POINTS OF THE COMPASS

AN ANODYNE THAT WILL SOOTHE ALL UNREST.

And Put the Pulse Into an Eternal Calm-God Blees and Inspire all Reporters-Dr. Talmage in the Metropolitan Pulpit,

New York, January 27.—The hearty welcome accorded to Dr. Talmage at the Academy of Music, New York, Sunday before last on the occasion of the eminent divine's introduction to the Metropolitan pulpit was additionally emphasized by the immense throng that greeted him this afternoon, and which filled every seat from orchestra to top gallery. The singing was led by Prof. All's cornet, and the services opened at precisely four o'clock with the singing of the long metre Doxology. The subject of Dr. Talmage's discourse was, "Points of Compass," and the text, Luke 18, 29: "There shall come from the east, and from the west, and from the north, and from the south, and shall

The man who wrote this was at one time a practicing physician; at another time a talented painter : at another time a powerful preacher; at another time a reporter-an inspired reporter. God bless, and h lp, and inspire all report-ers! From their pen drops the health or poison of nations. The name of this reporter was Lucanus; for short he was called Luke; and in my text, although stenography had not yet been born, he reports verbatim a sermon of Christ, which in one paragraph bowls the round world into the light of the millennium. "They shall come from the east and from the west, and from the north and from the south and shall sit down," Nothing more interested me in my recent journey around the world than to see the ship captain about noon whether on the Pacific, or the Indian, or Bengal, er Mediterranean, or Red Sea, looking through a nautical instrument to find just where we were saiding; and it is well to know that though the captain tells you there are thirty-two points of division of the compass card in the mariner's compass, there are only four cardinal points, and my text hails them the north, the south, the east, the west. So I spread out before us the map of the world to see the extent of the Gospel campaign. The hardest part of the field to be taken is the north, because our Gospel is an emotional Gospel, and the nations of the far north are a coldblooded race. They dwell among ice-bergs and eternal snows and everlasting winter. Greenlanders, Laplanders. Icelanders, Siberians-their vehicle is the sledge drawn by reindeer. Their apparel the thickest furs at all seasons. Their existence a lifetime battle with the cold. The winter charges upon them with swords of icicle, and strikes them with bullets of hail and pounds them with battering rams of gla-

But already the huts of the Arctic hear the songs of Divine worship. Atready the snows tall on open New Tes-Already the warmth of the Sun of Righteousness begins to be felt through the bodies, and minds, and souls of the Hyperboreans. Down from Nova Zembla; down from Spitzbergen Seas; down from the Land of the Midnight Sun; down from the palaces of crystal; down over realms of ice, and over dominions of snow, and through hurricanes of sleet Christ's disciples are coming from the north. The inhabitants of Hudson's Bay are gathering to the Cross. The Church Missionary Society in those polar climes has been grandly succ ssfut in establishing wenty four Gospel stations, and over twelve thousand natives have believed and been baptized. The Moravians have kindled the light of the Gospel all up and down Labrador. The Danish Mission has gathered disciples from among the shivering inhabitants of Greenland. William Duncan preaches the Gospel up in the chill latitudes of Columbia, delivering one sermon nine times in the same day to as many different tribes who listen, and then go forth to build schoolhouses and churches. Alaska, called at its annexation Wil-Mam H. S ward's folly, turns out to be William H. Saward's triumph, and it is bearing the voice of God through the American missionaries, men and women as defiant of Arctic hardships as the old Scottish chief who, when camping out in a winter's night knocked from under his sou's head a pillow of snow, saving that such indulgence in huxury would weaken and disgrace the The Jeannette went down in latitude 75, white Do Long and his freezing and dying men stood watching it from the crumbing and crackling Polar peak; but the old ship of the Gospel sails as unhurt in latitude 77 as in our forty degrees, and the one-starred flag floats above the top-gallants in Baffin's Bay and Hadson's Strait, and Melville Sound. The herolsm of Polar expedition, which has made the names of Sebastian Cabot, and Scoresby, and Schwatka, and Henry Hudson immortal is to be eclipsed by the prowess of the men and women who, amid the frosts of highest latitud s, are this morning taking the upper shores of Europe, Asia and America for God. Scientists have never been able to agree as to what is the Aurora Borealis, or Northern Lights. I can tell them. It is the banner of victory for Christ spread out in the northern night heavens. Partially fulfilled already the prophecy of my text, to be completely fulfilled in the near future: "They shall come from the north."

But my text takes in the opposite point of the compass. The far south has through high temperature temptations to lethargy and indulence and hot blood, which tend toward multiform evil. We have through my text got the north in, notwithstanding its frosts, and the same text brings in the south notwithstanding its torridity. The fields of cactus, the orange groves, and the thickets of magnolia are to be surrendered to the Lord Aimighty. The south! That means Mexico and all the regions that William H. Prescott and Lord Kingsborough made familiar in literature. Mexico in strange dialect of the Aztecs; Mexico conquered by Hernan Cortes, to be more gloriously conquered; Mexico with its capital more than seven thousand feet above the sea level, looking down upon the entrancement of lake and valley and plain; Maxico, the home of nations plain; Maxico, the home of nations yet to be born—all for Christ. The south! That means Africa which David Livingstone consecrated to God when he died on his knees in his tent of exploration. Already about 750,000 converts to Christianity in Africa. The south! That means all the islands strewn by Omnipotent hand through tropical seas. Malayan Polynesia, Melanesia, Micronesia and other islands more numerous than you can imagine

unless you have voyaged around the world. The south! That mans Java

for God; Sumatra for God; Borneo for God; Siam for God.

A ship was wrecked near one of these islands and two lifebouts put out for shore, but those who arrived in the first boat were clubbed to death by the cannibals, and the other boat put back and was somehow saved. Years passed on, and one of that very crew was wrecked again with others on the same wrecked again with others on the same rocks. Crawing up on the shore they proposed to hide from the cannibals in one of the caverns, but mounting the rock, they saw a church, and cried out:
"We are saved! A church! A church!" The South! That means Venezuela, New Granada, Ecuador and Belizio. The South! That means the Venezuela, New Granada, Ecuador and Bolivia. The South! That means the torrid zone, with all its bloom, and all its fruitage, and all its exuberance; the redolence of illimitable gardens; the music of boundless groves; the lands, the seas; that night by night look up to the Southern Cross, which in stars transfigures the midnight heaven as you look up at it all the way from the Sandwich Islands to Australia. "They shall come from the South." "They shall come from the South." But I must not forget that my text takes in another cardinal point of the compass. It takes in the East. 1 have

to report that in a journey around the world there is nothing so much impresses one as the fact that the missionaries, divinely blessed, are taking the world for God. The horrible war between Japan and China will leave the last wall of opposition flat in the dust. War is barbarism always and everywhere. We hold up our hands in amazement at the massacre at Port Arthur, as though Christian nations could never go into such diabotism. We forget Fort Pillow! We forget the fact that during our war both North and South rejoiced when there were 10,000 more wounded and slain on the opposite side. War, whether in China or the United States, is hell let loose. But one good result will come from the Japanese-Chinese conflict. Those regions will be more open to civilization and Christianity than ever before. When Missionary Carey put before an assembly of ministers at Northampton, England, his project for the evangelization of India, they laughed him out of the house. From Calcutta on the cost of house. From Calcutta on the east of India to Bombay on the west, there is not a neighborhood but directly or indirectly feels the Gospel power. The Juggernaut, which did its awful work for centuries, a lew weeks ago was brought out from the place where it has for years been kept under shed as a curiosity, and there was no one reverentially to greet it. About three millions of Christian souls in India are the advance guard that will lead on the two hundred and fifty million. The Chr s-tians of Amov, and Pekin, and Canton are the advance guard that will lead the three hundred and forty million of China. "They shall come from the East." The last mosque of Mohammedanism will be turned into a Christian church. The last Buddhist temple will become a fortress of light. The last idol of Hindooism will be pitche! into the fire. The Christ who come from the East will yet bring all the east with Him. Of course there are high obstacles to be overcome, and great ordeals must be passed through before the consummation; as witness the Armenians under the butchery of the Turk. May that throne on the The time has already come when the United States Government and Great Britain and Germany ought to intone the indignation of all civilized nations. White it is not requisite that arms be sent there to avenge the wholesale massacre of Armenians, it is requisite that by cable under the seas and by prot st that shall thrill the wires from Washington and London and Berlin to Constantinople, the nations anathematize the diabolism for which the Sultan of Turkkey is responsible. Mohammedan. ism is a curse wh ther in Turkey or New York! "They shall come from the east!" And they will come at the call of the loveliest and grandest and best men and women of all time. I mean the missionaries Dissolute Americans and Englishin an who have gone to Calcutta, and Bombay and Canton to make their fortunes, defame the missionaries because the holy lives and the pure households of those missionaries are a constant rebuke to the American and English libertines stopping there, but the men and women of God there sta-

> My album is in savage breasts
> Where passion reigns and darkness rests
> Without one ray of light. To write the name of Jesus there;
> To point the worlds both bright and fair;
> And see the pagan bow in prayer,
> Is all my soul's delight.

tioned go on gloriously with their work;

people just as good and self-denving as

was missionary Moffat, who, when ask-

ed to write in an album, wrote these

In all those regions are men and women with the consecration of Melville B. Cox, who embarking for the missionary work in Africa, said to a fellow stu-dent: "If I die in Africa, come and write my epitaph." "What shall I write my epitaph." "What shall I write for your epitaph?" said the student. "Write, said he, these words:
Let a thousand fall before Africa be given up.

There is another point of the compass that my text includes. "They shall come from the West." That means America redeemed. Everything be-tween Atlantic and Pacific Oceans to be boought within the circle of holiness and rapture. Will it be done by worldly reform, or evangelism? Will it be law. or Gospel? I am glad that a wave of reform has swept across this land, and all the cities are feeling the advantage of the mighty movement. Let the good work go on until the last municipal evil is extirpated. About fifteen years ago the distinguished editor of a New York daily newspaper, said to me in his editorial room, "You ministers talk about evils of which you know nothing. don't you go with the officers of the law and explore for yourself, so that when you preach against sin you can speak from what you have seen with your own eyes!" I said, "I will." And in company with a Commissioner of Police, and a Captain of Police, and two elders of my church, I explored the dens and hiding-places of all styles of crime in New York, and preached a series of sermons warning young man series of sermons warning young men, and setting forth the work that must be done lest the judgments of God wheln this city with more awful submergment than the volcanic deluge that buried Herculaneum and Pompeii. I received, as nearly as I can remember, several hundred columns of newspaper abuse for undertaking that exploration. Editorials of denunciation, double-leaded,

and with captions in great primer type, entitled, "The Fall of Talmage," or "Talmage Makes the Mistake of His Life," or "Down With Talmage," but I still live; and am in full sympathy with all movements for municipal purificaall novements for municipal purifica-tion. But a movement which ends with crime exposed and law executed stops half way. Nay, it stops long before it gets half way. The law never yet saved anybody; never yet changed anybody. Break up all the houses of iniquity in eternity and radiant as ins morning after a night of storm. "They shall sit

pants to other cities. Break down all the policem n in New York, and while it changes their worldly for unes, it does not change their heart or life. The I notice that the most of the styles of toil require an erect attitude. There are the thousands of girls behind counters, many such persons through the inhumanity of employers compelled to stand, even when because of a lack of customers there is no need that they stand. Then, there are all the carrenters and the stangengagers, and the greatest want in New York to-day is the transforming power of the Gospel of Jesus Christ to change the heart and lite, and uplift the tone of moral sentiment, and make men do right, not because they are afraid of Ludlow Street Jail or Sing Sing, but because they love God and hate unright-cousness. I have never heard, nor have you heard, of anything except the Gospel that purposes to regenerate the heart, retity the life. Execute the law, most certainly; but preach the Gospel, by all means—in churches, in theatr-s, in homes, in prisons, on the land and on the sea. The Gospel is the only power that can regreatest want in New York to-day is stand. Then, there are all the carpenters, and the stonemasons, and the blacksmiths, and the farmers, and the engineers, and the ticket agents, and the conductors. In most trades, in most occupations, they must stand. But ahead of all those who love and serve the Lord is a resting place, a complete relaxation of fatigued muscle, something cushioned, and upholstered, and embroidered, with the very ease of Heaven. "They shall sit down." Rest from toil. Rest from pain. Rest from persecution. Rest from uncertainty. Beautiful, joyous, transporting, everlasting rest! They men and women of the trozen north, and the blooming south, and from the realms of the rising or setting sun, through Christ Gospel is the only power that can re-volutionize society and save the world. All else is halt and half work and will not last. In New York it has allowed men who got by police bribery their thousands, and tens of thousands, and perhaps hundreds of thousands of dol-lars, to go scot free; while some who were merely the cats' paw and agents of bribery are struck with the lightning south, and from the realms of the rising or setting sun, through Christ get your sins forgiven and start for the place where you may at last sit down in blissful recovery from the fatigues of earth, while there roll over you raptures of heaven. Many of you have and such a rough tussle in this world that if you faculties were not perfect in heaven you would sometimes forget yours if and say: "It is time for me to start on that journey;" or "It must be time for me to count out the drops of that medicine," or "I wonder what new attack there is on me through the newspapers?" or "Do you think I will save of the law. It reminds me of a scene in Philadelphia when I was living there. A poor woman had been arrested, and tried and imprisoned for selling molasses candy on Sunday. Other law-breakers had been allowed to go undisturbed, and the grog-shops were open on the Lord's Day and the law with its hands behind its back walked up and down the streets declining to molest many of the offenders, but we all rose up in our papers" or "Do you think I will save any of those crops from the grasshop-pers, or the locusts, or the drought?" or "I wonder how much I have lost in this righteous indignation and calling upon all powers, visible and invisible, to help us, we declared that though the heavens last bargain?" or "I must hurry lest I miss the train." No, no. The last vol-A few weeks ago, after I had preachume of direful, earthly experiences will ed in one of the churches in this city, a be finished. Yea, the last chapter, the last paragraph, the last sentence, the last word. Finis!" ed in one of the churches in this city, a man staggered up on the pulpit stairs maudlin drunk, saying, "I am one of the reformers that was elected to high office at the last election." I got rid of that "great reformer" as soon as I could, but I did not get rid of the impression that a man like that would cure the shaping tions of New York about as

Frederick the Great, not withstanding the mighty dominion over which he reigned, was so depress d at times he could not speak without crying and carried a small bottle of quick poison the abominations of N w York about as soon as smallpox would cure typhoid fever, or a buzz saw would render Haydn's "Creation." Politics in all our with which to end his misery, when he could stand it no longer. But I give you this small vial of Go pel anodyne, one drop of which, not hurting either body or soul, ought to soothe all unrest, and put your pulses into an eternal calm. They shall come from the can and D mocrat c parties is that each east, and from the west, and from the north, and the south and shall sit shall come from the West," and for that purpose the evangelist batteries are planted all along the Atlantic coast. All the prairies; all the mountains; all the

molasses candy on Sunday.

cities has become so cerrupt that the

only difference between the Republi-

is worse than the other. But what no-

thing else in the universe can do, the

valleys; all the cities are under more

or less Gospel influence, and when we

the work, this whole American conti-nent will cry out for God "They shall come from the West."

suppose. You say, "There are the foreign populations" Yes; but many

of them are Hollanders, and they were brought up to love and worship God

and it will take but little to persuade

among these foreigners so many of the

Scotch. They or their ancestors heard Thomas Chalmers thunder, and Robert

McCheyne pray. The breath of God

so often swept through the heather of

the Highlands, and the voice of God has so often sounded through the Tros-

sachs, and they all know how to sing

Dundee, so that they will not have often

Knox and Bothwell Bridge.

to be invited to accept the God of John

Then there are among these foreign-

ers so many of the English. They in-

inherited - the English in which Shake-

speare dramatized, and Milton chimed

his cantos, and H nry Melville Gosp !-

ized, and Oliver Cromwell prorogued

Parliament, and Wellington command-

ed his eager hos s. Among these

foreigners are the Swiss, and they were

rocked in a cradle und r the shadow of

the Alps, that cathedral of the Almighty in which all the elements, snow, and

hail, and tempest, and hurricane wor-

centuries afterward the power of that

unparalleled spirit who shook the earth

when he trod it, and the heavens when

he prayed-Martin Luther! From all

nations our foreign populations have

come, and they are homesick, far away

from the place of their childhood and

the graves of their ancestors, and our

g'orious religion presented to them aright will meet their needs, and fill

the r souls, and kindle their enthusiasm.

They shall come from amid the wheat

sheaves of Dakota, and from the ore

beds of Wyoming, and from the silver

mines of Nevada, and from the gold in

guiches of Colorado, and from the banks

Sacramento, and the Columbia. "They

Here is something gloriously consola-

shall come from the cast and the west

and the north and the south and sha'l sit down." Oh, this is a tired world!

The most of people are kept on the run all their lifetime. Business keeps them

on the run. Trouble keeps them on

the run. Rivalries of men keep them

on the run. They are running from dis-

aster. They are running for reward,

And those who run the fastest and run

the longest seem best to succeed. But

my text suggests a restful posture for all God's children, for all those who for

a lifetime have been on the run. "They

shall sit down!' Why run any longer

When a man gets heaven, what more can be get?" "They shall sit down."

Not alone, but in picked companion-ship of the universe. Not embarras-sed, though a scraph should sit down on

one side of you and an archangel on the

There is that mother who thought all

the years of intancy and childhood was kept running and sick trundle-beds,

now to shake up the pillow for that flaxen head, and now to give a drink to those parched lips, and now to hush the frightened dream of a little one; and

hen there was one less of the children

because the great Lover of children had lifted one out of the croup into the

easy breathing or celestial atmosphere, the mother putting all the more anxious care on those who were left; so weary

so often crying out: "I am so tired! I am so tired!" Her work done, she shall sit down. And that business man

of arm, and foot, and back, and

shall come from the West."

tory that you never noticed:

the Platt . and the Oregon, and the

But what will they do after they come?

Among the se foreigners are a host of Germans, and they feel

herited the same language as

The work is not so difficult as many

get enough aith and consecration for

Gospel can and will accomplish.

RELIEF DOGS.

Canine Red Cross Service in the German

Por several years experiments have been made in the German army in the training of dogs for service in the hospital department. Not long ago the well known animal painter, Jean Bungartz, was commissioned to take up the matter, and his recent report occasioned the Hollanders to adopt the religion of high praise from the emperor and the their forefathers. Then there are army. The first important step was the selection of a breed of dogs possessing all the qualities, necessary for the purpose, viz.: Obedience, watchfulness, intelligence, fidelity and perseverence. These qualities were found in the Scotch collie in the highest degree, and this breed was, therefore, selected by

Bungartz. The equipment of the dog consists of a strong collar with a small leather pocket for letters, a small waterproof blanket for his rest at night and two pockets containing a small surgeon's outfit, linen, medicines and a small amount of dog biscuit. The entire load is less than ten pounds and can be easily carried by the dog for days.

His services are most important the search for the wounded or dead; he often brings first help to a sol lier tallen in brush or underwood and completely hidden from sight; he makes an excel lent courier, and runs from hospital to command or vice versa, faithfully delivering messages intrusted to his care as fast as a cavalryman, with much less danger to both courier and message. A large red cross marks each side pocket, and designat's his connection with the sanitary and relief corps. H · also carries a small lantern on back, to enable the litter bearer to follow him in the search for the wounded or dead at night.

MAKING UP LOST TIME.

It is a Difficult Feat for Railroad Eugimers

In regard to the difficulty of making up lost time on railways, a writer in a toreign paper says: Thus, to take a case, 10 miles to be run at 60 miles an hour, average line, suppose the engineer is a couple of minutes late when he comes to this length of 10 miles, which he generally runs in 10 minutes. If he run it at 65 miles an hour, he then only making up one minute in every 18 miles, and if he runs at 70 miles an hour, he makes up one minute in every seven miles. He is probably timed to make it necessary to do the 10 miles about as fast as he can every day. so that trying to gain even a couple of minutes in this length is out of the question. Again : if he relaxes the spe d 10 miles, sav, to 59, he is losing time at the rate of one minute in every five miles. Thus, from a speed of 60 an increase of 10 miles only gains one min-ute in every seven miles, but a decrease of 10 miles loses one minute in every ave miles.-Power.

NOW GIRLS, DON , WORRY. Your Best Defence to Your Voice and

Your Hairpins. The Woman's Cycle Association of New York held a meeting to d scuss the question whether women cyclers ought to carry policemen's whistles, knives or revolvers. If they will take John Smith's advice, they will carry neither. A woher than a policeman's whistle would be, for it attracts more attention, can be heard farther, and she is not so apt heard farther, and she is not so apt to forg to use it in emergencies. There is not one woman in a thousand who could deal an effective blow with a knife against an enemy who was watching and prepared to resist, so that weapon would be useless. As to revolvers, ordinarily the person, woman or man, who carries one, runs ten times more danger of sheoting herself or some friend with it than she would incur from highwaymen is similar villains, if she went with at one. There are some people who are justified by pecular circumstances in carrying shall sit down. And that business man for thirty, forty, fifty years has kept on the run, not urged by selfishness, but for the purpose of achieving a livelihood for the household. On the run from store to store, or from factory to factory; meeting this loss, and discovering that inaccuracy, and suffering betrayal or disappointment; never more to be cheated, or perplexed, or exasperated, he shall sit down. Not in a great armchair of heaven, for the rockers of such a chair would imply one's need of soothing, or changing to easy posture. or semi-invalidism: but a throne, solid as

No, girls, den's werry about weapons.
When you ride wheels take along a plentiful supply of hairpins and an 18x20 hunk of true bloomer courage, and hou, if you run into any danger, just along acreech.

CHASE'S CHAPTER

chase's Chapter

1. Dr. Chase's Kidney-Liver Pills are a combination of valuable medicines in concentrated form as prepared by the eminent Physician and Author, Dr. A. W. Chase, with a view to a ot only be an unfailing remedy for Kidney and Liver troubles, but also tone the Stomach and purify the Blocd, at a cost that is within the reach of all. The superior merit of these pills is established beyond question by the praise of thousands who use them—one Pill a dose, one box 25 cents.

2. When there is a Pain or Ache in the 2. When there is a Pain or Ache in the

that will ever increase unles

relieved. We have the reliable statement of L. B. Johnson, Holland Landing, who says: I had a constant Back-Ache, my back felt cold all the time, appetite poor, stomach sour and belching, urine scalding, had to get up 3 or 4 times during night to urinate, com-menced taking one Kidney-Liver Pill a day; Back-Ache stopped in 48 hours, appetite re-turned, and able to enjoy a good meal and a

good nights sleep; they cured me.
3. Constipation often exists with Kidney
Trouble, in such a case there is no medicine that will effect a permanent cure except Chase's combined Kidney-Liver Pill, one 25 cent box will do more good than dollars and dollars worth of any other preparation, this is endorsed by D. Thompson, Holland Landing, Ont.

Back the Kidneys are speaking of trouble

MICENTS 以

WOMAN'S NEED

Women suffer unspeakable tortures from muscular weakness, caused by impaired nerves and poor blood. Uric Kidneylacid poison, unsuspected, weakens the nerves and poisons the blood. By and by, if the Kidneys do not properly purify the Llood, then comes prolapsus, retroversion, etc. Blood 75 per cent. pure is not a nourisher—it is a death breeder. Delicate women need not be told how much they would give to get and STAY well. If their blood is free from the poisonous ferments of the Kidneys and Liver ' / will never know what "weakness" is. The blood is the source and sustainer of health

it cannot be kept pure except the Kidneys and Liver do their work naturally. Something is needed to insure free organs, one 25 cent hox of Kidney-Liver Pills will prove to any sufferer they are a boon to women, can be used with perfect confidence by those of delicate constitution. One Kiuney-Liver Pill taken weekly will effectually neutralize the formation of Uric Acid in the blood and prevent any tendency to Bright's Disease or Diabetes.

For purifying the Blood and renovating the system. especially in the Spring, one 25 cent box is equal to \$10 worth of any Sarsaparilla or Bitters known. Sold by all dealers, or by mail on receipt of price, EDMANSON, BATES & CO., 45 Lombard Street, Toronto.

MYRIAD QUACKS.

Wild Geese by the Thousand Out in

California. Near Santa Monica, Cal., one day last week, in a little bay about six square miles in area, there were fully a quarter of a million of wild geese. The noise of their quacking and calling to one another was at times heard two iniles away. At San Pedro and at the little lake in Kern county there are said to be even greater numbers of the game, because of the proximity of the wheat fields.

Large numbers of the geese are slain annually during their migrations. It is no trick for a boy sportsman to get 50 or 50 of the birds in a few hours, and hundreds of the older hunters in this region have often got over 200 geese in a day. A party of four Los Augeles sportsmen who went out for a two days' hunt over in the Orange county marshes last week, came home with over 900 dead geese for the city mar-kets. Two Bakerfield men had a three days' hunt lately and came home with a farm wagon loaded down with geese and ducks. In all the little towns along the line of the Santa Fe Railroad in this section there are a score or two of men and boys who regularly, spring and fall, turn out for a day's shoot at wild geese and ducks, and the person who does not show that he has tumbled over at least 25 birds is accounted in poor luck, or a decided novice in hunting. Many persons will ride to the ourskirts of the town, and, standing in a buggy or wagon, will satisfy themselves with a shot at the armies of flying birds at long range. Occasionally they will bring down a goose with such random shooting. All the markets and the country grocery stores now have wild geese and ducks exhibited for sale at nominal sums.—New York Sun.

Photographing by Electricity, The importance of artificial light in photography has kept pace with the mprovement of the standard demanded in the work of the best photographers. In the early days of the use light in photographic studios, the darkness of the shadows was a source of dismay to the operator. Van der Wyde devised a refractor of alabaster, on which the light was thrown. The refractory rays were collected in a re-flector and by it thrown onto the sitter. The shadows were thus softened and a brilliant and artistic picture was se-

Since then many features have been introduced for augmenting the flexibility and effectiveness of electric light in photography. Of these the latest is an incandescent system, consisting of a round hoop, four feet in diameter, on the inside of which are ranged forty twenty-five candle power lamps, backed up by a dome of white silk. This is fixed to a beam suspended from the ceiling, so that it can be removed to any part of the studio at will. A regulator is so connected as to be under the control of the operator, who can instantly turn on two, four, six or any number of lamps while focusing. Afterward the remainder of the lamps are slowly turned on, until the whole

forty are burning at full candle power.
It is claimed that by this gradual increase in the lighting power the citter is neither startled nor inconvenienced by the strong light that is being used during the exposure. Many photographers now say that they would rather take a by the electric light than by daylight, and the electric lamp is found especially useful in enlarging.-Pittsburg Dispatch.

Homoopathie Doses,

An eminent physician of this city, a Buban by birth, declares that his attention was first directed to homeopathy a fearful example which happened in his country years ago. He was walking with a friend through a field, when, without warning, one of those venomous snakes for which that country is noted fixed its fangs in his friend's leg. The amount of poison which the reptile was able to inject amounted, the tor said, to about one-hundredth part of a pinhead, and vet the limb began diately to swell and change color. In an incredible small space of time his whole body was affected, and in two ours he was dead. "If so small a grain of poison," said the doctor, "could cause such a speedy and terrible result, surely some antidote of equally insignificant propertions exists which could counteract the effect."—Philadelphia Record.

The Sultan of Turkey is one of the

most hard-worked men in the Ottoman dominions. Rising at 6 o'clock every morning, he devotes his days in the seclusion of the Yildiz palace and gardens to personal attention to all the ministers. He is of slight figure. A pale brown overcoat conceals any decerations he might be wearing, so that the attention of those who see him on the one day in seven when he preon the one day in seven when he presents himself to the view of the people is not diverted from his pale, wan and care-worn face, half covered by a thin brown beard tinged with gray, and surmounted by a plain red fez. The Sultan has been the means of establishing 60,000 schools throughout his empire, not only for by but for girls also, which is a striking departure from the traditional usage of his race.

Advertise in The Warder.



Corsets are now recognized to be the Standard Corset

of Canada. Satisfaction guaranteed or money refunded.

ASK YOUR DRY GOODS DEALER FOR THEM.

EX-MEMBER & PARLIAMENT REUBEN E. TRUAX



Hon. Reuben E. Truax, one of tres are in any way deranged the Canada's ablest thinkers and states supply of nerve force is at once men, a man so highly esteemed by diminished, and as a result the food the people of his district that he was taken into the stomach is only honored with a seat in Parliament, partially digested, and Chronic Indikindly furnishes us for publication gestion and Dyspepsia soon make the following statement, which will their appearance. be most welcome to the public, South American Nervine is so inasmuch as it is one in which all prepared that it acts directly on the will place implicit confidence. Mr. nerves. It will absolutely cure every

very much troubled with Indigestion nervous diseases and ailments. and Dyspepsia, have tried a great It usually gives relief in one day. many different kinds of patent Its powers to build up the whole medicines, and have been treated by system are wonderful in the extreme. a number of physicians and found It cures the old, the young, and the no benefit from them. I was recom- middle-aged. It is a great friend to mended to try the Great South the aged and infirm. Do not neglect American Nervine Tonic. I obtained to use this precious boon; if you do, a bottle, and I must say I found very you may neglect the only remedy great relief, and have since taken two which will restore you to health. more bottles, and now feel that I am South American Nervine is perfectly entirely free from Indigestion, and safe, and very pleasent to the taste. would strongly recommend all my Delicate ladies, do not fail to use this fellow-sufferers from the disease to great cure, because it will put the give South American Nervine an bloom of freshness and beauty upon immediate trial. It will cure you. your lips and in your cheeks, and "REUBEN E. TRUAX,

"Walkerton, Ont," and weaknesses. It has lately been discovered that Dr. W. Washburn, of New certain Nerve Centres, located near Richmond, Indiana, writes: "I have the base of the brain, control and used South American Nervine in supply the stomach with the neces- my family and prescribed it in sary nerve force to properly digest my practice. It is a most excellent the food. When these Nerve Cen- remedy."

case of Indigestion and Dyspepsia, "I have been for about ten years and is an absolute specific for all

quickly drive away your disabilities

P. MORGAN

DRUGGIST.

Agent for Lindsay.