BROOKLYN TABERNACLE

TALMAGE'S SERMON FOR BECORATION DAY.

A frisemires That is Satable From the Wards: "I Will say to the Sorth, tive fip, and to the South, Reop Not Backs

been observed as Decoration Day, Dr. Was old mough to fight for myself. Talmage this morning preached an ap-

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Just what my text meant by the north and south I cannot say, but in the United Your own way in life, and I will put States the two words are so point blank in their meaning that no one can doubte They mean more then cast and west, for although botherm those but two there have been riveleles and discurbing amble Bons and he histors and silver bills and garland for your brow, I will twist in World's fair controversion, there have berryl no infranchments due no long lines of sepulchral mounds thrown up. It has never been Massachusetts Fourteenth seglment against Wisconsin sources it has never been Virginia artillery against

England west are distinct words, and somet me may mean diversity of interest, but there is no blood on them, They can be prenounced without any intenstion of wailing and death groan. But the north and the south are words that have been surcharged with tragedies. They are words which suggest that for forty years the clouds had been gathering for a four years' tempest, which thirty years ago burst in a fury that shook this planet as it has nover been shaken since it swung out at the first world building. I thank (fod that the words have lost some of the intensity which they possessed three december ago; that a vast multitude of northern people have moved south and a vast multitude of southern people have moved north, and there have been intermarriages by the ten thousand, and northern colonels have married the daughters of southern captains, and Toxas rangers have united for life with the daughters of New York abolitionists. and their children are half northern and half southern and altogether patriotic. that north and south are words that

harmonization. I thought that now, when on are half way between graves, and the other restorday, strews pravity, ing flowers on northern graves, it might As chaplain of a Pennsylvania regiment, be appropriate and useful for me to and as a representative of the United States garlands, one for the northern dead and at the front, and in those hospitals at the two interlocked in a chain of flowers, and down the Potomac, where all the

and to the south. Keep not back."

In before I put those garlands on the rather than a possible reality. geaves I mean to put them this morning . When a New Orleans boy, unable to a little while on the brows of the living men and women of the north and south during the Civil strife. There is nothing more spothing to a wound than a cool bandage, and these two garands are cool and I saw the leaf turned down at from the night dow. What a morning the passage, "My peace I give unto that was on the banks of the Hudson and for the war! What fatherly and mothers northern New Testament. And when I ly counsel! What tours! What hearts sat down and took from a South Carolinbreaks! What charges to write home landying in a barn at Boonesville his last often! What little keepsakes put away to be exchanged for the knapsack! The boat landens shouted, but father and

after this went home, and what an after the battle, what waiting for news! What suspense till the long lists of the killed and a maded were made out! All along the Penobscot, and the Connecticut, and the St. Lawrence, and the Ohio, and the Oregon, and the James, and the were binentation and mourning and great woo, Rachel wasping for her childs ren, and refusing to be comforted because they were not. The world has forgotten it, but inther and mother have not forgetter it. They may be now in the cic blics or the nineties, but it is a fresh wound, and will always remain a fresh

wound. Coming down the steep of years the hands that would have steaded those tottering steps have been turnly night years folded into the last sleep. The childishness, the widowhood, the orphanage, who have measuring time long enough to tell the heighe of it, tim depth a it ok of eagles mid-sky with iron of it, the infinity of it? What a mountain, what an Alps, what a Himslaya of piled up agony of bereavement in the simple statement that three hundred thousand men of the north were slain and five hundred thousand men of the south me o stain, and hundreds of thousands long afterward, through the exhaustions there suffered, going down to

people said: "Poor fellow! What a pity in recognition of housest and provess

that he should have been struck down! put the coronals upon these living Feder-We did not, however, often enough say: ale and Confederates, "Poor father! Poor mother! Poor wife! North and south, we Poorchild" and so I say it now. Have fuss about them when they are dead. you realized that by that wholesale mas- There will not be room on their tomb-BROOK VY, May 81, - Vesterday having father lived to fight my battles until I they suffered, but all that will come too

approved to tool service, as in different of the north and the plantations of the funeral two miles long, or a pile of flowpa is of the audience we commun of those south a multitude that no man can num- ers half a mile high, and ten bands of who had belonged to both Federal and ber, children without fatherly help and music playing over the grave "Star Confederate armies, the subject having protection? Under all the advantages Spangled Banner" or "Way Down South been provided announced, namely, which wo had of fatherly guidance, what in Dixie," often limban is for Northern and Souths a struggle life has been to the most of us! orn Graves," Over the pulpit were two But what of the children, two and five wreath of beautiful flowers, and they and ten years of age, who stood at their were backed together, so that they were mother's lap with great found wondering sleeping on the wet ground on the banks an object lesson for the subject presented. eyes, hearing her read of these who persof the Chicksonness, or their digestive Text bouch visit a "I will say to the ished in the Battle of the Wilderness, north, tive up, and to the south, Keep their father gone down among the dead hosty Come, young men and women, who by such disaster have had to make the garland on your young and unwrinkle ed brow, Yes; you have had your own Malvern Hill, and your own Gettysburg all along these twenty years, Come! And if I cannot spare a whole your looks at least two flowers, one crimson and one white, the crimson for the struggle of your life which has almost amounted to carnage, and the white for the victory you have gained.

Before I put the two garlands I am twisting upon the northern and southern tombs, I detain the garlands a little while that I may put them upon the brow of the living soldiers and sailors of the north and south, who, though at variance for a long while, are now at peace and in bearty levalty to the United States government, and ready, if need be, to march shoulder to shoulder, against any foreign for. The twenty six winters that have passed since the war, I think, have sufficiently cooled the hatreds that once burned northward and southward to alow the remark that they who fought in that conflict were honest on both sides. The chaplains on both armies were honest in their prayers. The faces that went into battle, whether they marched toward the thilf of Mixico or marched towand the north star, were honest faces,

It is too much to ask either side to believe that those who came out from their homes, forsaking father and mother and wife and child, many of them never to return, were not in earnest when they put their life into awful exigency. Witness the last scene at family prayers up among the green mountains or down by the field of cotton and sugar cane Men do not sperifice their all for fun. Mondo n. nord to be brought into still closer eat molds bread or go without bread at all for fun, Mon do not sleep unsheltered in presidental elections, and sectional anis equinoctial storms for fun. There were mostus are at the lowest obly and now, some, no doubt, on both sides who enliste tunity for violence and pillage, or burnsteeted by the north, has been cordially ing with revenge and thirst for human received at the south; and now, just blood, but such cases were so rare many after two Memorial Days, one of them a of you who were in the war four years month ago, strewing flowers on southern never confronted such an instance of de-

preach a sermon which would twist two Chirstian commission, I was for a while the other for the southern dead and have Hagerstown and Williamsburg and up that shall bind forever the two sections churches and farmhouses where filled into one, and who knows but that this with wounded and dying Federals and may be the day when the prophecy of Confederates, I forgot amid the horrors the lext roule in regard to the ancients to ask on which side they fought, when may be fulfilled in researd to this couns with what little aid I could take them for try, and the north give up its projudices their suffering bodies, and the mightier and the south keep not back its confide and I could pray for their souls, I passed ence? I will say to the north, then up, the days and months amal seems that in my memory seem like a ghastly dream

answer my question as to where he was hurt, took out from the folds of the who lost hu bands and sons and brothers only garment that had not been torn off him in the battle a New Testament, marked with his own life blood, you, not as the world giveth give I unto the Savannah when the son was to start you," it read just as though a had been a message to his wife and mother and child, it sounded just like a message that a northern mandying far from home would provid around the depot or the steam send to his wife and mother and child.

And when I picked up from the battle the north and at the south for Decoration which I have somewhere yet, for the name unique, and that it is the only one in and the address were torn off, I saw it was which there has been twisted two garfather every night that he might not get somhern dead. O Lord God of the hurt in the battle and might color home. American Union, is it time that we bury sound and come is me well. Lut that if forever our old grudges? My! My! Can anything happened of them they might we not be at peace on earth when this mo-

are no partiegs, it read just as a northern. Ulysses S. Grant and Robert E. Lee, Willfrom home and in peri conveying the and tens of thousands of northern and me sages of little children. Oh, yes; they southern men who, though they once were borest on both siles. And these looked askance at each other from the who lived to get home and are living yet opposite tanks of the Potomac and the were just at home v. and ought they not Chickahominy and the James and the coronal of some kind?

They who were at the front knew that, turies ago came down one Christmas When the war opened the south called the northern men "mudsills," and the north called the southern men "bragir's" and "pompous nothings," but for a lew battles nothing more was said about northern "mudsills" and southern "braggarts." It was an army of lions against an army of lions. It was

some against another flock of eagles bron banked. It was thunderbolt against thunderbolt. It was archangel of wrath against archangel of wrath. It was Hancock against wade Hampton. It was Slocum against Hill, It was O. O. Howard against Hood, It was Sherman against Stonewall Jackson. It was Grant against I detain from the top of the tomb these Lee, and the men who were under them two garlands that I am twisting for a lit were just as gallant, and some of them the while that I may with them soothe the are here, and I detain the two garlands

North and south, we will make a great sacre hundreds of thousands of young stones to tell how much we appreciate people at the north and the south have them. We shall call out the minitary never had any chance? We who are and explode three volleys over their fathers stand between our children and graves, making all the cemetery ring the world. We fight their battles, we under our command of "Fire!" We plan for their welfare, we achieve their will have long obituaries in newslivelihood, we give them the advice of papers telling in what battles they our superior years. Among the richest fought, what sacrifices they endured, blessings of my life I thank God that my what flags they captured, in what prisons late. One word in the living ear of Have you realized the fact that our praise for their honesty and courage will propriate segmon. It was a novel and civil war pitched out upon the farinfields be worth to them more than a military

Now, while they are in their declining years, and their right knee refuses to organs are off on furlough because of the six months of prison life in which their rations were big slices of nothing, and their ears have never been alert since the cannonade in which they heard so much they have been able to hear but little e-in these cases I call upon the people of north and south to substitute a little ante-mortem praise for the good deal of post-mortem eulogium. These two garlands that I twisted for northern and southern graves shall not be put upon the grass of the tomb until they have first encircled the foreheads of the living. I will let the front of the wreath come down over the scar of a scalp wound made by the sword of a cavalryman at Atlanta, and droop a little over the eye that lost its luster in the mine explosion at Petersburg. Huzza for the living! Calla lilies and camellias and amaranths and palm branches for the living!

But we must not detain the two garlands any longer from the pillows of those who for a quarter of a century have been prostrate in dreamless slumber, never oppressed by summer heats or chilled by winter's cold. Both garlands are fragrant, Both have in them the sunshine and the shower of this springtime. The colors of both were mixed by him who mixed the blue of the sky, and the gold of the sunset, and the green of the grass, and the whiteness of the snow crystal. And I do not care which you put over the northern grave and which over the southern grave. Does any one say, "What is the use? None of them will know it. Your Decoration Days both sides Mason and Dixon's line are a great waste of flowers," Ah! I see you have carried too far my idea that praise for the living is better than praise for the departed.

Who says that the dead do not know of the flowers? I think they do. The dead are not dead. The body sleeps, but the soul lives and is unhindered. No two cities on earth are in such rapid and constant communication as earth and heaven, and the two great Decoration Days of north terest we visit the place of our birth and of our boyhood or girlhood days! And have the departed no interest in this world where they were born and ransomed, and where they suffered and triumphed? My Bible does not positively say so, nor does my catechism teach it, but my common sense declares it. The departed do know, and the bannered procession that marched a month ago to southern graves, were accompanied by two grander though invisible processions that walked the air-procesmions of the ascended, processions of the marty red, processions of the sainted-and they heard the anthems of the churches, and the salvo of the batteries, and they stooped down to breathe the incense of the flowers.

These august throngs gathered this morning in these pews and aisles and corridors and galleries are insignificant compared with the ightier throngs of heaven who mingle in this service which we render to God and our country while we twist the two garlands. Hail spirits multitudinous! Hail spirits blest! Hail martyred ones come down from the King's palaces! How glad are we that you have come back again! Take this thunder and the lightnings of Fredericksburg and Cold Harbor and Murfreesboro and Corinth and Yorktown and above the clouds on Lookout Mount-

Among the thousands of gatherings at field of Antietam the fragment of a letter Days I am conscious that the service is the words of a wife to her husband telling lands, one for the grave of the northern him how the little child prayed for their dead and the other for the grave of the all meet again in the world where toere ment in heaven dwell, in perfect love, wife would write to a husband away jam T. Sherman and Stonewall Jackson, for the suffering day endured have a Tennessee, now are on the same side of the river, keeping jubilee with some of Yea, there was courage on both sides, those old angels who near nineteen cennight to chant over Bethlehem, "Glory

to God in the highest; on earth peace, good will to men!"

I have been waiting for some years for some one else to twist the two garlands that I to-day twist, but, no one doing it in the love of God and my country I put now my hand to the work, and next spring about this time, if I am living and well, I will twist two more garlands for northern and southern graves, and every springtime until some man or woman whom I may have cheered a little in the struggle of this life shall come out and put a pansy or two on my own grave. But if the time should ever come when this land shall be given over to sectional rancor and demagogism, and north and south, or east and west shall forget what the good God built this nation for, and it shall halt on its high career of righteourness and liberty and peace, and become the agent of typens become the agent of tyranny and wrong

and oppression, then let some young man whom I have baptized in infancy at these altars go out to Greenwood and scoop up my dust and scatter it to the four winds of heaven, for I do not want to sleep, and I will not sleep in a land accursed

with sectionalism or oppression. And now I hand over the two garlands, both of which are wet with many tearstears of widowhood and orphanage and childlessness, tears of suffering and tears of gratisude; and as the ceremony must be performed in symbol, there not being enough flowers to cover all the graves, take the one garland to the tomb of some t tears of widowhood and orphanage and been omitted in the distribution of the secrament of flowers, and the other gar-land to the tomb of some southern soldier who may a month ago have been omitted in the distribution of the sacrament of the flowers, and put both the wreaths cantly down over the hearts that have ceased to beat. God bless the two gar- Lindsay. lands! God save the United States of

Tunnel Between Ireland and Scotland. The details of the great irish Channel tunnel project has been presented. At a recent meeting of the company Mr. Bar- Hrs. of dep ton, the engineer, explained his preliminary plans. The shortest line between Ireland and Scotland was from Tor Head to the Mull of Campre, a distance of 13 miles, but the water there was 462 feet deep and the site unsuitable. Mr. Barton proposed to cross between Island Magee and Wigtonshire with a tunnel about 33. miles long, with 500 feet of water overhead. The proposed line would leave the Northern Counties Railway at a point near Whitehead and pass of the head and known as the ville with Express for Orilla and Midland Gobbins, enter Wigtonshire outside of under Wiersbon Hill connect at Stranraer with an existing line of railway.

The heaviest gradient proposed is 1 in Arleburg tunnels the average is 1 in 40; the Mersey tunnel is still steeper, while 2.16 p.m. Local direct from Port Hope via Bethany. the Severn has a flatier gradient of 1 in 90. No fears are entertained of trouble from water entering the tunnel; and in this view Mr. Barton is supported by Sir John Hawkshaw, Sir Douglas Fox, Sir Benjamin Baker, and other eminent engineers. The proposed tunnel would have 150 feet of rock between the roof and the bed of the sea. The rock is only 30 feet thick above the Mersey tunnel and 40 feet in the Severn.

As to cost, it is estimated that this through mountains. Judging from past experience the cost here is put at \$500 per lineal yard. The shafts, pumping plant, additional railways, etc., are estiplant, additional railways, etc., are estimated at \$3,305,000, and the total estimated at \$3,305,000, and the total estimated at \$3,305,000. mate, with 10 per cent, added for contingencies, is put at \$40,000,000.

at ten to twelve years. Mr. J. T. Barton,
C. E., explained that a series of large
ventilating fans placed at the pumping
stations at each end, about twenty-four
miles from each other, could be made to miles front each other, could be made to occupied measured by ines make one inch). Just after a presidential journey, when ed for soldiers' pay, or expecting oppor- and south are better known in realms draw out all foul air and supply pure celestial than terrestrial. With what in- air, in a current moving at the rate of two nailes per hour. -- Railroad Topics.

The Iroquois and Hurons believed in a country for the souls of the dead, which they called the "country of ancestors." This country lies to the west, from which direction their traditions told them they had migrated. Spirits must go there after death by a very long and painful journey; climb many mountains and cross many rivers, and, just as the longsought haven appears in the distance, the spirit must cross a long, narrow bridge and fight with a monster dog which stands guard at the west end. Weak souls are not equal to this task, and many of them are pushed over the narrow edges of the bridge into the rushing waters below, to be swept through dark canyons and over immense precipices FURNITURE AND UNDERTAKING forever. This road, according to the ideas of the two tribes mentioned above. is all on earth; but several of the tribes consider the light band across the heavens which the astronomers call the "milky way" to be the path of the soul.

The main body of the stars in this milky path they suppose to be human kiss of welcome and these garlands souls on their journey to heaven; the of reminiscence, ye who languished smaller ones to be the souls of dogs and in hospitals or went down under other pet animals which are accompanying their masters to the land of bliss. It s curious and interesting to note that the British Columbian trice of the Shanakons have a soul belief which is an almost exact counterpart of that cherished by the old Israelites. They believe that every being has its double or shadow, a thin, pale figure, seldem or never seen by mortal eyes, which after death de co to an abode beneath the curtin, and t leads a sad and gloomy existence.

Israelites called this place Smol; Shanakons know ! as "E tea." Some Arizona and Old Mexican believe that the spirit is corremoon by a coal-black, monkey at that upon arriving there, it is thousands of ancestors, who colong train of white donkeys. spirit is then escorted to a lar. in the centre of the moon, w reigns supreme.—St. Louis Repu

The International Tunnel. The first sod for the new tunnel to be constructed under the Detroit river connecting Canada, at Windsor, Ont., and the United States, at Detroit, Mich., was turned April 30th. The tunnel will take a direction which will bring it to the river below the Michigan Central Railway slip dock. The total length will be 12,083 feet, of which there will be an open cut of 2,000 feet on the Windsor side, and 1,500 on the Detroit side. The inside will be twenty-seven feet in diameter, wide enough for a double track.

A little girl who was showing a middle aged woman about the seminary where the latter had once been a student led her finally to a recitation room with which she had of old been very familiar. "And what is this room u-ed for now?" asked the lady, "The classes in literature and languages recite here," was the reply. "And that," said the child, pointing to the ound, where some chort a ntences were written, "that's "rench!"-Youth's Companion.

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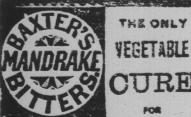
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