THE STARTING POINT

HOW REV. DR. TALMAGE WOULD EVANGELIZE AMERICA.

Wants an Outpouring of the Holy Spirit at the National Capital-Would Be of Incalculable Value to Christianity-A New Awakening.

Washington, Feb. 9.-The audience of Dr. Talmage is thronged with the chief men of the nation and people from all parts, making this sermon most timely. An hour and a half before the doors open the people gather in the street and policemen keep the way open for the pewholders. The text chosen for to-day's discourse was Luke xxiv, 47, "Beginning at Jeru-

"There it is," said the driver, and we all instantly and excitedly rose in the carriage to catch the first glimpse of Jerusalem, so long the joy of the whole earth. That city coroneted with teniple and palace and radiant, whether looked up at from the valley of Jehoshaphat or gazed at from adjoining hills, was the capital of a great nation. Clouds of incense had hovered over it. Chariots of kings had rolled through it. Battering rams of enemies had thundered against it. There Isiah prophesied, and Jeremiah lamented, and David reigned, and Paul preached, and Christ was martyred. Most interesting ci y ever built since masonry rung its first trowel, or plumb line measured its first wall, or royalty swung its first scepter. What Jerusalem was to the Jewish kingdom Washington is to our own countrythe capital, the place to which all the tribes come up, the great national heart whose throb sends life or death through the body politic clear out to the geographical extremities.

What the resurrected Christ said in my text to his disciples when he ordered them to start on their work of gospelization, "beginning at Jerusalem," it seems to me God says now in his providence to tens of thousands of Christians in this city. Start for the evangelization of America, "beginning at Washington." America is going to be taken for God. If you do not believe it, take your hat now and leave the room to some man or woman who does believe it. As surely as God lives, and He is able to do as He says He will, this country will be evangelized from the mouth of the Potomac to the mouth of the Oregon, from the Highlands of the Navesink to the Golden Horn, from Baffin's bay to the Gulf of Mex'co, and Christ will walk every lake, whether bestormed or placid, and be transfigured on every mountain, and the night skies, whether they hover over groves of magnol'a or over Alaskan glacier, shall be filled with angelic overture of "glory

to God and good will to men." Again and again does the old book announce that all the earth shall see the salvation of God, and as the great- rendered to that Gospel which before er includes the lesser that takes Am- this winter is out, will in this capital erica gloriously in. Can you not see that if America is not taken for God faithful in our prayers and exertions, by his consecrated people it will be taken for Apollyon? The forces engageded on both sides are so tremendous that it cannot be a drawn battle. It is coming, the Armageddon! Either the American Sabbath will perish and this nation be handed over to Herods and Hildebrands and Diocletians and Neros of baleful power, and Alcoholism will reign, seated upon piled up throne of beer bairels, his mouth foaming with domestic and national curse, and crime will lift its unhindered knife of assassination and rattle keys of worst burglary, and wave torch of widest conflagration, and our c'ties be turned into Sodoms, waiting for Almighty tempests of fire and brimstone, and one tidal wave of abomination will surge across the continent, or our Sabbaths will take on more sanctity, and the newspapers will become apocalyptic wings of benediction, and penitentiaries will be holiness and happiness, twin son and d: ughter of heaven, shall walk through the land, and Christ reign over this nation either in person or by agency so glorious that the whole country will be one clear, resounding echo of heaven. It will be one or the other. By the throne of Him who liveth forever and ever I declare it will be the latter. If the Lord will held me, as he always does-blessed be His glorious name-I will show you how a mighty work of grace begun at Washington would have a tendency to bring the whole continent to God

and before this century closes. William the Conqueror ordered the curfew, the custom of ringing the bell at midnight, at which all the fires on the hearths were to be banked and all the light extinguished, and all the people retire to their pillows. I pray God that the curfew of this century may not be sounded, and the fires be banked, and the lights extinguished as the clock strikes the midnight hour that divides the nineteenth century from the twentieth century, until this taken to disclaim and exclude exerybeloved land, which was to most of us a cradle, and which will be to most of us a grave, shall come into the full Lossession of Him who is so glorious that William the Conqueror could not ginning to anticipate the necessity of be compared to Him, even the One who rideth forth "conquering and to

Why would it be especially advantageous if a mighty work of grace started here, "beginning at Washington?" First, because this city is on the border between the north and the It is neither northern nor scuthern It commingles the two cli-It brings together the two styles of population. It is not only but beautiful, that people should have especial love for the latitude where they were born and brought up. With what loving accentuation the Alabamian speaks of his orange groves! And the man from Massachusetts is sure to let you know that he comes from the land of the Adamses-Samuel and John and John Quincy. Did you ever know a Virginlan or Ohioan whose face did not brichten when he announced himself from the southern or northern state of presidents? If a man does not like his native clime, it is because while he lived there he did not behave well.

the hand of New York, and "Come, let us go up and worship the God of nations, the Christ of Golgotha, the Holy Ghost of the pentecostal three thousands." It has often been said that the only way the north and the south will be brought into complete

accord is to have a war with some foreign nation, in which both sections, marching side by side, would forget everything but the foe to be overcome Well, if you wait for such a foreign conflict, you will wait until all this generation is dead, and perhaps wait forever. The war that will make the sections forget past controversies is a war against unrighteousness, such as universal religious awakening would declare. What we want is a battle for souls, in which about 40,-900,000 northerners and southerners chall be on the same side and shoulder to shoulder. In no other city on the continent can such a war be declared so appropriately, for all the other great cities are either northern or southern. This is neither, or rather

Again, it would be especially advantageous if a mighty work of grace started here because more representative men are in Washington than in any other city between the oceans. Of course there are accidents in polities, and occasionally ther are men who get into the Senate and House of Representatives and other important places who are fitted for the positions in neither head nor heart, but this is exceptional and more exceptional than in other days. There is not a drunkard in the national Legislature, although there were times when Kentucky, Virginia, Delaware, Illinois, New York and Massachusetts had men in Senate and House of Reprecentatives who went moudlin and staggering drunk across those high places. Never nobler group of men sat in Senate or House of Representatives than sat there vesterday and highest judiciary, without exception. has now upon as bench men beyond criticism for good morals and mental endowment. So in all departments of official position, with here and there an exception, are to-day the brainlest men and most honorable men of Am-

erica. Now, suppose the Holy Ghost power should fall upon this city and these men from all parts of America should suddenly become pronounced for Christ! Do you say the effect would be electrical? More than that, It would be omnipotent! Do you say that such learned and potent men are not wrought upon by religious influence? That shows that you have not observed what has been going on. Commodore Foote, representing the navy: General Grant and Robert E. Lee, representing the northern and southern armies; Chief Justice Chase, representing the Supreme Court; the Frelinghuysens, Theodore and Frederick, representing the United States Senate: William Pennington and scores of others, representing the House of Representatives, have surof the American nation, if we are

national and international power, their tengues of fire in another Pentecost. There are on yonder hill those who, by the grace of God, will become John Kroxes and Chrysostoms and Fenelons and Bourdeaus when once regenerated. There is an illusion I have heard in rayer meetings and heard in pulpits that a soul is a soul-one soul worth as much as another. I deny it. The seul of a man who can bring 1000 or 10,000 other souls into the kingdom of God is worth 1000 or 10,000 times more than the soul of a man who can bring no one into the kingdom. A great outpart of the nation, because it would reach all the states, cities, towns and neighborhoods of the continent. Oh, for the outstretched right arm of God abandoned for lack of occupants, and Almighty in the salvation of this capital!

turn into the kingdom of God men of

Some of us remember 1857, when, at the close of the worst monetary distress this country has ever felt, compared with which the hard times of the last three years were a boom of prosperity, right on the heels of that complete prostration came an awakening in which 500,000 people were converted in the different states of the Union. Do you know where one of its chief powers was demonstrated? In Washington. Do you know on what street? This street. Do you know in what church? This church. I picked up an old book a few days ago and was startled and thrilled and enchanted to read some words, written at that time by the Washington correspondent of a New York paper. He wrote: "The First Presbyterian Church can scarce contain the people. Requests are daily preferred for an interest in the prayers offered, and the reading of these forms one of the tenderest and most effective features of the meetings. Particular pains are thing like sectarian feeling. General astonishment is felt at the unexpected rapidity with which the work has thus far proceeded, and we are beopening another church." Why, my hearers, not have that again, and more than that? There are many thousands more of inhabitants now than then. Besides that, since then are the telephone, with its semi-omnipresence, and the swift cable car for assembling the people. I believe that the mightiest revival of religion that this city has ever seen is yet to come, and the earth will tremble from Capitoline hill to the boundaries on all sides with the footsteps of God as he comes to awaken and pardon and save these

great populations. Thursday night at half past 7 o'clock to pray for this coming of the Holy Ghost-not for a pentecostal 3000, that I have referred to, but 30,000. Such a heave!" With mightler push they tried fire as that would kindle a light that would be seen form the sledges crushing through the snows of Labrador to the Caribbean sea, where the whirlwinds are born. Let our cry be that

of Habakkuk, the blank verse poet of the Bible : "Oh Lord, revive Thy work This capital stands where, by its in the midst of the years; in the midst came the arms of giants, for they were locality, and its political influence, it of the years make known; in wrath lifting to save the lives of husbands stretches forth one hand toward the remember mercy." Let the battlecry north and the other toward the south, be Washington for God, the United and fathers and sons as well as their and a mighty work of grace starting here would probably be a national awareness would probably be a national awareness would clasp the skirmishing. Let us bring on a general engagement. We are tired of heave? And with a united effort that him the head of the Medusa.

fishing with hook and line. With one almost burst the blood vessels the great beam went to its place, and a wild huzza was heard. That is the way it sometimes seems in the churches. Temples of righteousness are to be reared, but there is a halt, a stop, a catch somewhere A few are lifting all they can be reared. Lord's servants? By providential arrangement I am very week in sermoric communication with every city, town and neighborhood of this country, and I now give the watchword to nirth and south and east and west. Hear and see it. all people-this call to a forward movement, this call to reneweence and foith, this call to a continental amakenine!

the past who trod your Penneylvania avenue and snake in yonder legislature and decided the stupendous questions of the sunreme indiciary? Ask the sleepers in the Congressional cemetery. Ask the mausoleums all over the Their tonques are speechlass. their eyes closed, their arms folded, their opportunities gone, their destiny fixed. How soon time prorogues Parliaments and adjourns Senates and disbands Cabinets and empties pulpits and dismisses generations! What we would do we must do quickly or not at all. I call upon people who cannot come forth from their sichbeds to imdore the heavens in our behalf from their midnight pillows, and I call upon the aged who cannot, even by the help of their staff, enter the churches, to spend their last dave on earth in supplicating the salvation of this nation, and I call upon all men and women who have been in furnaces of trouble, as was Shadrach, and among lions, as was Daniel, and in dungeons of trouble, as was Jeremiah, to join in the prayer, and let the church of God everywhere lay hold of the Almighty arm that

moves nations. Then Senators of the United States will announce to the State Legislatures that sent them here, and members of the House of Representatives will report to the Congressional districts that elected them, and the many thousands of men and women now and here engaged in the many departments of national service will write home, telling sections of the country that the Lord is here, and that he is on the march for the redemption of America. Hallelujah, the Lord is coming! I hear the rumbling of His chariot wheels. I feel on my cheek the breath of the white horses that draw the Victor! I see the flash of His lanterns through the long night of the world's sin and SOTTOW

We want in this country, only on a larger scale, that which other centuries have seen of God's workings. as in the reformation of the sixteenth century, when Martin Luther and Phillip Melanchthon led on; as in the awakening of the seventeenth century, when Bunyan and Flavel and Baxter led on; as in the awakening of the eighteenth century, when Tennant and Edwards and the Wesleys led on; as in the awakening of 1857, led on by Matthew Simpson, the seraphic Methodist, and Bishop MacIlvaine, the Apostolic Episcopalian, and Albert Barnes, the consecrated Prysbyterian, and others, will not some of these glorious souls of the past come down and help us? Come down off your thrones, Nettleton and Finney and Daniel Baker and Edward Payson and Truman Osborne and Earle and Knapp and Inskip and Archibald Alexander-that Alexander the Great of the Christian churches. Come down! How can you rest up there when the world is dying for lack of the gospel? Come down and agonize with us in prayer. Come down and help us preach in our pulpits. Come down and inspire our courage and faith. Heaven can get along without you better than we can. But more than alland overwhelmed with reverent emotion we ask it-come. Thou of the deeply-dyed garments of Bozrah, traveling pouring of the Holy Spirit in this in the greatness of Thy strength, capital, reaching the cheff men of mighty to save! Lord God of Joshua! America, would be of more value to Let the sun of this century stand still earth and heaven than in any other above Gibeon and the moon above the valley of Ajalon until we can whip out the five kings of hell, tumbling them down the precipices as the other five kings went over the rocks of Bethhorom. Ha, ha! It will so surely be

done that I cannot restrain the laugh From where the seaweed is tossed on the beach by the stormy Atlantic to the sands laved by the quiet Pacific, this country will be Emanuel's land, the work beginning at Washington, if we have the faith and holy push and the consecration required. First of all, we miristers must get right. That was a startling utterance of Mr. Swinnock when he said, "It is a doleful thing to fall into hell from under the pulpit; but, oh, how dreadful a thing to drop thither out of the pulpit." That was an all suggestive thing that Paul wrote to the Corinthians, "Lest that by any means, when I have preached to others. I myself should be a castaway." That was an inspiring motto with which Whitefield sealed all his letters. "We seek the stars." Lord God! Wake up all our pulpits, and then it will be as when Venn preached, and it was said that men fell before the word like slacked lime. Let us all, laymen and clergymen, to the work. What Washington wants most of all is an oldfashioned revival of religion, but on a vaster scale, so that the world will be compelled to say as of old, "We never saw it on this fashion." But remember there is a human side as well as a divine side to a revival. Those of us brought up in the country know what called "a raising"—the neighbors gathered together to lift the heavy frame for a new house after the timbers are ready to be put into their places. It is dangerous work, and there are many accidents. The neighbors had gathered together for such a raising, and the beams had all been fitted to their places except one, and that was very heavy. That one, on the long pikes of the men, had almost reached its place, when something went wrong, and the men could hoist it no higher. But if it did not go in its place it would People of Washington, meet us next fall back upon the men who were lifting it. It had already begun to settle back. The boss carpenter shouted: "Lift, men, or die! All together! Yoto send the beam to its place, but fall-

their strength lessening. The wives and mothers and daughters stood in horror looking on. Then the boss carpenter shouted to the women, "Come and help!"

can, bu we want more hands at this raising and more hearts and more Christian men to help—aye, more Christian women to re-enforce. If the work fail, it means the death of many souls.
All together! Men and women of God!
Lift or die! The top stone must come to its place "with shoutings of grace, grace unto it." God is ready to do His part. Are we ready to do our part? There is work not only for the knee of sight. Where are the minhty men of prayer, but for the shoulders of

And now I would like to see this hour that which I have never seen, but hope to see—a whole audience saved under one flash of the Eternal Spirit. Befere you go out of any of these doors enter the door of mercy. Father and mother, come in and bring your children with you. Newly married folks, consecrate your lifetime to God and be married for eternity as well as time Young man, you will want God before you get through this world, and you want him now. Young woman, without God, this is a hard world for women. One and all, wherever you sit or stand I lift my voice so that you can hear it, out in the corridors and on the street, and say, in the words of the Mediterranean ship captain. "Call upon thy God, if so be that God will think upon us, that we perish not." Oh, what news to tell; what news to relate to your old father and mother; what news to telegraph your friends on the other side of the mountains; what news with which to thrill your loved ones in heaven! It was of such news that a man read in a noonday meeting in Philadelphia. He arose, and unrolling a manuscript read:

Where'er we meet, you always say:
"What's the news? What's the news?
Pray what's the order of the day?
What's the news? What's the news?"
Oh, I have got good news to tell—
My Saviour hath done all things well
And triumphed over death and hell—
That's the news! That's the news!

The Lamb was slain on Calvary—
That's the news! That's the news!
To set a world of sinners free—
That's the news! That's the news!

The Lord has pardoned all my sin—
That's the news! That's the news!
I feel the witness now within—
That's the news! That's the news!
And since He took my sins away,
And taught me how to watch and pray,
I'm happy now from day to day—
That's the news! That's the news!

And Christ the Lord can save you, too And Christ the Lord can save you, too-That's the news! That's the news! Your sinful heart he can renew— That's the news! That's the news! This moment, if for sins you grieve, This moment, if you do believe, A full acquittal you'll receive— That's the news! That's the news!

And now, if anyone should say,
"What's the news? What's the news
Oh, tell him you've begun to pray...
That's the news! That's the news!
That you have joined the conquering ba
And now with joy at God's command,
You're macrhing to the better land—
That's the news! That's the news!

The Transvant Volksraad.

eral conversation. The members of both chambers of

President Kruger, who has the right trust Him.-Youth's Companion. of speaking in either chamber, is a highly paid official, his salary amounting to £8000 per annum. Gen. Joubert, who holds three offices, as commanderr of the foces, member of the executive and Minister of Native Affairs, receives a salary of £3000 per

says Londos Star, under thethevdTaff, The President of the Transvaal has, under the constitution, says London the Legislature is not sitting his proclamations have the force of law and chance. book or rescinded.

Vampires and Ghouls.

According to the popular superstition the vampire left his or her body in the grave while engaged in nocturnal prowls. The epidemic described prevailed all over Southern Europe, being at its worst in Hungary and Servia. It is supposed to have originated in Greece, where a belief was entertained to the effect that Latin Christians buried in that country could not decay in their graves, being under the ban of the Greek Church. The cheerful notion was that they got out of their graves at night and pursued the ocas to ghouls is very ancient and un- colds are caught, serious indigestion doubtedly of Oriental origin. Generally speaking, however, a ghoul is just the opposite of a vampire, being a living person who preys on dead bodies, while a charm. As doctors' bills in a fa ily a vampire is a dead person that feeds of five children are frequently no table, on the blood of the living.

Fortball in England. Football has been played in England trol.-New York Post. for more than 500 years. Formerly it was the custom to kick the ball; but latterly England finds so many other things to kick at, that the ball is now carried through the game as tenderly as if it were a baby or an obsolescent egg-except when the exigencies of the game require a series of ground and lofty tumblings.—Boston Transcript.

She Intended Otherwise. Rector (gravely)-My dear madam, now that you have returned from the gay season at Paris, pray do not negect your duty— Mrs. Sheckles—It would ruin me to pay it. I stuffed my train with \$20,000

worth of point lace.

Four Duchesses of Marlborough. There are four duchesses of Marlrough now living. These are Conuelo, reigning duchess; Lillian, wife of William Beresford; Fanny, the grandmother of the present duke, and mother of the late Randolph Churchill, and Jane, widow of the sixth duke.
These do not include Lady Blandford, who was divorced before the late duke

eached his title. Lord Leighton's Last. Lord Leighton had practicall comted his principal academy cture, ich represents the myth of reseus BLESSING IN FAILURE.

How Advantage May Be Taken of Lile's Reverses.

A. Freeman, the historian, hints what must have been the great disappointment of the future historian's youth. University prizes and fellewships mean more to the student in England than they do with us, and young Freeman had set his heart upon winning the prize for the chancellor's English prize essay. To his immature mind the horizon was bounded by that converted reward. By gaining it he felt that he should reach a position where no honor could afterward be withheld

To "bone" for a prize is very common in all institutions of learning, and every reader will sympathize with young Freeman in the unwearying efforts which it is said he made to se-

cure the object of his desire. The subject of this practical prize essay was "The Effects of the Conquest of England by the Normans." For three months the contestant bent all his energies to the collecting of material, and the writing of what he felt sure would be the most important paper of his life. In doing this he literally worked night and day. His essay was the longest and the

fullest of 14 which were submitted; but the prize was won by another student, whose name even we do not know. It is easy to imagine the agonizing disappointment that brought to the defeated competitor. Mr. Freeman, in writing about this experience 46 years afterward, said: "The Norman conquest was a subject that had been thinking about ever since I could think at all. I wrote for the prize. I had the good luck not to get it. Had I got it, I might have been tempted to thnk that I knew all about the matter. As it was, I went on and learned something about it." "Thus," says his biographer, "we are

in some sense indebted to his rejected essay for his great "History of the Norman Conquest." The young man lost his prize; but the world gained through that loss an enduring work.

The lives of great men are filled with inspiring failures. One of the most disappointed men in the country at the beginning of the war was Grant, when he failed to get his military appointment from the Governor of Illinois. Disraeli made a stupendous failure on his first appearance in Parliament. Napoleon started out as a failure in Corsica, and as lieutenant in the French army was almost a deserter, until his opportunity in Toulon came. Cordon's life exhibits professional failures; yet who would assert that Gordon was not the peer of any English general?

Theologians declare that Christ, immediately after the crucifixion, because of His declarations with regard to Himself, was seemingly the most gigantic failure in history.

The failure that teaches us that at its best our knowledge is meager; that gathers and concentrates our wander-The Volksraad, or Parliament, of the and enlarged views of life and duty, is Transvaal, keeps reasonable hours. a fortunate failure. The fact is, most Both chambers sit from 9 a.m. till 1 of us are not able to gage the value of p.m. and from 2 p.m. till 4 p.m. A deprivation, or misfortune, or disapfew minutes at the close of each hour pointments, or the "ills that flesh is of the sitting is, however, devoted not heir to" in the education of the human to speaking, but to smoking and gen- soul for the "life that now is," and for "that which is to come." God, the allwise schoolmaster, knows what such the Legislaure receive a salary of £3 experiences mean, and the first lesson per diem for each day of the sessios. to be learned in this school of life is to

Only One Eye on Her.

At a card party in the northwest a few evenings ago a cross-eyed man was posing as the man who knew it all. giving his positive opinions on every subject in a loud voice, and otherwise making himself a general nuisance. A Boston girl was particularly annoyed at the lordly air he assumed, and the attacks he had made on some of her Star, a curious prerogative. When pet theories. She made up her mind to bowl him over if she ever got a

these proclamations are subsequently, It came sooner than she expected. on the meetisg of the Transvaal Par- A few minutes later she was the partlisment, either placed on the statute ner of the cross-eyed man, who immediately proceeded to give elaborate instructions as to how certain cards should be played to insure them the game. He finished by saying, "Now, go ahead, Miss Back Bay, and remember I have my eye on you." She never looked up, but in the most innocent way imaginable, said: "Which eye, Mr. Jones?" It broke up the party.-Washington Post.

A Mother's Scheme.

A crever mother has hit upon a new plan for keeping her children well and dispensing with the doctor's services. At the beginning of the winter she gave them a talk on keeping well, called their cupation of ghouls. The superstition attention to the many ways in which brought on, etc. Then she offered a prize for keeping well all winter, and thus far has found her idea to wor! ike the prizes will probably be worth winning, but the greatest result will be that in all probability the children will grow in love with health and learn self-con-

> His Face was a mass of Blotches.

Scott's Sarsaparilla his Salvation.

Nothing blights existence like the knowledge that our appearance is repellant to those with whom we come in contact, nor is there any relief like that of feeling that the disfiguring causes have been removed. Says Mr. William Alger: My face on one side was a mass of blotches, some of which were constantly full of matter. I run a bake shop doing my own work, but my face got so bad that customers drifted away. Then I hired a man and went to a doctor. He said my blood was in a horrible condition. I sold iness and moved to the city where Scott's Sarsaparilla was recommended to me. The first bottle did me much good, and after taking five bottles my skin is as clear as possible, and not a sign of my previous disfigurement. I say Scott's Sarsaparilla is the best blood medicine going and am speaking from experience.
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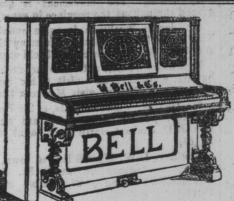
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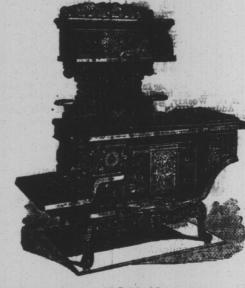
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