or Infants rphine nor substitute Castor Oil. rs' use by our Curd. a relieves latulency. stomach cep. Case

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SHORTENED LIVES.

A CHEERFUL GOOD-BYE TO THE

BROOKLYN, Dec. 31.—In the forencon service at the Brooklyn Tabernacle to-day, Rev. Dr. Talmage preached on the subject of "Shortened Lives, or a Cheerful Good bye to 1898." The text selected was Isaiah 57: 1: "The righteous is taken away from the evil to come."

We have written for the last time at the head of our letters and business documents the figures 1893. With this day closes the year. In January last we celebrated its birth. To-day we attend its obsequies. Another twelve months have been cut out of our earthly continuance, and it is a time for aborbing reflection.

We all spend much time in panegyric of longevity. We consider it a great thing to live to be an octogenarian. If any one dies in youth we say, "What a pity!" Dr. Muhlenberg in old age said that the hymn written in early life by his own hand, no more expressed his sentiment when it said

I would not live always. If one be pleasantly circumstanced he never wants to go. William Cullen Bryant, the great poet, at eighty-two years of age, standing in my house in a festal group, reading "Thanatopsis" without spectacles, was just as anxious to live out spectacles, was just as anxious to live as when at eighteen years of age he wrote the immortal threnody. Cato feared at eighty years of age that he would not live to learn Greek. Mosal-desco at 115 years, writing the history of his time, feared a collapse. Theophrastus writing a book at ninety years of age was anxious to live to complete it.
Thurlow Weed at about eighty-six years
found life as great a desirability as when
he snuffed out his first politician. Albert Barnes, so well prepared for the
next world, at seventy said he would
rather stay here. So it is all the way down. I suppose that the last time Methuselah was out of doors in a storm he was afraid of getting his feet wet lest it shorten his days. Indeed, I some time ago preached a sermon on the blessings of longevity, but in this, the last day of 1698, and when many are filled with sadness at the thought that another chapter of their life is closing, and that they have 362 days less to live, I propose to preach to you about the advantages of an abbreviated earthly existence.

If I were an agnostic I would say a man is blessed in proportion to the number of years he can stay on "terra firma," because after which he falls off the docks, and if he is ever picked out of the depths it is only to be set up in some morgue of the universe to see if anybody will claim him. If a thought God made me to last forty or fifty or a hundred years, and then he was to go into annihilation, I would say his business ought to be to keep alive and even in good weather to be very cautious, and to carry an umbrella and take overshoes, and life-preservers, and hyperga armor, and weapons of defence bronze armor, and weapons of defence less he fall off into nothingness and ob-

But, my friends, you are not agnosthe eternal residence of the righteous in Heaven, and therefore I first remark that an abbreviated earthly existence is to be desired, and is a blessing because it makes one's lite work very compact.

Some men go to business at seven o'clock in the morning and return at seven in the evening. Others go at eight and return at twelve. Others go at ten and return at four. I have friends who are ten hours a day in busimess, others who are five hours, others who are one hour. They all do their work well; they do their entire work and then they return. Which position do you think the most desirable? You say, other things being equal, the man who is the shortest time detained in business and who can return home the quickest is the most blessed. Now, my friends, why not carry that good sense into the subject of transference from this world? If a person die in childhood, he gets through his work at nine o'clock in the morning. If he dient forts for the subject of the subjec the morning. If he die at ferty-five years of age, he gets through his work at twelve o'clock noon. If he die at seventy years of age, he gets through his work at five o'clock in the afternoon. If he die at ninety, he has to toil all the way en up to eleven o'clock at night. The en up to eleven o'clock at night. The sooner we get through our work the better. The harvest all in barrack or barn, the farmer does not sit down in the stubble field, but shouldering his scythe and taking his pitcher from under a tree, he makes a straight line for the old homestead. All we want to be anxious about is to get our work done and well done; the quicker the better.

Again: There is a blessing in an ab-

Again: There is a blessing in an abbreviated earthly existence in the fact that moral disaster might come upon the man if he tarried longer. A man who had been prominent in churches, and who had been admired for his generosity and kindness everywhere, for forgery was sent to State prison for fifteen years. Twenty years before there was ne more probability of that man's committing a commercial dishonesty. The number of men who fall into ruin between fifty and seventy years of age is

or forty years in unsuccessful outliness, and here is an opening where by one dishonorable action he can lift himself and lift his family from all financial embarrassment. He attempts to leap the chasm and he falls into it.

YEAR 1893.

"The Righteous is Taken Away From the Evil to Come"—The Blessings of an Abbreviated Earthly Existence—Dr.
Talmage's Eloquent New Year's Sermon.

BROOKLYN, Dec. 31.—In the forenoon service at the Brooklyn Tabernacle today, Rev. Dr. Talmage preached on the subject of "Shortened Lives, or a Cheerful Good by to 1898." The text selected was Isaiah 57: 1: "The righteous is taken away from the evil to come."

Semontrassment: the chasm and he falls into it. Then it is in after life that the great temptation of success comes. If a man make a fertune before thirty years of age he generally loses it before forty. The solid and the permanent fortunes for the most part do not come to their climax until in mid life, or in old age. The most of the bank presidents have white hair. Many of those who have been largely successful have been flung of arrogance or worldliness of dissipation in old age. They may not have lost their integrity, but they have become so worldly and so selfish under the influence of large success that it is evident to everybody that their success has been a temporal calamity and an eternal damage. Concerning many people it may age. Concerning many people it may be said it seems as if it would have been if they could have embarked from this life at twenty or thirty years of age.
Do you know the reason why the vast
majority of people die before thirty-five?
It is because they have not the moral
endurance for that which is beyond the
thirty, and a merciful God will not al-

low them to be put to the fearful strain.

Again: There is a blessing in an abbreviated earthly existence in the fact that one is the sooner taken off the defensive. As soon as one is old enough to take care of himself he is put on his guard. Bolts on the door to keep out the robbers. Fire-proof safes to keep of the flames. Life insurance and fire in the flames. surance against accident. Receipts less you have to pay a debt twice. Lifeboat against shipwreck. Westinghouse air brakes against railroad collision. There are many ready to overreach you and take all you have. Defence against cold, defence against heat, defence against sickness, defence against the world's abuse, defence all the way down to the grave and even the tombstone world's abuse, defence all the way down to the grave, and even the tombstone sometimes is not a sufficient barricade. If a soldier who has been on guard, shivering and stung with the cold, pacing up and down the parapet with shouldered musket, is glad when someone comes to relieve guard and he can go inside the fortrees ought not that man to shout for fortress ought not that man to shout for joy who can put down his weapon of earthly defence and go into the King's castle? Who is the more fortunate, the soldier who has to stand guard twelve hours? We have common sense about everything but religion, common sense

this world.

Again, there is a blessing in an abbreviated earthly existence in the fact that one escapes so many bereavements. The longer we live the more attackments and the more kindred, the more chords to be wounded or rasped or sundered. If a man live on to seventy or eighty years of age, how many graves are cleft at his feet? In that long reach of time father and mother go. reach of time father and mother go, brothers and sisters go, children go, grandchildren go personal friends outside the family circle, whom they had loved with a love like that of David and

about everything but transference from

Beside that, some men have a natural Beside that, some men have a natural trepidation about dissolution, and ever and anon during forty or fifty or sixty years, this horror of their dissolution shudders through soul and body. Now, suppose the lad goes at sixteen years of age? He escapes fifty funerals, fifty caskets, fifty obsequies, fifty awful wrenchings of the heart. It is hard enough for us to bear their departure. enough for us to bear their departure, but is it not easier for us to bear their departure than for them to stay and the grace of God rouse ourselves into a generosity of bereavement which will practically say, "It is hard enough for me to go through this bereatements, but how glad I am that he will never have

how glad I am that he will hever have to go through it."
So I reason with myself, and so you will find it helpful to reason with yourselves. David lost his son. Though David was king, he lay on the earth mourning and inconsolable for some time. At this distance of time, which do you think was the one to be congratulated, the short-lived child or the long-lived father? Had David died as early as that child died, he would, in the first place, havo escaped that particular bereavement; then he would have escaped the worst bereavement of Absalom, his recreant son, and the pursuit of the Philistines, and the fatigue of his military campaign, and the jealousy of Saul, and the perfidy of Ahishophel, and the curse of Shimei, and the destruction of his family at Ziklag, and above all, he would have escaped the two great calamities of his life, the great sin of un-cleanness and murder. David lived to be of vast use to the Church and the world, but so far as his own happiness was concerned, does it not seem to you that it would have been better for him

committing a commercial dishonesty. The number of men who fast into ruin between fifty and seventy years of age is simply appaling. If they had died thurty years before it would have been better for them and better for their families. The shorter the voyage the less chance for a cyclone.

There is a wrong theory abroad that a one's youth be right is old age will be right. You might as well say there is nothing wanting for a ship's safety except to get it fully launehed on the Atlantic Ocean. I have semetimes asked those who were school mates or college mates of some great defaulter, "What kind of a boy was he? What kind of a young man was he?" and they have said, "Why, he was a splendid fellow; I had no idee he could go into such an outrage." The fact is the great temptation of life sometimes comes on in midliff, er in old age.

The first time I crossed the Atlantic Ocean it was as smooth as a mill pond, and I thought the sea captains and the voyagers had slandered the old ocean, and I wrote home in easy for a magazine on "The Smill of the So," but I never afterward could have written that thing, for before, we get heme, we got, for right and the proposity do not end if it is got to back in a proposity of any who shart life his got to back in the continent is to cross the respective.

The arrest prosume of temphaten some comety is not to the form the continent is to cross the warm and the takes atimulants to keep him down; or a then had not the take atimulants to keep him down; or a then had not the take atimulants to keep him down; or a then had not the take atimulants the plant of the So." but I never afterward could have written that thing, for before, we get heme we got he may be got the fall of the country and the proposition of the form of the fo

friends have gone upstairs amid one skylights to study.

Does not our common sense teach its that it is better to be at the center out on the rim of the wheel, holding nervously fast to the tire lest we be suddenly hurled into light, and eternal felicity? Through all kinds of optical instruments trying to peer in through the cracks and the keyholes of heaven—afraid that both doors of the celestial mansion will be swung wide open before our entranced vision—rushing about among the apothecary shops of this world, wondering if this is good for rheumatism, and that is good for neuralgia, and semething else is good for a bad cough, lest we be suddenly ushered into a land of everlasting health, where the inhabitant never says, health, where the inhabitant never says,

What fools we all are to prefer the circumference to the center. What a dreadful thing it would be if we should be suddenly ushered from this wintry world into the Maytime orchards of world into the Maytime orchards of heaven, and if our pauperism of sin and sorrow should be suddenly broken up by a presentation of an emperor's castle surrounded by parks with springing fountains, and paths up and down which angels of God walk two and two.

We stick to the world as though we preferred cold drizzle to warm habitation discord to contain sack-cloth to

tion, discord to contata, sack-cloth to royal purple—as though we preferred a piano with four or five keys out of tune to an instrument fully attuned—as though earth and heaven had exchanged apparel, and earth had taken on bridal array and heaven had gone bridal array and heaven had gone into deep mourning. all its waters stagnant, all its harps broken, all chalices cracked at the dry wells, all the lawns sloping to the river ploughed with graves with dead angels under the furrows. Oh, I want to break up my own infatuation and I want to break up your infatuation for this world. I tell you, if we are ready, and if our work is done, the sooner we go the better, and is done, the sooner we go the better, and if there are blessings in longevity, I want you to know right well there are also blessings in an abbreviated earthly If the spirit of this sermon is true, how

consoled you ought to feel about members of your families that went early. "Taken from the evil to come," this book says. What a fortunate escape they had! How glad we ought to feel they had! How glad we ought to feel that they will never have to come through the struggles which we have had to go through. They had just time enough to get out of the cradle and run up the springtime hills of this world and see how it looked, and then they started for a better stopping-place. They were like ships that put it at St. Helena staying there long enough to let passengers go up and see the barracks of Napoleon's captivity, and hoist sail for Napoleon's captivity, and hoist sail for the port of their own native land. They only took this world 'in transitu." It is hard for us, but it is blessed or them.

And if the spirit of this sermon is true,

then we ought not to go around sighing and groaning because another year has gone; but we ought to go down on one knee by the milestone and see the letters, and thank God that we are 365 miles nearer home. We ought not to go around with morbid feelings about our health or about anticipated demise. We ought to be living not according to that old maxim which I used to hear in my boyhood. that you must live as though every day were the last; you must live as though you were to live forever, for you will. Do not be nervous lest you have to move out of a shanty into an Alhambra. One Christmas morning, one of my eighbors, an old sea captain, died. After

neighbors, an old sea captain, died. After life had departed, his face was illuminated as though he were just going into harbor. The fact was he had already gone through the "Narrows." In the adjoining room were the Christmas presents waiting for his distribution. Long ago, one night when he had narrowly escaped with his ship from being run down by a great ocean steamer, he had made his peace with God, and a kinder neighbor or a better man you would not find this side of Heaven. Without a moment's warnof Heaven. Without a moment's warning, the pilot of the Heavenly harbor, had met him just off the light-ship. The captain often talked to me of the goodness of God, and especially of a time when he was about to go in New York harbor with his ship from Liverpool, and he was suddenly impressed that he ought to put back to sea. Under the protest of the crew and under their very threat, he put back to sea, fearing at protest of the crew and under their very threat, he put back to sea, fearing at the same time he was losing his mind, for it did seem so unreasonable that when they could get into harbor that night they could put back to sea. But they put back to sea, and the captain said to his mate, "You call me at ten o'clock at night." At twelve c'clock at night the captain was aroused, and said: "What does this mean? I thought I told you to call me at ten o'clock, and here it is twelve." "Why," said the mate, "I did call you at ten o'clock, and you got up, looked around and told me to keep right on this same course for two hours, and then to call you at twelve o'clock." Said the captain, "Is it possible? I have no remembrance of that." At twelve o'clock the captain went on deck, and through the rift of the cloud the moonlight fell upon the sea and showed him a shipwreck with one hundred struggling passengers. He helped them off. Had he been any earlier or any later at that point of the sea he would have been of no service to those drowning people. On board the captain's vessel they began to band together as to what they should pay for the provisions. "Ah," says the captain, "my lads, you can't pay me anything; all I have on board is yours! I feel too greatly honored of God in having saved you to take any pay."

Just like him. He never got any pay except that of his own applauding conscience. Oh, that the old sea captain's God might be my God and yours. Amid the stormy seas of this life may we have always some one as tenderly to take care of us as the captain took care of the drowning crew and the passengers. And may we come into the harbor with as little physical pain and with as bright a hope as he had, and if it should happan to be a Christmas morning when the presents are being distributed and we are celebrating the birth of Him who came to save our substructed world, all the better, for what transless in creating the captain to the passengers. In the presents are being distributed and we are celebrating the birth of Hi the same time he was losing his mind,

ORIGIN OF VEGETABLES.

Places From Which Some of Our Pepula Fruit Plants Come. nach is a Persian plant. Filberts come from Greece. Quinces came from Corinth. The turnip came from Rome. The peach came from Persia.

The nasturtium came from Peru. Horse-radish is a native of England.

Melons were found or iginally in Asia. Sage is a native of the south of Eu-Sweet marjoram is a native of Portu-The bean is said to be a native of

Damsons originally came from Damasane pea is a native of the south of Eu-

Coriander seed came originally from The gooseberry is indigenous to Great Ginger is a native of the East and West Indies.

Apricots are indigenous to the plains The cucumber was originally a tropi-Pears were brought from the East by

The walnut is a native of Persia, Cau-

The tomato is a native of South America, and takes its name from a Portuguese

Parsley is said to have come from Egypt, and mythology tells us it was used to adorn the head of Hercules. Apples were originally brought from the East by the Romans. The crab apple is indigenous to Great Britain. Cloves come to us from the Indias, and

take their name from the Latin clavus, meaning a nail; to which they have a The cantaloupe is a native of America, and so named from a place near Rome, where it was first cultivated in Europe.

Lemons were used by the Romans to

BIRDS ARE MATHEMATICIANS.

If an egg is moved out of its original position by an intruder, it will be found on the following morning that the bird has returned it to its first position.

Among the numerous and often difficult cases which Gibbs made a matter of study; not one was found that would not do credit to a mathematician.—St. Louis Post-Dispatch.

The Dutch Renaissance. What the Dutch most appreciated were the faithful reproductions of the familiar scenes they loved. So we have the village kirmess and the suburban fairs; the boors smoking and the suburban fairs; the boors moking and the suburban and the suburb in the wayside alchouses, and the troopers halting for refreshment and flirting with the rustic belles. Even Rembrandt, in his younger days, must be condemned as a flagrant offender against our notions of decency. There are side scenes and by-play in some of the best of his works which would be pronounced most offensive now, were they not sanctified by his memory. We doubt not that Teniers and Ostade and their confreres drew shrieks of laughter by their grotesque studies of unsophisticated surgery; the boor having his tooth drawn by the biacksmith's forceps, and the patient being cut for the stone by the razor of the village barber.—Blackwood's Magazine.

The Donation Party of Olden Times. The rural "donation party" of olden The rural "donation party" of olden times is changing somewhat in character in parts of the south. There was a time when the family of the parson to whom the party was given suddenly found itself overwhelmed without warning by half the congregation. The swarming farmers, their wives and children took possession of the house, filled every room, made a great dinner of the food they brought, and fed as many as 200 persons. They went home late at night, leaving the parson's home a confusion of riches, his corn bins filled to the brim and his pocketbook replenquished. Now the parson usually receives warnings of the threatened invassion, the gifts are more wisely adapted sion, the gifts are more wisely adapted to the family's needs, and in some cases the social features of the occasion are almost omitted. Some congregations even maintain a delicate reticence as to the value of the purse usually pre-

secopt that of his own appliading contendence. Oh, that the old sea captain's God might be my God and yours. Amid the stormy seas of this life may we have always some one as tenderly to take care of us as the captain took care of the drawning crew and the passengers. And may we come into the passengers have always some one as tenderly to take care of us as the captain took care of the drawning crew and the passengers and may we come into the passengers and may we come into the passengers and may we come into the passengers and may we can be a Christmas morning when the presents are being distributed and we are celebrating the birth of Him who came to save our antipwrecked world, all the better, for what grander, brighter Christmas present could we have than heaven?

Six-Whoeled Resilvery Cars.

The experience of many railways both in the United Kingdom and in this country has shown that six-wheeled vehicles, constructed with a fixtile wheeled taking and effect a cartain saving in wear and tear. Further, by the use of six-wheeled vehicles to constructed with a fixtile wheeled vehicles to constructed with a fixtile wheeled vehicles, constructed with a fixtile wheeled vehicles, constructed with a fixtile wheeled vehicles to constructed with a fixtile wheeled vehicles, constructed with a fixtile wheeled vehicles and the construction of the

WHERE ALL SMCKE IN CHURCH.

Japanese Priests and Congregation Refresh Themselves During the Sermon. During the progress of the sermons that I had the opportunity of hearing in the great Buddhist temples of Shibba and Nikko, in Japan, says a writer in The New York Tribune, both the preacher and the congregation were repeatedly refreshed with cups of tea, while everybody, men, women and children and priest, smoked till the air was thick with tobacco fumes. This, of course, tended te keep the congregation in an aimable trame of mind and as such more ready to take to heart the doctrines and recommendaof mind and as such more ready to take to heart the doctrines and recommendations of the preacher. It is impossible to deny that tobacco is conducive to calm reflection and good temper, and although nowadays we find members of church congresses in Europe and America arguing that it is wrong for ecclesiastics to smoke, yet our clergy in the last century were thoroughly alive to the advantage of the herba nicotina, from a religious point of view, that they used to smoke not only out of church, but even when in the pulpit. Thus, Launceused to smoke not only out of church, but even when in the pulpit. Thus, Launcelot Blackburn, Lord Archbishop of York and Primate of England, is on record as having interrupted his sermon, on the occasion of his holding a confirmation at St. Mary's, Nottingham, to order the church wardens to bring up fresh pipes and a supply ef tobacco to the pulpit. Dean Swift used to smoke throughout his entire sermon, occasionally refresh-The walnut is a native of Persia, Caucasus and China.

Capers originally grew wild in Greece and Northern Africa.

Garlic came from Sicily and the shores of the Mediterranean.

The onion was almost an object of worship with the Egyptians 2000 years before the Christian era. It first came from India.

Asparagus was originally a wild seacoast plant of Great Britan.

The clove is a native of the Malacca Islands, as also is the nutneg.

Cherries were known in Asia as far back as the seventeenth century.

The tomato is a native of South Ameritans and Caucast of Capers and tongs, where the squires slept and smoked away the entire length of the sermon.

"Another glass," as the Rev. Dr. Bar-"Another glass," as the Rev. Dr. Bar-row remarked each time that he turned

upside down the hourglass on his pulpit luring his three-hour sermon before the lord mayor. Why should the pulpit be retained as part and parcel of the furniture of our churches? A sermon is far more impressive when delivered from a more impressive when delivered from a pulpit which, no matter how beautiful the carvings by which it is adorned, can never under any circumstances add to the impressiveness of the discourse. Pulpits, indeed, should have no place in Christian churches, as they are of Mohammedan origin, the earliest examples recorded being the tubs fastened upon tops of poles, forming the sort of crow's nest from which the ulema of keep moths from their garments, and in the time of Pliny they were considered an excellent poison. They are natives of Asia.—Good Housekeeping.

Mecca and of Cairo were wont to address the followers of the prophet that thronged the mosques every Friday. Curiously enough, they have now been abandoned by the Mohammedans, except for isolated cases, and are only BIRDS ARE MATHEMATICIANS.

They Lay Eggs According to Geometrical Series.

The English naturalist, Morris Gibbs, devoted years of study to birds' nests, their formation and their contents, and asserts that birds lay their eggs in accordance with geometrical lines, so that every inch of space is used to the greatest possible advantage. Birds which lay many eggs arrange them in circles, the pointed ends turned to the inside. Others, whose eggs are elliptically shaped, place them in longitudinal rows. If an egg is moved out of its original in a few isolated cases, and are only while King Francis pronounced himself in favor of the liturgy, basing his argument on the undeniable fact that the founder of our religion has assured us that it is not sermons nor ethical dis-course that are most acceptable in the sight of the divinity, but prayer.

A Story About Lincoln.

During the dark days in 1863, on the evening of a public reception given at the White House, a young English nobleman was just being presented to the President. Inside the door, evidently overawed by the splendid assemblage, was an honest-faced old farmer who shrank from the passing crowd until he and the plain-faced old lady clinging to his arm were pressed to the wall. The President, tall, and in a measure stately President, tall, and in a measure stately in his personal presence, looking over the heads of the assembly, said to the English nobleman: "Excuse me, my Lord, there's an old friend of mine."

Passing backword to the door, Mr. Lincoln said, as he grasped the old farmer's hand: "Why, John, I'm glad to see you. I haven't seen you since you and I made rails for old Mrs. — in Sangamon County in 1847. How are

Sangamon County in 1847. How are The old man turned to his wife with

The old man turned to his wife with quivering lip, and without replying to the salutation, said: "Mother, he's just the same old Abe!"

"Mr. Lincoln," he said firmly, "you know we had three boys; they all enlisted in the same company; John was killed in the 'seven days' fight'; Sam was taken prisoner and starved to death; and Henry is in the hospital. We had a little money, an' I said: 'Mother, we'll go to Washingto an' see him. An' while we are there we'll go up and see the President."

Mr. Lincoln's eyes grew dim and, across the rugged, homely, tender face swept the wave of sadness his friends had learned to know, and he said, "John, we all hope this miserable war will soon be over. I must see all these folks here for an hour or so, and I want to talk to you." The old lady and her husband were hustled into a private room in spite of all their protests,—Youth's Journal.

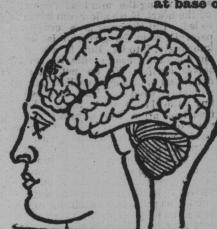
Scrofula Entirely Cured.

Simply apply "Swarras Othernert." No internal medicine required, Curse totter, screems, stab, all eruptions on the face, hands, nose, etc. leaving the skin clear, white and healthy. The great healing and curative powers are pessessed by no other remedy. Ask your drugglet for Swayre's Ointment. Lyman Sons & Co. Montreel, Wholesale Agts.—94-ly.

No child is male from worms unless Dr. Law's Weven Syrup is at hand. It is a complete remedy both to destroy and remove worms of all kinds.—30-tf.

THE GREAT SOUTH AMERICAN

STOMACH AND LIVER CURE The Wonderful HEALTH BUILDER & NERVE FOOD Chronic Diseases are caused by Deranged Nerve Centres at base of the Brain.



ATE discoveries have absolutely Lungs, and indeed all internal organs, are controlled by the nerve centres at the base of the brain. The manufacturer of SOUTH AMERICAN NERVINE has studied this subject closely for more than twenty-five years, and has lately demonstrated that two-thirds of our Chronic Diseases, are due to the imperfect action of nerve centres, either within or at the base of the brain and not from a derangement of the organs themselves: hence that the ordinary methods of treatment are wrong.

As all know, a serious injury to the spinal cord, will at once cause Paralysis of the body below the injured part, it therefore will be equally well understood, how the derangements of the nerve centres, will cause the derangement of the different organs of the body which they supply with Nerve Fluid or Nerve Force.

The wonderful success of South American Nervine is due alone to the fact that it is based on the foregoing principle. The use of a single bottle of this remedy will convince the most incredulous. It is indeed, a veritable Nerve Food and Will Relieve in One Day the varied forms of Nervous Disease and Stomach Troubles.

Nervous Diseases.

This class of diseases, is rapidly increasing each year, on account of the great wear our mode of living and labor imposes upon the nervous system. Nine-tenths of all the ailments to which the human family is heir, are dependent upon nervous exhaustion, impaired digestion, and a deteriorated and impoverished condition of the blood. The South American Nervine is a great nerve food and nerve builder and this accounts for its marvellous power to cure the varied forms of nervous disease, such as Neuralgia, Nervousness, Nervous Prostration, St. Vitus's Dance, Nervous Choking, Nervous Paroxysms, Twitching of the Muscles, Hot Flashes, Mental Despondency, Forgetfulness. Sleeplessness, Restlessness, Nervousness of Females, Palpitation of the Heart, Sexual Weakness, etc., etc.,

A SWORN CURE FOR ST. VITUS'S DANCE.

My daughter, twelve years old, had been afflicted for several months with Chorea or St. My daughter, twelve years old, had been afflicted for several months with Chorea or St. Vitus's Dance. She was reduced to a skeleton, could not walk, could not talk, could not swallow anything but milk; I had to handle her like an infant. Doctors and neighbors gave her up. I commenced giving her the SOUTH AMERICAN NERVINE TONIC, and the effects were very surprising. In three days she was rid of the nervousness, and rapidly improved. Four bottles cured her completely. I think the SOUTH AMERICAN NERVINE the grandest remedy ever discovered, and would recommend it to everyone. Mrs. W. T. Ensminger.

State of Indiana
State of Indiana
Montgomery County,
Subscribed and sworn to before me this May 19, 1887.
CHAS. M TRAVIS, Notary Public.
A WONDERFUL CURE FOR
A WONDERFUL CURE FOR INDIGESTION and DYSPEPSIA, Loss of Appetite, Weight and Tenderness in the Stomach, Sour Stomach, Pain in the Stomach, Wind upon the Stomach, Nausea and Sick Stomach, Sick-Headache, Hiccough, Water-Brash, Heartburn, Vertigo and Dizziness, Sleeplessness, Frightful Dreams, etc.

The Stomach suffers more than any of the other organs from disease, because into it are taken so many indigestible and irritating substances as articles of food. In its great effort to digest these, it soon becomes weakened and diseased. Under such circumstances, it is not wonderful, that so many complain of Indigestion and weak stomachs. When the Stomach fails to digest and assimilate the food, the whole body falls into a state of weakness and decay, for Nature has decreed that the body must constantly receive nutriment through the Stomach, to repair the waste of tissue constantly going on in the

The South American Nervine

Is probably the greatest remedy ever discovered for the cure of all Chronic Stomach troubles, because it acts through the nerve centres. It gives marked relief in one day, and very soon effects a permanent cure. The first bottle will convince anyone that a cure is certain.



WHAT EX-MEMBER OF PARLIAMENT, REUBEN

E. TRUAX, SAYS.

I have been for about ten years very much troubled with indigestion and dyspepsia, have tried a great many different kinds of patent medicines, and have been treated by a number of physicians and found no benefit from them. I was recommended to try South American Nervine. I obtained a bottle, and I must say I have found very great rehief, and have since taken two more bottles, and now feel that I am entirely free from indigestion, and would strongly recommend all my fellow sufferers from indigestion, and would strongly recommend all my fellow sufferers from the disease, to give South American Nervine an immediate trial.

It will cure you.
July 16th, 1893.

(My signature) Runtier & Terring Walkerton, Ontario.
Price, One Bollar

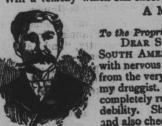
HARTFORD CITY, Blackford Co., Indiana, June 8, '93.

South American Medicine Company.

GENTLEMEN: I received a letter from you May 27, stating that you had heard of my wonderful recovery from a spell of sickness of six years duration, through the use of SOUTH AMERICAN NERVINE, and asking for my testimonial. I will gladly state how I was afflicted and how I was delivered from my pain and suffering. I was near thirty-five years old, when I took down with nervous prostration. Our family physician treated me, but without benefiting me in the least. My nervous system seemed to be entirely shattered, and I constantly had very severe shaking spells. In addition to this I would have vomiting spells, and there would be from eighteen to twenty days at a time that I could not retain anything on my stomach. Many consultations were held by physicians over my case, but they all agreed that I would never leave my bed. During the years I lay sick, my folks had an eminent physician from Dayton, Ohio, and two from Columbus, Ohio, to come and examine me. They all said I could not live. I got to having spells like spasms, and would lie cold and stiff for a time after each. At last I lost the use of my body — could not rise from my bed or walk a step, and had to be lifted like a child; all the time suffering intense pain, and taking almost every known medicine. Part of the time I could read a little, and one day saw an advertisement of your medicine and concluded to try one bottle. By the time I had taken one and one-half bottles I could rise up and take a step or two by being helped, and after I had taken five bottles in all I felt real well. The shaking went away gradually, and I could eat and sleep good, and my friends could scarcely believe it was I. I am sure this medicine is the best in the world. It was a god-send to me, and I believe it saved my life. I give my name and address, so that if anyone doubts my statement they can write me, or our postmaster or any citizen, as all are acquainted with my case. I am now forty-one y It was a god-send to me, and I believe it saved my hie. I give my hance an interest so that if anyone doubts my statement they can write me, or our postmaster or any citizen, as all are acquainted with my case. I am now forty-one years of age, and expect to live as long as the Lord has use for me and do all the good I can in helping the suffering.

MISS ELLEN STOLTZ.

Will a remedy which can effect such a marvellous cure as the above, cure you? A MINISTER OF THE GOSPEL SPEAKS.



A MINISTER OF THE GOSPEL SPEAKS.

PETERBORO, Ontario, June 27, 1893.

To the Proprietor of South American Nervine.

DEAR SIR,—I have much pleasure in recommending the great SOUTH AMERICAN NERVINE to all who are afflicted as I have been, with nervous prostration and indigestion. I found very great relief from the very first bottle, which was strongly recommended to me by my druggist. I also induced my wife to use it, who, I must say, was completely run down and was suffering very much from general debility. She found great relief from SOUTH AMERICAN NERVINE, and also cheerfully recommends it to her fellow sufferers.

(My Signature). Per WS Barker

Sick Headache. Is dependent on deranged nerve centres and indigestion. Hence its cure must come through building up the Nervous System and curing the Stomach.

South American Nervine will absolutely cure this dreaded malady and

E. GREGORY

Wholesale and Retail Agent for

LINDSAY.