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THERE IS NO LINE LONG ENOUGH TO FATHOM IT.

Dr. Talmage's Sermon on Arrogance and Humility-The Publican's Prayer-The Leper Cannot Cure His Leprosy by Reading of the Scales, Nor Can Man Be

BROOKLYN, July 2.—Rev. Dr. Talmage has selected as his subject for to-day a picture of contrast: "Arrogance and Humility," the text being Luke 18: 18: "God be merciful to me a sinner."

No mountain ever had a more brilliant No mountain ever had a more brilliant coronet than Mount Moriah. The glories of the ancient temple blazed there. The mountain top was not originally large enough to hold the temple, and so a wall six hundred feet high was erected, and the mountain was built out into that wall. It was at that point that Satan met Christ, and tried to persuade Him to cast Himself down the six hundred feet. The nine gates of the temple flashed the cast Himself down the six hundred feet. The nine gates of the temple flashed the light of silver and gold and Corinthian brass, which Corinthian brass was mere precious stones melted and mixed and crystalized. The temple itself was not so very large a structure, but the courts and adjuncts of the architecture made it

We stand and look off upon that wondrous structure. What's the matter? What strange appearance in the temple? Is it fire? Why, it seems as if it were a mansion all kindled into flame. What's the matter? Why, it's the hour of morning sacrifice, and the smoke on the altar rises and bursts out of the crevices and out of the door, and wreathes the mountain-top with folds of smoke through which glitter precious stones, gathered and burnished by royal munificence.

I see two men mounting the steps of the building; they go side by side; they are very unlike; no sympathy between them—the one the Pharisee, proud arrogant, pompous, he goes up the steps of the building; he sees by his manner to say, "Clear the track! Never before same up these steps such goodness and came up these steps such goodness and

Beside Him was the publican, bowed down, seemingly, with a load on his heart. They reached the enclosure for worship in the midst of the temple; the worship in the midst of the temple; the Pharisee goes close up to the gate of the Holy of Holies; he feels he is worthy to stand there; he says, practically, "I am so holy I want to go into the Holy of Holies. O Lord, I am a very good man; I'm a remarkably good man; why, two days in the week I eat absolutely nothing. I'm so good; I'm very generous in my conduct toward the poor; I have no sympathy with the common rabble. sympathy with the common rabble, especially have I none with this poor, miserable, commonplace, wretched publican, who happened to come up the

The publican went clear to the other side of the enclosure, as far away from the gate of the Holy of Holies as he could get, for he felt unworthy to stand near the sacred place. And the Bible says he stood afar off. Standing on the opposite side of this enclosure he bows his head, and as Orientals when they have any trouble beat their breasts, so

heart. Worshipping there, they join each other, and go side by side down the of suffocation, with the house in flames, acrid, saturnine the publican, with his face shining with the very joys of heaven; for "I tell you that this man went down to his house institute acrid, saturnine the publican, with his firemen, "Help!" Oh, unforgiven soul! If you were in full earnest I might have to command silence in the auditure. went down to his house justified rather

Now, I put this publican's prayer under analysis, and I discover in the first place that he was persuaded of his sinfulness. He was an honest man, he was a tax gatherer, he was an officer of the Government; the publicans were an humble prayer. The pharisees looked tax gatherers, and Cicero says they were up, the publican looked down. You tax gatherers, and Cicero says they were the adornment of the state. Of course they were somewhat unpopular, because people then did not like to pay their taxes any better than people now like to pay their taxes, and there were many who disliked them. Still, I suppose this publican this tax gatherers, and Cicero says they were saved as a metaphysician, or as a rhetorician; you cannot be saved as an official. If you are ever saved at all it will be as a sinner. "God be merciful to me a garden has been written of and verification." publican, this tax gatherer, was an honorable man; he had an office of trust; there were many hard things said about him; and yet, standing there in that enclosure of the temple, amid the demonstrations of God's holiness and power, he cries out from the very depths of his stricken soul, "God be merciful to me a sinner!" By what process shall I prove that I am a sinner? By what

process shall I prove that you are a sinner? Shall I ask you to weigh your motives, to scan your actions, to esti-mate your behavior? I will do nothing of the kind; I will draw my argument rather from the plan of the work that God has achieved for your salvation. You go down in a storm to the beach, and you see wreckers put on their rough jackets and launch the lifeboat, and then shoot the rockets to show that help

is coming, out into the breakers, and you immediately cry, "A shipwreck!" And when I see the Lord Jesus Christ putting aside robe and crown and launch out on the tossing sea of human suffering and satanic hate, going out into the thundering serge of death, I cry, I know that our souls are dreadfully

lost, by the work that God has done to save them. Are you a sinner? Suppose you had a commercial agent in Charles ton or San Francisco or Chicago, and you were paying him promptly his salary, and you found out after a while that notwithstanding he had drawn the salary, he had given nine-tenths of all time to some other commercial establishment. Why, your indignation would know no bounds. And yet that is just the way we have treated the

Him. He has taken good care of us; He has clothed us; He has sheltered us, and He has surrounded us with ten thousand benefactions; and yet many of us have given nine-tenths of our lives to the service of the world, the flesh, and the devil. Why, my friend, the Bible is full of confession, and I do not find anybody is pardoned until he has confessed. What did David say? "I will confes

What did David say? "I will confess my transgressions unto the Lord." What did Isaiah say? "Woe is me, because I am a man of unclean lips." What did Ezra say? "Our iniquities are increased over our head, and our trespass is grown up into heaven." And among the millions before the throne of God to-night not one got there before he confessed. The cost of eternal sorrow is strewn with the wreck of those who, not

if all expressions were struck dead at the feet of the prophet, and apostle and evangelist, when it tries to describe God's

Oh, says some one, that is only adding to my crime, if I come and confess before God and seek his mercy. No, no to the murderer has come, and while he was washing the blood of his victim from his hands, looked into the face of God and cried for mercy, and his soul has been white in God's pardoning love! And the soul that has wandered off in the streets and down to the very gates. the streets, and down to the very gates of hell, has come back to her father's house, throwing her arms around his neck, and been saved by the mercy that saved Mary Magdalen.

saved Mary Magdalen.

But, says some one, you are throwing open that door of mercy too wide. No, I will throw it open wider. I will take the responsibility of saying that if all this audience, instead of being gathered in a semi-circle, were placed side by side, in one long line, they could all march right through that wide open gate of mercy. "Whosoever," "whosover." Oh, this mercy of God—there is no line long enough to fathom it; there is no ladder long enough to scale it; there is no arithmetic facile enough to calculate no arithmetic facile enough to calculate it; no angel's wing can fly across it.

I push this analysis of the publican's prayer a step further, and find that he did not expect any mercy except by pleading for it. He did not fold his hands together, as some do, saying, "If I'm to be saved, I'll be saved; if I'm to be lost, I'll be lost, and there is nothing for me to do." He knew what was worth having was worth asking for; hence this earnest cry of the text, "God be merciful

to me a sinner."

It was an earnest prayer, and it is characteristic of all Bible prayers that they were answered. The blind man, "Lord, that I may receive my sight;" the leper. "Lord, if Thou wilt, Thou canst make me clean;" sinking Peter, "Lord, save me;" the publican, "God be merciful to me a sinner." But if you come up with the tip of your finger and tap at the gate of mercy, it will not he begins to pound his breast, as he cries, "God be merciful to me a sinner." But if you come up with the tip of your ffnger and tap at the gate of mercy, it will not opening heavens: while the prayer of the Pharisee died on his contemptuous the Pharisee died on his contemptuous heart. Worshipping there, they join each other, and go side by side down the your prayers would drown the voice of the speaker, and we would have to pause

> Mercy, mercy, mercy. This prayer of the publican was also

asked for; he wanted mercy; he asked for it, expecting it. And do you tell me, oh man! that God has provided this

physician gives a prescription to a sick man, will he not let him take it? If an coses."

Margaret J. Freston wishes for no greater happiness than to be "embowered in coses." man, will he not let him take it? If an architect puts up a building, will he not let people in it? If God provides salvation, will he not let you have it? Oh, if there be a Pharisee here, a man who says, I am all right, my past life has been right, I don't want the pardon of the Gospel, for I have no sin to pardon, let me say that while that man is in let me say that while that man is in that mood there is no peace for him; there is no pardon, no salvation; and the probability is he will go down and spend eternity with the lost Pharisee of the

Oh, are there not many now who can utter this prayer, the prayer of the black man, the prayer of the publican, "God be merciful to me a sinner?" While I halt in the sermon, will you not utter it?
I do not say audibly, but utter it down in the depths of your souls' consciousness. Yes, the sigh goes all through the galleries, it goes all through the goes all through these aisles, sigh after sigh, God be merciful to me a sinner.

wiolet. Dr. Holmes said once: "No single flower means more to me than another. They are all beautiful, all inspiring to me. One exhales, perhaps, a stronger perfume, but all are fragrant to me; the least odorous ones sometimes the sweetest." James Whitcomb Riley's preference for the clover is known. Eugene Field has no preference, while to Will Carleton the sweet pea appeals most strongly. Clinton Scollard, he of dainty floral verse, loves the red Damascus rose, the pink sweet pea and the pale wild rose that Sylvia loves to wear.

John Kendrick Bangs was asked once as to his love of flowers. "Well," he resingle flower means more to me than another. They are all beautiful, all inspir-

as to his love of flowers. "Well," he re-plied, "if you had been devoting all your energies for the past three years towards raising 15 or 20 blades of grass and 90,-7 THEREFORE, the municipal council of the Corporation of the Township of Ops enacts have, you would have forgotten that such things as flowers existed." such things as flowers existed."

Donald G. Mitchell loves all flowers, as "Edgewood" books testify. John

Habberton's favorite flower is the yellow jonquil, and he imports hundreds of bulbs from Holland each year for his garden at New Rochelle. FLOWERS OF LITERARY WOMEN.

Women naturally love flowers, but with many of our literary women, not only the love of flowers, but their culti-vation, approaches almost to a hobby. Mrs. Burnett is passionately fond of violets, and her room is always fragrant huge corsage bunch always testifies.
Celia Thaxter practically lives in her garden, and cultivates her flowers, loving nothing else so much, perhaps, she says, except the human race. Octave Thanet is a pronounced "putterer and potterer" or or before 1st July, 1896.

(b) That the Municipal Council of the Township of Ops shall have the right to appoint one director of the company each year, and the company entering into the necessary agreement therefor.

(c) That the Railway Company shall except the live of the company entering into the necessary agreement therefor. with bunches of them. Mrs. Burton Harrison favors the same flowers, as a is a pronounced "putterer and potterer"

is a pronounced "putterer and potterer" in her garden. Grass, peculiarly enough, appeals strongly to her nature; "but then, you know," she says in explanation, "I belong to the prairies." Mary E. Wilkins loves the rose. Margaret Deland often works in her Kennebunkport garden, and grows, in profusion, the old-fashioned favorites—the mignonette, the morning-glory and the poppy.

Ella Wheeler Wilcox's desk always has either a bunch of roses. carnations,

eye-ball of her heart. She has a large greenhouse attached to her mountain

ner. "God be merciful to me a garden has been written of, and veritable wagon loads of flowers are taken Another characteristic of the prayer of the publican was, it had a ring of confidence. It was not a cry of despair. He knew he was going to get what he asked for; he wanted mercy; he asked for it, expecting it. And do you tell for it, expecting it. And do you tell and flowers, caring for scores of plants and flowers, caring for scores of plants and flowers, caring for scores of plants. writes from a room filled with plants and flowers, caring for scores of plants me, oh man! that God has provided this salvation, and is not going to let you ta Evans Wilson loves the south's richhave it?

If a man build a bridge across a river,
will he not let people go over it? If a
Margaret J. Preston wishes for no great-

A Fortunate Diva.

A good many ladies will be inclined to envy Adeline Patti her answer from the envy Adeline Patti her answer from the Prince of Wales on receiving a pretty letter of congratulation on his son's approaching marriage. The answer took the form of a portrait, almost life-size of himself, with his name signed below, and there is, I fancy, a chance of one of the Princess of Wales making its way down to Craig-y-nos in due time. Patti is enchanted, and all South Wales has been hidden to look upon the features of been bidden to look upon the features of its own particular Princes imprisoned in a frame of the most tasteful desorip-tion. The portrait occupies the post of honor in Pattl's blue and silver brocaded

ness. Yes, the sigh goes all through the galleries, it goes all through the pews, it goes all through these aisles, sigh after sigh, God be meroiful to me a sinner.

Have you all uttered it? No; there is one soul that has not uttered it; too proud to utter it; too hard to utter it. Oh, Holy Spirit, descend upon that one heart. Yes, he begins to breathe it now. No bowing of the head yet, no starting tear yet, but the prayer is beginning—it is born, God be meroiful to me a sinner.

Have all uttered it? Then I utter it myself, for no one in all the house needs to utter it more than my own soul: God be meroiful to me a sinner.

Pithy Points.

The last musical phenomena in Paris is a monkey that plays the violin.

The total tonnage launched in Greal Britain in 1892 was 1,300,149 tons.

The distance from the farthest point at polar discovery to the pole itself is 460 miles.

Sweat consists of nearly 99 per cent. of water and a little over 1 per cent of saline matter.

Eeading and Intelligence.

Books, says The London Spectator, in fact, cannot take the place of experience, syen with those who can read as they should—that is, who can rely on themselves to "disembowel" a book accurate light and the world before books began —witness the older triumphs of architecture and hydraulics—and much of it was handed on from generation to generation, as the secrets of farming and cattle breeding are now, without any writing at all. Even knowledge, therefore, does not belong only to the men of books, who, in all departments, rather preserve than create it, while efficiency seems all the world is said to be Amoy, China.

The distance from the farthest point at polar discovery to the pole itself is 460 miles.

Sweat consists of nearly 99 per cent. of water and a little over 1 per cent of the place of experience, and their cannot take the place of experience, or is accurate hould—that is, who can read as they should—that is, Reading and Intelligence.

But I analyze the publican's prayer a step further, and I find that he expected no relief except through God's mercy. Why did he not say, I am an honorable man; when I get ten dollars taxes I pay them right over to the Government. I give full permission to anybody to audit my accounts; I appeal to Thy justice, O God I He made no such plea. It throw himself flat on God's mercy.

Have you any idea that a man by breaking off the scales of the leprose, can change the disease? Have you any idea that a you can, by changing your life, change your way to heaven? Come, try it; come, bring all the bread you ever gave to the slck, all the kind deeds that a week of the stay in the stay of the server distinguished you; add them at all up into the tremendous aggregate of good works, and then you will see Paul sharpen his kinife as he cuts that spirit of self-eastifaction, as he

ing debenture debt of the said Township of Ops is \$28,878.23, and there is no part of the principal or interest of the said existing debt in arrear.

1. That it shall and may be lawful for the Corporation of the said Township of Ops to grant by way of bonus to the Lindsay, Bobcaygeon and Pontypool Railway, which lies between the Village of Bobcaygeon and Pontypool as aforesaid, the sum of Fifteen Thousand Dollars in Jebentures of the said Corporation, upon the following conditions, but these conditions are not to prejudice or in any way effect a sale of the said debentures: 1. That it shall and may be lawful for the

(c) That the Railway Company shall erect and maintain for a period of 20 years on their line of railway in the Township of Ops two flag stations, at which all passen-ger trains shall stop upon being properly flagged. One in the Southern portion of the Township and one in the North East portion of the Township, and enter into a roper bond or agreement providing there-

Yellow roses are the delight of Mary
Hartwell Catherwood. To speak of
flowers to Amelia E. Barr is to touch the
Transport of the speak 3. The said debentures shall bear date

upon the date hereinafter appointed for the coming into force of this By-law, and shall home, where jessamine vines and the daintily powdered auricula, her prime favorites, run in wild artisticness. Roses are Mrs. Barr's delight, "and I never can see a rose," she says, "but I want to kiss it." The Herman forcet meants are to the schedule to this By-law, with interest at the rate of four per cent, per annum. see a rose," she says, "but I want to kiss it." The German forget-me-nots are, to her, "divine stars of blue." Jeannette Gilder's favorite flower is the rose; although this year she has turned her talents toward raising a vegetable garden of peas and beans. "Mrs. Alexander" made payable at the Ontario Bank in Lindsay.

4. There shall be raised and levied in each year, for the payment of the said debt and interest and debentures issued therefor the respective amounts set forth in the

6. That the said debentures shall be de 6. That the said debentures shall be delivered by the said Reeve, for the time being, of the said Corporation to Edward Flood, A. F. D. MacGachen, and Robert Ross of the Town of Lindsay, Bankers, as the trustees appointed by the said Corporation and the said Railway Company, who shall not dispose of the same or convert the same into money, except as hereinafter

7. That, subject as hereinafter mentioned the said debentures and proceeds thereof shall be delivered and paid by the said trustees, to the said Lindsay, Bobcaygeon and Pontypool Railway Company upon the completion of the said line of railway from the Town of Lindsay to the Canadian Pacific Railway, and the same put in repopular order; provided the same just and racinc realiway, and the same put in running order; provided the same is commenced and completed within the time hereinbefore mentioned and provided for, and upon their giving the corporation of and upon their giving the corporation of the Township of Ops the right to appoint one Director each year as hereinbefore pro-vided for, and giving the said corporation the bond or agreement respecting flag stations hereinbefore mentioned.

8. In the event of the said Company failing to commence or complete the said railway within the time hereinbefore mentioned and provided for, the said debentures and coupons attached thereto and the proceeds thereof shall at once be returned by the said trustees to the Treasurer of the Township of Ops to be cancelled, and the Council may at once pass a By-law repealing this By-law.

o. All interest coupons attached to the said debentures falling due before, and those falling due upon the 20th day of December following the completion of the said railway from Lindsay to the Canadian Pacific Railway, shall be detached from the debentures and returned by the said trustees to the Treasurer of the Township of Ops from time to time, as the same becomes due, to be cancelled.

be cancelled.

10. Any of the said debentures falling due and paid to the said trustees before the said Railway Company becomes entitled thereto shall be retained by them and put out at interest, and the interest therefrom paid to the Treasurer of the Township of Ops periodically until the said Railway Company becomes entitled to the principal. 11. That this By-law shall come into force on the 20th day of December, in the year of our Lord one thousand eight hundred and ninety-three.

The Respectives Places.

No. 1.—J. Hussey's house, Lot 15. 3rd Con.; Terrance Collins, returning officer. Thousand Dollars to the Lindsay, Con.; R. H. Hopkins, returning officer. No 3.—Township Hall, James Cunning-ham, returning officer. No. 4.—S. Parkin's house, Lot 13, 5th Con.; Albert Parkin, returning officer.

No. 5.—Greer's house, Reaboro, James Greer, returning officer.

13. The 8th day of July, 1893, at the Township clerk's office in the town of Lindsay at 10 o'clock in the forenoon, is hereby fixed as the time and place for the appointment of persons to attend at the various polling places, and at the final summing up of the votes by the Clerk, on behalf of persons interested in and promoting, or opposing this By-law respectively.

14. The 19th day of July 1893 at the

14. The 12th day of July, 1893, at the Township Clerk's offlice, in the Town of Lindsay, at 12 o'clock, noon, is hereby fixed as the time and place when the Clerk of this Council shall sum the number of votes given for and against this By-law respec-

Schedule To By-law No,— Of The Township Of Ops. Schedule of amount to be raised each year for the payment of the debt of \$15.000 and interest at 4 per cent. per annum in annual instalments for twenty years.

annual ins	carments for twent	y years.
Year	Amount of Principal to	
	be raised.	he raised
1804	\$500	\$600
		580
1896		560
1897	500	540
1000	000	
1898		520
1899		496
1900		472
1901		
1902		
1903		
1904	700	368
1905		
1906		
1907		
1908		
	900	
1910		
1911		128
1912		88
1913	1,100	44

\$15,000 NOTICE.

Pontypool as aforesaid, the sum of Fifteen
Thousand Dollars in Jebentures of the said
Corporation, upon the following conditions,
but these conditions are not to prejudice or
in any way effect a sale of the said debentures:

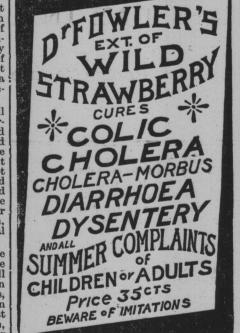
(a) That the construction of the said
Railway from the Town of Lindsay to the
Canadian Pacific Railway shall actually be
commenced on or before 1st July, 1894, and
the same fully completed and in running
order on or before 1st July, 1896.

(b) That the Municipal Council of the
Township of Ore challed Council of the
Take Notice, that the above is a true
copy of a proposed By-law which has been
taken into consideration, and which has been
taken into consideration, and which will be
finally passed by the Council of the electors being obtained
thereto, after one month from the first
publication in The Victoral Warder, the
date of which publication was the 16th day
of June, A.D. 1893, and that at the hour,
day and places named therein, fixed for
taking the votes of the electors, the polls
will be held.

Dated this 10th day of June

Dated this 10th day of June
Signal Parks of the council of the said
Dated the Township of Ops in the event
of the assent of the electors being obtained
thereto, after one month from the first
publication in The Victoral Warder, the
date of which publication was the 16th day
of June, A.D. 1893, and that at the hour,
day and places named therein, fixed for
takien into consideration, and which has been
taken into

W. F. O'BOYLE, Township Clerk.



Trent Valley Navigation Company, (Limited.)

TIME TABLE. 1893 Commencing on Thursday, June 1st, the



ESTURION.

Lindsay and Bobcaygeon, calling each way at STURGEON POINT,

will run as follows until further notice: Leave Bobaygeon at 6,3) a.ra. and 3 10 pm.

Arrive Lindsay " 9 00 " 5,30 "

Leave Lindsay " 11 80 " 5,45 "

Arrive Bobcaygeon 1.45 " 8.60 " Excepting on Saturdays, when the steamer will leave Lindsay at 8.20 p.m., (instead of 5 45 p.m., upon ar-rival of Toronto train.

Single Tickets between Lindsay and Bobcaygeon, 75 ce ts. return tickets, \$1.

Single tickets between Lindsay and Sturgeon Point 35 cents, return tickets, 50 cents.

Single tickets tetween Bobcaygeon and Sturgeon Point, 40 cents, return tickets, 50 cents. AT Family tickets and excursion tickets at reduced rates can be procured at the POST OFFICE, BOB-CAYGEON, and on the boat.

Arrangements can be made on very favorable terms for excursions of from 100 to 300 persons on regular tries of the boat.

For terms apply by letter addressed to Secretary T.V.N. Co., Bobcaygeon. J. W. DIAMENT, Purser, -89-tf.

LAKE ONTABIO STEAMBOAT COMPANY.



NEW, FAST AND ELECTRIC-LIGHTED.

DAILY FOR ROCHESTER On and after Monday, May 1st, will leave Cobourg at 3.00 a.m., Port Hope at 9.45 a.m. daily, on arrival of G.Z.R. Trains (Except Mondays, at 12.30 p.m. and 1 30 p.m., respectively.)

Returning, leaves Charlotte at 11.15 p.m., except Tuesday at 9.45 p.m., and Saturday at 4.15 p.m., arriving at Port Hope at 6 30 a.m., (Saturday at 9.00 p.m.) will call at Colborne on Wednesday and Priday at 4.00 a.m., and Brighton on Monday and Wednesday at 2.00 a.m.

Ast your local agent for Through Tickets to say point on N.Y.C., Penn. R.R., Lebigh Valley, West Shore, R.W. & O., D.L. & W., B.R. & P., W.N. Y.&., and Have Baggage Checked Through.

General Manager, Kingston,
General Manager, Kingston,
—84-ti,
F. C. TAYLOE, Ticket Agent.

THE GREAT SOUTH AMERICAN

Stomach Liver Cure

The Most Astonishing Medical Discovery of the Last One Hundred Years. It is Pleasant to the Taste as the Sweetest Nectar. It is Safe and Harmless as the Purest Milk.

This wonderful Nervine Tonic has only recently been introduced into this country by the proprietors and manufacturers of the Great South American Nervine Tonic, and yet its great value as a curative agent has long been known by a few of the most learned physicians, who have not brought its merits and value to the knowledge of the

general public. This medicine has completely solved the problem of the cure of indigestion, dyspepsia, and diseases of the general nervous system. It is also of the greatest value in the cure of all forms of failing health from whatever cause. It performs this by the great nervine tonic qualities which it possesses, and by its great curative powers upon the digestive organs, the stomach, the liver and the bowels. No remedy compares with this wonderfully valuable Nervine Tonic as a builder and strengthener of the life forces of the human body, and as a great renewer of a broken-down constitution. It is also of more real permanent value in the treatment and cure of diseases of the lungs than any consumption remedy ever used on this continent. It is a marvelous cure for nervousness of females of all ages. Ladies who are approaching the critical period known as change in life, should not fail to use this great Nervine Tonic, almost constantly, for the space of two or three years. It will carry them safely over the danger. This great strengthener and curative is of inestimable value to the aged and infirm, because its great energizing properties will give them a new hold on life. It will add ten or fifteen years to the lives of many of those who will use a half dozen bottles of the remedy each year.

IT IS A GREAT REMEDY FOR THE CURE OF

Nervousness, Nervous Prostration, Nervous Headache, Sick Headache, Female Weakness, Nervous Chills, Nervous Paroxysms and Nervous Choking, Hot Flashes, Palpitation of the Heart, Mental Despondency, Sleeplessness, St. Vitus' Dance, Nervousness of Females. Nervousness of Old Age,

Pains in the Heart,

Pains in the Back,

Heartburn and Sour Stomach, Weight and Tenderness in Stomach. Loss of Appetite, Frightful Dreams, Dizziness and Ringing in the Ears, Weakness of Extremities and Fainting, Impure and Impoverished Blood, Boils and Carbuncles, Scrofula. Scrofulous Swellings and Ulcers, Consumption of the Lungs, Catarrh of the Lungs, Bronchitis and Chronic Cough, Liver Complaint, Chronic Diarrhoa, Delicate and Scrofulous Children,

Debility of Old Age,

Indigestion and Dyspepsic,

Failing Health. Summer Complaint of Infants. All these and many other complaints cured by this wonderful Nervine Tonic.

NERVOUS DISEASES. As a cure for every class of Nervous Diseases, no remedy has been able to compare with the Nervine Tonic, which is very pleasant and harmless in all its effects upon the youngest child or the oldest and most delicate individual. Nine-tenths of all the ailments to which the human family is heir are dependent on nervous exhaustion and impaired digestion. When there is an insufficient supply of nerve food in the blood, a general state of debility of the brain, spinal marrow, and nerves is the result. Starved nerves, like starved muscles, become strong when the right kind of food is supplied; and a thousand weaknesses and ailments disappear as the nerves recover. As the nervous system must supply all the power by which the vital forces of the body are carried on, it is the first to suffer for want of perfect nutrition. Ordinary food does not contain a sufficient quantity of the kind of nutriment necessary to repair the wear our present mode of living and labor imposes upon the nerves. For this reason it becomes necessary that a nerve food be supplied. This South American Nervine has been found by analysis to contain the essential elements out of which nerve tissue is formed. This accounts for its universal adaptability to the cure of all forms of nervous de-

To the Great South American Medicine Co.:

DEAR GENTS:—I desire to say to you that I have suffered for many years with a very serious disease of the stomach and nerves. I tried every medicine I could hear of, but nothing done me any appreciable good until I was advised to try your Great South American Nervine Tonic and Stomach and Liver Cure, and since using several bottites of it I must say that I am surprised at its wonderful powers to cure the stomach and general nervous system. If everyone knew the value of this remedy as I do you would not be able to supply the demand.

J. A. HARDEE, Er-Treas. Montgomery Co.

A SWORN CURE FOR ST. VITAS' DANCE OR CHOREA.

CRAWFORDSVILLE, IND., June 22, 1887.

My daughter, eleven years old, was severely afflicted with St. Vitus' Dance or Chorea. We gave her three and one-half bottles of South American Nervine and she is completely restored. I believe it will cure every case of St. Vitus' Dance. I have kept it in my family for two years, and am sure it is the greatest remedy in the world for Indigestion and Dyspepsia, and for all forms of Nervous Disorders and Failing Health, from whatever cause.

State of Indiana, Montgomery County, \}ss: Subscribed and sworn to before me this June 22, 1887. CHAS. W. WRIGHT, Notary Public.

INDIGESTION AND DYSPEPSIA. The Great South American Nervine Tonic Which we now offer you, is the only absolutely unfailing remedy ever discovered for the cure of Indigestion, Dyspepsia, and the vast train of symp toms and horrors which are the result of disease and debility of the human stomach. No person can afford to pass by this jewel of incalculable value who is affected by disease of the stomach, because the experience and testimony of many go to prove that this is the one and only one great cure in the world for this universal destroyer. There is no case of unmalignant disease of the stomach which can resist the

wond erful curative powers of the South American Nervine Tonic. wond terful curative powers of the South American Nervine Tonic.

HAR RIST E. HALL, of Waynetown, Ind., says:
"I ow'e my life to the Great South American Nervine. I had been in bed for five months from the effects of an exhausted stomach, Indigestion, Nervous Prostration, and a general shattered condition of my whole system. Had given up all horless of getting well. Had tried three doctors, whith no relief. The first bottle of the Nervine Tonic improved meso much that I was able to walk ab lout, and a few bottles cured me entirely. I believed it is the best medicine in the world. I han not recommend it too highly."

Nor medy compares with South American Nervine as a wondrous cure for the Nerves. No remedy compares with South American Nervine as a wondrous cure for the Stomach. No remedy will at all compares with South American Nervine as a cure for all forms of failing health. It never fails to cure Indigestion and Dyspepsia. It never fails to cure Chorea or St. Vitus' Dance. Its powers to build up the whole system are wonderful in the extreme. It cures the old, the young, and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young, and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young, and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young, and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young, and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young, and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young, and the midbuild up the whole system are wonderful in the extreme. It cures the old, the young and the midbuild up the wonderful the old of reshness and beauty upon your lips and in your cheeks, and quit by drive away your disabilities and weaknesses.

Prices. Larre 16 ounce Bottle

Prices, Large 16 ounce Bottle \$1.00; Trial Size, 15 Cents. EVERY BOTTLE WARRANTED.

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