DR. TALMAGE HONORED BY HIS ENG-LISH ADMIRERS

A Sermon in the Crystal Palace-The Spider Furnishes a Lesson for Men to Consider What a Wonder the Spider Becomes Under the Microscope.

London, Sept. 18.—The closing week of Rev. Dr. Talmage's preaching tour was marked by several gatherings which in magnitude and enthusiasm eclipsed all that had preceded them. The last service in London was on September 3, when, after addressing three great meetings during the daytime, he spoke to an immense multitude in Hyde Park in the evening. Some estimate place the number at thirty thousand. The crowd was so dense that many women fainted and had to be removed. women fainted and had to be removed. During the service the auditors were raised to the brightest pitch of religious fervor, and scenes were enacted such as have not been witnessed since the days of Whitefield. On the following Wednesday evening, Dr. Talmage addressed a great audience at the Crystal Palace, Sydenham, the largest building in the suburbs of London. Prayer meetings invoking the divine blessing on the services were held in various churches the preceding Monday and Tuesday evenings. Before the sormon, Dr. Talmage was entertained by a banquet in the large banqueting hall of the Crystal Palace, by 100 distinguished clergymen and laymen of every denomination and former or every denomination. tion, and from every continent, even including Australia. A vote of thanks was moved rehearing Dr. Talmage's eminent services to God and humanity: also that he had travelled over 12.000 miles and preached in every prominent city in Great Britain to hundreds of thousands of eager auditors; collected vast sums for various English benevolence, and, throughout the entire tour, paid his own expenses, not retaining one farthing. Rev. Dr. Thain Davidson seconded the motion, and declared that Dr. Talmage commanded the admiration of the entire Christian world for faithfully preaching the orthodox Gospel in times of fierce religious dissension.

The motion was unanimously carried amid great applause. Dr. Talmage was then presented, in behalf of his English admirers, with a beautiful and costly gold watch of unique design, inscribed: "Presented to Rev. Dr. Talmage at Crystal Palace, London, in commemoration of his preaching tour through England, in the summer of 1892." Dr. Talmage was then escorted to the great hall, where the vote of thanks was unanimously endorsed and ratified by the entire audience.

He then preached his farewell sermon and shook hands with hundreds at the close. This was the second sermon ever preached in the Crystal Palace, the first having been delivered by Pastor Spurgeon thirty-five years ago on the Crimean War.

The text selected for to-day is from Prov. 30: 28: "The spider taketh hold with her hands and is in kings' palaces."

Permitt edas I was a few days ago to paper read had excited more interest than that by Rev. Dr. McCook, of America, on the subject of spiders. It seems that my talented countryman, banished from his pulpit for a short time by ill-health, had in the fields and forests given himself to the study of insects. And surely if it is not beneath the dignity of God to make spiders, it is not beneath the dignity of man to

We are all watching for phenomena. A sky full of stars shining from January to January calls out not so many remarks as the blazing of one meteor. A whole flock of robins take not so much of our attention of robins take not so much of our attention as one blundering bat darting into the window on a summer eve. Things of ordinary sound, and sight, and occurrence, fail to reach us, and yet no grasshopper ever springs up in our path, no moth ever dashes into the evening candle, no mote ever floats in the sunbeam that poins through the crack of the window shutter, no barnacle on ship's hull, no burn on a thestnut, no limpet clinging burr on a chestnut, no limpet clinging to a rock, no rind of an artichoke but would teach us a lesson if we were not se stupid. God in his Bible sets forth for our consideration the lily, and the snowflake, and the locust, and the stork's nest and the hind's foot, and the aurora borentis, and the hind's foot, and the surora boreins, and the ant-hills. One of the sacred writers, sitting amid the mountains, sees a hind skipping over the rocks. The hind had such a peculiarly shaped foot that it can go over the steepest places without falling, and as a prophet looks upon that marking of the hind's foot on the rocks, and thinks of the Divine care over him he says:
"Thou makest my feet like hinds' feet
that I may walk on high places." And
another sacred writer sees the ostrich leaving its egg in the sand of the desert, and without any care of incubation, walk off; and the Scripture says, that is like some parents, leaving their children without any wing of protection or care. In my text, inspiration opens before us the gate ef a palace, and we are inducted amid the pomp of the throne and the courtier, and while we are looking around upon the magnificence, inspiration points us to a spider plying its shuttle and weaving its net on the wall. It does not call us to regard the grand surroundings of the palace, but to a solemn and earnest consideration of the fact that: "The spider saketh hold with her hands, and is in king's

It is not very certain what was the particular species of insect spoken of in the text, but I shall proceed to learn from it the exquisiteness of the Divine mechanism. The king's chamberlain comes into the palace, and looks around and sees the spider on the wall, and says: "Away with that intruder," and the ser-Solomon's palace comes with his hear his voice in the hum of the rye fields, and discover the rustle of his robe of light in the south wind. Oh, this wonder of Divine power that can build a habitation A palace als Divine power that can build a habitation for God in an apple blossom, and tune a bee's voice until it is fit for the eternal orchestra, and can say to a firefly: Let there be light; and from holding an ocean in the hollow of his hand goes forth to find heights, and depths, and length, and length, and breadth of omnipotency in a dewdrop, and dismounts from the charict of midnight hurridane to cross over on the suspension bridge of a spider web. You may take a telescope and sweep it across the heavens in order to behold the glery of God; but I shall take the leaf holding the spider, and

HE GETS A GOLD WATCH, the spider's web, and I shall bring the mi croscope to my eye, and while I gaze, and look, and study, and am confounded, I will kneel down in the grass and cry: "Great and marvellous are thy works, Lord God

Again, my text teaches me that insignificance is no excuse for inaction. This spider that Solomon saw on the wall might have said, 'I can't weave a web worthy of this palace; what can I do amid all this gold embroidery? I am not able to make anything fit for a grand a place and a I will embroidery? I am not able to make an thing fit for so grand a place, and so I winet work with my spinning-jenny." Not said the spider. "The spider taketh ho with her hands." Oh, what a lesson this for you and me! You say if you he some great sermon to preach, if you on had a great audience to talk to, if you only had a Constitution to writting in the world to do—then you wou thing in the world to do—then you wou if the Levite in the ancient temple had refused to snuff the candle because he cou fused to snuff the candle because he cou not be a high priest? What if the hummin bird should refuse to sing its song into t ear of the honeysuckle because it cannot like the eagle, dash its wing into the sur What if the rain-drop should refuse to describe the rain-drop should refuse to sing its song into the same than the rain-drop should refuse to sing its song into the same than the rain-drop should refuse to sing its song into the same than the rain-drop should refuse to sing its song into the same than the rain-drop should refuse to sing its song into the same than the rain-drop should refuse to sing its song into the same than the rain-drop should refuse to describe the rain-drop should refuse the rain-drop should refuse to describe the rain-drop should refuse the rain-drop shou scend because it is not a Niagara? Whif the spider of the text should refuse move its shuttle because it cannot weave Solomon's robe? Away with such folly, you are lazy with the one talent, you wou be lazy with the ten talents. If Milo can not lift the calf he never will have streng to lift the ox. In the Lord's army ther order for promotion; but you cannot b general until you have been a captain, lieutenant and a colonel. It is step by ste it is inch by inch, it is stroke by stroke th our Christian character is builded. Ther fore be content to do what Grommands you to do. God is not ashared to a command the commands of the ed to do small things. He is not ashared to be found chiselling a grain of san or helping a honey bee to construct its cwith mathematical accuracy, or tingent a shell in the surf, or shaping the bill of chaffinch. What God does He does we What you do, do well, be it a great we or a small work. If ten talents, emplail the ten. If five talents, employ all five. If one talent, employ the one. only the thousandth part of a talent, ploy that. "Be thou faithful unto dea and I will give thee the crown of life." tell you if you are not faithful to God i small sphere, you would be indolent and

Again, my text teaches me that repsiveness and loathsomeness will sometimely up into very elevated places. You would have tried to have killed the spiritual and the spiritual that Solomon saw. You would have sa "This is no place for it. If that spider determined to weave a web, let it do down in the cellar of this palace, or in se dark dungeon." Ah! the spider of the to could not be discouraged. It clambed on, and climbed up, higher, and high and higher, until after a while it reach the king's vision, and he said: "Sapider taketh hold with his hands, and the king's palaces." And so it ofter now that things that are loathso and repulsive get up into very eleva places.

significent in a large sphere.

The Church of Christ. for instance, Permitt edas I was a few days ago to attend the meeting of the British Scientific Association, at Edinburgh, I found that no has a read bud excited more interest, than are of cedar, and her rafters of fir, and her rafters of fire are of cedar, and her rafters of fire are of cedar, and her rafters of fire are of cedar. windows of agate, and the fountains of vation dash a rain of light. It is a glori palace—the church of God is; and sometimes, unseemly and loathsome thi creep up into it—evil-speaking, and rand and slander, and backbiting, and about crawling up on the walls of the Chu spinning a web from arch to arch, and f the top of one communion tankard to top of another communion tankard to top of another communion tankard. Glori palace in which there oughtonly to be lig and love, and parden, and grace; yet apider in the palace ! Home ought to be a castle. It ought

be the residence of everything ro Kindness, love, peace, patience and bearance ought to be the princes resident there; and yet sometimes dissipation crawls up into that home, and the jealous eye comes up, and the scene of peace and plenty becomes the scene of domestic jargon and dissonance. You say: "What is the matter with the home?" I will tell you what is the matter with it. what is the matter with it. A spider in the

A well-developed Christian character is a grand thing to look at. You see some man with great intellectual and spiritual proportions. You say: "How useful that man must be!" But you find, amid all this splender of faculties, there is some prejudice, some whim, some evil habit, that a great many people do not notice, but that you many people do not notice, but that you have happened to notice, and it is gradually spoiling that man's character—it is gradually going to injure his entire influence. Others may not see it, but you are anxious in regard to his walfare, and now you discover it. A dead it in the ointment. A

in regard to his walfare, and now you discover it. A dead if in the ointment. A spider in the palace.

Again, my text teaches me that perseverance will menat into the king's palace. It must have seemed a long distance for that spider to olimb in Solemon's splendid residence, but it started at the very foot of the wall and went up ever the panels of Lebanon cedar, higher and higher, until it stood higher than the highest throne in all the nations—the throne of Solomes. And so God has decreed it that many of those who are down in the dust of sin and dishonor shall gradually attain to the King's palace. We see it in worldly things. Whe is that banker in Philadelphia? Why, he used to be the boy that held the horses of Stephen Girard while the millionaires went in to collect his dividends. Arkwright teils on up from a barber's shop until he gets into the palace of invention. Sextus V. toils on up from the office of a swineherd until he gets into the palace of Christian eloquence. Hogarth, engraving pewter notes for a living, toils on up until eloquence.
pots for a living, toils on up until the reaches nowned art.

And God hath decided that, want of Solomon's palace comes with his broom and disshes down the insect, saying:
"What a loathsome thing it is." But under microscopic inspection I find it more wondrous of construction than the embroideries on the palace wall, and the upholstery about the windows. All the machinery of the earth could not make anything so delicate and beautiful as the prehensile with which that spider clutches its prey, or as any of its eight eyes. We denot have to go so far up to see the power of God in the tapestry hanging around the windows of heaven, or in the horses or chariots of fire with which the dying day departs, or to look at the mountain swinging out its sword arm from under the mantle of darkness until it can strike with its scimetar of the lightning. I love better to study God in the shape of a fly's wing, in the formotion of a fish's scale, in the snow whiteness of a pond lily. I love to track his foot-steps in the mountain moss, and to hear his voice in the hum of the rye fields, and discover the rustle of his robe of light were completed but yesterday. The kings of the earth shall bring their honor and

the gloom of earth seems coming up in stal-agmite, and the gloom of the eternal world seems descending in the stalactite, mak-ing pillars of indescribable horror. The grave is no such place as that to me, thank God! Our divine Guide takes us down into the great cav-erns, and we have the lamp to our feet and the light to our path and all the school

COUNTY OF VICTORIA.

RETURN OF CONVICTIONS.

Made to me by the Justices of the Peace for the said County, and filed in my office, for the Quarter Ending Sept. 14th, 1892, in pursuance of the Revised Statutes, Ontario, Chap. 76, Sec. 5.

Name of Prosecutor.	Thos. Connor.	Pound breech	date of conviction		Name of Convicting Justice.		Amount of penalty, fine or damage.	Fine, when paid, or to be paid to said Justice.	To whom paid over by said Justice.	If not paid, why not, ar general observations.
Jos. Wilson			June	15	A. O'Leary		\$11 40	Forthwith	Town Treasurer \$2 30.	Pound Keeper \$9 10
do	Heury Pierson	6	1 66	15	Sall Barratte	***********		Williams		Committed for 10 day
WIL OF LINGBAY	Frank Fournier	Disorderly conduct	. "	20	A Marine S		3 85	e designation of the second	Town Treasurer	
m. McDonnell	Jos. Pyman	Mal injury to property	66	20	TO THE WATER TO SELECT	******			"	
nn Hartwick	John Mapes	Abusive language	66	23	de de la company		3 00	\$50.00 bail to appear	when called for sen-	tence
wn of Lindsay	John Thompson	Disorderly conduct	July	5	66		5 00	The state of the state of	Town Treasurer	
bn Saupillar	John Kent	Agganit	66	5	J. Deacon		8 25	Carrier - Corre	"	
own of Lindsay	Jas. Galloway	Drunk and disorderly	16	22	a. Dercon	• • • • • • • • • • • • • • • • • • • •	2 75		Contenand for 7 days	HL
do	Thos. Ellis	Disorderly conduct	tt.	20	i ca n ibert territe		1 00		Sentenced for 7 days Town Treasurer	шь
do	David Kirkpatrick	Reach Cow By-law	- 66	23 26	Fro with the withright	•••••	1 00		16	
do	Wm. Nugent	Drunk and disorderly	Ang	3	ar .				Town Treasurer	Pound Keeper 1 20
uo	J. H. Patterson	Breach of By-law 650	64	5	"		8 20		Town Treasurer	
do	John Wallace	Fighting	66	12	"				"	
1een	Mark Lockington	Obtaining money by false pretense.	66	17	"				Not yet paid	
ao	Colin McRea	Vagrancy	66	18	"				Sentenced to 1 month	jail H L
	Danl. O'Keefe	Disorderly conduct		19 19	"				Town Treasurer	
do	John Malone	" "	60	19	"				"	
hn Flaherty	John Balance	Assault	66	19	a .		5 00			
do	Wilkin McLean	Fighting	66	19	"				***	
do	Hughill Dohann	Breach of Com Ry-law	66	26	"		4 00		" \$3 25	Pound Keeper 1 20
os. McCabe	Fremont Crandell	Non payment of wages	. 66	5	"		19 00		" \$2 45	16 55 complainant
WIL OI LINGSAY	Wesley Jones	Drunk on street	66	80	"		4 95		16	
wh of Lindsay	dward Burke	Disorderly conduct	. 66	1	4		5 95		Committed for 14 days	1 month jail H L
een	Edgar Howard	Larceny and receiving	66	2	"			Sent to reformatory	for boys for an indefinite	period
do	Jas. Fagan	Drunk and disorderly Drunk and disorderly		6	"		6 70		Town Treasurer	
	I A has Silvies	Daniel and diagnated	46	8		*********			Not yet paid	
n Fox	George Carr	Non nayment of wages	. "	13	"		30 25		Complainant and prose	
. Inspector	Wm. Workman	Selling liquor during prohibited h'r	Tuly	13 27, 1892	"		17 45		16 66	"
00 V	John Dorgan	1 11 11 11	"	27 "	"		22 95		License fund and prose-	cution
do	Geo. Mulcahy		66	27 "	"		42 95	"	"	11
m. Clements	John McDougall	Assault		13	"	••••	25 70	Forthwith	Co. Treasurer and	prosecution
do	Robt McIntosh	166	:6	13	"	••••	5 70	"	Ten days in common	gaol on default
gus McKinnon	Wm. McEachern	Riotous conduct.	. 61	20	"		14 57	66	Municipality of Wood	ville (By-law 9)
	John McEachern ir	do aggravated assault	•	20 5			14 87	66	Municipality of Wood	ville (By-law 9)
m. H. Rogers	Nathelson Mark	Assault	July	21	"		27 30 13 05		County Treasurer and	prosecution
c. Inspector	Gardner Hunter	Selling liquor during prohibited h'r	8 16	28*	"		25 70	"	License fund and prose	cution
hn Sheridan	Mary McCattrey	Breach of By-law 159, of Omemee. Assault	· 4 ==	23	66		6 20	"	Municipality of Omemee	
seph Wakelin	J. A. Revell	Non payment of wages	. 66	8	"		4 95	"	County Treasurer and Paid to complainant	prosecution
c. Inspector	Wm. Johnston	Selling liquor during prohibited h'r	8 "	18	66		46 85	Oct 15, 1892		Still outstanding
do	Jer'h Twomey	do do do	66	11	"		48 60	Aug 16, 1892		
	Geo. Raper		66	15	"		96 83	Aug 31, 1892	License fund and prose	cution
	do		66	15	"		23 53	orutwith.		46
ephen Nevison	Thomas Coppor	Vagrancy	. "	10		••••		Committed to	common gaol for 2	months
eo. Skipworth	Anthony McGlynn	Non payment of wages	. 66	17	66	• • • • • • • • • • • • • • • • • • • •	14 50	Sentence suspended	Paid complainant	
ngus E. Smith	Albert Hyfields	Assault	. 66	27			8 50	Forthwith	County Treasurer and	prosecution
hn Sheridan	Robt Wilson	Non payment of wages	. Sept	11		• • • • • • • • • • • • • • • • • • • •	21 00	66.5	Paid complainant	
do	Chas McCaffrey	do do do	. 66	14		••••	50	"	Half to Village Treas Half to Village Treas	Half to pound keepe Half to pound keepe
do	John Atchison	Disorderly conduct		16	"		2 00	66	Village Treas	Train to pound noope
do	Samuel Rowling Wm Faulkner	do do		19		•••••	2 00	"	.] "	
amilton Godfrey	Fred Lowes	Assault	. Aug	20		********	2 00	61		
alter Ventress	John Hodge	Obscene language	. July	2	S. W. Crabtree		6 00	Forthwith	Treasurer	
nstable Nevison	Wm Kennedy	do	Sent	9	"		4 00	9 44	. "	
do	Cornelius Hern	do		9				"		
do	David Crowley	Disorderly and striking constable.	. 46	9	66		10 00	"		. not yet paid
G Haight	LB E Dillman	Disorderly Peddling without license	•	6				"	. Treasurer	•
lward Minahen	Daniel Stevens	Aiding and abetting assault	. "	21	"		1 00	"		
annah Archer	John Minahen	Assault	. 66	21		********	0 50	66		
J Pusey	C J Pusey	Abusive and profane language	Aug	16	W. Fielding & C. Wa	ау	1 00	90 daws		not vet noid
do	. do	Carrying unlawful weapons	. 66	16			10 00	"		. "
nald McEachren	John McEachren	Assault		7	E. Neal		3 00	Forthwith	. Treas of Eldon	
do	Archy McEachren	do Trespass & maliciously upset'g car's	e "	30	P. Cameron E. Neal			20 days	. "	•
do	Jerry Conelly	do do do		80	"		1 00	1 66		
do	Joseph Marten	do do do	4	80			1 00	66		
do	Wm McPherson	do do do	Aug	5	Thos. McInroy		1 00	15 davs		not yet paid
fred W. Willis	Elisha Aimes	Trespass	. June	28			1 00	Paid Aug. 8	. Co. Treasurer Minde	
tephen Nevison	John Perkins.	Furious driving	. "	18	James Dickson		1 00	Forthwith	. Treas of Fenelon Fall	ls
- do	Mat McConnol	Drunk and disorderly	. July	13			5 00	66	. "	
amid Rain	IR. B. Hunter	Stealing fruit	June	23	Jas Dover & TS Med	on	20 00	July 80	Co Treasurer	
seph Paull	. R. Armstrong	Drunk and disorderly	. lauly				I . OO OI COI	davs		. Imprisoned for 10 da
m. Keeley	Mrs. H. C. StGeorge	. Larceny, taking a pup		15	O. Way & A. McCol		1 00 & costs	1st Aug., 1892	. Dismissed with costs b	y returning the pup
ighery Inspector	Wm. Liscomb	. Violation Fishery Act	. "	19	J. H. Harvey	*********	5 15	rorthwith	. Fish Inspector	
ohn McGreger		. Common assault	64	28	Andrea and "Was 1751 Als		1 0 00 1	AT Accessor Sign	Treas of municipality	

I hereby certify that the foregoing is a correct schedule of the returns of conditions for the County, made to me by the Justices of the Peace for the quarter ending Sept. 14th, 1892.

A P DEVLIN.

Clerk of the Peace, County of Victoria.

Office of the Clerk of the Peace, County of Victoria, Sept. 14th, 1892.

as that entertainment. There will be no scanty supply of fruit or beverage. There have been banquets spread that cost a million of dollars each; but who can tell the untold wealth of that banquet?

Years ago, with luntering and torches, and aguide, we went down in the Mammoth Cave of Kentucky. You may walk fourteen miles and see no sunlight. It is a stupendous place. Some places the roof of the cave is a hundred feet high. The grottoes filled with weird echoes, cascaded falling from invisible height to invisible depth. Stalagmites rising up from the roof of the cave stalactites descending from the roof of the cave stalactites descending from the roof of the cave stalactites descending from the roof of the cave, joining each other, and making pillars of the Almustry soulpturing. There are rosettes of amethys in halls of gypsum. As the gaide carries his lantern ahead of you, the shadows have an appearance supernatural and spectral. The darkness is fearful. Two people, getholding your breath as you walk across the bridges that seem to span the bottomless abyss. The guide throws his calcium light down into the caveras, and the hight ro is and tosses from rock to rock, and from torse coexarily accepted.

Tenders.

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Tenders.

down into the caveras, and the light rols and tosses from rock to rock, and from

sense of suffocation comes upon you as you think that you are two hundred and fifty feet in a straight line from the sunlit surface of the earth. The guide, after awhile takes you into what is called the "Star Chamber," and then he says to you: "Sit here," and then he takes the lantern and

goes down under the rocks, and it gets dark-

er and darker, until the night is so thick that the hand an inch from the eye is unobservable. And then, by kindling one of the lanterns, and placing it in a cleft of the rock, there is a reflection cast on the dome of the cave, and there are stars coming out

in constellations—a brilliant night heavens

—and you involuntarily exclaim; "Beautiful! beautiful! Then he takes the lantern

down in other depths of the cavern and wanders on, and wanders off, until he comes up from behind the rocks gradually,

and it seems like the dawn of the morning

and it seems like the dawn of the morning and it gets brighter and brighter. The guide is a skilled ventriloquist, and he im-itates the voices of the morning, and soon the gloom is all gone, and you stand cen-gratulating yourself over the wonderful

Well, there are a great many people who

look down into the grave as a great cavern. They think it is a thousand miles subter-

raneous, and on all the echoes seem to be the voices of dispair, and the cascades seem to be the falling tears that always fall, and

Tenders will be received until the 10th of September for the erection of a brick dwelling. Separate enders received for each department of work. For information and plans apply at 25 Peel street. Lowest or any tender not necessarily accepted.

Aug 31, 1892.—50-1-11. depth to depth, making at every plunge a new revelation of the awful power that could have made such a place as that. A

MCARTHUR, JOHN

SEALED TENDERS marked Tenders for McArthur Estate, will be re-ceived by the undersigned up to FIRST OCTOBER, 1892, for the purchase of the following valuable pro-perties in the Town of Lindsay.

Lots 16 and 17, South Melbourne Street.
Lots 16 and 17, South Melbourne Street.
Lots 16 and 17, South Melbourne Street.
Lots 18 and 19, South Russell Street.
Lot 18, South Peel Street.
Lot 14, South Peel Street.
Lot 17, South Bond Street,
Lots 6, 7 and 8, North of King Street, except those parts sold to the Railway Co.
West part 20 feet frontage, lot 11, north of Kent Street in sub-division of Park Lots 8 and 9, west of Adelaide Street.

Dated this 17th day of August, 1892.—48-6.

MARY LOUISE

Having recently purchased the steamer Mary Louise, I am in a position to engage for family excursions at reasonable rates during the present pleasure season. This bright little steamer has been rebuilt, repainted and fitted up in a style abreast with the imes, and no pains will be spared to add to the compart and pleasure of patrons. JOS. B. PARKIN.

CANADIAN PACIFIC RAILWAY

Lindsay, June 7, 1892. -38-8

Ontario and Quebec Division. GOING WEST.

To Mentreal..... 9.10 a.m. 8.80 p.m.

Ottawa.....11.30 a.m. 11.00 p.m.

Carleton jc... 2.45 12.01 a.m. 8.50 a.m.

Pontypool...... 6.36 p.m.

th N. Toronto..... 8.20 p.m. 7.28 a.m. 11.16 a.m.

U Station.... 8.55 p.m. 8.00 a.m. 11.45a.m. GOING BAST, Express.

Leave U Station... 9.80 a.m. 8.45 p.m.

" N. Toronto... 9.08 a.m. 9.18 p.m.

Pass Pontypool .. 10.46 a.m.

" Peterboro .. 11.81 a.m. 11.41 p.m.

Arr Carleton je... 4.37 p.m. 4.25 a.m. 1.

" Ottawa ... 5.45 p.m. 5.25 a.m.

" Montreal ... 8.15 p.m. 8.15 a.m.

Norm.—Pontypool is only 17 miles due south from Lindsay. THOS. U. MATCHETT. Petty' Jewelry Store Lindsay

> GRAND TRUNK RAILWAY. LINDSAY STATION.

Hrs. of dep.
5.45 a.m. Mixed direct to Port Hope via Bethany,
from Lindsay.
10.50 a.m. Express via Peterboro to Port Hope, from
Whitby, Port Perry and Toronto.
7.55 p.m. Express via Peterboro to Port Hope, from
Toronto. GOING SOUTH-WEST

9.15 a.m. Express direct to Toronto, from Port Hope via Petertoro.

1.45 p.m. Mixed to Toronto, from Lindsay.

8.05 p.m. Propers to Toronto from Port Hope via

MISS MITCHELL

Miss Mitchell wishes to inform the public that she has returned from the Fall Millinery Open ings in Toronto, and has secured a large and valuable stock of Fall Millinery from Montreal and Toronto, also the latest novelties in Paris and New York styles, and is fully prepared to wait on her numerous patrons to their satisfaction, having a first class milliner. Latest city styles in dress and mantle making, where special attention will be given to all. Persons from a distance waited upon on Saturdays.

Call and see. All are invited.

ROOMS—Over Warner & Co's Dry Goods Store, Doheny Block, next door to A. Higinbotham's Drug Store.



Pianos, Organs and Sewing Machines.

I sell the best in the market, and the cheapest according to quality.

W. W. LOGAN, General Agent, Lindsay

WORK

of all descriptions neatly and promptly done at "The Warder" office,