoi into the murky and thunderous midnight of abandonment, away from God, and further away, until some time she is tossed on the beach of that early home a mere splinter of a wreck. Who will pity her now? Who will gather these dishonored locks into her lap? Who will wash off the blood from the gashed forehead? Who tell her of that Christ who came to save the lost? Who will put that weary head upon the clean white pillow, and watch by day and watch by night until the hoarse voice of the sufferer becomes the whisper, and the whisper becomes only a faint motion of the lips, and the faint motion of the lips is exchanged for a silent look and the cut feet are still, and the weary eyes are still, and the frenzied heart is still, and all is still? Who will have compassion on her when no others have compassion? Mother,

Mother ! But in larger vision see the nations in some kind of trouble ever since the world was derailed and hurled down the embankments. The demon of sin came to this world, but other demons have gone through other worlds. The demon of conflagration, the demon of volcanic disturbance, the demon of de-

La Place says he saw one world in northern hemisphere sixteen months burning. Tycho Brahe said he saw another world burning. A French astronomer says that in three hundred years fifteen hundred worlds have disappeared. I do not see why infidels find it so hard to believe that two worlds stopped in Joshua's time, when the astronomers tell us that fifteen all eternity for the report of that mea- hundred worlds have stopped. Even surement. It cannot be measured, the moon is a world in ruins. Stellar, Paul tried to climb the height of it, and lunar, solar catastrophes immerable. He went height over height, altitude. But it seems as if the most sorrows above altitude, mountain above mounhave been reserved for our world. By tain, then sank down in discouragement and gave it up, for he saw Sierra Nevadas beyond and Matterhorns beyond and waving his hands back to us in the plains, he says: "Past finding out: annearchable, that in all things He stored rocking. A mountain falls in of dropping or two."

12,000 inhabitants only twenty-six people escaped. By one shake of the world at Lisbon, in five minutes 60,000 pertished, and 200,000 before the earth annearchable, that in all things He stored rocking. A mountain falls in

Goldau. A mountain falls in Italy in the night, when 2000 people are as eep, and they never arouse. By a convulsion of the earth Japan broke off from China. By a convulsion of the earth the Carribean Island- broke off from America. Three Isla near the mouth of the Gauges, with 340,000 inhabitants—a great surge of the sea breaks over them, and 214,000 perish that day Alas, alas, for ou poor world, It has been recently discovered that a whole continent has suna, a continent that connected Europe and America-part of the inhabitants of that continent going to Europe, part coming to America over the tablelands of Mexico, up through the valleys of the Mississippi, and we are finding now the remains of their mounds and their cities in 'rexico, in Colorado and the fabre-inds of the west. It is a matter of demonstration that a whole continent has gone down the Azores off the coast or Spain only the highest mountain of that sunken continent. Plato described that continent, its grandeur, the multitude of its inhabitants, its splendor and its

awful destruction, and the world

thought it was a remance, but archaeo-

logists have found out it was history,

Switzerland, burying the village of

and the English and the German and the American fleets have gone forth with archaeologists, and the Challenger and the Dolphin and the Gazelle have dropped anchor, and in deep sea soundings they have found the contour of that sunken continent. Oh! there is trouble marked on the rocks, on the sky, on the sea, on the flora and the Tauna. Astronomical trouble, geological trouble, oceanic trouble, political trouble, domestic trouble, and standing in the presence of all these stupendous devastations, I ask if I am not right in saying that the great want of this age, and all ages is divine sympathy and omnipotent comfort, and they are found not in the Brahma of the Hindoo, or the Allah of the Mohammedan, but in the Christ unto whom shall the gathering of the people be. Other worlds may fall, but this morning star will never be blotted from the heavens. The earth may shake, but this Rock of Ages will never be shaken from its foundations. The same Christ who fed all the world's hunger. The same Christ who cured Bartimeus will illumine all blindness. The same Christ

who made the dumb speak will put on every torgue a hosanna. The same Christ who awoke Lazarus from the sarcophagus will yet relly all the pious dead in glorious resurrection. "I know that my Redeemer liveth." and that "to Him shall the gatherings of the people be." Ah! my friends, when Christ starts thoroughly and quickly to life this miserable wreck of a sunken world, it will not take him long to lift it.

age in which we live may be given up to discoveries and inventions by which, through quick and instantaneous communication, all cities, and all communities, and all lands will be brought together, and then in another period, porhans, those inventions ones will be brought out for Gonnel invitations, and some great numbet of the Lord will come and gnatch the ratarions, authina and miramions telenhone from the hand of commerce hatnamen amaterial tag shart the tag by a wondrous wire, this promist of T.ned may, through tolonhonic communication, in an inetant anmus to all notions needen and sum pathy, and life through Jesus Christ, and, then, putting the Lord's prophet. the response shall come back: "I believe in God, the Father Almighty. Maker of heaven and earth, and in Jesus Christ, His only begotten Son." You and I may not live to see the day, I think those of us who are over forty years of age can scarcely expect to see the day. I expect before that time our bodies will be sound asleep in the hammocks of the old Gospel ship as it goes sailing on. But Christ will wake us up in time to see the achievement. We who have sweated in the hot harvest-fields will be at the door of the garner when the sheaves come in. That work for which in this world we toiled and wept, and struggled and wore ourselves out, shall not come to consummation and we be oblivious of the achievement. We will be allowed come out and shake hands with the victors. We who fought in the earlier battles will have just as much right to rejoice as those ,who reddened their feet in the last Almageddon. Ah! yea, those who could only give a cupful of cold water in the name of a disciple, those who could only scrape a handful of lint for a wounded soldier, those who could only administer to old age in its decreptitude, those who could only coax a poor waif of the street to go back home to her God. those who could only lift a little child in the arms of Christ, will have as much right to take part in the ovation to the Lord Jesus Christ as a Chrysostom. It will be your victory and mine, as well as Christ's. He the conqueror, we shouting in his train. Christ the victor will pick out the humblest of His disciples in the crowd, and turning half around on the white herse of victory, He shall point her ou: for approval by the multitude, as He says: "She did what she could." Then putting His hand on the head of some man who by his industry made

one talent do the work of ten, he will say : "Thou hast been faithful over a few things i will make thee ruler over ten cities." Two different theories about the fulfilment of this promise There are people who think Christ will come in person and sit on a throne. Perhaps He may. I should like to see the scarred feet going up the stairs of a palace in which all the glories of the Alhambra, and the Taj Mahal, and the St. Mark's and the Winter Palace are gathered. I should like to see the world pay Christ in love for what it did to Him in maltreatment. I should like to be one of the grooms bune of the chargers, holding the stirrup as the King mounts, O! what a glorious time it would be on earth if Christ would break through the heavens, and right here where He has suffered and

people be." Before and After "Seen Jones lately?" he queried as

died have this prophecy fulfilled.

'Unto Him shall the gathering of the

they got on the same car together. "Not for three months." "But I thought he was in the habit of dropping into your office every day "Oh, yes; but that was before he borrowed \$10 of me !"

AN ODD COLLECTION.

ALL SORTS OF INTERESTING PARA-GRAPHS STRUNG ON A STRING.

Everybody and His Wife Will Here Find a Gem for His Consideration and Deep Thought-Few Departments of Human Ken Left Unscathed.

London has 75,000 street lamps, Paris 50,000 and New York 28,000. In Maryville, Mo., they say that the grease from a yellow dog rubbed on

the chest is a cure for consumption. It is proposed to raise 10,000,000 francs to restore the old palace of the popes at Avignon, now used as a French

There is but one factory in Japan

where leather shoes are made. The

natives, except about the court, wear sandals of straw or wood. At Mycenae the number of silver coins discovered during the latest researches amounts to 3500; they belong to Sicyon, Corinth, Argos and other

We wear away two inches of sho leather in a year. A pair of boots that 'would last a lifetime" would, consequently have to be fitted with soles from ten to eleven feet thick.

towns of Argolis.

In Tartary, onions, leeks and garlic are regarded as perfume. A Tartar lady will make herself agreeable by rubbing pieces of freshly-cut onion on her hands and over her countenance.

Dr. A. B. Hamilton of Laramie. Wyo., biked into a herd of wild cattle. They resented the insult and chased the doctor, who got off with a broken shoulder blade and a smashed wheel. The British empire has upward of 846,000,000 of inhabitants, of whom only 38,000,000 live in the United Kingdom; its revenues amount to \$1,160,000,000, of

which \$555,000,000 are raised at home. Over 30,000 specimens of fossil inects have been collected from various parts of the world. Of these, butterflies are among the very rarest, as less than twenty specimens all told

have been found. The ostrich is believed to see objects behind him, as well as those in front Persons standing directly behind an ostrich can see the pupils of his eyes, and, of course, are thus easily seen by the animal.

The entire population of Prussia which includes the provinces wrested from Poland, Denmark and Saxany, as well as the seized Kingdom of Hanover, counts up for both sexes on June 83.20. 14, 1895, 31,491,209.

Le Conte Stevens has measured the pitch of the human voice, and found to rise as high as 3072 vibrations per second in the case of a child's cry, but for adults it ranges from 43 to 2048 vibrations a second.

The Vikings were Northmen who infested the European seas in the eighth, ninth and tenth centuries. They were generally the sons of Northern Kings, who betook themselves to piracy as a means of becoming distinguished and of obtaining an idependent command.

It is reported that the Germans who fruit in the manufacture of champrocess. the Canadian apple is gaining a firm same audible whisper, "'cause she raisfoothold in European markets.

The silk that comes from the looms of Japan compares in gloss and fineness with any in the world, and Japanese crapes have a reputation in almost every market for softness of beauty and harmony of color; but for substantial wear, for lasting qualities, the silk goods of China are most favorably known to the merchants of all

The commissioners of police in London have taken in hand the unfortunate class who earn a poor living by acting as sandwich men. In future the boards that they carry before and behind them mus, not be more than thirty-two inches in length and twenty inches in width; and the poor fellows roust be thirty yards apart as they march through the streets.

Portland convict prison, erected on the Bill of Portland, in the Weymouth district of Dorsetshire, in 1848, is the largest prison in England, nearly 1600 prisoners sentenced in penal servitude being located there. They are chiefly employed in the crown quarries, from which between 60,000 and 70,000 tons of Portland stone are annually exported This prison costs annually about \$250,-

France is to have a new coinage. The model of the gold pieces by M. Chaplain is now ready and shows on the face a head of the republic in profile turned to the right. above it spreads an olive tree; while in this background appear the roofs of a French village on one side and a minaret on the other. The obverse represents the French cock crowing, the letters and figures representing the value of the coin being placed on either side of the legs.

There is a Difference. Criticus-I don't believe there's much difference between genius and insanity. Struggling Author-Oh, yes, there is: the lunatic is at least sure of his board and clothes.-London Tit-Bits.

Easy Conscience. "Anyhow," said Dismal Dawson, "they ain't no man can lay his hand on his heart and say truthfully that I took his job of work away from him, and that goes!"-Indianapolis Journal.

Not Always Upright. "Do you really think one commits a sin to ride a bicycle?" "Well, I've seen blcycle riders who were far from upright."-Detroit Tri-

Why Apples Fail. 'Among the failures of apple culture may be conspicuously mentioned changeable winters, bad locations, unsuitable varieties, indifferent culture and insects.

How many bushels per acre will ackberries yield, we are asked. They can be made to yield 100 bushels under avorable circumstances, as we recent-

Cabinet Meetings at Sunrise. President Crespo's favorite time for olding Cabinet meetings is just at unrise. His hour for retiring is 3

The horse and the motor have entered the lists in a contest for supremacy. Both in Europe and in this country

the horseless or automobile vehicle is as nounced as the coming means of lecomotion, not only in cities but in rural localities. And the revolution, as its prophets assure us, will work a change in present methods radical er ough to enable the humblest farmer to furrow his fields with a new-fangled plow operated by its own motor. We shall see, also, motor-driven farm wagons loaded with produce en route to market, the living horse left idle in his

successor, the mechanical horse, does his work, and does it better, more cheaply and more quickly. In the cities we are promised as sweeping a change in methods of haulage as the street railways experienced when the electric and cable cars supplanted the horse cars and caused us to wonder why we had waited so long for so easy and satisfactory a means of

stall, to die a natural death, while his

covering long distances. We shall have motor-driven delivery wagons, vans, drays and express wagons. Stage coaches, cabs and other public conveyances will no longer rattle over the cobble stones to the clatter of hoofs. but will glide swiftly along on rubbertired wheels actuated by a motor setransportation, even to the delivery of 15 Lembard Street, Toronto. the matutinal can of milk or the last bill of goods purchased at a big dry goods store, will be accomplished by

the magic of the motor. Previous Arctic Expeditions.

There have been numerous attempts to reach the North Pole, and for each actual voyage of exploration there have been numerous search or relief expeditions. In the case of the Franklin expedition, for instance, no less than forty different attempts were made to rescue or at least learn the fate of the

Among the most notable voyages of discovery were these mentioned below 1827-Captain Parry reached latitude

1827-Captain Ross (with the Victory), lost in ice, reached latitude 81.27. 1845-Sir John Franklin (with the Erebus and Terror), lost in ice. 1853-Dr. Kane (Advance), reached atitude 80.35.

1871-Captain Peterman (Hansa), 81.05. 1871-Captain Hall (Polaris), 82.16. 1876-Captain Nares (Alert and Discovery), 83.10.

1879-Lieutenant De Long (Jeannette) lost: 72.15. 1881-Lieutenant Greely (Proteus),

1891-Lieutenant Peary (Kite), 83.24. 1892-Bjorling and Kalshmins (Ripple), lost in 76.49. 1893-Lieutenant Peary (Falcon), 82.34.

He Enjoyed it. The late Samuel Galloway of Columbus, O., who was extremely plain in face, used to tell many stories at his own expense. One which he often related with much relish was that of the remark made by the little daughter of was dining. "Mamma," he heard the child say in an awestruck whisper, after a prolonged survey of the pecurecently made heavy purchases of liar features of the guest, "that gen-Canadian apples, intend to use this tleman's mamma must have loved her children mighty well." "Why so, my pagne by an entirely new and secret dear?" inquired the unsuspecting pa-Whether this be true or not, rent. "Oh," returned the child, in the

Divided the Boy.

ed him!"

Little Julian Belliveau, son of Mr. and Mrs. Belliveau, of Atlanta, is a much loved lad, and the two parents have just ended a long quarrel over the possession of him, the result of which is a unique compromise. During the year 1896 the husband is to take possession, and the youngster will spend alternate years with mother and father until he will have reached the age of 12, when he shall decide for himself with whom he shall give permanent allegiance.

The Retort Unconscious.

Old Gentleman (to boy on twelfth birthday)-I hope you will improve in wisdom, knowledge and virtue. Boy (politely returning compliment, totally unconscious of sarcasm)-The same to you, sir.-Detroit Free Press.

He Had One Ready.

Mrs. Brown-You have no excuse for staying out till this time of night!
Old Brown-Haven't I? What d'you 'spose I've been standing round the corner the last half hour thinking of, then?-Pick-Me-Up.

Electric Locomotives. Two electric locomotives are being built by the Baldwin locomotive works of Philadelphia, Pa., not for order, but largely as an experiment under the Baldwin-Westinghouse combination. They are intended for passenger ser-

How to Clean Bottles.

Water bottles and decanters may be cleaned and stains inside of them removed by shot, tea leaves or potato peelings and a little water. Wine bottles are best cleaned with charcoal broken in small pieces.

KOOTENAY CURES RHEUMATISM KIDNEY DISEASE LIVER COMPLAINT INDIGESTION ECZEMA CONTAINS THE NEW INGREDIENT

mong travelling men, members of Parliant, and habitues of the Canadian Capital, man is better known than Mr. F. X. St. ques, the popular proprietor of the Russell use, Ottawa, who suffered greatly from distressing trouble, hemorrhage of the Ineys. In the hope of effecting a cure he stored regularly, but without successing July he began the use of Ryckman's ottanay Cure. In one week he was not y benefited, but was entirely cured. His n words in writing to the proprietor of medicine about his own case are few but

SPRING WEATHER CHANGES ARE THE CAUSE.

Old People the Severest sufferers-Preven -the greatest of Spring Medicines.

LaGrippe, sore throat, bronchitis, paenamatory cheumatism and hear se in the spring get in their deadly work When the system is not cleaned out and repared beforehand for coming climatic sudden and fatal or lingering and certain-is almost sure to follow.

One dollar will buy a bottle of Scott's Sarsaparilla; one bottle is a sure guarante gainst the diseases of spring; every reliable lealer keeps this king of blood purifiers; ask for it; don't take anything else. If you can, act get it in your own neighborhood write to creted under the seat. All vehicular he manufacturers, Edmanson Bates & Co.,

IF YOU DOUBT

the efficacy of Scott's Sarsaparilla write any of the following before purchasing:

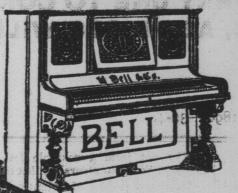
J. D. Todd, druggist, Queen St. W. Toronto;

Miss M. J. Gould, Lloydtown, Out.; J. Morrow, chant, Fullerton, Ont.; Wm. T. Thompdanger by the use of Scott's Sarsaparilla son, Zepher, Ont.; Geo. Denham, druggist, Petrolea, Ont.; W. S. Bond, merchant, Lloydtown, Ont.; Joseph Duncan, farmer. Petroles, Ont.: Miss Hattie Delaney, 174 Crawford St., Toronto; M. N. Defoe, merchant, Zephyr, or Wm. Cornish, Fullerton. Over 5000 other names on application.

Old people, and young and middle aged as well, should fortify themselves for spring by enriching the blood and purifying the system.
There is only one palstable and effective medicine for this purpose and that is



TRY Scott's skin Soap.



ORGANS, - PIANOS,

AND

SEWING MACHINES,

Of best makes, at lowest prices and easy terms.

J. J. WETHERUP.

Cor. Sussex & Peel sis.

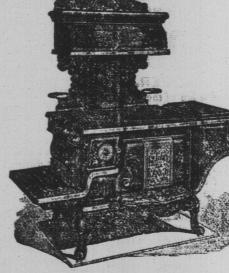
Suit you exactly, Sir! I picked him up from a man who knew nothing



about a horse. The neigh bors said he was " hard 1 to keep." I knew where the trouble was. His hair stood on end like the feathers on a Poland hen. His hide was so tigh that the slap of your and or him sour the bear of a drum. He was so thin you could see

brandside on." Yes Sir: Brought him home under a blanket-was ashamed to be seen with him—gave him Dick's Blood Purifier and now after six weeks just see him. Yes Sir—just six weeks—You can't beat Dick's, it simply puts an animal right. Its worth dollars where it costs cents. You can get it from druggists or at general stores but if they don't have it don't let them palm off something else on you—because you can send 50 cents to Dick & Co., P. O. Box 482, Montreal and they will send you a trial package—post paid.

STOVES.



What will tariff reform do for YOU if you are cold and if your fire don't burn? It will not keep YOU warm, nor will it help the burning of your fire. I would advise you to see my stock of stoves. If it is for your kitchen get one of my

GOOD CHEER COOKS. if for your hall or parlor get the

ART SULTANA. J. BOXALL.

MISS MITCHELLS new Stock grander than ever.

Just opened out With the greatest display of flowers ever seen in Lindsay. Millinery, Dress and Mantle Goods, Gloves Fancy Goods.

Everything you want in fact to be sold cheap. Dress and Mantle making done in the latest styles. We guarantee satistaction. Be sure and come. Do not miss it.

Special opening on Thursday next, and continued tollowing days. MISS MITCHELL,

Shop over Mr. A. Campbell's Grocery, Kent Street.

JOB WORK

of all descriptions neatly and promptly done at "The Warder" office. A PROPERTY AS A SECTION OF THE PARTY.

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