STANDS LIKE A ROCK.

REV. DR. TALMAGE OPPOSES BIBLE RECONSTRUCTION.

He Shows How Futile Are the Assaults Made Upon the Scriptures—The Bible as Compared to Other Books-Its Divine Protection.

New York, June 9.—In his sermon for to-day Rev. Dr. Talmage deals with a subject that is agitating the entire Christian church at the present moment -viz. "Expurgation of the Scriptures." The text chosen was, "Let God be true,

but every man a liar" (Romans iii,4). The Bible needs reconstruction, according to some inside and outside the pulpit. It is no surprise that the world bombards the Scriptures, but it is amazing to find Christian ministers picking at this in the Bible and denying that, until many good people are left in the fog about what parts of the Bible they ought to believe and what parts reject. The heinousness of finding fault with the Bible at this time is most evident. In our day the Bible is assailed by scurrility, by misrepresentation, by infidel scientists, all the vice of earth and more rebound and resilience and all the venom of perdition, and at this particular time even preachers of the gospel fall into line of criticism of the. word of God. Why, it makes me think of a ship in a September equinox, the waves dashing to the top of the smokestack, and the hatches fastened down, and many prophesying the foundering of the steamer, and at that time some of the crew with axes and saws go down into the hold of the ship and they try to saw off some of the planks and pry out some of the timbers, because the timber did not come from the right forest. It does not seem to me a commendable business for the crew to be helping the winds and storms outside with their axes and saws inside. Now, this old gospel ship, what with the rearing of earth and hell around the stem and stern and mutiny on deck, is having a very rough voyage, but I have noticed that not one of the timbers has started, and the captain says he will see it through. And I have noticed that keelson and counter timber knee are built out of Lebanon cedar, and she is going to weather the gale, but no credit to those who make mutiny on When I see professed Christians in

this particular day finding fault with the Scriptures, it makes me think of a fortress terrifically bombarded, and the men on the ramparts, instead of swabbing out and loading the guns and helping fetch up the ammunition from the magazine, are trying with crowbars to pry out from the wall certain blocks of stone because they did not come from the right quarry. Oh, men on the ramparts, better fight back and fight down the common enemy instead of trying to make breaches in the wall !

While I oppose this expurgation of the Scriptures I shall give ou my reasons for such opposition. "What," say some of the theological evolutionists, whose brains have been addled by too long brooding over them by Darwin and Spencer, "you don't now really believe all the story of the Garden of Eden, do you ?" Yes, as much as I believe there were roses in my garden last summer. "But," say they, "you don't really believe that the sun and moon stood still?" Yes, and if I had strength enough to create a sun and moon I could make them stand still, or cause the refraction of the sun's rays so it would appear to stand still. "But," they say, "you don't really believe that the whale swallowed Jonah ?" Yes, and if I were strong enough to make a whale, I could have made very easy ingress for the refractory prophet, leaving to evolution to eject him if he were an unworthy tenant. "But," say they, "you don't really believe that the water was turned into wine?" Yes, just as easily as water now is often turned into wine with an admixture of strychnine and logwood. "But," say they, "you don't really believe that Samson slew a thousand with the jawbone of an ass ?" Yes, and I think that the man who in this day assaults the Bible is wielding the same weapon.

There is nothing in the Bible that staggers me. There are many things I do not understand, I do not pretend to understand, never shall in this world understand. But that would be a very poor God who could be fully understood by the human. That would be a very small Infinite that can be measured by the finite. You must not expect to weigh the thunderbolts of Omnipotence in an apothecar's balance. Starting with the idea that God can do anything and that he was present at the beginning and that he is present now, there is nothing in the holy Scriptures to arouse skepticism in my heart. Here I stand, a fossil of the ages, dug up from the tertiary formation, fallen off the shelf of the antiquarian, a man in the latter part of the glorious nineteenth century, believing in a whole Bible from lid to lid.

I am opposed to the expurgation of the Scriptures in the first place because the Bible in its present shape has been so miraculously preserved. Fifteen hundreed years after Herodotus wrote his history there was only one manuscript copy of it. Twelve hundred years after Plato wrote his book there was only one manuscript copy of it. God was so careful to have us have the Bible in just the right shape that we have 50 manuscript copies of the New Testament 1,000 years old and some of them 1,500 years old. This book handed down from the time of Christ or just after the time of Christ by the hand of such men as Origen in the second century and Tertullian in the third century and by men of different ages who died for their principles. The three best copies of the New 'Testament in manuscript in the possession of the three great churchesthe Protestant church of England, the Greek Church of St. Petersburg and the Romish church of Italy.

It is a plain matter of history that Tischendorf went to a convent in the peninsula of Sinal and was by ropes lifted over the wall into the convent, that being the only mode of admission and that he saw there in the waste basket for kindling for the fires, a manuscript of the holy Scriptures. That night he copied many of the passages of that Bible, but it was not until 15 years had passed of earnest entreaty and prayer, and coaxing and purchase on his part that that copy of the holy Scriptures was put into the hand of the Emperor of Russia—that one copy so

marvelously protected. Do you not know that the catalogue

the second century and in his assault on the Bible and Christianity he incidentilly gives a catalogue of the books of the Bible—that catalogue corresponding exactly with ours—testimony given by the enemy of the Bible and the enemy of Christianity. The catalogue now, just like the catalogue then. Assaulted and spit on and torn to pieces and burned, yet adhering. The book to-day, in 300 languages, confronting four-fifths of the human race in their own tongue. Four hundred millions copies of it in existence. Does not that look as if this book had been divinely protected as if God had guarded it all through

the centuries? Is it not an argument plain enough to every honest man and every honest woman that a book divinely protected and in this shape is in the very shape that God wants it? It pleases God and ought to please us. The epidemics which have swept thousands of other books into the sepulcher of forgetfulness have only brightened the fame of this. There is not one book out of a thousand that lives five years. Any publisher will tell you that. There will not be more than one book out of 2,000 that will live a century. Yet here is a book much of it 1,600 years old, and much of it 4,000 years old, and with strength in it that when the book was first put upon parchment or papyrus. This book saw the cradle of all other books, and it will see their graves. Would you not think that an old book like this, some of it 40 centuries old. would come along hobbling with age and on crutches? Instead of that. more potent than any other book of the time. More copies of it printed in the last ten years than of any other book, Walter Scott's Waverly novels, Macauley's "History of England," Disraeli's "Endymon," the works of Tennyson and Longfellow and all the popular books of our time having no such sale in the last ten years as this old, wornout book. Do you know what a struggle a book has in order to get through one century or two centuries? Some old books during a fire in a seraglio of Constantinople were thrown into the street. A man without any education picked up one of those books, read it and did not see the value of it. A scholar looked over his shoulder and saw it was the first and second decades of Livy, and he offered the man a large reward if he would bring the books to his study, but in the excitement of the fire the two parted, and the first and second decades of Livy were forever lost. Pliny wrote 20 books of history. All lost. The most of Menander's writings lost. Of 130 comedies of Plautus, all gone but 20. Euripides wrote 100 dramas. All gone but 19. AEschylus wrote 100 dramas. All gone but seven. Varro wrote the laborious biographies of 700 Romans. Not a fragment left. Quintilian wrote his favorbook on the corruption of eloquence. All lost. Thirty books of Tacitus lost. Dion Cassius wrote 80 books. Only 20

remain. Berosius' history all lost. Nearly all the old books are mummified and are lying in the tombs of old libraries, and perhaps once in 20 years some man comes along and picks up one of them and blows the dust and opens it and finds it the book he doesn't want. But this old book, much of it 40 centuries old, stands to-day more discussed than any other book, and it challenges the admiration of all the good, and the spite, and the venom, and the animosity and the hypercriticism of earth and hell, in its present shape must not be in just the way that God wants it to come

Not only have all the attempts to detract from the book failed, but all the attempts to add to it. Many attempts were made to add the apochryphal books to the Old Testament. The council of Trent, the synod of Jerusalem. the bishops of Hippo, all decided that the apochryphal books must be added to the Old Testament. "They must stay in," said those learned men, but they staid out. There is not an intelligent Christian man to-day that will put the book of Maccabees or the book of Judith beside the book of Isaiah or Romans. Then a great many said, 'We must have books added to the New Testament," and there were epistles and gospels and apocalypses written and added to the New Testament, but they have all fallen out. You cannot add anything. You cannot subtract | Ship." Perhaps you might go into the anything. Divinely protected book in the present shape. Let no man dare to lay his hands on it with the intention of detracting from the book or casting out any of these holy pages.

Besides that, I am opposed to this expurgation of the Scriptures because if the attempt were successful it would be the annihilation of the Bible. Infidel geologists would say, "Out with the book of Genesis." Infidel astronomers would say, "Out with the book of Joshua." People who do not believe in the atoning sacrifice would say, "Out with the book of Leviticus." People who do not believe in the miracles would say, "Out with all those wonderful stories in the Old and New Testaments," and some would say, "Out with the book of Revelation," and others would say, "Out with the entire Pentoteuch," and the work would go on until there would not be enough of the Bible left to be worth as much as last year's almanac. The expurgation of the Scriptures means their annihilation.

I am also opposed to this proposed expurgation of the Scriptures for the fact that in proportion as people become self sacrificing and good and holy and consecrated they like the book as it is. I have yet to find a man or a woman distinguished for self sacrifice, for consecration to God, for holiness of life, who wants the Bible changed. Many of us have inherited family Bibles. Those Bibles were in use 20, 40, 50, perhaps 100 years in the generations. To-day take down those family Bibles, and find out if there are any chapters which have been erased by lead pencil or pen, and if in any margins you can find the words, "This chapter not fit to read." There has been plenty of opportunity during the last half century privately to expurgate the Bible. Do you know any case of such expurgation? Did not your grandfather give it to your father, and did not your father give it

to you? Besides that, I am opposed to the ex-purgation of the Scriptures because the so called indelicacies and cruelties of

ments as we have it is the same catalogue that has been coming on down through the ages? Thirty-nine books of the Old Testament thousands of years ago. Thirty-nine now, Twenty-seven books of the New Testament 1,600 years ago. Twenty-seven books of the New Testament 1,600 years a

without leaving out a chapter or a verse the read this holy book, morning by morning, night by night. Not only the older chi dren, but the little child who could just spell her way through the verse while her mother helped her, the father beginning and reading one verse, and then all the members of the family in turn reading a verse. The father maintained his integrity, the mother maintained her integrity, the sons grew up and entered ssions and commercial life, adorning every sphere in the life in which they lived, and the daughters went into families where Christ was honored, and all that was good and pure and righteous reigned perpetually. For 30 years that family endured the Scr ptures. Not one of them ruined by them. Now, if you will tell me of a family where the Bible has been read twice a day for 30 years, and the children have been brought up in that habit, and the father went to ruin and the mother went to ruin, and the sons and daugh ters were destroyed by it-if you will tell. me of one such incident. I will throw away my Bible, or I will doubt your veracity. I tell you if a man is shocked with what he calls the ind licacies of the word of God he is pruriman cannot read Solomon's Song withhis heart or in his life a libertine.

out impure suggestion, he is either in account instead of the Byronic and the Parisian vernacular which makes sin and thus give us light as intense as those old prophets point you to a laz- struction from the clouds. The inaretto, you understand it is a lazaretto. When a man having begun to do right his integrity, the Bible does not say he was overcome by the fascinations of the festive board, or that he surrenderlittle fast in his habits. I will tell you what the Bible says, "The d g is turned to his own vomit again and the sow that was washed to her wallowing in the mire." No gilding of iniquity. No as most people count the wealth they garlands on a death's head. No pounding away with a silver mallet at ini- the number of vibrations produced by quity when it needs an iron sledge ham-

I can easily understand how prople. brooding over the description of uncleanness in the Bible, may get morbid to the swamps of Central America, in mind until they are as full of it as moves his wings about 25,000 times to the wings, and the beak and the nostril, and the claw of a buzzard are full racy of this statement in your own of the odors of a carcass, but what is mind, but if you hunger for details, wanted is not that the Pible be disin- Tesla will sit down and convince you fected, but that you, the critic, have with figures adduced from a scientific your mind and heart washed with car- contemplation of the problem. bolic acid.

I tell you at this point in my discourse that a man who does not like this to duplicate the number of vibrations book, and who is critical as to its contents, and who is shocked and outraged with its descriptions, has never been soundly converted. 'The laying on of the hands of presbytery or episcopacy ily grasp about this question of vibradoes not always change a man's heart, and men sometimes get into the pulpit as well as into the pew, never having such investigations. I have come to been changed radically by the sovereign grace of God. Get your heart right, and the Bible will be right. The trouble is men's natures are not brought into harmony with the word of God. Ah, my friends, expurgation of the heart is what is wanted.

You cannot make me believe that the Scriptures, which thi on the table of the purest and best men and women of the age, and which were the dying solace of your kindred passed into the skies, have in them a taint which the strongest microscope of honest criticism could make visible. If men are uncontrollable in their into us, and if it pleases God, ought it | dignation when the integrity of wife or child is assailed, and judges and jurors as far as possible excuse violence under such provocation, what ought to be the overwhelming and long resounding thunders of condemnation for any man who will stand in a Christ'an pulpit and assail the more than virgin purity of inspiration, the well-beloved daugh-

ter of God. Expurgate the Bible! You might as well go to the old picture galleries in Dresden and in Venice and n Rome. and expurgate the old paintings. Perhaps you could find a foot of Michael Angelo's "Last Judgment" that might be improved. Perhaps you could throw more expression into Raphel's "Madon-Perhaps you could put more pathos into Rubens' "Descent From the Cross." Perhaps you could change the crests of the waves in Turner's "Slave old galleries of sculpture and change the forms and the posture of the statues of Phidias and Praxiteles. Such an iconoclast would very soon find himself in the penitentiary. But it is worse vandalism when a man proposes to refashion these masterpices of inspiration and to remodel the moral giants of this gallery of God.

Now, let us divide off. Let those people who do not believe the Bible. and who are critical of this and that part of it, go clear over to the other side. Let them stand behind the devil's guns. There can be no compromise Give us the out and out opposition of hybrid theologians, these mongrel eccleaccept them, who believe in the inspiration of the Scriptures and do not believe in the inspiration of the Scriptures—trimming their belief on one side name of to suit the skepticism of the world, trimming their belief on the other side to feeling that in order to demonstrate

Lord make out to manage the universe before they were born and will probably be able to make out to manage the universe a little while after they are dead. While I demand that the antag-onists of the Bible and the critics of the friends of this good book come out openly and above board in behalf of it. That book, which was the best inheri-tance you ever received from your ancestry, and which will be the best leg-

when you bid them good-by as you cross the ferry to the golden city. purgation of the Scriptures because the so called indelicacies and cruelties of the Bible have demonstrated no evil result. A cruel book will produce cruelty. An unclean book will produce uncleanness. Fetch me a victim. Out of all Chistendom and out of all ages fetch grander people in all the earth than the oes and the heroines which it biog-

thought leaped from the great brain to the skillful pencil, and from the skillful pencil to canvas immortal. The Louvre the Luxembourg, the National Gallery of London compressed within two volumes of Dore's illust ated Bible. But the Bible will come to better i'lustration than that, my friends, when all the deserts have become garde s, a d all the armories have become a ad mies, and all the lakes have become Ge nosarets with Christ walking them, and all the cities have become Jerusalems, with hovering Shekinah, and the two hemispheres shall be clapping cymbals of divine praise, and the round earth footlight to Emanuel's throne-that to all lands, and all ages, and all conturies, and all cycles, will be the best specimen of Bible illustrated.

ARTIFICIAL SUNLIGHT.

One of the Feats That Nicola Tesla Hopes to Accomplish.

Tesla had two big undertakings on

hand when his laboratory caught fire

and was destroyed in New York. The

more important of these, from his point of view, was the production of light by ent in his taste and imigination. If a the vibration of the atmosphere. Ac cording to the inventor the light of the sun is the result of vibrations in 94,000,-000 miles of ether which separate us The Old Testament description of from the centre of the solar system of wickedness, uncleanness of all sorts is which we are a part. Tesla's idea is purposely and righteously a disgusting to produce here on earth vibrations similar to those which cause sunlight, attractive instead of arpalling. When that of the sun, with no danger of obventor had already done something toward accomplishing his end when the falls back into wickedness and gives up fire occurred. It is understood that he has again taken the subject up in a way. To illustrate his principle it is only necessary to take a long bar of ed to convivialities, or that he became a glass and note the brilliancy of the light it produces through vibration alone. It is a prismatic experiment, in general terms applied to electricity. Tesla can compute vibrations as readily would like to have. He can tell you a fly in action, and draw interesting comparisons therefrom. For example, this young man from Smiljan will tell you that a certain kind of fly peculiar the second. You may doubt the accu-

"All I have to do," he said, discussing this topic with an interviewer, "is required to light up the sun, and the practicability of my theory will have been demonstrated. It is difficult for me to give you an idea that you will readtion. In ordinary life our minds do not deal with the figures that come up in the conclusion that the sunlight is produced by five hundred trillion vibrations of the atmosphere per second. In order to manufacture the same kind of light it will be necessary to produce an equal number of vibrations by machinery. I have succeeded up to a certain point, but am still at work on the task." -St. Louis Republic



He-Have you ever had your fortune

She-Oh, yes, indeed. He—By a gypsy? She-No, by Bradstreet. They have told it to every heiress-hunting Count in Christendom.

Hyphenated Names.

Hyphenated names in Europe may be divided into two categories-namely those wherein the hyphen is a mere piece of snobbery and affectation, and those wherein it is consequent upon a between infidelity and Christianity. legal obligation. The latter are in the minority and are borne almost invariinfidelity rather than the work of these ably by legatees and their descendants, who have inherited property, usually siastics, these half evoluted people, who real estate, contingent upon their tackbelieve the Bible and do not believe it, ing the name of the testator on to their who accept the miracles and do not own. Or else they are men who have married heiresses had been accepted as husbands for the latter on the condition that they should append the family name of their wives to their own pa-

People in the other category who use suit the pride of their own heart and the hyphen merely with the object of creating the impression that they are their courage they must make the Bible of more ancient lineage than is really a target and shoot at God. There is one thing that encourages appending, the additional name. And me very much, and that is that the it is this that enables one to distinguish the "bona-fide double-barrel," call them, from those who are not. For you have only to ask Mr. Ponsonby-Jones for the name of his paterna grandfather in order to find out that the old gentleman was a simple Jones. the Bible go clear over where they be-long, on the devil's side, I sak that all whereas, in the case of surnames adwherreas, in the case of surnames ad-opted in deference to testamentary sitions one will invariably find on inquiry that the paternal grandfather and ancestors bore the first of two

The persons who make use of hyted names without being comelled to do so are usually the owners of patronymics excruciatingly plebian, with hope, vainly, it is true, to redeem the commonplace character of their name by prefixing thereto one calcu-lated, they trust, to create the impression that they are conneced with some of the great houses of the nobility. Thus it is quite common to find Mont-morency-Smiths, Plantagenet-Robin-sons, and Vere de Vere-Browns.

He Wondered, but She Didn't. He—I wonder what I'd do if I had a CHASE'S CHAPTER

1. Dr. Chase's Kidney-Liver Pills are combination of valuable medicines in concentrated form as prepared by the eminent Physician and Author, Dr. A. W. Chase, with a view tr vot only be an unfailing remedy for Kidne; and Liver troubles, but also tone the Stomach and purify the Blood, at a cost that is within the reach of all. The superior merit of these pills is established beyond question ise of thousands who use them-

2. When there is a Pain or Ache in the liable statement of L. B.
Johnson, Holland Landing,
who says: I had a con-

stant Back-Ache, my back felt cold all the time, appetite poor, stomach sour and belching, urine scalding, had to get up 3 or 4 times during night to urinate, commenced taking one Kidney-Liver Pill a day; Back-Ache stopped in 48 hours, appetite returned, and able to enjoy a good meal and a good nights sleep; they cured me.

3. Constipation often exists with Kidney Trouble, in such a case there is no medicine.

Trouble, in such a case there is no medici that will effect a permanent cure except Chase's combined Kidney-Liver Pill, one 25 cent box will do more good than dollars and dollars worth of any other preparation, this is endorsed by D. Thompson, Holland Landing, Ont.

WOMAN'S NEED

Women suffer unspeakable tortures from nuscular weakness, caused by impaired nerves and poor blood. Uric Kidneyacid poison, cted, weakens the nervestand boisons the blood. By and by, if the Kidneys do not properly purify the blood, then comes prolapsus, retroversion, etc. Blood 75 per cent. pure is not a nourisher—it is a death breeder. Delicate women need not be told how much they would give to get and STAY well. If their blood is free from the poisonous ferments of the Kidneys and Liver, ? ? will never know what "weakness" is. The blood is the source and sustainer of health

the Kidneys and Liver do thing is needed to insure free and natural action of these organs, one 25 cent box of Kidney-Liver Pills will prove to any sufferer they are a boon to women, can be used with perfect confidence by those of delicate constitution. One Kiuney-Liver Pill taken weekly will effectually neutralize the formation of Uric Acid in the blood and prevent any tendency

it cannot be kept pure except

to Bright's Disease or Diabetes. For purifying the Blood and renovating the system, especially in the Spring, one 25 cent box is equal to \$10 worth of any Sarsaparilla or Bitters known. Sold by all dealers, or by mail on receipt of price, EDMANSON, BATES & CO., 45 Lombard Street, Toronto.

HOW TO GROW THIN.

Information for Those Who are Burdened

with Flesh. It is all very wel to laugh at the absurdity of sighing over growing old, but there are very few women who are sufficiently philosophical not to be a little chagrined at the advance of years showing itself plainly in face or figure. There would seem to be two distinct types of American womenthose who grow stout as th y grow older and those who grow thin. It is all very well to say that the face looks better when it is plump than when it is thin, but every pould of a ditional avoir aupois certainly adds to a woman's age, in appearance at least, while the woman who does not grow stout rarely changes much in appearance from thirty-five to fifty. There a e many physical reasons which induce added flesh, and we are told that the figure settles as one grows older; but it is this very settling that all women are anxious to avoid, and there is really no necessity for it whatever.

Steady banting always has the desired result in so far as the reducing of flesh is concerned, but there are other results far from satisfactory which are apt to accompany it, and very often ill health and irritable nerves are the outcome of trying to grow thin. The avoiding of starchy food is a simple matter, and by not eating potatoes and bread very often an astonishing difference in weight is soon perceived. Certain salts, which, however, should never be taken except under the orders of one's physician, will sometimes start a disposition to lose flesh, which, if followed with giving up potatoes and bread, will work marvellous results. Indolence, one of the greatest factors

in increasing weight, lies within the power of every woman to correct. It is so much the fashion now to take exercise that there is no excuse for being lazy. It is impossible for some women walk a great deal, but a certain amount of regular exercise will benefit even the most delicate. Sitting invarlably produces fat, and fat just where one does not want flesh-about the stomach and hips. When one begins to lose flesh-and this can be ascertained by being weighed every week-a little massage will be found a great help. The masseuge, if she understands her business, will soon be able to tell where the surplus flesh is, and direct her energies to the particular place or places. Of course massage is an expensive luxury, but it is not a thing that needs to be continued, and a few hours will often work a wondrous change. For instance, one hour three times a week for a fortnight has been known to reduce the size of the waist half an inch. Standing erect with the hands pressed well down on the hips and then, with the hands still on the hips, bending the body forward, backward and sideways several times, twice a day, will also work off accumulated fat about the hips and stomach. But this exercise must be conscientiously persevered in.-Harper's Bazar.

The Spanish King.

The little King has an English nurse, and his sisters an English governess. The Queen herself speaks English very well. When, in the afternoon, the royal family go to benediction, the little King will beg to stay and "play with the nuns." There is no state ceremony and holding of the breath. He is a simple. lovable and natural little boy. One of the nuns, an English lady visiting St. Sebastian from the London branch of the Assumption Convent, gave him a little soap dog, which she had bought for him in London, and told him how to use it in his bath.

A few days after, when he say her, he ran and caught at her habit, and said: "I took my little dog and bathed him with me, and he gets smaller and smaller every morning. Why is that?" He is delicate, so that his fraility, added to the quickness of his mind, is a cause of anxiety at all times, but the system that his mother pursues is full of educated common-sense. When the little King was so ill two years a poor woman's child near the estate was similarly ill, and the mother was in agony of fear of losing her little son. In the midst of her own great anxiety, the Queen went, then and there, from the bedside of her little son, and took to the poor child delicacies and some of the little King's playthings, and ordered everything the mother and child needed. From that day the little King and the poor woman's boy grew better at the same time.

ot long ago, when out with his nurse, the little King saw some boys of his

"Why may I not go and play with King," said the nurse.
"Then, if you please, nurse, I would rather be a little boy." was the King's reply.—St. Paul's.

Not Laudatory. Mrs. Hiram Daly-"And have you any

plicant—No, mum! I tored 'em up. Mrs. Hiram Daly (in surprise)—Tore them up? How foolish! Applicant—Yez wudn't think so, mum, if yez had seen 'em!-Truth.

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A light, pliable, elastic bone made from quills. It is soft and yielding, conforming STYLE & SHAPE readily to folus, yet giving proper shape to

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To those who use South American Nervine

A Lady of 80 Years Permanently Cured by this Wonderful Medicine.

Three Decters said "Old Age was Her Complaint" and Gave Her Up—Three Bottles of Nervine Gave Relief—Twelve Bottles Cured Absolutely.



MRS. JOHN DINWOODY, Flesherton, Ont.

ago, an attendant told the Queen that ness about their every movement and three years ago.

this must be the exception and not the to the thousands of old reople throughrale with those who have approached to does not necessarily come decline, decrepor gone beyond the alletted three score itude and disease. Why should we not years and ten? Not so, if they have become acquainted with the virtues con- live into the eighties and nineties, and tained in South American Nervine. Be- cross the border of the century? destored for one year with three doctors, wonderful discoveries, the discovery of and they gave her case up, saying that it South American Nervine.

Wordsworth speaks of "An old age was one of old age and no one, nor any serene and bright, and lovely as a Lap-medicine could do her good. Made of land night." And elsewhere this same the kind of stuff that gives beauty to age writer talks of "An old age, beautiful at any time she did not despair. She and free " These are conditions was influenced to try Nervine. She that come to the man or woman, though took three bottles, and this was sufficient meir years may border close on to a cen- to show her that her end was not yet tary, when in the enjoyment of good From these she obtained relief. She peralth. In fact it is difficult to think of severed, and in all took twelve buttles of some of the old men and women on the the medicine, with the result that she is stage of life to-day as old people, there to-day completely cured of that breakbeems to be such a perennial youthful- ing-up of the system that threatened her

There is nothing wonderful in the Does someone tell us that cases like fact that Mrs. Dinwoody would proclaim

fore us in this sketch is the picture of South American Nervine, whether the Mrs. John Dinwoody, of Flesherton, person be young or old, gets at the nerve Ont, a resident of that town for forty centers, and when they are kept in proown size, and struggled to get away, years. No person in the town and per condition the system is as well able and go to them.

"Oh, you must not," said his English known than this lady, and none more thirty. With this prospect in view who highly esteemed. Three years ago it would not live to an old age and enjoy was her sed let to loose a daughter who the pleasures of family, friends and so-"Because—because you are a little had been all the world to her. The ciety, and take a part in watching the ing," said the nurse.

had been all the world to her. The ciety, and take a part in watching the ing," said the nurse. broke up the system of Mrs. Dinwoody. these closing days of a wonderful can-She supposed her end had come. She tury, which marks as not the least of its

Agent for Lindsay.