For Scrofula

After suffering for about twenty-five years After suffering for about twelvy-live years from scrofulous sores on the legs and arms, trying various medical courses without benefit, I began to use Ayer's Sarsaparilla, and a wonderful cure was the result. Five bottles sufficed to restore me to health."—Bonifacia Loper, 327 E. Commerce st., San Antonio,

Catarrh

"My daughter was afflicted for nearly a year with catarrh. The physicians being unable to help her, my pastor recommended Ayer's Sarsaparilla. I followed his advice. Three months of regular treatment with Ayer's Sarsaparilla and Ayer's Pills completely restored my daughter's health."—Mrs. Louise Rielle, Little Canada, Ware, Mass.

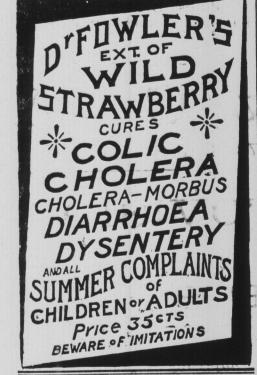
Rheumatism

inflammatory rheumatism, being so bad at times as to be entirely helpless. For the last two years, whenever I felt the effects of the disease, I began to take Ayer's Sarsaparilla, and have not had a spell for a long time."—
E. T. Hansbrough, Elk Run, Va.

For all blood diseases, the best remedy is

AYER'S Sarsaparilla

Prepared by Dr. J. C. Ayer & Co., Lowell, Mass. Sold by all Druggists, Price \$1; six bottles, \$5. Cures others, will cure you



the strain at arder tell us that between God and man there

FRIDAY, AUGUST 12, 1892.

Roman Catholic Separate Schools and the French Language in the Norhh-West and Manitoba

(Continued from First Page,)

.180

5. Separate schools should not be allowed because under responsible government a state has no authority to recognize any church. The foundation stone of responsible government is independence of each individual citizen. A church organization is not necessarily religious. As "religion is man's duty to God." and as the bible of roman catholics as well as protestants teaches that there can be no human mediator between God and man; and as no man can be free or independent who is directed by another, it follows that the state would not be free, would not be under responsible government were it to dictate to others what man's duty to God implies. A tree state has ne right to meddle in religious or in church matters; and in education its duty ends in securing to each citizen secular instruction which will enable him intelligently to use his reasoning faculties. Then if the citizen chooses to conclude that black is white, that commercial union is better than protection and fair trade, or that any form of church rule is preferable to civil government, all well and good. Let him do so; it is a free country. It would be his privilege though scarcely consistent in a member of a nation under responsible government. I certainly would and do resent the action of any state, church or clergyman to attempt to teach me or my children our duty towards God. Further, no man or set of men have any right to dictate to their children what their duty is to God. Duty ends and begins in developing the reasoning powers of children

6. Separate schools are unconstitutional because the control of the children is abdicated by the parents to a church. A man may sell or surrender his time or his services or those of his children at certain ages, to another or to a corporation for the purpose of earning a livelihood. But he cannot sell or dispose of his children's bodies or minds. Is it not an established fact that the roman catholic church described as schools in a sommunity as cheaply as one. above parental direction of the youth of the land? How then does such assumed to the church organization in whose favor up in the church at the beginning of each authority. authority conform with the assertion of they exist. That is contrary to the spirit month. La Canadien that "Le premier de ces of civil government. droits est d'elever nos enfants en la 17. Separate schools tend to divide maniere que nous l'entendous, de leur society as well as the nation. The bibles donner l'instruction que nous convient? of both protestants and roman catholics It seems it is not a case of "que nous proclaim the "Bretherhood of man;" and convient," so much as "que les pretres et experience, and reason alike teach it. church corporation to control the youth are not parents abdicating their own right to aitment in the common to the right to citizenship? If a church corpora- sense of map. tion is to do his thinking then should not 18 Church organizations should never the priests and bishops alone have the be engrafted on a nation especially a courage to take up his cross for the right to vote?

church directs matters, and as the citizen has no voice or vote in moulding the censtitution, doctrines or laws of the chusch it necessarily follows that despetie or oligarchical government usurps the place of responsible rale. Every citizen should

week nights; they have armies of preachers, elders, directors, officers and communicants; they have christian temperance secieties, Sunday schools, hible classes, christian endeavor societies, missionary societies, scarlet line, young men's praying bands, young men's christian associations, and a score of other concerns in connection with church work; they have the weight of centuries of accumulated superstition and senti-

work; they have the weight of centuries of accumulated superstition and sentiment; and the great mass of the population object to their getting any more. Any one may perform his duty to God, without as well as within a church organization; and the churches are certainly not entitled in the slightest to meddle with the public schools. There is no law human er divine that should grant any shurch protestant or roman satholic; but is accessible to law human er divine that should grant one; but inspires the high and the lowly, or experience meeting, for we never tire

tion with the day school. is the embodiment of the public will, destined for the common go.d, and guarau teeing to all law-abiding citizens freedom or liberty, equality, security to property and protection from oppression; and de- churches for the advancement of public ly aid in keeping the members from riving power or sovereignty from the people, it is evident that the exercise by one class in the nation of special and different powers would contravene almost all the above principles. The inevitable tandance would be to brild not a contravene almost all the above principles. The inevitable tandance would be to brild not a contravene almost all the above principles. The inevitable tandance would be to brild not a contravene almost all the above principles. The inevitable tandance would be to brild not a contravene almost all the above principles. The inevitable tandance would be to brild not a contravene almost all the above principles. The inevitable tandance would be to brild not a contravene almost all the above principles. The inevitable tandance would be to brild not a contravene almost all the above principles. vitable tendency would be to build up a nation; to train up a nation within a nation; to train up a nation. The substitute of the nation of th nation within a nation; to train up a people enjoying all the benefits and protection of responsible government while owning allegiance to and recognizing the supremacy of a foreign government. Can there be embodiment of the public will in a community where part deliberately hand over to a corporation the control not alone of the education of their children but also of the taxation of their properties? Under separate schools citizens would not be free separate schools citizens would not be free and equal, and there would be no security against taxation at the will of the church.

10. Religion is man's duty towards his God, not towards a church. How, pray, responsible for what passes between a man's conssience and his God? Bibles any nation or church, or clergy presume to control man's spiritual nature

11. Church governments or divine right institutions of any and every kind have always been noted failures. As Defoe ong ago very truly said :-

"Of all ills with which mankind is

oursed Ecclesiastical tyranny's the worst." 12. If the federal government assumes the responsibility to create separate schools in the territories and in Manitoba, it must be prepared as succeeding generations receive broader views to abolish them; and having that right towards one part it will sursly be exercised towards Quebec and Ontario. There are other minority rights than those of churches and creeds. And if the worthy people of Quebec province are prepared to assert the principle that to the federal authorities belongs the control of education, are not they establishing a precedent which will speedily be extended by other provinces towards Quebec? There are also growing rapidly in Quebec province free spirits who look upon sectarian control of education as a century behind the age, who would welcome an opportunity to invite the assistance of the other provinces in Let the advocates of those schools not seek to extend their authority too far lest by grasping for too much they lose all,

13. Se long as the federal government is associated with control of educational Church. affairs so long will petty local disputes be made the basis of national agitation and excitement. Therefore, should educational matters be left altogether to the provinces or else be entirely managed by the

Dominion. 14. Under separate schools, church corporations and clergymen exempt from taxation are given the right of levying to distinguish right from wrong, and to taxes on citizens. The greater the success arrive at correct conclusions. Therefore attending separate schools the greater the should the state discourage all attempts amount of exemption from taxation. to allow any of the thousand and one creeds which are mere organizations of cocupation should contribute his fair promen, and the burden of whose song is too frequently not "man's duty to God," but revenues, or else he should have no voice , man's duty to the church" to engrait themselves in any form on the constitution, More money towards the public the right of representation." The converse schools and less "creed" and "church" would soon bring up a race strong to observe the "Golden Rule." 6. Separate schools are unconstitutional with sovereign authority over others.

fact that the roman catholic church de- schools in a community as cheaply as one. 16. Separate schools give a handicap,

les eveques convient." In allowing any Therefore, aught dividing the human church coveres:

right to vote? And would that be govern- young one. The tendency of all nations Master. ment by, through and for the people? or for the clergy?

7. In a separate school system the church directs matters and at the citizen. church directs matters, and as the citizen ous forms, saloons, voluptuousness, and were appointed.

Scd. By having

"godless schools." The spirit of Almighty
God being all pervading and all prevailing is present in the hut of the savage in Central Africa as in the most expensive the previous speaker than against it.

After the topic has been sufficiently no law human er divine that should grant any church protestant or roman eatholic, any right or power to meddle with the schools of the land, except as tax paying citizens; and then only as all other citizens. Nor should the school premises be allowed to be used for church purposes in connection with the day schools. It is right and proper to use them on Sundays and on week nights if desirable and clergyman may never have trod, or the agreeable; but no child should be avroced. agreeable; but no child should be exposed to the logic of any clergyman in connection to the logic of any cler teach them that they are born with capa- associate members; when some of them 9. Inasmuch as responsible government bilities to be great and good; let them respond they are willing to acknowledge study history to profit by the experience that Chris. is their master and we are all and example of others and the work of "salvation" will be easy. Use some of the money now contributed towards the meeting sharp on time as this will great-

not, I pray you, mistake the great privi-lege you in Quebec enjoy, and which I do not in the slightest desire to see you de others to pray—pray. Yours in Christian can any nation or church organization be prived of. But, rest assured that any attempt to force either covertly or openly any language or religion on a free people will meet with stern resistance. There is no human mediator. Then how can is certainly no part of the British Empire where anyone may deem it aught but an inalienable right to speak the English language and worship Almighty God as seemed unable to help. All evacuation about

> 'The French nation are the friends and natural allies of all free people." Surely those of that noble race in Quebec are not degenerating! Surely the French Canadian spirit does not purpose with-drawing bound within narrow limits! Preserve your church doctrines if you will, be they roman catholic or protestant or independent; but let your religious convictions be matters between your conscience and your God. They should never be in-truded on the State. The tendency of all church or other organizations that are unchecked is to be tyrannical. Therefore should the people never surrender control of such important questions as education. SAM. HUGHES.

The Country Society Methods.

By Wm. Suggitt, Valentsa.

MR. PRESIDENT, FELLOW ENDEAVORS,-For various reasons, our field of labor in the country is much more limited than it uprooting the present system in Quebec. is in towns and cities; yet, even here, we find plenty of work for willing hands and for separate schools in Ontario and Quebec. earnest endeavorers; and we know that if we but work from a pure metive and according to the best methods, by the blessings of the Almighty God, we may yet see in the country, for Christ and the

I believe that the work can be carried on very successfully by means of the social, the lookout and the prayer-meeting committee. Yet, I think that the Sunday school committee could also find many opportunities for doing valuable. service in the country, especially in the

summer months. The lookout committee should follow, as near as possible, the methods recommended by the Rev. F. E. Clark, in his work on the duties of the committees.

As regards the social committee, the work is to a very large extent already accomplished. Because from childhood the members have been well acquainted with each other, and it is very seldom that they have the opportunity of introducing strangers. Therefore is it almost unnecessary to hold any sociable enter-teriments for the furtherance of mutual acquaintance i but I thick that the ob-ject of these two committees should be to win our associate members for Christ.

But with the prayer-meeting committee it is different in some ways. This committee has full scope in the country, as elsewhere, and it is principally to the methods of conducting the prayer-meeting that I intend to refer in this paper. The prayer-meeting committee presumes that it is the duty of every active member to lead when called upon, and a plan con-

We believe this to be a much better method than that of calling tor volunteers, because of the latter way the duty of leading will fall on a few of the boldest for Christ, while the weak, and those of a nervous disposition, will naturally shrink also better to appoint two leaders for each

meeting for three reasons :-1st. Because it gives each of them more

have voice in the making of avery lew or regulation and in demanding account of the administration is any and every department.

8. If the government were to grant to one church control of its educational affairs every one of the remaining thousand and one creeds, churches, seets, concerns and corperations operating under the name of religion would be entitled to the same privilege. Thus the nation would be robbed of one of its chief functions, the secular education of the youth. The churches have Sundays and every department.

democratic forms of the early Teutonic, Frank. Gothic, Scandinavian and Saxon government.

18. Separate schools close the avenue of the teaching and women of the roman catholic faith. The pricets and nuns do the teaching and remain for life in the profession. The secular young men and women of that church cannot well expect engagements as teachers in other schools so long as their church demands apparate schools. Therefore do they miss one of the noblest of trainings which thousands might enjoy week nights; they have armies of preschipers, elders, directors, officers and comp. sussion, or better still the opinions on the subject; all attempts at flatly contradicting what the previous speaker has said should be avoided. But if any person should contradict you, do not attempt to justify your position, for fear of fostering the discussion method or spirit of argu-

WM. SUGGITT.

Suddenly Prostrated.

GENTLEMEN, -1 was suddenly prostrated while at work by a severe attack of cholera morbus. We sent at once for a doctor, but he his conscience directs.

Let these church agitations drop. The when we sent for a bottle of Wild Strawberry, mandate of France a century ago was: which saved my life. Mrs. J. N. VAN

> Fretful crying children should be given Dr. Low's Worm Syrup. It regulates the system and removes worms. 46 4.

Stick to the Right. Right actions spring from right principles.

In cases of diarrhosa, dysentry, cramps, colic, summer complaint, cholera morbus, etc., the right remedy is Fowler's Extract of Wild Strawberry,—an unfailing cure—made on the principle that nature's remedies are best. Never travel without it .- 46.2.

Coughing leads to coffin unless stopped by Dr. Wood's Norway Pine Syrup. The best cure for coughs, colds and lung troubles.

Farm for Sale or to Rent in Laxton.

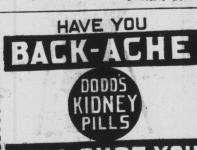
For sale or to rent, Lot No. 9, 1st con., Laxton, containing 100 acres. 15 acres fall plowing done. For full particulars apply to the proprietor on the premises, or by letter to

WM. B. ALLIN,

Horncastle P.O. April 1st, 1891.-76-tf.

THE KEY TU HEALTH. BUKDOCK BLOOD BITTERS

Unlocks all the clogged avenues of the Bowels, Kidneys and Liver, carrying off gradually without weakening the ing off gradually without weakening the system, all the impurities and foul humors of the secretions; at the same time Correcting Acidity of the Stomach, curing Biliousness, Dyspepsia, Headaches, Dizziness Heartburn, Constipation, Drynes of the Skin, Dropsy, Dinness of Vision, Jaundice, Salt Rheum Mysipelas, Scrofula, Fluttering of the Hearth Naryousness, and General Property of the Hearth Naryousness, and General Research Res e Heart, Nervousness, and Genal Debility; all these and many
or similar Complaints yield to the
BURDOCK Proprietors. Toronto



WILL CURE YOU

"Backache the of the system.
"Delay is means the kidnegs are in dangerous. Negtrouble. Dodd's Kidney Pills give prompt relief."

"75 per cent. of disease is first caused by disordered kidlected kidney troubles result in Bad Blood, Dyspepsia, Liver Complaint, and the most dangerous of all, Brights Disease,

"Might as well try to have a Diabetes and healthy city without sewerage, as good diseases cannot health when the kidneys are clogged, they are Pills are used." without sewer-Sold by all dealers or sent by mail on receipt of price 50 cents. per box or six for \$2.50. Dr. L. A. Smith & Co. Toronto. Write for book called Kidney Talk.

Sold in Lindsay by A. Higinbotham. -26-ly

Register of Societies.

Preceptor.

O.O. F., No. 100 meets every Monday evening n
Britton's block Howard McLaughlin, secretary.

DDFRILOWS ENGAMMENT, No. 22, Guiding Star, meetings held on the first and third Fridays of each month in Britton's block Mr John Short,

Secretary.

CANADIAN ORDER OF FORESTERS, No. 125, meets on the first and third Wednesday of each month over Woods' tinshop, Mr. W. Galbraith, sec-

the first and third Wednesday of each month over Woods' tinshop. Mr. W. Galbrakh, secretary.

Some of England, No. 20, meets first and third Wednesdays of each month in Baker's block. Mr: H. Miller, secretary.

Sons of Scotland.—Grampian Camp, No. 40, meets second and fourth Thursday of each month, in Association Hall, over Biackwell's store. P. Mitchell, Secretary. James Keith, Chief.

Home Circle, No. 34, meetings held on second Monday of each month in Dobson's block. Sheriff McLennan, secretary.

United Workman meets 2nd and 4th Thursdays, in Orange Hall, over Woods' store. W. H. Gross, secretary.

ROYAL ARGAMUM, No. 1105, meets on the second and fourth Tuesdays of each month in Woods' block. A. F. D McGachen, secretary.

Y. M. C. A. —Meetings on cor. Kent and Cambridge Sts., Saturday, 8 p.m.; Sunday, 4.15 p.m. Reading rooms open daily 9 a.m. to 10 p.m. Young men slways welcome.—C. K. Calhoun, Geu-sec. W. C. T. U. meets first Monday of every month in the Sons' Hall every alternate Saturday at 7.30 o'clock p.m. A. McArthur, Secretary.

The Brotherhood of Locomotive Firemen meet in the Sons' Hall, corner of Kent and Cambridge streets, Lindsay, every alternate Saturday evening at 8 o'clock. A. Miller, Chief Engineer. Jas. Clegg, First Assistant Engineer.

BROTHERHOOD OF RAILKOAD TRAINMEN, meets in True Blue Hall, corner Kent' and William streets, on the second and fourth Sundays at 2 o'clock p.m. Geo, Jobeith, Master; W. Abbott, Secretary, Box 100.

WILLIAM MCKEE, WOODVILLE, ONT. BOX 101. Breeder of purebred Berkshires of

the finest strains. Young Pigs always for sale; with pedigree. Boars always kept for service. Prices for young stock low. 1-tf

Valuable Farm for Sale or to

Rent.

The Executors of the late Wm. Ray offer for sale the East Haif of Lot 24. lat Concession, Verulam, in the County of Victoria, 100 acres more or less; 90 acres cleared, balance well wooded—mostly hardwood; soil clay loam; fences good; comfortable log house and barn; two good wells.

The property is situated one and a half miles from the Village of Fenelon Falls.

TERMS—Easy to suit purchaser, and in case the preperty is not sold the Executors are prepared to rent same. For further particulars apply to G. H. HOPKINS, Vendors' Solicitors, Lindsay, or to THOMAS WILSON, Fenelon Falls, THOMAS GRAHAM, Bobcaygeon,

JOSEPH KILLABY,

Property for Sale.

That well-known property, Link's terrace, Glenelg street, composed of five brick houses, realizing a rent of \$600 per year; also the property on the corner of Gleneig and Lindsay streets, composed of half an acre of land, on which is a good frame house and stable. Terms liberal. Apply to the owner any day after twelve o'clock, corner of Lindsay and Gleneig March 17, 1892.—26-tf. MRS. D. G. OLIVER.

LINDSAY MARBLE WORKS

R. CHAMBERS

prepared to furnish the people of Lindsay and arrounding country with MONUMENTS and HEAD-STONES, both Marble and Granite. Estimates promptly given on all kinds of cemetery Marble Table Tops, Wash Tops, Mantel Pieces, etc. specialty.
Being a practical workman all should see his de-gas and compare prices before purchasing else-

where.
WORKS—In rear of the market on Cambridge St.
opposite Matthews' packing house. ROBT. CHAMBERS.

J.RIGGS LINDSAY

Manufacturer of and dealer in

Human Hair Goods,

aiso Hair Brushes, Combs, plain and fancy hair pins, jew-

elry, musical instruments, and fancy goods generally. American Dyeing Co., Montreal.

No. 6 Kent St. East.

Knowlson Bros.

Real Estate, Insurance and Financial Agenta

town. A good investment.

\$4000 will purchase one of the finest residences in North Ward, with two acres of land. \$1700 will buy 1½ storey brick dwelling and additions, conveniently sit-

uated in North Ward. \$1200 will buy either of two brick dwellings, 8 and 9 rooms, in South Ward. \$850 will buy brick Cottage in South Ward, five minutes walk from Post Office.

We have for sale and to rent solid brick, brick

INSURANCE.

We represent several of the strongest English and American Insurance Companies and place Fire, Life and Accident risks at lowest

We are agents for the BEAVER LINE of Steamships sailing between Montreal and Liverpool.

KNOWLSON BROS. Office—Waliam Street. North of Kent Street, COME ON, COME ON

MASONIO, FARTHFULL BRITTHING, NO. 77, insettings held on the first Briday of seek month, in Heenan's block. Mr. 6. 8, Patrick, secretary.

MINDLARD CHARLES COME.

Hall, in Keenan's block, the third Thursday of every month, G. 8, Patrick, secretary of the second Monday of every month. W. Forguson, secretary:

J. Saundors, Master.

T. L. O. B. meets the second Monday of every month over Woods' store. I. Seets, secretary.

J. Saundors, Master.

TRUT BLOW LODEN, No. 58, meets the first and third Monday of seeh month over Woods' store. I. Seets, secretary.

P. A. P. B. LODEN, No. 567, meets on the second Tuesday of every yaonth over Deboon's store. Mr. James McWillis.

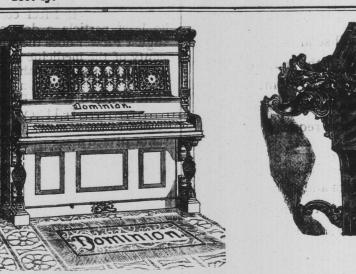
Secretary.

ORAMES LODEN, No. 584, meetings held on the first Thursday of seeh-month over Woods' tinahop. Mr. Richard Irwin, secretary.

ROYAL BLACK KHIENTS OF IRMAND meets second Wednesday in each month in Orange Hall, Dobson's block. H. G. Cullen, secretary; John Kelley, Preceptor.

LO. O. F., No. 100 meets every Monday evening n always in stock. Estimates given on all kinds of Plumbing, and work done by the

always in stock. Estimates given on all kinds of Plumbing, and work done by the only Plumber in town.



Organs and Pianos, Sewing Machines.

sell the best in the market, and the cheapest according to quality.

> W. W. LOGAN. General Agent, Lindsay

APPLICATIONS THOROUGHLY REMOVES NTI-DANDRUFF original color. Stops falling of hair. Toronto, Travelling Passenger Agent, C. P. R.,
Says: Anti-Dandruff is a perfect remover of Dandruff—its action is marvellous—in my own case
a few applications not only thoroughly removed
excessive dandruff accumulation but stopped
falling of the hair, made it soft and pliable and
promoted a visible growth. Makes hair soft and Pliable

Requisites For The Toilet.

PERFUMES

Mary Anderson, Easter Lily, Lubin's Jockey, Atkinson's White Rose, Nile Lily, Marie Stuart, Swiss Lilac, etc.

TOILET WATERS

Colgate's Violet, Rummel's Vinegar, Hoyt's Cologne, Lyman's Lav. enders and Colognes, Florida Water, etc.

SOAPS

Pears', Whittaker & Grossmith's, Millot's, Baby's Own.

A very large assortment of Sponges, Loofahs, Hair, Tooth and Nail Brushes, Toilet Pots, Powder Stuffs, Tooth Powders, always on

hand at Gregory's Drug Stere

McColl's

OII OLARDINE MACHINE OIL CYLINDER OILS.

Beware of imitations. Ask for Lardine.

Also agent for the British McCOLL BROS. & CO., Toronto. For sale by JOSEPH HEARD, Fenelon Falls, and J. P. RYLEY, Lindsay. July 28th, 1892.-85-26.

LINDSAY WOOLLEN MILLS.

Now that the season for procuring Fall and Winter goods is about at hand we would remind intending purchasers that by dealing direct \$5750 will buy two storey solid with us you will not only save money, but get reliable goods. Our brick five tenement terrace realizing \$600 business is within itself—no commission men to be kept up, nor comment per annum, situated in centre of mercial travellers' salaries and expenses to be taken out of our customers. You reap the benefit.

> We are manufacturing beautiful WHITE BLANKETS, Union and All-wool. Also WHITE and GREY SHEETING, Single and Double width; CHECK SHIRTINGS, FINE GRAY FLANNELS, TWEEDS, FULL-CLOTH, HORSE BLANKETS and an almost endless variety of Yarns. Fine fingering Yarn for Ladies' and Children's wear made of Down wool. A good assortment of COTTONADE and KNITTED GOODS.

> Highest price paid for wool; Roll Carding as usual. White and Gray Rolls for sale.

veneered and frame dwellings and vacant lots in all parts of the town, at prices and en terms to suit the wants of any intending purchaser. Call and see our lists.

Lindsay, July 27th, 1892.—34-tf.

William Street.

JOB WORK

of all descriptions neatly and promptly done at "The Warder" office.