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boys.

Our horses are lathered and tired out, and their fetlocks were red with the blood cut out by the rocks, and I could hardly get my feet out of the stirrups as on Saturday night we dismounted on the beach of Lake Galilee. The rather liberal supply of food with which we had started from Jerusalem was well-nigh exhausted, and the articles of diet remaining, had, by oft repetition, three times a day for three weeks, ceased to appetize. I never want to see a fig again, and dates with me are all out of date. For several days the Arab caterer, who could speak but half a dozen the for some of the styles of food with which we had been delectated the first few days, by crying out, "Finishel" The most piby crying out, "Finished." The most pi-quant appetizer is abstinence, and the de-mand of all the party was, "Let us break-fast on Sunday morning on fresh fish from Lake Gennesareth," for you must know that the lake has four names, and it is worth a profusion of nomenclature, and it is in the Bible called Chinnereth. Tiberias, Gennesareth and Galilee. To our extemporized table on Sabbath morning came broiled perch, only a few hours before lifted out of the sacred waters. It was natural that our minds should revert to the only breakfast that Christ ever prepared, and it was on those very shores were we breakfasted. Christ had, in those olden times, struck two flints together and set on fire some shavings or light brush-wood, and then put on larger wood, and a pile of glowing bright coals was the consequence. Meanwhile, the disciples, fishing on the lake, had awfully "poor luck," and every time they drew up the net it hung dripping without a fluttering fin or squirming scale. without a fluttering fin or squirming scale. But Christ, from the shore, shouted to them, and told them where to drop the net, and one hundred and fifty-three big fish rewarded them. Simon and Nathaniel having cleaned some of those large fish, brought them to the coals which Christ had kindled, and the group who had been out all night and were chill and wet and hungry, sat down and began mastication. All that scene came back to us when on Sabbath morning, December, 1889, just outside the ruins of ancient Tiberias and within the sound of the rippling Galilee, we break-

Now, is it not strange that the Bible imagery is so inwrought from the fisheries, when the Holy Land is, for the most part, an inland region? Only three lakes, two heside the one already mentioned, mamely, the Dead Sea, where fish cannot be a support of the strange of the str live at all and as soon as they touch it they die, and the birds swoop on their tiny carcases, and the third, the Pools of Heshbon, which are alternately full and dry. Only three rivers of the Holy Land, Jabbok, Kishon and Jordan. About all the fish now in the waters of the Holy Land are tish now in the waters of the Holy Land are the perch, the carp, the bream, the minnow, the blenny, the barbel (so-called because of the barb at its mouth), the chub, the dog-fish, none of them worth a Delaware shad or an Adirondack trout. Well, the world's geography has changed and the world's bill of fare has changed. Lake Galilee was larger and deeper and better stocked than now, and no doubt the rivers were deeper and the fisheries were of far more importance then than now. Besides more importance then than now. Besides that, there was the Mediterranean Sea only thirty-five miles away, and fish were salted or dried and brought inland, and so much of that article of food was sold in Jerusalem that a fish market gave the name to one of the gates of Jerusalem near by, and it was called the Fish Gate. The cities had great reservoirs, in which fish were kept alive and bred. The Pool of Gibeon was a alive and bred. The Pool of Gibeon was a fish-pool. Isaiah and Solomon refer to fish-pools. Large fish were kept alive and tied fast by ropes to a stake in these reservoirs, a ring having been run through their gills, and that is the meaning of the Scripture passage which says, "Canst thou put a hook into his nose or bore his jaw through with a thorn?" So important was the fish that thorn?" So important was the fish that the god Dagon, worshipped by the Philistines, was made half fish and half man, and that is the meaning of the Lord's indignation, when in 1st Samuel, we read that this Dagon, the fish-god, stood beside the ark of the Lord, and Dagon was by invisible hands dashed to pieces, because the Philistines had dared to make the fish a god. That explains the Scripture passage, "The head of Dagon and both the palms of his hands were cut off from the threshold; only the stump of Dagon was left to him." Now the stump of Dagon was the fish part. The top part, which was the figure of a man, was dashed to pieces, and the Lord, by demolishing everything but the stump or fish part of the idol, practically said, You may keep your fish, but know from the way I have demolished the rest of the idol that it is nothing divine. is nothing divine.

Layard and Wilkinson found the fish an object of idolatry all through Assyria and Egypt. The Nile was full of fish, and that explains the horrors of the plague that slaughtered the finny tribe all up and down that river, which has been and is now the main artery of Egypt's life. In Job you hear the plunge of the spear into the hippopotamus, as the great dramatic poet cries out: "Canst thou fill his skin with barbed irons or his head with fish spears?" Yes, the fish began to swim in the very first

the sun and the silver chandelier of the moon was to make the fish. The first motion of the principle of life, a principle that all the thousands of years since have not been able to define or analyse, the very first stir of life was in a writers drew similitude from the fisheries.

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GOD AMONG THE FISHES.

THE ICHTHYOLOGY OF THE BIBLE EXPOUNDED.

Continuation of Dr. Telmage's Series bloomers on "God Everywhere" The Bist of the Story of Jonah and the Whale Mass and the Story of Jonah and Jonah and Jonah and Jonah and Jonah and Jonah and Jona

the human race now own.

The Lord, by placing the fish in the first coarse of the menu in paradise, making it precede bird and beast, indicated to the world the importance of the fish as an article of food. The reason that men and women lived three and four and five and women lived three and four and five and nine hundred years was because they were kept on parched corn and fish. We mix up a fantastic food that kills the most of us before thirty years of age. Custards and whipped sillabubs and Roman punches and chicken salads at midnight are a gauntlet that few have strength to run. We put on many a tombstone glowing epithets on many a tombstone glowing epithets saying that the person beneath died of patriotic services or from exhaustion in religious work, when nothing killed the poor fellow but lobster eaten at a party four hours after he ought to have been sound asleep in bed. There are men to-day in our asleep in bed. There are men to-day in our streets so many walking hospitals who might have been athletes, if they had taken the hint of Genesis in my text and of our Lord's remark and adhered to simplicity of diet. The reason that the country districts have furnished most of the men and women of our time who are doing the mightiest work in merchandise, in mechanics, in law, in medicine, in theology, in legislative and congressional halls, and all the Presidents from Washington down—at least those who have amounted to -at least those who have amounted to anything—is because they were in those country districts of necessity kept on plain diet. No man or woman ever amounted to anything who was brought up on floating island or angel cake. The world must turn back to paradisaic diet if it is to get paradisaic morals and paradisaic health. The human race to-day needs more phosphorous, and the fish is charged and surcharged with phosphorus. Phosphorous, that which shines in the dark without burning to anything who was brought up on float-

what made the twelve Apostles such stalwart men that they could endure anything and achieve anything? Next to divine inspiration, it was because they were nearly all fishermen and lived on fish and a few plain condiments. Paul, though not brought up to swing the net and throw the line, must of necessity have adopted the diet of the population among whom he lived, and you see the phosphorous in his daring plea before Felix, and the phosphorus in his boldest of all utterances before the wiseacres on Mars Hill, and the phosphorus as he went without fright to his beheading, and the phosphorus you see in the lives of all the Apostles, who moved right on undaunted to certain martyrdom, whether to be decapitated or flung off precipices or hung in crucifixion. Phosphorus, shining in the dark without burning! No man or woman that ever lived was independent of questions of diet. Let those who by circumstances are compelled to simplicity of diet, thank God for their rescue from the temptation of killing delicates. The men temptation of killing delicacies. The men and women who are to decide the drift of and women who are to decide the drift of the twentieth century, which is only seven or eight steps. are now five miles back from the rail station, and had for breakfast this morning a similar bill of fare to that which Christ provided for the fishermen disciples on the banks of Lake Galilee. Indeed the only articles of food that Christ by miracle multiplied were bread and fish which the boy, who acted as sutler to the seven thousand people of the wilderness, handed over—five barley loaves and two fishes. The boy must have felt badly when called on to give up the two fishes which he had brought out after having caught them himself, sitting with his bare feet over the bank of the lake and expecting to sell his supply at good profit, but he felt better when by the miracle the fish were multiplied, and he had more returned to him plied, and he had more returned to him than he had surrendered.

than he had surrendered.

Know, also, in order to understand the ichthology of the Bible that in the deeper waters, as those of the Mediterranean, there were monsters that are extinct. The fools who become infidels because they cannot understand the engulfment of the recreant Jonah in a sea monster, might have saved their souls by studying a little natural history. "Oh," says some one, "that story of Jonah was only a fable." Says others, "It was interpolated by some writer of later times." Others say: "It was a reproduction of the story of Hercules devoured and then restored from the monster." But my reply is that history tells us that there were monsters large enough to whelm ships. The extinct ichthyosaurus of other ages was thirty feet long, and as late as the sixth century of the Christian era, up and down the Mediterranean there floated monsters compared with which a modern whale was a sardine or a herring. The shark has again and again which a modern whale was a sardine or a herring. The shark has again and again been found to have swallowed a man entire. A fisherman on the coast of Turkey found a sea-monster which contained a woman and a purse of gold. I have seen in museums sea-monsters large enough to take down a prophet. But I have a better reason for believing the Old Testament ac-

the fish began to swim in the very first book of Genesis, where my text records, "And God said, let the waters bring forth abundantly the moving creature that hath life." Do you realize that the first living thing that God created was the fish? It preceded the bird, the quadruped, the human race. The fish has priority of residence over every living thing. The next thing done after God had kindled for our world the golden chandelier of the sun and the silver chandelier of the moon was to make the fish. The first motion of the principle of life, a principle that all the thousands of

and it leads me to ask in which mode are you and I fishing, for the Church is the boat and the Gospel is the net and the sea is the world and the fish are the souls, and God addresses us as he did Simon and Andrew, saying: "Follow me and I will make you fishers of men." But when is the best time to fish for souls? In the night. Peter, why did you say to Christ, "We have toiled all the night and have taken nothing?" Why did you not fish in the day-time? He replies, "You ought to know that the night is the best time for fishing? At Tobyhanna Mills, among the mountains of Pennsylvania, I saw a friend with high boots and fishing tackle, starting out at nine o'clock at night, and I said, "Where are you going?" He answered, "Going to fish." "What, in the night?" He answered, "Yes, in the night." So the vast majority of souls captured for God are taken in times of revival in the night meet-

But be sure before you start out to the Gospel Fisheries to get the right kind of baid. "But how," you say, "am I to get it?" My answer is, "Dig for it." "Where shall I dig for it?" "In the rich Bible grounds. We boys brought up in the country had to dig for batt before we started for the banks of the Raritan. We not the share edge of the spade against put the sharp edge of the spade against the ground, and then put our foot on the spade, and with one tremendous plunge of our strength of body and will, we drove it in up to the handle and then turned over the sod. We had never read Walton's "Complete Angler," or Charles Cotton's Instructions how to Angle for Grayling in a Clear Stream. We knew nothing about the Clear Stream. We knew nothing about the modern redhackle, or the fly of orange-color mohair, but we got the right kind of bait. No use of trying to angle for fish or angle for souls unless you have the right kind of bait, and there is plenty of it in the Promises, the Parables, the Miracles, the Crucifixion, the Heaven of the grand old Gospel. Yes, not only must you dig for bait, but use only fresh bait. You cannot do anything down at the pond with old angle worms. New views of truth. New views of God. New views of the soul. There are all the good books to help you dig. But make up your mist as to whether you will take the hint of Habukkuk and Isaiah and Job and use hook and line, or take the hint of Matthew and Luke and Christ and fish with a net. I think many lose their time by wanting to fish with a net, and they never get a place to swing the net; in other words, they want swing the net; in other words, they want to do Gospel work on a big scale or they will not do it at all. I see feeble-minded Christian men going around with a Bagster's Bible under their arm, hoping to do the work of an evangelist and use the net, while they might be better content with hook and line and take one soul at a time. They are bad failures as evangelists; they would be mighty successes as private Christians. If you catch only one soul for God that will be enough to fill your eternity with celebration. All hail, the fisherman with hook and line! I have seen a man in roughest corduroy outfit come back from the woods loaded down with a string of finy treasures hung over his shoulder, and his game bag filled, and a dog with his teeth carrying a basket filled with the surplus of an afternoon's angling, and it was all the result of a hook and line; and in the Eternal World there will be many a man and many a woman that was never a man and many a woman that was never heard of outside of a village Sunday school or a prayer meeting buried in a church basement, who will come before the Throne of God with a multitude of souls ransomed through his or her instrusouls ransomed through his or her instrumentality and yet the work all done through personal interview one by one, one by one. You do not know who that one soul may be. Staupitz helped one soul into the light, but it was Martin Luther. Thomas Bilney brought salvation to one soul, but it was Hugh Latimer. An edge tool maker was the means of saving one soul, but it was John Summerfield. Our blessed Lord healed one blind eye at a time, one paralyzed arm at a time, one dropsical patient at a time, and raised from the dead one girl at a time, one young man at a time. Admire the net that takes in a great many at once, but do not despite the hoek and line.

Carmen Sylva is a rapid Worker.

Carmen Sylva is a rapid worker, writing quickly with a fountain pen and tearing off the finished sheets from the pad with almost feverish eagerness. Her idea is that everything a writer does should represent the actual impression at the moment of writing, and her ideas crowd each other sometimes until they lack finish. The most remarkable thing about her work is the acute comprehension which she, a princess born and a queen, shows of the miseries and hardships of the poor. It is the gift of divination and inspiration that lifts her above the ordinary writer to the plane of the poets.—New York Sun. Carmen Sylva a Rapid Worker.

TIME WAS TOO VALUABLE.



THE VICTORIA WARDER LINDSAY, PRIDAY, FEBRUARY 10, 1893 TREASURER'S SALE County of Victoria, For Arrears of Taxes, to be held at the Court House, Lindsay, on TUESDAY. 14TH FEBRUARY TOWNSHIP OF BEXLEY. VILLAGE OF COROCONK IN BEXLEY. N of Albert Street 13 80 09 82 99 VILLAGE OF 1 15 pat'd TOWNSHIP OF CARDEN. 15 45 pat'd 12 97 Not pat'd 24 72 pat'd 11 18 not pat'd 10 03 not pat'd 15 03 not pat'd TOWNSHIP OF DALTON. 50 10 18 100 6 94 100 20 13 11 33 not pat'd 8 09 not pat'd 21 53 not pat'd TOWNSHIP OF DIGBY. TOWNSHIP OF ELDON. East half 28 1 100 45 99 Rast part bounded on East by Nipissing railway, on North by Fourth qr road, (John D. Finney) 4 1/8 21 82 TOWNSHIP OF EMILY. South part 21 10 South part of North half 13 14 VILLAGE OF FENELON FALLS. St., South part J S of Francis St., E of Clifton St., Block D F, Falls west 5 75 2 28 4 21 3 46 2 66 pat'd

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I, THOMAS MATCHETT, Treasurer of the County of Victoria, as directed by the warrant of the Warden of the said County of Victoria, dated the Ninth day of November, A.D. 1892, will proceed to sell each and every of the above parcels of land, for the arrears of taxes now due upon them respectively, as above set out, together with the costs (unless the said arrears of taxes and costs are sooner paid), at the Court House in the Town of Lindsay, in the said County of Victoria, at Eleven o'clock in the forenoon on Tuesday the Fourteenth day of February 1893.

COUNTY TREASURER'S OFFICE, Lindsay, 9th November, 1892.

First published in the Victoria Warder, 11th November, 1892.

JOB WORKE. GREGORY

of all descriptions neatly and promptly done at "The Warder" office,

THE GREAT SOUTH AMERICAN

Stomach Liver Cure The Most Astonishing Medical Discovery of

the Last One Hundred Years. It is Pleasant to the Taste as the Sweetest Nectar. It is Safe and Harmless as the Purest Milk.

This wonderful Nervine Tonic has only recently been introduced into this country by the proprietors and manufacturers of the Great South American Nervine Tonic, and yet its great value as a curative agent has long been known by a few of the most learned physicians, who have not brought its merits and value to the knowledge of the

This medicine has completely solved the problem of the cure of indigestion, dyspepsia, and diseases of the general nervous system. It is also of the greatest value in the cure of all forms of failing health from whatever cause. It performs this by the great nervine tonic qualities which it possesses, and by its great curative powers upon the digestive organs, the stomach, the liver and the bowels. No remedy compares with this wonderfully valuable Nervine Tonic as a builder and strengthener of the life forces of the human body, and as a great renewer of a broken-down constitution. It is also of more real permanent value in the treatment and cure of diseases of the lungs than any consumption remedy ever used on this continent. It is a marvelous cure for nervousness of females of all ages. Ladies who are approaching the critical period known as change in life, should not fail to use this great Nervine Tonic, almost constantly, for the space of two or three years. It will carry them safely over the danger. This great strengthener and curative is of inestimable value to the aged and infirm, because its great energizing properties will give them a new hold on life. It will add ten or fifteen years to the lives of many of those who will use a half dozen bottles of the remedy each year.

IT IS A GREAT REMEDY FOR THE CURE OF

Broken Constitution,

Debility of Old Age,

Indigestion and Dyspepsia,

Heartburn and Sour Stomach.

Weight and Tenderness in Stomach.

Nervousness, Nervous Prostration. Nervous Headache. Sick Headache, Female Weakness, Nervous Chills. Paralysis. Nervous Paroxysms and Nervous Choking, Hot Flashes, Palpitation of the Heart. Mental Despondency; Sleeplessness, St. Vitus' Dance, Nervousness of Females. Nervousness of Old Age, Neuralgia, Pains in the Heart. Pains in the Back, Failing Health,

Loss of Appetite, Frightful Dreams, Dizziness and Ringing in the Ears, Weakness of Extremities and Fainting, Impure and Impoverished Blood, Boils and Carbuncles, Scrofula, Scrofulous Swellings and Ulcers, Consumption of the Lungs, Catarrh of the Lungs, Bronchitis and Chronic Cough, Liver Complaint, Chronic Diarrhœa, Delicate and Scrofulous Children.

Summer Complaint of Infants. All these and many other complaints cured by this wonderful Nervine Tonic.

NERVOUS DISEASES.

As a cure for every class of Nervous Diseases, no remedy has been able to compare with the Nervine Tonic, which is very pleasant and harmless in all its effects upon the youngest child or the oldest and most delicate individual. Nine-tenths of all the ailments to which the human family is heir are dependent on nervous exhaustion and impaired digestion. When there is an insufficient supply of nerve food in the blood, a general state of debility of the brain, spinal marrow, and nerves is the result. Starved nerves, like starved muscles, become strong when the right kind of food is supplied; and a thousand weaknesses and ailments disappear as the nerves recover. As the nervous system must supply all the power by which the vital forces of the body are carried on, it is the first to suffer for want of perfect nutrition. Ordinary food does not contain a sufficient quantity of the kind of nutriment necessary to repair the wear our present mode of living and labor imposes upon the nerves. For this reason it becomes necessary that a nerve food be supplied. This South American Nervine has been found by analysis to contain the essential elements out of which nerve tissue is formed. This accounts for its universal adaptability to the cure of all forms of nervous derangement.

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CRAWFORDSVILLE, IND., Aug. 20, '86.

To the Great South American Medicine Co.:

DEAR GENTS:—I desire to say to you that I have suffered for many years with a very serious disease of the stomach and nerves. I tried every medicine I could hear of, but nothing done me any appreciable good until I was advised to try your Great South American Nervine Tonic and Stomach and Liver Cure, and since using several bottles of it I must say that I am surprised at its wonderful powers to cure the stomach and general nervous system. If everyone knew the value of this remedy as I do you would not be able to supply the demand.

J. A. Harder, Ez-Treas. Montgomery Co.

A SWORN CURE FOR ST. VITAS' DANCE OR CHOREA.

CRAWFORDSVILLE, IND., June 22, 1887.

My daughter, eleven years old, was severely afflicted with St. Vitus' Dance or Chorea. We gave her three and one-half bottles of South American Nervine and she is completely restored. I believe it will cure every case of St. Vitus' Dance. I have kept it in my family for two years, and am sure it is the greatest remedy in the world for Indigestion and Dyspepsia, and for all forms of Nervous Disorders and Failing Health, from whatever cause.

State of Indiana,

State of Indiana, Montgomery County, \} 88:

Subscribed and sworn so before me this June 22, 1887.

CHAS. W. WRIGHT, Notary Public.

INDIGESTION AND DYSPEPSIA.

The Great South American Nervine Tonic

Which we now offer you, is the only absolutely unfailing remedy ever discovered for the cure of Indigestion, Dyspepsia, and the vast train of symptoms and horrors which are the result of disease and debility of the human stomach. No person can afford to pass by this jewel of incal-culable value who is affected by disease of the stomach, because the experience and testimony of many go to prove that this is the one and only one great cure in the world for this universal destroyer. There is no case of unmalignant disease of the stomach which can resist the wonderful curative powers of the South American Nervine Tonic.

Wonderful curative powers of the South American Nervine Tonic.

Harriet E. Hall, of Waynetown, Ind., says:

'I owe my life to the Great South American Nervine. I had been in bed for five months from the effects of an exhausted stomach, Indigastion, Nervous Prostration, and a general shattered condition of my whole system. Had given up all hopes of getting well. Had tried three doctors, with no relief. The first bottle of the Nervine Tonic improved me so much that I was able to walk about, and a few bottles cured me entirely. I believe it is the best medicine in the world. I can not recommend it too highly."

No remedy compares with South American Nervine as a cure for the Nerves. No remedy compares with South American Nervine as a cure for the Stomach. No remedy will at all compare with South American Nervine as a cure for all forms of failing health. It never fails to cure Chorea or St. Vitus' Dance. Its powers to build up the whole system are wonderful in the extreme. It cures the old, the young, and the middle aged. It is a great friend to the aged and infirm. Do not neglect to use this precious boon; if you do, you may neglect the only remedy which will restore you to health. South American Nervine is perfectly safe, and very pleasant to the taste. Delicate ladies, do not fail to use this great cure, because it will put the bloom of freshness and beauty upon your lips and in your cheeks, and quickly drive away your disabilities and weaknesses.

Price. Large 16 ounce Bottle

MRS. ELLA A. Bratton, of New Ross, Indiana, says: "I cannot express how much I owe to the Nervine Tonic. My system was completely shat-tered, appetite gone, was coughing and spitting tered, appetite gone, wa

Price, Large 16 ounce Bottle \$1.00; Trial Size, 15 Cents. EVERY BOTTLE WARRANTED. If not kept by Druggists order direct from

Dr. E. DETCHON, Crawfordsville, Ind.

Wholesale and Retail Agent for

LINDSAY.