There are some things a fellow can't do without, other things he won't do with-out—if he can help it. One of Britton Brothers "Midland" or "Victoria" watches comes within the lat-

ter category. They are our special watches. We have besides many other varieties, all the most desirable grades and kinds in fact. Whether your ldea of what is suitable in a watch is an extravagant or a modest one, whether your purse be long or short, we can suit you.

You can have either key or stem-winding, hunting or open, with Gold, Gold Filled, Silver or Nickle cases in styles and prices so varied that if you really want a watch at all there is no reasonable excuse why you should be without one, and a good

You should see our stock of Ladies' gold, and gold filled watches. It would be difficult to imagine anything in this line prettier or more tasteful. The styles are in most cases new and unique.

We have not said much lately about it but our optical business is receiving its full share of attention as heretofore. We SELL spectacles, anyone can do that, but the main point, the thing that concerns the purchaser most, is that we FIT spectacles. Fit them to your especial needs, Fit them to your particular eye complaint so to speak.

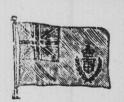
If there is anything about which you ought to be particular surely the care of has been the rule in the past and is only too common at present. Most people don't use as much care in getting spectacles as they do in buying gloves and will is utterly indifferent as to the injury he may inflict upon his customer's eyes.

That there was a real need for better methods than used to prevail here has been fully proved by the public appreciation of our efforts in this direction. Thoughtful people who find their sight defective come to us for advice. In all

cases it is given free.

Foot of Kent-St., Lindsay.

The Victoria Warder FRIDAY, DECEMBER 16, 1892.



A union of hearts and a union of hands A union none can sever; A union of homes and a union of Lands And the flag, BRITISH UNION, forever.'

ULTRAMONTANE ROMANISM.

The world advances if Le Monde does not. The day has at last arrived when, we hope, union of church and state in Canada shall cease. Among roman catholics of all races, tongues and nationalities there has in recent years been great growth of independence. The people will not be longer enfettered in thought. No, nor in taxation.

Le Monde, an ultramontane organ in Montreal, however, represents that class found in all communities who grasp at the vanishing shadows and superstitions of a past, chiefly brilliant for an absence of light and intelligence In almost every issue of Le Monde Hon. N. C. Wallace is attacked in most bit er terms, while in the next column it wildly calls on "Frenchmen" and "roman catholics" to demand their rights. Such ravings seem childish.

with cheap compounds purporting to be blood-purifiers, but which have no real medicinal value. To make use of any other than the old standard AYER'S Sarsaparilla—the Superior Blood-purifier—is simply to invite loss of time, money and health. If you are afflicted with Scrofula, Catarrh, Rheumatism, Dyspepsia, Eczema, Running Sores, Tumors, or any other blood disease, be assured that

It Pays to Use AYER'S Sarsaparilla, and AYER'S only. AYER'S Sarsaparilla can always be depended upon. It does not vary. It is always the same in quality, quantity, and effect. It is superior in combination, proportion, appearance, and in all that goes to build up the system weakened by disease and pain. It searches out all impurities in the blood and expels them by the natural channels.*

AYER'S Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold avall Druggists. Price \$1; six bottles, \$5. Cures others, will cure you

REV. ROBERT JOHNSTON INVITED TO TUKONTO.

It is only a few years since Toronto presbyterians visited Lindsay and despite the tears, solicitations, smiles and presents of the ladies here, captured the then popular pastor of St. Andrew's church. No doubt, Toronto being a very wicked place, has greater need of eloquent clergymen than Lindsay where those who are good are "very, very good," while those who are bad are not only "horrid," but

Presbyterians of Toronto are again looking to Lindsay for a clergyman. This time as on other occasions they aim to get your eyes is one of them. Neglect in this | Rev. R. Johnston. Thus far Mr. Johnston has declined all calls; but it is uncertain what the attractions and allurements of city life may accomplish. Is it not strange purchase from any smooth-tongued ped-dler who, ignorant of everything relating The Word on a certain field, but when a to the matter but the price of his goods, fat salary and aristocratic surroundings present themselves He very conveniently directs "His own anointed" to desert the humble walk in life? It almost leads ordinary uninspired mortals to wonder whether or not clergymen are not just about the same as other people! How-ever, it is a great advantage to have as an explanation that "The Lord Called."

But, Lindsay should be able to get on the right side of the Almighty just as well BRITTON BROS., to death not for religion but for churches; but Lindsay might submit a plan, we think, which financially would impress the Divine Architect favorably. Suppose on the expiration of the term of the pres-ent popular pastor of Cambridge street methodist church that the two congregations St. Andrew's presbyterian and Cambridge street methodist were both to become Christian, and retain the services of Mr. Johnston! It is generally believed that there is not much difference between the general run of protestant churches and Christ's teaching, though some of them are fast following romanism back to heathen idolatry. This would be a step in advance. We trust the praying public will take the question into their serious consideration, and that they may be successful in influencing the Lord to "call" Rev. Mr. Johnston to remain in Lindsay If it were clearly explained that \$2,500 or \$3,000 from a congregation of Christians in Lindsay should be as worthy as \$3,500 or \$4,000 from an audience of presbyterians

in Toronto surely justice would prevail.

THE WARDER will have great pleasure n trying to advance the movement, but we cannot promise that our influence in that direction is specially powerful. How-ever, we shall gladly slip in a word where possible, which on the quiet might catch the ear of the Grand Geometrician of the

Let us all hope Rev. Mr. Johnston may remain in Lindsay, for his influence is certainly for the upbuilding of his fellow man. And when such a clergyman is found he should be preserved.

DEATH OF MR. JOSEPH PYM. -Our citizens DEATH OF MR. JOSEPH PYM.—Our citizens were startled beyond measure on Friday evening last by the sudden death of Mr. Jos. Pym. It will be remembered that a couple of months since he got his thigh broken, and the confinement to one position for several weeks produced an accumulation of matter on his lungs that had alarming effects. Dr. Simpson of Lindsay, was called in consultation with Dr. Curry, and afterwards Dr McAlpine of Lindsay, and Dr. Graham of Fenelon Fails, were also called in consultation, when an operation men' and "roman catholice" to demand their rights. Such ravings seem childish. Le Monde we hope is right in asserting that Clark Wallace will stand firmly by his principles whether in crout of the Cabinet. We believe Le Monde will find that not only Clark Wallace but the great stands that not only Clark Wallace but the great stands that not only Clark Wallace but the great stands the state of the Canadian people will be found true to the principles of liberty while the company of the Cabinet. We believe Le Monde will find that not only Clark Wallace but the great stands the state of the Canadian people will be found true to the principles of liberty while the company of the Cabinet and the pattern state of the Canadian people will be found true to the principles of liberty while the company of the company

ir John Thompson as Premier. GLENARM, Dec. 10th, 1892.

As it is now a foregone conclusion that Sir John Thompson is Premier of our Dominion, the question naturally arises, What comes next? Now, I do not wish to be classed with the papiet protestants spoken of in isst weeks
WARDER, but as a lover of our fair Dominion I do protest against Sir John Thompson as leader of the great conservative party, not on account of his religious inclinations, but on leader of the great conservative party, not account of his religious inclinations, but on account of his being a jesuit. Are protestants going to tamely submit to the present state of affairs? I believe that we have been asleep, so to speak in matters of this kind, it may be by letting our politics lead us away from the welfare of our Dominion. Let us now for a moment consider our position in this matter and see where we stand. It is very evident that Rome has not given up her dream of dictating to the world. We as protestants and orangemen need something to awaken us. We are about to have it measured to us gradually until we have to let go the small hold that we now have. We have it also dealt out to us by some of our orangemen who hold some of the highest offices in the gift of the society, that no orangeman dare oppose Sir John Thompson on account of his religious belief; for the reason that such a brother would be violating his declaration. Now, I would ask does the orange declaration state that we are to submit to the present state of affairs? I believe that I understand the orange declaration and fail to see where my brother would be violating his declaration. It is in my opinion simply to have protestants and orangemen sleep on until such times as Rome has got her iniquitous chain about our fair Dominion. Then we will see our privileges gone. Now is the time for us to speak. As an orangeman I would not like to see an orangeman at the head of affairs. That would look like intolerance. Is the Dominion not protestant? We are all aware of the fact that it is. Well then head of affairs. That would look like intolerance Is the Dominion not protestant? We are all aware of the fact that it is. Well then why not have our Premier protestant? It is simply another bowing of the knee to Baal, and the sconer that the electorate puts the foot on it the better.

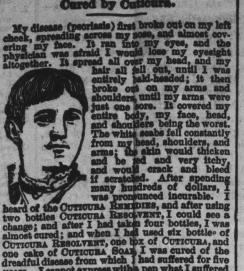
GLENARM ORANGEMAN. The above letter is from the pen of one of

the best orengemen and most honorable citizens in Victoria county. Though we do not zens in Victoria county. Though we do not agree with all his views, yet it has never been part of our policy to expect everyone to be of our opinion. Freedom of body; freedom of thought; freedom of conscience have ever been our watchword. Therefore, as we freely see of others the same privileges as we claim, is the letter published. Our good friend will, we hope, kindly permit us to correct him, or at least to reply to some of his remarks. Will at least to reply to some of his remarks. Will our friend kindly point out where Sir John Thompson has more power now than he former y had as Minister of Justice? All quesner y had as Minister of Justice? All questions must be submitted to his contesques, and since Confederation there never were so many true protestants in the Government. There are Hon. M. Bowell, past grand master, and Hon. N. C. Wallace, present grand master of the orangemen of the world; there are Hon. John Haggart, Hon. J. C. Patterson who freely spent his time and his means to assist in returning W. R. Meredith Premier in Ontario, Hon. John Carling and Hon. John F. Wood all from Ontario. Then from Quebec is Hon. Mr. Ives; from New Brunswick Hon. Geo. E. Foster, one of the eleven who originally voted for Orange Incorporation; from Nova Scotia Hon C. H. Tupper, while from Manitoba is Hon. T. M. Daly a good protestant. Of these Meesrs. Bowell, Wailace. Haggart, Patterson, Carling, Wood, and Foster have always been known and proven ultra strong protestants. While the remainder are firm in opposing Sir John Thompson because he is a roman catholic. His objection is that Sir John is a je-uit. Well, when we are in possession of the facts establishing Sir John a je-uit we assure our friend, our opposition will be much more determined than even his is. be much more determined than even his is.
Our experience however is just the contrary, and we have spent weeks in examining the records officially. Sir John so far as we can gather from first to last has refused to be influenced either by roman catholic or protestant churches. He stands to the line of true government. He was Minister of Justice when Riel was happed; he showed the protestants of Quebec the legal way to get rid of the Jesuits' Estates Act but Mercier bought them off; he pursued the same course on the them off; he pursued the same course on the Manitoba School Act as he offered to do towards the Jesuite' Estates Act for Quebec. He has in forming his Government shown every desire to convince the protestants that he wanted their best and truest men with nim. What more could he do! No one believes that Rome has given up her idea of dictating to the world, and no one has fought Rome harder than the editor of THE WARDER Rome harder than the editor of THE WARDER But, the way to fight Rome is to enlighten humanity. Let the broad light of tru'h into the minds and hearts of men and romanism vanishes. This can only be done by a firm trust in the innate honesty of purpose of the mejority of mankind. We have never opposed roman catholics because they were members of that church. "The creed may be wrong but the life may be true and hearts beat the same" no matter what the religious persuasion. We believe Sir John Thompson will as firmly resist the demands of the roman catholic church as did Hon. John Sandfield Macdonald. If he does not he will be no worse than Hon. If he does not he will be no worse than Hon.

E Blake, Hon. Sir O. Mowat, and many other protestants. If Sir John Thompson does allow his church to influence him in the Government of Canada then reet assured THE WARDER and its editor will not hesitate one instant in fearlessly opposing him, his church and its measures. But he will not. He is too

true a man.

We cannot agree with our friend where he says he "would not like to see an orangeman at the head of affairs." We certainly would



Cuticura Resolvent

IT STOPS THE PAIN.

Christmas



Hardware Store.

Carving Sets, Table Cutlery,
Plated Knives, Spoons and Forks,
Butter Knives, Table Mats,
Tea Bells, Tea Trays, Cramb Trays,
Pen and Pocket Knives

Gold Medal Carpet Sweepers

Acme Skates, Fancy Sleigh Bells, Shaft Gongs and White, Enterprise Meat Choppers, Mrs. Potts' Sad Irons,

G. Edwards.

Sign of the Anvil.

Marriages

HUNTER—STRIKE,—On Tuesday, the 13th December, 1892, by Rev. W. H. Cook, at Cavanville, Joseph Hunter of Cavan, and Lillian Margery Strike of Bethany.

McNeil. — In Lindsay, on Thursday, December 8th, 1892, Josephine McNeil, be-loved wife of H. N. McNeil, aged 26 years

Woods,—In Lindsay, on Monday, December 12th, 1892, William Woods, Conductor Grand Trunk Railway, aged 40 years and 27 KEYES.—In Ops, on Monday, December 12th, 1892, David G. Keyes, aged 27 years,

STORER.—On Wednesday, December 14th, Mary Ann Hutcheson, belowed wife of Alexander Storer, (G.T.B.) aged 34 years [Funeral to-day, Friday, at 3 o'clock from the residence of her husband, Durham street, to Riverside

Fagged Out!!



HAT tired, wern -out feeling, or Which makes the Dirt drop out Without Hard Rubbing

DREADFUL PSORIASIS Groceries & Provisions

ARCH. CAMPBELL

We have just received a choice stock comprising

Sugars, Spices, Raisins, Currants, Candied Peels,

Htc. We keep the largest stock of Groceries in Lindsay and therefore can satisfy your wants to perfection.

A WORD ABOUT OUR TEAS.

We have always made Tea our leading article at leading prices, and we need not say more now than that our stock was never better assorted than at present, comprising all our popular brands, so well and favorably known throughout the whole county

A BONANZA IN CHINA, CROCKERY AND GLASSWARE.

This department is replete with a varied and extensive assortment of Fancy and Staple Goods. Our Fancy China and Glassware are all new and beautiful designs, and at such low prices as were never offered in Lindsay before.

A. CAMPBELL

Lindsay, December 17th, 1891.

NEIL MCPHADEN.

106 Kent Street.

LINDSAY.

Opposite the Post Office.

Clearing Sale.

An average saving of 30 per cent. can be had by taking advantage of our Clearing Sale.

\$1 will buy \$1.30 worth of Goods in any department in our store.

the grand faith of freedom, we are grand sith of freedom, we are grand "Gienarm Orangeman" agrees with us in not opposing Sir John Thompson because he is a Saws and Saw Horses, Axes, Tools, etc., etc.

As we intend being out of business about the First of Tools, etc., etc.

As we intend being out of business about the First of Tools, etc., etc.

an immediate call will be none too soon to secure the best bargains.

Special Reductions in Millinery, Mantles. and Ready-Made Clothing.

Our Stock is well assorted with the Best and Newest Goods the market

NEIL MCPHADEN.

106 Kent St., Opposite the Post Office, Lindsay.

Terms strictly Cash, and no Goods sent out on approbation.

Lindsay, Dec. 8th, 1892.—1802-1y.

Many Leading Families

Who formerly bought their FURS in other HOUSES have discovered that they can get

Better Quality, Better Design, Better Fit, Better Prices and Better Satisfaction

By dealing with the OLD AND RELIABLE HOUSE,

Fairweather & Co.

(MANUFACTURING FURRIERS) OF

LINDSAY

CALL AND INSPECT our Stock at No. 96, Kent Street, RUSSELL BLOCK, (opposite Post Office)

Ready Money For Raw Furs.

REPAIRING AND REMODELLING FURS A SPECIALTY.

THOS. ARMSTRONG, Managing Partner,

Agent for the Peterboro Steam Laundry Company,