SERMON BY REV. DR. TALMAGE AT THE NEW YORK ACADEMY.

Me Tells Itis Audience What Angels' Food is and Points Out How We May Get Some of it For Ourselves-A Glimpse Into the Emerald Palace of Heaven.

Among the thousands who greeted Rev. Dr. Talmage in the Academy of Music were a large number of strangers Music were a large number of strangers from distant parts of the Union. At the close of the services, the preacher, on leaving the platform, found himself contronted by enough people to fill an ordinary-sized church, all intent on shaking hands with him. The subject of discourse was, "A Secaphic Diet," the text selected being Psalms, 78; 25:

"Man did eat angela' food." Somewhat risky would be the undertaking to tell just what was the manna that fell to the Israelites in the wilderness; of what it was made, how it was made, and who made it. The manna was called angels' food, but why so called? Was it because it came from the place where angels live; or because angels compounded it; or because angels did eat it; or because it was good enough for angels? On what crystal platter was it carried to the door of heaven and thrown out? How did it taste! We are told that there was in it something like honey, but if the saccharine taste in it had been too strong, many would not have liked it. and so it may have had a commingling of flavors this delicacy of the skies. It must have been nutritious, for a nation lived on it for forty years. It must have been healthful, for it is so inspiringly applauded. It must have been abundant, because it dismissed the necessity of a sutler for a great army. Each person had a ration of three quarts a day allowed to him, and so fifteen million pounds were necessary every week. Those were the times of which my text speaks, when "man did eat angels' food." If the good Lord, who has helped me so often will help me now, I will first tell you what is angels' 100d, and then how we may get some of it for ourselves. In our mortal state we must have for mastication and digestion and assimilation, the products of the earth. Corporeity, as well as mentality, and spirituality, characterizes us. The style of diet has much to do with our wellbeing. Light and frothy food taken exclusively results in weak muscle and semi-invalidism, The taking of too much animal food produces sensu-Vegetarians are cranks. Reasonable selections of the farinaceous and the solid ordinarily produces physical stamina.

But we have all occasionally been in an ecstatic state where we forgot the necessity of earthly food. We were fed by joys, by anticipations, by discoveries, by companionships that dwindled the dining hours into insignificance, and made the pleasures of the table stupid and uninviting. There have been cases where from seemingly invisi-ble sources the human body has been maintained, as in the remarkable case of our invalid and Christian neighbor. Mollie Fancher, known throughout the medical and Christian world for that she was seven weeks without earthly food, fed and sustained on heavenly visions. Our beloved Doctor Irenaus Prime, editor and theologian, recorded the wonders concerning this girl. Professor West, the great scientist, marveled over it, and Willard Parker, of world-wide fame in surgery, threw up his hands in amazement at it. There are times in all our lives when the soul asserts itself, and says to the body, "Hush! Stand back! Stand down! I am at a banquet where no chalices gleam, and no viands smoke, and no culinary implements clatter. I am feeding on that which no human hand has mixed, and no earthly oyen baked. I am eating angels' food." If you have never been in such an exalted state, I commiserate your leaden temperament, and I dismiss you from this service as incompetent to understand the thrilling and glorious suggestiveness of my text when it says:

"Man did eat angels' food." Now, what do the supernaturals live on? They experience none of the demands of corporeity, and have no hindrance or environments in the shape of bone and muscle and flesh and hence that which may delectate our palate, or invigorate our poor dying frames would be of no use to them. But they have a food of their own. My text says so. There may be other courses of food in the heavenly menu that I am not aware of, but I know of five or six styles of food always on celestial tables when cherubim and seraphim, and archangel gather for heavenly repast; the mystery of redemption; celestialized music; the heavenly picturesque; the sublime colloquy; eternal enterprises; saintly associations; Divine companionships; celebrative jubi-

There is one subject that excite the curiosity and inquisitiveness of all those curiosity and inquisitiveness of all those curiosity and inquisitiveness of all those angels. St. Peter says, "Which thing the angels desire to look into." That is, why did Christ exchange a palace for a barn? Why did He drop a sceptre from His right hand to take a spear into His left side? Why quit the anthem of the worshipping heavens to hear the crooning of a weary mother's woice? Why a straw better than a gar-Was a straw better than a garland? "Could it not have been done in some other way?" says angel the first.
"Was the human race worth such a sacrifice?" says angel the second. "How could heaven get along without Him for thirty-three years?" says angel the third. "Through that assassination may sinful man rise into our eternal companionship!" says angel the fourth. And then they all bend toward each other and talk about it, and guess about it, and try to fathom it, and prophesy concerning it. But the subject is too big, and they only nibble at it. They only break off a piece of it. They only taste it. They just dip into it. And then one angel cries: "Worthy is the Lamb that was slain!" And another says, "Past finding out!" And another says, "Past finding out!" And another says, "Alleluia." And then they all fill their cups of gold with the "new wine of the kingdom." Unlike the beakers of earth, which poison, these glow with immortal health, the wine pressed from the grapes of the assassination may sinful man rise into wine pressed from the grapes of the heavenly Eshcol, and they all drink to the memory of manger and cross, shattered sepulchre and Olivetic ascension. Oh, that rapturous, inspiring, transporting theme of the world's ransom! That makes angels' food. The taking of that food gives stronger pulse to their gladness, adds several

their d'un is : unives vaster circle to the the augels' food fall all around our wilder augels' food fall all around our wilder as seen to day, and we feel like

crying with Paul, "Oh, the depth of the riches, both of the wisdom and knowledge of God!" or with expiring Stephen, "Lord Jesus, receive my spirit!" or with many an enraptured soul, "None but Christ!" Pass around this angels' food. Carry it through all these aisles. Climb with

it through all these aisles. Climb with it through all these galleries. Take it among all the hovels, as well as among all the palaces, of the great town. Give all nations a taste of this angels' food.

Now, in the emerald palace of heaven, fet the cup-bearers and servants of the King remove this course from the banquet, and bring on another course of angels' food, which is Celestialized Music. You and I have seen at some concert or oratorio a whole assemblage to whom music was a feast. Never anything that they took in at the lips of the mouth was so delightful to their taste as that which they took in at the lips of the ear. I have seen, and you have seen people actually intoxicated with sweet sounds. Oratorios which are always too protracted for those of us always too protracted for those of us who have not had our faculties cultivated in that direction, were never long enough for them. As at eleven o'clock at night the leader of the orchestra gave the three taps of his baton to again start the three taps of his baton to again start the music, they were as fresh and alert as when three hours before, and at eight o'clock, the curtain first lifted. Music to them is food for body, food for mind, and food for soul. From what I read in my Bible, I think celestialized music my Bible, I think celestialized make up a large part of angels' will make up a large part of angels' food. Why do I say 'celestialized food. Why do I say 'celestialized music?" Because though music may have been born in heaven, it had not all the charms until it came to earth and took a baptism of tears. Since then it has had a pathos and a tenderness that it could not otherwise have pos-sessed. It had to pass under the shadows, and over stormy seas, and weep at sepulchres, and to be hummed as lullaby over the cradle of sick children, before it could mount to its present altitudes of heavenly power. No organ on earth would be complete without the stop, "Tremolo," and the stop, "Vox Humana." And no music of heaven would be complete without the "Tremolo" of earthly sorrow confronted, and the "Vox Humana" of earthly sympathies glorified. Just take up the New l'estament and find it a note book of celestialized music. It says Jesus sang a hymn before he went to the Mount of Olives and if he could sing on earth with Bethlehem humiliation close behind Him and sworn enemies close on both sides of Him and the torments of Golgotha just before Him, do you not suppose He sings in Heaven? Paul and Silas sang in midnight, dungeon. and do you not suppose that now they sing on the Delectable Summits? What do the harps and tempets and choirs of Revelation suggest, if not music? What would the millions of good singers and players upon instruments who took part in earthly music do in heaven without music? Why, the mansions ring with it. The great halls of eternity echo with it. The worship of unnumbered hosts is enwrapped with it. It will be the

only art of earth that will have enough elasticity and strength to leap the grave and take possession of heaven. Sculpture will halt this side the grave, beforms of those who in heaven will be reconstructed, and what would we want of the sculptured imitation, when of the sculptured imitation, when stand in the resurrected original? Painting will halt this side the grave, because the colors of earth would be too tame tured on canvas the scenes which shall be described to us by those who were the participants? One of the disciples will tell us about the "Last Supper better than Titian, with mighty touch, set it up in art gallery. The plainest saint by tongue will describe the Last Judgment better than Michael Angelo, with his pencil, put it upon the ceiling of the Vatican. Architecture will halt this side the grave, for what use would there be for architect's compass and design in that city which is already built and garnished until nothing can be added; all the Tuilleries, and Windsor Castles, and St. Clouds of the earth piled up not equaling its humblest residences; all the St. Pauls, and St. Peters, and St. Izaaks, and St. Sophias of the earth built into one cathedral not equaling the Heavenly Temple. But Music will pass right on, right up, and right in, and millions in heaven will acknowledge that, under God, she was the chief cause of their salvation. Oh, I would like to be present when all the

great Christian singers and the great Christian players of all the ages shall congregate in Heaven. Of course, they must, like all the rest of us, be cleansed and ransomed by the blood of the slain Lamb. Alas! that some of the great artists of sweet sound have been as distinguished for profligacy as for the way they warbled the song, or fin-gered the key-board, or trod the organ Some who have been distinguished bassos, and sopranos, and prima donnas on earth, I fear will never sing the song of Moses and the Lamb, or put the lip to the trumpet with sounds of victory before the throne. But many of the masters who charmed us on earth will more mightily charm us in Heaven. Great Music Hall of Eternity! May you and I be there some day to acclaim when the "Hallelujah Chorus" is wakened. As on earth there have been harmonies made up of other harmonies, a strain of music from this cantata, and a strain of music from that overture, and a bar from this, and a bar from that, but one great tune, or theme, into which all the others were poured as rivers into the sea, so it may be given to the mightiest soul in the heavenly world to gather something from all the sacred songs we have sung on earth, or which have been sung in all the ages, and roll have been sung in all the ages, and roll them on in eternal symphony; but the one great theme, and the one overmastering tone that shall carry all before it, and uplift all heaven from central throne to furthest gate of pearl, and to highest capstone of amethyst, will be, "Unto Him who loved us, and washed and the from our sine in His own blood, and

us from our sins, in His own blood, and make us kings and priests anto God, and the Lamb; to Him be glory!"
That will be manna enough for all heaven to feed on. That will be a banquet for immortals. That will be angels' Now, in the emerald palace of heaven, let the cup bearers and servants of the King remove this course from the banquet and bring on another course of angels' food, which is, Laying Out of Mighty Enterprise. The Bible lets us know positively that the angels have our world's affairs on their heart. They afford the rapid transit from world to world. Ministering spirits, escorting spirits, defending spirits, guardian spirits. Yea, they have all worlds on their thought. We are told they sang together at the Creation and that implied not only the creation and that implied not only the creation of our world but of other worlds. Shall they plan only for our little planet, and be unconcerned for a planet three hundred times larger? No. They have all the galaxies under their observation: mighty schemes of help-

fulness to be laid out and executed; shipwrecked worlds to be towed in; planetary fires to be pur out; demoniac hosts riding up to be hurled back and down. These angels of light unhorse an Apollyon with one stroke of battle-axe celestial. They talk these matters all over. They bend toward each other in subblimest colloquy. They have cabinet meetings of winged immortals. They assemble the mightiest of them in holy consultation. They plan out stellar, lunar, solar, constellated achievement. They vie with each other as to who shall do the grandest thing for the eternities. They compose doxologies for the Temple of the Sun. They preside over coronations. If in the great organ of the universe one key gets out of tune, they plan for its re-tuning. No undertaking is so difficult; no post of duty is so distant; no mission is so stupendous, but at God's command they are gladly obedient. When they sit together in the heavenly places, Gabriel and Michael, the archangel; and the angel that pointed Hagar to the fountain in the desert; and the angel that

and Michael, the archanger; and the angel that pointed Hagar to the fountain in the desert; and the angel that swung open the prison door of delivered Peter; and the angels who are to be the reapers at the end of the world; and the angel that stood by the foundary and the found Paul to encourage him on the founder-ing corn-ship of Alexandria; and the two angels that sentineled the tomb of Christ; and the four angels that St. John saw in Apocalypse at the four courners of the earth; and the twelve angels that guard the twelve swinging pearls; and the twenty thousand charioted angels that the Psalmist described; and more radiant than all of them put together, and mightier than all, and lovelier than all, "That Angel of the Covenant;" the cadences of His voice, the best music that ever entranced mortal or immortal ears; His smile another noon risen on mid-noon; His presence enough to make a heaven it there were no other attraction-I say, when they meet together in the council cham-

bers close to the Throne—Ah! that will be regalement infinite. That will be a repast supernal. That will be angels' food. And one of my exciting anticipations of heaven is the prospect of seeing and talking with some of them.
Why not? What did they come out for on the balcony on that Christmas night and sing for our world, if they did not want to be put in communication with us? I know the serenade was in Greek, but they knew that their words would be translated in all languages. If they thought themselves too good to have anything to do with us, would they have dropped Christmas carols upon the shepherds, some of them as bad as any of us have been? Aye! If they sang for mortals, will they not sing for us when we become immortals Now, in the emerald palace of heaven, let the cup bearers and servant of

the King remove this course from the

banquet and bring on another course of

angel's food-the last course, and the

best; the desert; the culmination of the feast, which is, Celebrative Jubi-lance. You and I have known people ting excited. They have cultivated the phlegmatic. You never saw them cry; you never heard them in a burst of laughter. They are monotonous, and to me intolerable. I am afraid of a man that such people are to him nauseating and cause regurgitation, (Revelation 3: 16) "Because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." But the angels in heaven have no stolidity or unresponsiveness. There is one thing that agitates them into holy mirth, When that happens if their harp be hung up they take it down, and with deft fingers pull from among the strings a canticle. They run into their neighbors on the same golden street and tell the good news. If Miriam has there cymbals anything like those with which she performed on the banks of the Red Sea, she claps them in triumph, and there is a festal table spread, and the best of the angels' food is set on it. When is it? It is when a man or wo man down in the world who was all wrong, by the grace of God is made all right. (Luke 15:10.) "There is joy in the presence of the angels of God over one sinner that repenteth." Why are they so happily agitated? Because they know what a tremendous thing it is to turn clear around from the wrong road, and take the right

road. It is because they know the difference between swine's trough nothing but husks, and a King's banquet with angels' food. It is because they know the infinite, the everlasting diff rence between down and up. And then their festivity is catching. If we hear the bells of a city ring, we say, "What is that for?" If we hear rolling out from an auditorium the sound of a full orchestra, we say, "What is happening here?" And when the angels of God take on jubilance over a case of earthly repentance, your friends in heaven will say, "What new thing has happened? Why full diapason? Why the chime from the oldest towers of eternity?" The fact is, my hearers, there are people in heaven who would like to hear from you. Your children there are wondering when father and mother will come into the Kingdom, and with more glee than they ever danced in the hallway at your comcatching. If we hear the bells of a city ever danced in the hallway at your coming home at eventide, they will dance on

ever danced in the hallway at your coming home at eventide, they will dance on the floor of the heavenly mansion at the tidings of father and mother saved. Besides that, the old folks want to hear from you. They are standing at the head of the celestial stairs writing for the news that their prayers have been answered, and that you are coming on to take from their lips a kies better than that which now they throw you. Calling you by your first name, as they always did, they are talking about you and saying, "There is our daughter down in that world of struggle, hattling, suffering, sinning, weeping. Why can they not see that Christ is the only one who can help, and comfort, and save?"

That is what they are saving about you. And if you will this hour in one prayer of surrender that will not take more than a second to make, decide this, then, swifter than telegraphic despatch the news would reach thom, and angels of God who never fell would join your glorified kindred in celebration, and the caterer of heaven would do their

and the caterer of heaven would do their best, and saints and seraphs side by side would take angels food. Glory be to God for such a possibility! Oh, that this moment there might be a rush for

Not to Be Expected.

" Put up or shut up," said one pugft "But surely you do not expect me to violate the tenets of our profession by

Experience is the Best of All Teachers.

CANADA BE WISE.

And Profit by the Mistakes of Other Nations-What Other Peoples Have Done and What They Have Been Sorry for-Protection and Free Trade Viewed in the Light of Experience.

NO 2. After most careful enquiry by commission and otherwise, Germany in 1818 adopted a protective system. Under that protective system her industries were greatly developed and the country became prosperous. Indeed no country in modern times has shown so great an industrial progress as Germany has, since her entrance into the Zollverein, which removed the customs houses from between her several separate states to a common frontier and protected her industries against foreign competition by

a high tariff. In 1864, through following the example of France, Prussia reduced her tariff from a protection to a revenue basis. The foreign competition at once set in and the result is a matter of history, viz., that disaster overcame many great industries which had been developed by the early protective policy of the Zollverein. Very gladly indeed did Prussia return to the protective policy, in 1879, and to-day Germany is thoroughly protectionist and her industries great; her people well employed and no free trade doctrines affect them in any way. Indeed within the past few years they have increased their protective acts. The German people are a careful, sensible, level-headed people.

Let Canadians be guided by their good sense in holding to a national

THE EXPERIENCE OF IRELAND.

Great Industries Under Protection-Thorough Ruin Under Free Trade.

Before the union of Ireland and England the former country had great manufacturing industries. For instance, when the union took place and Ireland's protective policy was destroyed she had the manufacture of carpets nearly 1,000 United States only two or three months were employed in Dublin

The result of the union upon these Irish industries, followed as it was by the great influx of English goods, is told by the history of that time in the following language.

"There are only 682 (instead of 5000) employed in all branches of the woollen industry in Dublin and its vicinity. So far as the carpet industry is concerned, it can hardly be said to exist at all."

Another example of the free admission of English goods npon the industries of Ireland is given in the facts with regard to Cork.

Before the union there were 457 looms there and 2500 people in the City of Cork engaged in manufacturing. Thirty-four years afterwards that 2500 had dwindled to 156 and a very short time after that period the manufacturers were absolutely gone.

Let us quote from the history of the times again.

"The most fatal effects have followed because of the destruction of our tariff. and the premature withdrawal of the protective duties, whereby Ireland's in dustries have been left open to a fruitless competition against the overwhelming capital and influence of England. Before the withdrawal of protection about 150,000 people were making their living and acquiring a competency out of the manufactures of this country. These now are wholly thrown upon charity: our cotton industry is gone: our woollen industry has disappeared; our looms are silent. No doubt the union will contribute to the greatness of the Empire and possibly to the safety of Ireland but the influx of English and other goods from the continent will for ever prevent Ireland possessing prosperous manufacturing and laboring classes, upon which depends the prosperity of the farming classes."

Canadians, Take Warning! Canada has been getting her industries established during the past 15 These industries have been esblished by our defensive policy steadying the home market. Let us stake down that defensive tariff and we should find the same destruction wrought. The enormous capital invested in the manufactories of Englend, of Germany, and of the United States, and the great power of those industries is ready to crush Canadian in-dustries just as Ireland's industries were crushed before the greater power of English capital.

France Learns a Lesson.

Under all changes of government France clung to the commercial pro-tective policy of Colbert and Napoleon down to a short time ago. That she advanced most rapidly in the development of every material interest is as clearly proved by the official returns to the Government as well as anything can be. Manufactures increased; labor was well paid; the production of wheat increased; and agriculture was pros-

Some idea of her progress may be had from the fact that in one period of twenty years during that time the value of her exports increased 131 p r cent., though the population had only increased five per cent.

In 1860, however, France low-red her tariff very greatly against England and the trade between the two countries greatly increased. The result was, however, most unsatisfactory, her industries being most severely injured thereby, and France has returned to a high protective tariff. In support of this tariff the people of France are almost unanimous and no amount of persuasion would succeed in getting them to return to a free trade or revenue tariff basis.

Switzerland Tries a Low Tariff.

The Swiss people may be said to be the most self-governing people perhaps in the world. For a long period the Swiss tried and made a sincere attempt to carry out the doctrine of free trade. For years this effort went on but finally they were forced by consequent industrial depression to return to a protective system, which they did in 1885. A prominent Swiss asked recently as to how long it would be before Switzerland should again try free trade, said:

"Not until we forget that we tried it a long time before.'

THE SENTIMENT OF MODERN TIMES.

Is Protection Being Destroyed or is it Growing Stronger?

There is no need of us multiplying examples such as I have given. The fact is that the world outside of England

s protectionist. Do some of my hearers say, "This is true, but light is shining in in recent years, and the modern view is in favor of protection?"

Well let us see. Austria adopted proection in 1879; Russia increased her tariff in 1877 and in 1881; Germany, as we have shown, put up her walls higher in 1879; France increased her tariff in 1882 for purely protective purpos s; Spain did the same in 1877 and 1882; Greece adopted a high protective tariff in 1885, and Switzerland in the same year; Sweden and Norway followed suit in 1887 and 1888; Italy began protection to her agriculture last year; the British Colony of Victoria in Australia had a general election last year and out of 79 members in a contest in which the trade question was the main issue, there were 65 protectionists and 14 free

If, after these historical facts which I have given, there is any comfort for the men who think that protection is on the wane in the world, they are welcome to that comfort. Is not the fact however just as Lord Salisbury stated?

"That we live in an age of a war of tariffs, that every country has its weapons and we cannot fight unless we have our weapons too."

Liberals say "never mind the experience of ages and every other civilized country with the exception of England, but let us throw away our wea-

Conservatives say "Our own experience and the experience of other countries teaches us that we should stand by a defensive tariff. Let us hold our own markets until other nations are willing to reciprocate by opening theirs-which think you is best and wisest?

Electors, you have two teachers before you. The one teacher is the teacher of history and the experience of all countries in the various ages. That teacher warns you to stand by a defensive

The other teacher is the Liberal party. or rather politicians who want to get into office in that party. These men ask you to follow them in the pursuit of some will-o-the-wisp.

Remember, electors, their policy is a different one each election. Remember that in the last five years they have had as many different policies and each time they have told you that the sure, and safe and only remedy for Canada's ills, was the policy which they were at that time supporting. The policies of a few years ago are all forgotten by them now. They have a new fad now, and as usual they are telling you it is the only thing that could be of use to Can-

Ask yourselves, please, this question. Why have they changed policy so often? Has their change come from conviction? If so, then their convictions of other days must have been badly founded and adopted after very imnature consideration; but the fact is, they have been speaking to you not from conviction, but they have been trying this and that and every other cry for the purpose of getting into power. That is just what they are doing

Can you trust a party who will resort to such tactics and who place their desire for office above everything else.

Divorce has been legal in France Divorce has been legal in France now for eight years. The first year the number granted was 1,700, the second 4,000; in 1894 it was 8,000; the total for eight years is 40,000. The working classes supply the largest proportion, 47 per cent.; the peasants the smallest, 7. per cent. Incompatibility of temper was the cause in 35,000 cases. The most common time for bringing the fifth year after marriage. suit is the fifth year after marriag Geographically, Paris heads the list

1 CHING PILES is an exceedingly painful and annoying afflic-tion, found alike in the rich and poor, male and female. The principal symptoms are a severe litching, which is worst at night when the suf-four becomes warm in bed. So terrible is the itching that frequently it is impossible to procure sleep. Often the sufferer unconsciously during sleep scratches the parts until they are sore plant and tumore form, excessive moisture is exused. Females are parallerly affected from this disease, causing unbearable irritation and trouble. These and every other symptom of liching Piles or irritation in any part of the body are immediately a layed and quickly cured by Chase's Oint-ment. It will instantly stop itching, heal the sores and ulcars, dry up the moisture. More Misery.

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## Truly Wonderful Statement &

Investigate It, by Writing to the Mayor, Postmaster, any Minister or Citizen of Hartford City, Indiana.



HARTFORD CITY, Blackford County, for walk a step, and had to be lifted Indiana, June 8th, 1898. like a child. Part of the time I could read a little, and one day saw South American Medicine Co.

Gentlemen: I received a letter an advertisement of your medicine from you May 27th, stating that you and concluded to try one bottle. By had heard of my wonderful recov- the time I had taken one and oneery from a spell of sickness of six half bottles I could rise up and take years duration, through the use of a step or two by being helped, and South American Nervine, and asking after I had taken five bottles in all I for my testimonial. I was near felt real well. The shaking went thirty-five years old when I took away gradually, and I could eat and down with nervous prostration. Our sleep good, and my friends could family physician treated me, but with scarcely believe it was I. I am sure out benefitting me in the least. My this medicine is the best in the world. nervous system seemed to be entirely I belive it saved my life. I give my shattered, and I constantly had very name and address, so that if anyone severe shaking spells. In addition doubts my statement they can write to this I would have vomiting spells, me, or our postmaster or any citizen, During the years I lay sick, my folks as all are acquainted with my case. had an eminent physician from Day- I am now forty-one years of age, ton, Ohio, and two from Columbus, and expect to live as long as the Ohio, to come and examine me. Lord has use for me and do all the They all said I could not live. I good I can in helping the suffering. MISS ELLEN STOLTZ. got to having spells like spasms, and

would lie cold and stiff for a time Will a remedy which can effect after each. At last I lost the use of such a marvellous cure as the above, my body-could not rise from my bed | cure you?

P. MORGAN.

DRUGGIST.

Agent for Lindsay.