whom his mother comforteth, so will I comfort you."

The Bible is a warm letter of affection from a parent to a child, and yet there are many who see chiefly the severer passages. As there may be fifty or sixty nights of gentle dew in one summer, that will not cause as much remark as one hail-storm of half an hour, so there are those who are more struck by those passages of the Bible that announces the indignation of God than by those that announce his affection. There may come to a household twenty or fifty letters of affection during the year, and they will not make as much excitement in that home as one sheriff's writ; and so there are people who are more attentive to those pasple who are more attentive to those passages which announce the judgments of God, than to those which announce His mercy and His favor. God is a Lion, John mays in the Book of Revelation. God is a Research Misch announce in his Breaker, Micah announces in his prophecy.
God is a Rock. God is a King. But hear
also that God is Love. A father and his
child are walking out in the fields on a summer's day, and there comes up a thunder
storm, and there is a flash of lightning that
startles the child, and the father says, "My
done that is God's ava." There comes a dear, that is God's eye." There comes a peal of thunder, and the father says, "My dear, that is God's voice." But the clouds go off the sky, and the storm is gone, and light floods the heavens and floods the landscape, and the father forgets to says, "That is God's smile."

The text of the morning bends with great gentleness and love over all who are prostrate in sin and trouble. It lights up with compassion. It melts with tenderness. It breathes upon us the hush of an eternal lullaby, for it announces that God is our mother. "As one whom his mother comforteth, so will I comfort you."

I remark, in the first place, that God has a mother's simplicity of instruction. A father does not know how to teach a child the A, B, C. Men are not skilful in the primary department; but a mother has so much patience that she will tell a child for the hundredth time the difference between F and G, and between I and J. Though we are told a thing a thousand times, and we do not understand it, our heavenly Mother goes on, line upon line, precept apon precept, here a little and there a little. God has been teaching some of us thirty years, and some of us sixty years, one word of one syllable, and we do not know it yet—faith, faith. When we come to that word we stumble, we halt, we lose our place, we pronunce it wasne Still our place, we pronounce it wrong. Still, God's patience is not exhausted. God, our Mother, puts us in the school of prosperity, and the letters are in sunshine, and we cannot spell them. God puts us in the school of adversity, and the letters are ot spell them. If God were merely a king, he would punish us; if he were simply a father, he would whip us; but God is a mother, and so we are

borne with and helped all the way through. God wishes to set forth the fact that in the judgment and good will be divided from the wicked. How is it done? By a picture; by a parable—a fishing scene. A group of hardy men, long-bearded, geared for standing to the waists in water; sleeves rolled up. Long oar, sungilt; boat battered as though it had been a playmate of the storm. A full net, thumping about with the fish, which have just discovered their captivity, the worthless moss-bunkers and the useful flounders all in the same net. The fisherman puts his hand down amid the squirming fins, takes out the moss-bunkers and throws them into the water, and gathers the good fish into the pail. So, says Christ, it shall he at the end of the world. The bad He will cast away, and the good He will keep. Another picture, God, our Mother, wanted to set forth the duty of neighborly love, and it is done by a picture. A heap of wounds on the road to Jericho. A traveller has been fighting a robber. The robber stabbed him and knocked him down. Two ministers come along. They look at the poor fellow, but do not help him. A traveller comes along — a Samaritan. He says "Whoa!" to the beast he is riding, and dismounts. He examines the wounds; he takes out some wine, and with it washes the wounds, and then he takes some oil, the wounds, and then he takes some oil, and puts that in to make the wound stop smarting; and then he tears off a piece of his own garment for a bandage. Then he helps the wounded man upon the beast, and walks by the side, holding him on autil they come to a tavern. He says to the landlord, "Here is money to pay the snan's board for two days; take care of thim; if it costs anything more, charge it to me, and I will pay it." Picture—The Good Samaritan, or Who is Your Neighbor.

Does God, our Mother, want to set forth what a foolish thing it is to go away from the right, and how glad divine mercy is to take back the wanderer? How is it done? By a picture. A good father. Large farm with fat sheep and oxen. Fine house, with Goes away. Sharpers fleece him. Feeds hogs. Gets homesick. Starts back. Sees an old man running. It is father! The hand, torn of the husks, gets a ring. The foot, inflamed and bleeding, gets a sandal. The bare shoulder, showing through the tatters, gets a robe. The stomach, knawing itself with hunger, gets a full platter smoking with meat. The father cannot eat for looking at the returned adventurer. Tears running down the face until they come to a smile—the night dew come to a smile—the night dew melting into the morning. No work on the farm that day; for when a bad boy rethe farm that day; for when a bad boy repents, and comes back again, promising to do better, God knows that is enough for one day. "And they began to be merry." Picture—Prodigal son returned from the wilderness. So God, our Mother, teaches as everything by pictures. The sinner is a lost sheep. Jesus is the bridegroom. The useless man a barren fig tree. The Gospel is a great supper. Satin, a sower of tares. Truth, a mustard seed. That which we could not have understood in the abstract statement, God, our Mother, presents to us in this Bible-album of pictures, God-engraved. Is not the divine Maternity ever thus teaching us?

I remark again, that God has a mother's favoritism. A father sometimes shows a sort of favoritism. Here is a boy—strong, well, of high forehead and quick intellect. The father says, "I will take that boy into my firm yet;" or, "I will give him the very best possible education." There are instances where, for the culture of the one boy, all the others have been robbed. A sad favoritism; but that

doen robbed. A sad favoritism; but that is not the mother's favorite. I will tell you her favorite. There is a child who at two years of age had a fall. He has never got over it. The scarlet fever muffled his hearing. He is not what he once was That child has caused the mother more

THE MOTHER OF US ALL.

GOD COMFORTS HEB PEOPLE AS A MOTHER HER CHILDREN.

MOTHER HER CHILDREN.

Mother's Simplicity of Instruction—A Mother's Simplicity of Instruction—A Mother's Paveritism—A Mother's Capacity for Tending to Little Troubles—A Mether's Way of Putting a Child to Sieep.

Brooklyn, Dec. 11.—Rev. Dr. Talmage to day, in selecting a subject for his sermon, chose an aspect of the Divine character which is seldom considered. To an unusually large audience he discoursed on God as "The Mother of All," the text being taken from Isaiah 66, 13: "As one whom his mother comforteth, so will I somfort you."

The Bible is a warm letter of affection from a parent to a child, and yet there are many who see chiefly the severer passages. As there may be fifty or sixty nights of gentle dew in one summer, that will now cause as much remark as one hall-storm of half an hour, so there are those who are more struck by those passages of the Bible that announces the indignation of God than by those that announce is affection. There may come to a household twenty or fifty letters of affection distinction distinction of effective distinctions of the first thing on coming in its to sak in regard to him. The last thing she does when going out of the house is to give a charge in regard to him. The last thing she does when going out of the house is to give a charge in regard to him. The last thing she does when going out of the house is to give a charge in regard to him. The last thing she does when going out of the house is to give a charge in regard to him. The last thing she does when going out of the house is to give a charge in regard to him. The last of him. Why, the children of the family all know that he is the favorite, and say, "Mother, you let him do just as he pleases, and you give him a great many things which you de not give us. He is your favorite. The mother amily she had now it him the hild him. Why, the children of the family all know that he is the favorite, and say, "Mother, you let him do just as he pleases,

a year of nights with a suffering child, never slumbers or sleeps.

When I see God especially busy in troubling and trying a Christian, I know that out of that Christian's character there is to come some especial good. After a while the mantle of affliction will fall off, and his soul will be greeted by the one hundred and forty four thousand, and the thousands of thousands, as more than conqueror. Oh, my friends, God, our Mother, is just as kind in our afflictions as our prosperities. God never touches us Mother, is just as kind in our afflictions as our prosperities. God never touches us but for our good. If a field clean and cultured is better off than a barren field, and if a stone that has become a statute is better off than the marble in the quarry, then that soul that God chastens may be his favorite. Oh, the rocking of the soul is not the rocking of an earthquake, but the rocking of God's cradle. "As one whom his mother comforteth, so will I comfort you." I have been told that the pearl in an oyster is merely the result of a wound, or a sickness inflicted upon it, and I do not know but that the brightest gems of heaven will be found to have been the wounds of earth kindled into the jeweled brightness of

kindled into the jeweled brightness of eternal glory.

I remark that God has a mother's capacity for attending to little hurts. The father is shocked at the broken bone of the child, or at the sickness that sets the cradle on fire with fever, but it takes the mother to sympathize with all the little ailments and little bruises of the child. If the child have a splinter in its hand, it wants the have a splinter in its hand, it wants the mother to take it out, and not the father. The father says, "Oh, that is nothing," but the mother knows it is something, and that a little hurt sometimes is very great. So with God, our Mother; all our annoyances are important enough to look at and sympathize with. Nothing with God is something. There are no ciphers in God's arithmetic. And if we were only good enough of sight, we could see as much through a microscope as through a telescope. through a microscope as through a telescope.

Those things that may be impalpable and infinitestimal to us, may be pronounced and

1 remark farther that God has a mother's patience for the erring. If one does wrong first his associates in life cast him off; if he goes on in the wrong way, his business partner casts him off; if he goes on, his best friends cast him off—his father casts him off. But after all others have cast him off. But after all others have cast him off, where does he go? Who holds no grudge, and forgives the last time as well as the first? Who sits by the murderer's counsel all through the long trial? Who tarries the longest at the windows of a cul-prit's cell? Who, when all others think ill of a man, keeps on thinking well of him? It is his mother. God bless her grey hairs, if she be still alive, and bless her grave, if she be gone! And bless her rocking-chair in which she used to rock, and bless the Bible she used to read! So God, our Mother, has patience for all the erring. After everybody else has cast a man off, God, our Mother, comes to the rescue. God leaps to take charge of a bad case. After all the other doctors have got through, the heavenly Physician comes in. Human symmetry pathy at such a time does not amount to much. Even the sympathy of the Church, I am sorry to say, often does not amount to much. I have seen the most harsh and bitter treatment on the part of those who pro-fessed faith in Christ toward those who were wavering and erring. They tried on the wanderer sarcasm, and Billingsgate, and caricature, and they tried tittle-tattle. There was one thing they did not try, and that was forgiveness. A soldier in England that was forgiveness. A soldier in England was brought by a sergeant to the Colonel. "What," says the Colonel, "bringing the man here again! We have tried everything with him." "Oh, no," says the sergeant, "there is one thing you have not tried. I would like you to try that." "What is that?" said the Colonel. Said the man, "Forgiveness." The case had not gone so far but that it might take that turn, and so the Colonel said, "Well, young man, you have done so and so. turn, and so the Colonel said, "Well, young man, you have done so and so. What is your excuse?" "I have no excuse, but I am very sorry," said the man. "We have made up our minds to forgive you, said the colonel. The tears started. He had never been accosted in that way before. His life was reformed, and that was the starting point for a positively Christian life. Oh, church of God, quit your sarcasm when a man falls! Quit your irony, quit your tittle-tattle and try forgiveness. God, your Mother, tries it all the time. A man's sins may be like a continent, but God's forgivemay be like a continent, but God's forgiveness is like the Atlantic and Pacific oceans,

bounding it on both sides. The Bible often talks about God's hand. God's hand is a mother's hand. What it God's hand is a mother's hand. What it touches it heals. If it smites you it does not hurt as if it were another hand. Oh, you poor wandering soul in sin, it is not a bailif's hand that seizes you to-day. It is not a hard hand. It is not an unsympathetic hand. It is not a cold hand. It is not an enemy's hand. No, it is a gentle hand, a loving hand, a sympathetic hand, a soft hand, a mother's hand.

I want to say, finally, that God has a

a soft hand, a mother's hand.

I want to say, finally, that God has a mother's way of putting a child to sleep. You know there is no cradle-song like a mother's. After the excitement of the evening it is almost impossible to get the child to sleep. If the rocking-chair stop a moment, the eyes are wide open; but the mother's patience and the mother's southing manner keeps on until, after awhile, the angel of slumber puts his wing over the pillow. Well, my dear brothers and sisters in Christ, the time will come when we will be wanting to be put to sleep. The day of our life will be done, and the shadows of the night of death will be gathering around us. Then we want God to soothe us, to hush us to sleep. Let the music at our going not be the dirge of the organ, or the knell of the church tower, or the drumming of a "dead march," but let the drumming of a "dead march," but let the the hush of a mother's lullaby. Oh! the cradle of the grave will be soft with the pillow of all the promises. When we are being rocked into that last slumber, I want this to be the cradle song: "As one whom a mother comforteth, so will I com-

ringing, calling the people to church. The good old man, in his dying dream, thought that he was on the way to church, as he used to be when he went in the sleigh across the river; and as the evening bell struck up, in his dying dream he thought it was the call to church. He said, "Hark, children, the bells are ringing; we shall be late; we must make the mare step out quick? He shivered, and then said, "Pull the buffalo robe up closer, my lass! It is cold crossing the river; but we will soon be there, Nellie, we will soon be there?"

And he smiled and said, "Just there now."
No wonder he smiled. The good old man had got to church. Not the old country church, but the temple in the skies. Just across the river. How comfortably did God hush that old man to sleep! As one whom his mother comforteth, so God comforteth him.

TREASURER'S SALE OF LAI

County of Victoria,

For Arrears of Taxes, to be held at the Court House, Lindsay, on TUESDAY, 14TH FEBRUARY,

At 11 o'clock a.m.

TOWNSHIP OF BEXLEY.

Street or Part of Let,

Con. Acrea. Arrears.

Commission.

Total.

South-west part 16 N.W.B 1 \$8 98 \$1 15 \$10 13 80 13 80 15 10 13 15 15 36 60 200 52 55 2 21 54 76 61 100 14 11 1 25 15 36 80 15 11 10 200 15 11 15 10 200 15

HEAVY TELESCOPE MOUNTINGS.

The Massive Structure that Will Hold the

Lens of the Yerkes Instrument, The contract for the new Yerkes telescope was formally let yesterday to Warner & Swasey, a Cleveland firm. The monster instrument, which will possess the distinction of being the largest telescope in the world, is to be the gift of Mr. Charles T. Yerkes, of Chicago, to the Chicago University. The gift will also include an observatory, in which the telescope will be placed, the entire amount given to the university for this purpose aggregating half a million dollars. Work on the new instrument will be advanced at once, and it will be pushed to completion as quickly as possible. It is the wish of the company to have the telescope entirely finished in one year. The contract for the new Yerkes tele-

to have the telescope entirely finished in one year.

The Yerkes telescope will have an object glass of forty inches clear aperture, and the total length of the tube, with its accessories, will not be less than seventy-five feet. The instrument complete will have the enormous weight of sixty tons. The tube alone will weigh six tons. The polar axis, which carries the entire weight of the tube and its attachments, will weigh five tons. The driving clock, which is to automatically move this immense tube with a motion corresponding to the exact apparent motion of the star being observed, will weigh one ton. The weight of the column supporting the mechanism of the telescope will not he less than thirty tons. The instrument will be provided with all the complicated motions which are necessary on such a large telescope. The machinery affording this variety of movement can be operated by the hand of the astronomer or by electric motors at the will of the observer. The electric motors are governed by a small switchboard, which can be placed on the operator's table or in any other convenient position. In design and general construction the Verker will be compared to the convenient position.

venient position. In design and general construction the Yerkes will be very similar to the Lick, although it will be 25 per cent. more powerful than that instrument.

The construction of the instrument will, The construction of the instrument will, of necessity, be undertaken in sections. It would require an ordinary six-story building to afford room for its building as a whole. As it is, the second and third floors of the large shops of the company will be partially removed in order to make room for the big visitor.—Cleveland Leader.

A TRAGIC ERROR.



Chollie—There are the Riggles girls. Let's catch up with them and have a little Gussie-Ah! Yes, indeed.



Chollie-Ah, there, deah girls, don't run so awfully



Gussie-!!!-Harper's Bazar.

BEAUTY IN THE LIP.

Others on Deformity.

Among the Babines, who dwell to the north of the Columbia river, a large under lip is regarded as a type of beauty. A small incision is made in the lip during infancy and a fragment of bone inserted. This is replaced from time to time by larger and larger fragments, each operation being attended with severe pain, and, according to the Brocklyn Eagle, at length pieces of wood measuring not less than 3 inches in length and 1½ inches in width, are inserted, causing the lip to protrude to a frightful extent. A similar custom exists among the Paraguay Indians, and the labnets worn by the Botocudos are inserted in a slit made in the lower lip. A Botocudo has been noticed to take a knife and cut a piece of meat onit and tumble the meat into his mouth. Among the Hydahs (Queen Charlotte islands) it is considered a mark of the lowest breeding to be without this labial ornament of the lower lip. When a young woman and an old one quarrel the elderly dame will reproach the younger one with her youth, inexperience and general ignorance, pointing, were further proof necessary, to the inferior size of her lip. This lip of beauty is not, however, peculiar to these aborigines, but is common among some of the African tribes. The Berrys, for instance, who inhabit Sanbriat, a tributary of the Nile, insert in the lower lip a piece of crystal an inch in length. The Bougo women in a similar way extend the lower lip horizontally till it projects far beyond the upper. The mutilation of both lips is observed among the women of Radje in Segseg, between Lake Tsad and the Benwe. Some Savages Pride Themselves on Size,

TREASURER'S SALE OF LANDS.

For Arrears of Taxes, to be held at the Court House, Lindsay, on

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TOV	WNSHIP	OF BE	EXLEY.			
Street or Part of Let, Lot	L Con.	Acres.	Arrears.	Cost of advertising & Commission.	Total	Patented or Not pat'd
South-west part 16	N.W.B	1	\$8 98	\$1 15	\$10 13	
East half 5	1	100	36 08	1 80	37 88	pat'd
East part 7	6	130	36 49 14 11	1 81 1 25	38 30	
8	6	200	52 55	2 21	15 36 54 76	pat'd pat'd
Salar	9	40	12 83	1 22	14 05	pat'd
VIII A CO	9	116	9 15	1 15	10 30	pat'd
VILLAGE (OF COBO			XLEY.		
N of Albert Street 13		1/4	9 13	1 15	10 28	pat'd
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Mill property (Joseph Mc-)						pat'd
Arthur) N'E of Main St		3/4	80 09	2 90	82 99	pat'd
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E of Bolton St., E 28 feet 3			12 10	1 20	13 30	pat'd
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W of Bobcaygeon St., S of 119		1/4	17 09	1 32	18 41	pat'd
North St. 5 12		1/2	4 92	1 15	6 07	pat'd
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East part bounded on East by Nipissing railway, on North by Fourth qr road, (John D. TOWNSHIP OF EMILY. South part 21 South part of North helf 13 VILLAGE OF FENELON FALLS. N of Francis St., E of Colborne St., South part St., South part D St, Block | F, Falls west

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38 06 40 52 15 74 30 60 55 60 20 69 36 06 21 17 16 24 20 79 13 64 52 45 71 10 South-west pt 22 West pt 23 25 West pt 26 43 South hf 28 24 34 93 27 44 8 45 South pt 17 South hf Spt Nhf 13 TOWNSHIP OF VERULAM.

175 I, THOMAS MATCHETT, Treasurer of the County of Victoria, as directed by the warrant of the Warden of the said County of Victoria, dated the Ninth day of November, A.D. 1892, will proceed to sell each and every of the above parcels of land, for the arrears of taxes now due upon them respectively, as above set out, together with the costs (unless the said arrears of taxes and costs are sooner paid), at the Court House is the Town of Lindsay, in the said County of Victoria, at Eleven o'clock in the forenoun Tuesday the Fourteenth day of February 1893.

COUNTY TREASURER'S OFFICE, Lindsay, 9th November, 1892.

First published in the VICTORIA WARDER, 11th November, 1892.

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Pt S W qr sold for taxes 24th)

Feb. 1885 } 18

Lindsay, Sept. 21, 1892,-:53-13,

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THE GREAT SOUTH AMERICAN

Stomach Liver Cure The Most Astonishing Medical Discovery of the Last One Hundred Years.

It is Pleasant to the Taste as the Sweetest Nectar. It is Safe and Harmless as the Purest Milk.

This wonderful Nervine Tonic has only recently been introduced into this country by the proprietors and manufacturers of the Great South American Nervine Tonic, and yet its great value as a curative agent has long been known by a few of the most learned physicians, who have not brought its merits and value to the knowledge of the

This medicine has completely solved the problem of the cure of indigestion, dyspepsia, and diseases of the general nervous system. It is also of the greatest value in the cure of all forms of failing health from whatever cause. It performs this by the great nervine tonic qualities which it possesses, and by its great curative powers upon the digestive organs, the stomach, the liver and the bowels. No remedy compares with this wonderfully valuable Nervine Tonic as a builder and strength-ener of the life forces of the human body, and as a great renewer of a broken-down constitution. It is also of more real permanent value in the treatment and cure of diseases of the lungs than any consumption remedy ever used on this continent. It is a marvelous cure for nervousness of females of all ages. Ladies who are approaching the critical period known as change in life, should not fail to use this great Nervine Tonic, almost constantly, for the space of two or three years. It will carry them safely over the danger. This great strengthener and curative is of inestimable value to the aged and infirm, because its great energizing properties will give them a new hold on life. It will add ten or fifteen years to the lives of many of those who will use a half dozen bottles of the remedy each year.

IT IS A GREAT REMEDY FOR THE CURE OF Broken Constitution.

Nervousness. Nervous Prostration. Nervous Headache. Sick Headache. Female Weakness. Nervous Chills. Paralysis, Nervous Paroxysms and Nervous Choking, Hot Flashes. Palpitation of the Heart. Mental Despondency, Sleeplessness, St. Vitus' Dance. Nervousness of Females. Nervousness of Old Age, Neuralgia, Pains in the Heart. Pains in the Back,

Failing Health,

pat'd

pat'd pat'd

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pat'd pat'd

pat'd pat'd pat'd pat'd pat'd

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Debility of Old Age, Indigestion and Dyspepsia, Heartburn and Sour Stomach, Weight and Tenderness in Stomach. Loss of Appetite, Frightful Dreams, Dizziness and Ringing in the Ears, Weakness of Extremities and Fainting. Impure and Impoverished Blood. Boils and Carbuncles. Scrofula, Scrofulous Swellings and Ulcers, Consumption of the Lungs, Catarrh of the Lungs, Bronchitis and Chronic Cough, Liver Complaint, Chronic Diarrhoea. Delicate and Scrofulous Children,

Summer Complaint of Infants. All these and many other complaints cured by this wonderful Nervine Tonic.

NERVOUS DISEASES.

As a cure for every class of Nervous Diseases, no remedy has been able to compare with the Nervine Tonic, which is very pleasant and harmless in all its effects upon the youngest child or the oldest and most delicate individual. Nine-tenths of all the ailments to which the human family is heir are dependent on nervous exhaustion and impaired digestion. When there is an insufficient supply of nerve food in the blood, a general state of debility of the brain, spinal marrow, and nerves is the result. Starved nerves, like starved muscles, become strong when the right kind of food is supplied; and a thousand weaknesses and ailments disappear as the nerves recover. As the nervous system must supply all the power by which the vital forces of the body are carried on, it is the first to suffer for want of perfect nutrition. Ordinary food does not contain a sufficient quantity of the kind of nutriment necessary to repair the wear our present mode of living and labor imposes upon the nerves. For this reason it becomes necessary that a nerve food be supplied. This South American Nervine has been found by analysis to contain the essential elements out of which nerve tissue is formed. This accounts for its universal adaptability to the cure of all forms of nervous de-

CRAWFORDSVILLE, IND., Aug. 20, '86.

To the Great South American Medicine Co.:

DEAR GENTS:—I desire to say to you that I have suffered for many years with a very serious disease of the stomach and nerves. I tried every medicine I could hear of, but nothing done me any appreciable good until I was advised to try your Great South American Nervine Tonic and Stomach and Liver Cure, and since using several bottles of it I must say that I am surprised at its wonderful powers to cure the stomach and general nervous system. If everyone knew the value of this remedy as I do you would not be able to supply the demand.

J. A. Hardee, Ex-Treas. Montgomery Co.

A SWORN CURE FOR ST. VITAS' DANCE OR CHOREA.

CRAWFORDSVILLE, IND., June 22, 1887.

My daughter, eleven years old, was severely afflicted with St. Vitus' Dance or Chorea. We gave her three and one-half bottles of South American Nervine and she is completely restored. I believe it will cure every case of St. Vitus' Dance. I have kept it in my family for two years, and am sure it is the greatest remedy in the world for Indigestion and Dyspepsia, and for all forms of Nervous Disorders and Failing Health, from whatever cause. State of Indiana,

Montgomery County, \}88:

Subscribed and sworn so before me this June 22, 1887. CHAS. W. WRIGHT, Notary Public.

INDIGESTION AND DYSPEPSIA The Great South American Nervine Tonic

Which we now offer you, is the only absolutely unfailing remedy ever discovered for the cure of Indigestion, Dyspepsia, and the vast train of symptoms and horrors which are the result of disease and debility of the human stomach. No person can afford to pass by this jewel of incal-culable value who is affected by disease of the stomach, because the experience and testimony of many go to prove that this is the one and only one great cure in the world for this universal destroyer. There is no case of unmalignant disease of the stomach which can resist the wonderful curative powers of the South American Nervine Tonic.

Dr. E. DETCHON, Crawfordsville, Ind.

Wonderful curative powers of the South American Nervine Tonic.

Harriet E. Hall, of Waynetown, Ind., says:
"I owe my life to the Great South American Nervine. I had been in bed for five months from the effects of an exhausted stomach, Indigestion, Nervine Tonic and a general shattered condition of my whole system. Had given up all hopes of getting well. Had tried three doctors, with no relief. The first bottle of the Nervine Tonic improved meso much that I was able to walk about, and a few bottles cured me entirely. I believe it is the best medicine in the world. I ian not recommend it too highly."

No remedy compares with South American Nervine as a cure for the Nerves. No remedy cured. It is the grandest remedy for nerves, stomach and lungs I have ever seen."

No remedy compares with South American Nervine as a cure for the Stomach. No remedy will at all compare with South American Nervine as a cure for all forms of falling health. It never fails to cure Chorea or St. Vitus' Dance. Its powers to build up the whole system are wonderful in the extreme. It cures the old, the young, and the midle aged. It is a great friend to the aged and infirm. Do not neglect to use this precious boon; if you do, you may neglect the only remedy which will restore you to health. South American Nervine is perfectly safe, and very pleasant to the taste. Delicate ladies, do not fail to use this great cure, because it will put the bloom of freshness and beauty upon your lips and in your cheeks, and quickly drive away your disabilities and weaknesses.

Price. Larree 16 ounce Bottle

Salance Tonic. My system was completely shatered to non the first stages of consumption, an inheritance handed down through several generations. I began taking the Nervine Tonic. My system was coupling asys: "I cannot express how much I owe to the Nervine Tonic. My system was coupling asys: "I cannot express how much I owe to the Nervine Tonic. My system was coupling asys: "I cannot express how much I owe to the Nervine Tonic. My system was coupling asys:

Price, Large 16 ounce Bottle \$1.00; Trial Size, 15 Cents. EVERY BOTTLE WARRANTED. If not kept by Druggists order direct from

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