A LAUGHABLE SERMON.

DR. TALMAGE ON THE LAUGHTER OF THE BIBLE.

The Laugh of Scepticism, the Laugh of Spiritual Exultation, the Fool's Laugh, God's Laugh and the Laugh of Literal Triumph all Dissected and Explained.

BROOKLYN, July 15.—Rev. Dr. Talmage, who is now in Australia on his round-the-world journey, has selected as the subject for his sermon through the press to-day, "Laughter," the text being taken from Psalm 126; 2: "Then was our mouth filled with laughter," and Psalm 2: 4: "He that sitteth in the he avens shall laugh."

Thirty-eight times does the Bible make reference to the configuration of the feature and quick expulsion of breath which we call laughter. Sometimes it is born of the sunshine and sometimes the midnight. Sometimes it stirs the sympathies of angels and sometimes the cachinnation of devils. All healthy people laugh. Whether it pleases the Lord or displeases Him; that depends upon when we laugh and at what we laugh. My theme to-day is the laughter of the Bible, namely: Sarah's laugh, or that of scepticism; David's laugh, or that of spiritual exultation; the fool's laugh, or that of sinful merriment; God's laugh, or that of infinite condemnation; heaven's laugh, or that of eternal tri-

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Scene; An Oriental tent; the occupants, old Abraham and Sarah, perhaps wrinkled and decrepit. Their three guests are three angels—the Lord Almighty one of them. In return for the hospitality shown by the old people, God promises Sarah that she shall become the ancestress of the Lord Jesus Christ. Sarah laugus in the face of God; she does not believe it. She is affrighted at what she has done. A great multitude laugh at the miracles. She demes it. She says, "I didn't laugh." Then God retorted with an emphasis that silenced all disputation. "But thou didst laugh." My friends, the laugh of scepticism, in all ages, is only the echo of Sarah's laughter. God says he will accomplish a thing, and men say it cannot be done. They say they are contrary to the laws of nature. What is a law of nature? It is God's way of doing a thing. You ordinarily cross a river at one ferry. To morrow you change for one day, and you go across another ferry. You made the rule. Have you not the right to change it? You ordinarily come in at that door of the church. Suppose that next Sabbath you should come in at the other door? It is a habit you have. Have you not a right is God's habit—his way of doing things. If He makes the law, has He not a right to change it at any time He wants to change it? Alas! for the folly of those who laugh at God when He says, "I will do a thing," they respond-ing, "You can't do it." God says that the Bicle is true—it is all true. Colenso laughs; Herbert Spencer laughs; Stuart Mill laughs, great German Universities laugh; Harvard laughs—softly! A great many of the learned institutions with long rows of ofessors seated on the fence between Christianity and infidelity, laugh softly. They say, "We didn't laugh." This was Sarah's trick. God thundered from the

every kind. The pillar of fire by night was only the Northern lights. The ten was only the Northern lights. plagues of Egypt only a brilliant specimen of jugglery. The sea parted, because the wind blew violently a groan. Anybody can groan; but to great while from one direction. The sun and moon did not put themselves out of the way for Joshua, Jacob's ladder was only norizontal and picturesque clouds. The destroying angel smiting the first-born in Egypt was only cholera infantum become epidemio. The gullet of the whale, by positive measurement, too small to swallow a prophet. The story of the immaculate conception a shock to all decency. The lame, the dumb, the blind, the halt, cured by mere human surgery. The resurrection of Christ's friend, only a beautiful tableau; Christ, and Lazarus, and Mary, and Martha, acting their parts well. My friends, there is not a doctrine or statement of God's Holy Word that has not been derided by the scepticism of the day. I take up this book of King James' translation. I consider it a perfect Bible; but here are sceptics who want it torn to pieces. And now, with this Bible in my hand, let me tear out all those portions which the scepticism of this day demands shall be torn out. What shall go first?
"Well," says someone in the audience,
"take out all that about the Creation,

and about the first settlement of the world." Away goes Genesis. "Now," says someone, "take out all that about the miraculous guidance of the children of Israel in the wilderness," Away goes Exodus. "Now," says someone else in the audience, "there are things in Deuteronomy and Kings that are not fit to be read." Away go Deuteronomy and the Kings. "Now," says someone, "the Book of Job is a fable that ought to come out." Away goes the Book of Job. "Now," says someone "those passages in the New Testament which imply the divinity of Jesus Christ ought to come out." Away go the Evangelists. "Now," says someone, "the Book of Revelation—how preposterous! It represents a man with the moon under his feet, and a sharp sword in his hand." Away goes the Book of Revelation. Now there are a few pieces of Israel in the wilderness," Away

was judgment of God. I have you wan inference. So, all mermake your own inference. So, all mermiment born of dissipation, that which
starte af the counter of the dinkmake your own inference. So, all mermiment born of dissipation, that which
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When I was a lad, a book came out entwelve o'clock at night, are the
counter of the Christian minismitted "Dow Junior's Patent Sermons."

It made agreat stir—a very wide laughmal over the country, that book did. It
may a caricature of the and we would want the delusion of the exalted residence of God's right hand, which it mentions, O! what an awful thing it is to laugh in God's face, and hurl His revelation back at Him. After awhile the day will come when they will say they did not laugh. Then all the hypercriticisms, all the caricatures and all the learned sneers in the Quarterly Reviews will be brought to judgment; and amid the rocking of everything beneath, and amid the flaming of everything above, God will thunder: "But thou didst laugh!" I think the most fascinating laughter at Christian-

have a smile on the lip, and have the mouth filled with wholly laughter. There is no man in the world, except the Christian, that has a right to feel an untrammelled glee. He is promised everything is to be for the best here, and he is on the way to a delight which will take all the processions with palm branches, and all the orchestras harped, and cymballed, and trumpetted to express. "On," you say, "I have so much trouble." Have you any more trouble than Paul had?" What does he say? "Sorrowful, yet always rejoicing. Poor, yet making many rich. Having nothing, yet possessing all things." The merriest laugh I think I ever heard has been in the sick room of God's dear children. When Theodosius was put upon the rack, he suffered very great habit you have. Have you not a right to change your habit? A law of nature is God's habit—his way of doing things. If He makes the law has He is torture at the first. Somebody asked him how he endured all that pain on the rack. He replied, "When I was

first put upon the rack I suffered a great deal; but very soon a young man in white stood by my side and with a soft and comfortable handkerchief he wiped the sweat from my brow, and my pains were relived; it was a punishment for me to get from the rack, because when the pain was all gone, the angel was gone." Of rejoice ever-more, You know it is in an army -an army in encampment. If today news comes that our side has had a defeat, and to . morrow another portion of the tidings comes, saying we have had another defeat, it demoralizes Sarah's trick. God thundered from the heavens, "But t ou didst laugh." The Garden of Eden was only a fable. There never was any ark built; or if it was never was any ark built; or if it was built, it was too small to have two of built in the new of the world's sm on one should the world's sm on one sho all the host. But if the news comes of equire a David, a Daniel, a Paul, a

> The next laughter mentioned in the Biole that I shall speak of is the fool's laughter, or the expression of sinful merriment. Solomon was very quick at simile; when he makes a comparison we all catch it. What is the laughter of a fool like? He says, "it is the crackling of thorns under a pot." The kettle is swung, a bunch of brambles is put under it, and the torch is applied to it, and there is a great noise, and a big blaze, and a sputter, and a quick extin-guishment. Then it is darker than it was before. Fools' laughter. The most miserable thing on earth is a bad man's fun. There they are—ten men in a bar-room; they have at home wives, mothers, daughters. The impure jest starts at one daughters. The impure jest starts at one corner of the bar-room, and crackle, crackle, crackle it goes all around. In five hundred such gdff ws there is not one item of happiness. They all feel bemeaned, if they have any conscience left. Have nothing to do with men or women who tell immoral stories. I have no confidence either in their Christian character or their morality. So, all merriments that springs out of the defects of others—caricature of a lame foot, or a curved spine, or a blind eye, or a deaf ear—will be met with the judgments of God either upon you, or upon your children. Twenty years ago
> I knew a man who was particularly
> skillful in imitating the lameness of a skillful in imitating the lameness of a neighbor. Not long ago a son of the skilful mimic had his leg amputated for the very defect which his father had mimicked years before. I do not say it was judgment of God: I leave you to make your own inference. So, all merriment born of dissipation, that which the counter of the drink-

such demonstration will God greet every kind of great sin and wickedness. But men build up villainies higher and higher. Good men almost pity God, because He is so schemed against by men. Suddenly a pin drops out of the machinery of wickedness, or a secret is revealed, and the foundation begins to rock; finally the whole thing is demolished. What is the matter? I will tell you what the matter is. That crash of ruin is only the reverberation of God's laughter. In the money market there are a great many good men, and a great many

fraudulent men. A traudulent man fence. Exemption from all annoyance. Interest in all gladness. Ye shall laugh. Christ says so. Ye shall laugh. Christ says so but I tell you the most gigantic burglary ever invented is the proposition to steal these treasures of our holy religion. The meanest laugh ever uttered is the laugh of the sceptic.

The next laughter mentioned in the Bible is David's laughter, or the expression of spiritual exultation. "Then was our mouth filled with laughter."

He got very much down compained by the control of the city of the city of the city of the city.

He got very much down compained by the city of the city councils some way. He got very much down sometimes; but there are other chapters where for four or five times he calls upon the people to praise and exult. It was not a mere city government. Fifteen million dollars! He held the Legislature of the lars! He held the Legislature of the twitch of the lips; it was a demonstration that took hold of his whole physical nature. "Then was our mouth filled with laughter." My friends, this world will never be converted to God until Christians over less and level, and airs! He held the Legislature of the shall cheer, we shall laugh. Does right hand. Suspicions were aroused. The grand jury presented indictments. The whole land stood aghast. The man who expected to put half the city in his whole land stood aghast. The man where we get through with this world and are going out of it we may have will never be converted to God until Christians cry less and laugh and sing more. The horrors are a poor bait. If people are to be persuaded to adopt our holy religion, it will be because they religion. They don't like a morbid Christianity. I know there are morbid Christianity. I know there are morbid christianity. I know there are morbid that sitteth in the neavens laughed."

Who expected to put half the city in his world and are going out of it we may have some such vision as the dying Christian had when he saw written all over the clouds in the sky the letter "W," and they asked him, standing by his side, what he thought that letter Rome was a great empire; she had "W," meant. "Oh!" he saight the stands for welcome." And Rome was a great empire; she had Horace and Virgil among her poets; she "W," meant. "Oh!" he said. "that stands for welcome." And Christianity. I know there are morbid people who enjoy a funeral. They come early to see the friends take leave of the corpse; and they steal a ride to the cemetery; but all healthy people enjoy a wedding better than they do a burial. Now, you make the religion of Christ sepulchral and hearselike, and you make it repulsive. I say, plant the rose of Sharon along the church walks, and columbine clamber over the church walk, and have a smile on the lip, and have the mouth filled with wholly laughter.

Rome was a great empire; she had Horace and Virgil among her poets; she had Augustus and Constantine among her poets; she had with stands for welcome." And so may it be when we quit this world. "W," on the gate, "W" on the door of the mansion, "W" on the gate, "W" on the door of the mansion, "W" on the gate, "W" on the door of the mansion, "W on the gate, "W" on the

The quiver and the roar were the out-burst of connipotent laughter from the defield and insulted heavens. Rome defied God, and He laughed her down.

Thebes defied God, and He laughed her down.

Thebes defied God, and He laughed her down.

Nineven defied God, and He laughed her down.

Be comforted. "Blessed are ye that weep now—ye shall laugh, ye shall laugh, ye shall laugh."

Have you arranged for your Summer Excursions? If not, write at once to the management of the Popular Excursion Steamer laugh." and He laughed her down. There is a great difference between God's laugh and His smile. His smile is eternal beatitude. He smiled when David sang, and Miriam clapped the cymbals, and Hannah made garments for her son, and Paul preached, and John kindled with apocalpytic vision, and when any man has anything to do and does it well. His smile! Why, it is the fifteenth of May,

the apple orchard in full bloom; it is morning breaking on a rippling sea; it is heaven at high noon, all the bells beating the marriage peal. But his laughter—may it never fall on us! It is a condemnation for our sin; it is a wasting away. We may let the satirist laugh at us, and all our companions may laugh at us, and we may be made the target for the merriment of earth and hell; but God forbid that we should ever come to the fulfilment of the prophecy against the rejectors of the truth, "I will laugh at your calamity." But my friends, all of us who reject Christ and the pardon of the Gospel must come under that tremendous bombardment. God wants us all to repent. He counsels He coaxes, He importunes and He dies for use. He comes down out of heaven.

foot on one long spike, and He puts the palm of his left foot on another groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. Anybody can groan; but to long spike, and then, with his mands groan. With the crimson veil of My sacrifice I will cover up all your sins; with My dying groan I will swallow up all your groans. Look! live." But a thousand of you turn your back on that, and then this voice of invitation turns to a tone divinely ominous, that sobs like a si-moom through the first chapter of Proverbs, "Because I have called and ye re-fused. I have stretched out My right hand and no man regarded; but ye have set at naught all My counsel, and would none of My reproof; I, also, will laugh at your calamity." O! what a laugh that is—a deep laugh, a long reverberating laugh, an overwhelming laugh; God grant we may never hear it. But in this day of merciful visitation yield your heart to Christ, that you may spend

all your life on earth under His smile, and escape for ever the thunder of the laugh of God's indignation. The other laughter mentioned in the he other laughter mentioned in the Bible, the only one I shall speak of, is heaven's laughter, or the expression of eternal triumph, Christ, said to his disciples:—Blessed are ye that weep now, for ye shall laugh." That makes me know positively that we are not to spend our does in heaven singing long metre. our days in heaven singing long-metre pslams. The formalistic and stiff no-tions of heaven that some people have would make me miserable. I am glad to know that the heaven of the Bible is to know that the heaven of the Bible is not only a place of holy worship, but of magnificent sociality. "What," say you. "will the ringing laugh go around the circles of the saved?" I say, yes; pure laughter, cheering laughter; holy laughter. It will be a laugh of congratulation. When we meet a friend who has sudden. ly come to a fortune, or who has got over some dire sickness, do we not shake hands, do we not laugh with him? And when we get to heaven and see our

ton at the beginning of each quarter. And when we get to heaven and see our friends there, some of them having come up out of great tribulation, why, we will say to one of them, "The last time I saw you, you had been suffering for six weeks under a low intermittent fever;" or to another we will say, "You for ten years were limping with the rheumatism and you were full of complaints when we say you last. I congratulate you on this eternal recovery." We shall laugh. Yes; we shall congratulate all those who have come out of great financial embarrassments in this world, because they have become millionaires in embarrassments in this world, because they have become millionaires in heaven. Ye shall laugh. It shall be a laugh of reassociation. It is just as natural for us to laugh when we meet a friend we have not seen for ten years, as anything is possible to be natural. When we meet our friends from whom we have been parted ten, or twenty, or thirty years, will it not be with infinite congratulations? Our perception quickenad, our knowledge improved, we will

gratulations? Our perception quickened, our knowledge improved, we will know each other at a flash. We will have to talk over all that has happened since we have been separated, the one that has been ten years in heaven telling us all that has happened in the ten years of his heavenly residence, and we telling him in return all that has happened during the ten years of his absence from earth. Ye shall laugh. I think George Whitefield and John Wessley will have a laugh of contempt for their earthly collisions; and Toplady and Charles Wesley will have a laugh of contempt for their earthly misunderstandings; and the two farmers, who were in a law suit all their days, will have a laugh of contempt over their earthly disturbance about a line

Waterloo; you know how Americans cheered when Kossuth arrived from Hungary, you remember how Rome cheered when Pompey came back victor over 900 cities. Every cheer was a over 900 cities. Every cheer was a laugh. But, Oh! the mightier greeting, the gladder greeting, when the snow-white cavalry troop of heaven shall go through the streets, and, according to the book of Revelation, Carist, in the red coat, the crimson coat, on a white horse, and all the armies of heaven following on white horses. Oh! when we see and hear that cavalcade, we when we get through with this world and are going out of it we may have

IN PALESTINE.

Lagar Beer, Railroads, Steamers on the Dead Sea, and the New Jeru-

salem Building. The report of Mr. Dickson, British Consul at Jerusalem, on the trade of his district, contains several items of inter est. Trade with Great Britain in 1893 showed some falling off as compared with 1892; but notwithstanding there has been a steady increase for several years past. It is noted that English ales, which had been driven from the market by the lighter beers of Austria and Germany are again finding favor. It is sold from 9d. to 1s. per quart bottle. The Jaffa Jerusalem Railway hardly appears to carry as much traffic as daily passenger train each way and also two goods trains. Still a considerable amount of merchandise is conveyed by camels between the two places, on account of both the Jaffa and Jerusalem railway stations being situated at some distance from the town. The railway company, in order to give further facilities to merchants, employ camels for the transport of goods from the warehouses to the have increased so rapidly within the last few years that quite a large suburb has arisen where formerly fields and vineyards existed. Every available piece of land is now being bought up by private persons or by benevolent socie-ties and ministers, and already the name of "Modern Jerusalem" has been given to this new quarter. The latest enterprise suggested is the placing of a steam this were done, the produce of Moab, which is a country rich in cereals, fruit and cattle, could then be ferried across in a few hours in the lighters in tow of the steam launch, instead of having to be conveyed in caravans round the north or south end of the Dead Sea, entailing a journey of from four to five days.—St. James Gazette.

Some three hundred and odd cats are maintained by the United States Government, the cost of their support being carried as a regular item in the accounts of the postoflice department. cats are distributed among about fifty postoffices, and their duty is to keep mice and rats from eating and destroy. ing postal matter and canvas sacks Their work is of the utmost importance wherever large quantities of mail are collected, as for example at the New York postoffice, where from 2,000 to 3,000 bags of mail matter are commonly stored away in the basement. Former ly great damage was done by the mischievous rodents, which chewed holes in the sacks and thought nothing of boring through bags of letters in a night. Troubles of this sort no longer occur since the official pussies keep watch. Each of the postmasters in the larger cities is allowed from \$8 to \$40 a year for the keep of his feline staff, sending his estimate for "cat meat" to Washing-

The methods in vogue in barking and harvesting the cork in Spain and Portugal are pretty much the same. The barking operation is affected when the tree has acquired sufficient strength to withstand the rough handling it received the same than the same th ceives during this operation, which takes place when it has attained the takes place when it has attained the fifteenth year of its growth. After the first stripping, the tree is left in this juvenescent state to regenerate, subsequent strippings being effected at intervals of not less than three years; and under this process the tree will continue to thrive and bear for upwards of 150 years. If the bark is not removed artificially, it will on maturity split and dismantle itself; this is caused by the fresh growth of bark forming under-

The cork of the first barking is termed corcho bornio—bornizo, or virgin cork; the cork of the second stripping is called pelas, or secondary cork. The work of removing the bark from the tree is performed in summer by men, who are paid at the rate of 2s. 6d. a day. The paid at the rate of 2s. 6d. a day. The instruments used for the work are an axe, a lever, and a hand saw for the cutting of transversal incisions. The first process through which the bark passes after stripping is that of boiling. This is sometimes done in the woods, but more frequently in the cork factory, in large, specially-constructed cauldrons, in which the bark is left to boil for upward of an hour. This seething process increases the thickness and elasticity of the cork; and at the same time the tannin the cork; and at the same time the taunin and other feculent substances generally existing in the bark are desiccated.— Chambers' Journal.

CHASE'S CHAPTER

1. Dr. Chase's Kidney-Liver Pills are : combination of valuable medicines in concentrated form as prepared by the eminent Physician and Author, Dr. A. W. Chase, with a view to a ot only be an unfailing remedy for Kidney and Liver troubles, but also tone the Stomach and purify the Blood, at a cost that is within the reach of all. The superior merit of these pills is established beyond question by the praise of thousands who use them—one Pill a dose, one box 25 cents. 2. When there is a Pain or Ache in the

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who says: I had a constant Back-Ache, my back felt cold all the time, appetite poor, stomach sour and belching, urine scalding, had to get up 3 or 4 times during night to urinate, commenced taking one Kidney-Liver Pill a day;

Back-Ache stopped in 48 hours, appetite returned, and able to enjoy a good meal and a good nights sleep; they cured me.

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that will effect a permanent cure except Chase' combined Kidney-Liver Pill, one 25 cent box will do more good than dollars and dollars worth of any other preparation, this is endorsed by D. Thompson, Holland Landing, Ont.

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septing on Saturdays, when the steamer will leave
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Single Tickets between 1 indsay and Bobcageon, 75 cents, return tickets, \$1.

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AT Family tickets and excursion tickets at reduced
rates can be procured at the POST OFFICE BOBCAYGEON, and on the boat,
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terms for excursions of from 100 to 200 persons on
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### WOMAN'S NEED

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it cannot be kept pure except the Kidneys and Liver do their work naturally. Somergans, one 25 cent box of Kidney-Liver Pills will prove to any sufferer they are a boon to women, can be used with perfect confidence by those of delicate constitution.

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FOR ALL WOMEN.

In Bed 5 Months—Had Given Up All Hope of Getting Well-A Remedy Found at Last to which "I Owe My Life."



Science has fully established the turn thoroughly oils, as it were, the fact that all the nervous energy of our machinery of the body, thereby en-When the supply of nerve force has been diminished either by excessive If you have been reading of the rephysical or mental labours, or owing to markable cures wrought by South a derangement of the nerve centres, we | American Nervine, accounts of which are first conscious of a languor or tired | we publish from week to week, and and worn-out feeling, then of a mild | are still sceptical, we ask you to inform of nervousness, headache, or vestigate them by correspondence, and stomach trouble, which is perhaps succeeded by nervous prostration, chronic to the letter. Such a course may save indigestion, and dyspepsia, and a general sinking of the whole system. In this day of hurry, fret and worry, there are very few who enjoy perfect health; but they emanate from the heart, and nearly everyone has some trouble, an | speak the sentiments of thousands of ache, or pain, a weakness, a nerve women in the United States and Cantrouble, something wrong with the ada who know, through experience, of stomach and bowels, poor blood, heart disease, or sick headache; all of which American Nervine Tonic. are brought on by a lack of nervous Harriet E. Hall, of Waynetown, a energy to enable the different organs of prominent and much respected lady, the body to perform their respective writes as follows:-

marvellous nerve foodand health giver, is assatisfying success, a wondrous been in bed for five menths with a scrofulous tumour in my right side, and women, who have suffered years of discouragement and tried all manner of remedies without benefit. It is a modern a scientific remedy and in its

direct action on the nerve centres, mend it too highly." which are nature's little batteries, it Tired women, can you do better

bodies is generated by nerve centres abling it to perform perfectly its diflocated near the base of the brain. ferent functions, and without the

"I owe my life to the great South South American Nervine Tonic, the American Nervine Tonic. I have modern, a scientific remedy, and in its me so much that I was able to walk It is unlike all other remedies in about, and a few bottles cured me enthat it is not designed to act on the different organs affected, but by its cine in the world. I cannot recom-

causes an increased supply of nervous than become acquainted with this energy to be generated, which in its truly great remedy?

# E. GREGORY

Wholesale and Retail Agent for Lindsay.